

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-10181

NAME & ADDRESS: DAVID A FULTON
ROSE E FULTON
3090 S 1800 E
WENDELL ID 83355-3315

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION: T08S R15E S05 SWSWSW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T08S R15E S05 NWSW SWSW

Place of use for DOMESTIC is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10181

Date Received: 7/ 8/1988

Receipt No: S000796

Received By: *O/C HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID A FULTON 208-538-6724
Address: 3090 SOUTH 1800 EAST
WENDELL ID 83355-3315
AND/OR
Name: ROSE E FULTON 208-536-6724
Address: 3090 SOUTH 1800 EAST
WENDELL ID 83355-3315

2. Date of Priority: DEC 31, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	5	SW	SW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE & YARD, S/15 RANGE CATTLE

MICROFILMED

DEC 5 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	15E	5	SW	SW	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE FROM 42-1409(7). SF3 WAS SENT TO NEW OWNER
TLB 1/8/96.

15. Basis of Claim: BENEFICIAL USE

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-10181

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FULTON

DAVID A

1 - 3090 SOUTH 1800 EAST
2 -
3 -

City- WENDELL
Phone - 208-536-6724

State- ID Zip- 833553315

FULTON

ROSE E

1 - 3090 SOUTH 1800
2 -
3 -

City- WENDELL
Phone - 208-536-6724

State- ID Zip- 833553315

*** D - DIR RPT OWNER ***
CASPER

ILABELL

1 - 3090 SOUTH 1800 EAST
2 - RT 2
3 -

City- WENDELL
Phone - 208-536-2030

State- ID Zip- 83355

+ - - Priority Date - - +
12/31/1919

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 5 SW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 15E 5 NW SW 04 STOCKWATER (47) GOODING
08S 15E 5 SW SW 04 STOCKWATER (47) GOODING

Total Acres:

+ - Diversion Means - WELL & PUMP

+ - Non-Irrigation Use - DOMESTIC 1 HOME, STOCKWATER 15 RANGE CATTLE

MICHOPIFILMED
DEC 5 1996

01/08/96 13:01:25
Page 2

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
	PARCEL NO. RP08S15E056187			

```
+-----+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ -Comments- +

Date: 01/08/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE FROM 42-1409(7). SF3 WAS SENT TO THE NEW OWNERS: FULTONS. BOTH SIGNATURES ARE ON THE FORM.

+ - - Audit Fields - - +
01/08/96 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/08/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000796	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

VIDEO FILMED
JUL 5 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

NOV 09 1995

DATE OF CLOSING: 1 FEB 93Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 15 East
 Section 5 SW 1/4 of SW 1/4 of SW 1/4 Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 04 1996

Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 36-10181
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
ILABELL CASPER
1501 EAST 3300 SOUTH
WENDELL, ID 83355
- ☐ New Owner/Claimant (Purchaser):
DAVID A & ROSE E FULTON
- ☐ New Mailing Address:
3090 SOUTH 1800 EAST
WENDELL, ID 83355-3315
- ☐ New Telephone Number: (208) 536-6724
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): [Signature] Date 1 SEP 95
Rose Fulton Date 9/1/95
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 12/31/95
Ilabell Casper Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 11-16-95 By: HB

Further Action Needed:

Need former owner's sign.

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 1/8/96 By: HB

Claim Numbers of Split, if any:

MICROFILMED

DEC 5 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

November 16, 1995

DAVID & ROSE FULTON
3090 SOUTH 1800 EAST
WENDELL, ID 83355-3315

RE: A36-10181 (CASPER)

DEAR MR. & MS. FULTON:

THANK YOU FOR NOTIFYING US ON THIS OWNERSHIP CHANGE. UNFORTUNATELY, THERE IS A PROBLEM.

A LEGAL DOCUMENT OR THE OWNERSHIP CHANGE FORM WITH THE FORMER OWNER'S SIGNATURE IS NEEDED. A WARRANTY DEED CAN BE USED. I AM SENDING BACK THE FORMS YOU SENT AND KEEPING A COPY OF THEM.

IF YOU COULD SEND BACK THE OWNERSHIP FORM WITH EITHER THE FORMER OWNER'S SIGNATURE OR A SIGNED DOCUMENT ALONG WITH IT. I APOLOGIZE FOR THE INCONVENIENCE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME. THANK YOU FOR YOUR HELP.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

HOPE THIS IS OK?

MICROFILMED
DEC 5 1996

LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF BOISE MERIDIAN

Section 5: The SW1/4 SW1/4, excepting therefrom the following tracts of land:

Parcel A

That portion of the SW1/4 SW1/4 lying South and East of the Northside Canal Company Ltd. W-18 lateral canal as it is presently located.

Parcel B

A tract of land beginning at the Southeast corner of the NW1/4 SW1/4, Section 5, Township 8 South, Range 15 EBM, THE TRUE POINT OF BEGINNING;

Thence S 0 02' W, 153.28 feet along the East boundary of the SW1/4 SW1/4, Section 5 to a point on the North bank of the W-18 Canal;

Thence following the northerly bank of said canal the following courses:

Thence N 74 28' W, 193.17 feet;

Thence S 86 25' W, 104.75 feet;

Thence N 85 17' W, 254.05 feet;

Thence N 62 21' W, 181.95 feet to a point on the South boundary of the NW1/4 SW1/4, Section 5;

Thence N 89 47' E, 705.11 feet along the said South boundary to the TRUE POINT OF BEGINNING.

PARCEL 2

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN

Section 5: A tract of land located in the NW1/4 SW1/4, Section 5, Township 8 South, Range 15, East Boise Meridian, described as follows:

Beginning at the Southwest corner of the NW1/4 SW1/4, Section 5, THE TRUE POINT OF BEGINNING;

Thence North 89 47' East, 569.45 feet along the South boundary of said NW1/4 SW1/4 to a point on the west bank of the W-18 canal;

Thence North 22 49' West, 152.45 feet;

Thence North 89 20' 30" West, 510.33 feet to a point in the West boundary of said NW1/4 SW1/4, Section 5;

Thence South 0 01' 30" West, 148.65 feet along the West boundary of Section 5 to the TRUE POINT OF BEGINNING.

MICROFILMED

DEC 5 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 8, 1996

DAVID & ROSE FULTON
3090 SOUTH 1800 EAST
WENDELL, ID 83355-3315

RE: SRBA CLAIM 36-10181
CASPER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW FOR ACCURACY.**

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

DEC 5 1996

 Mr David Fulton
3090 S. 1800 E.
Wendell, ID. 83355-3315

RECEIVED

JAN 04 1995

Department of Water Resources
Southern Region

STATE OF IDAHO - DEPT. OF WATER RESOURCES

222 SHOSHONE ST. EAST

TWID FALLS, ID

83301-6105



MICROFILMED
DEC 5 1996

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10181

NAME AND ADDRESS: DAVID A FULTON
ROSE E FULTON
3090 S 1800 E
3090 SOUTH 1800 EAST
WENDELL ID 83355-3315ILABEKK CASPER
3090 SOUTH 1800 EAST
RT 2
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC & HOME STOCKWATER IN RANGE BATTLETHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION: T08S R15E S05 SWSWS Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T08S R15E S05 NWSW SWSW

Place of use for DOMESTIC is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP08S15E056187EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08S15E056187MICROFILMED
DEC 5 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-08-1996

PAGE: A-2

36-10181 (CONT.)

STOCKWATER/15 RANGE CATTLE

MICROFILMED
DEC 5 1996

AJ5809NP
No. R36-10181

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/96
PAGE: 188

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID A FULTON 3090 SOUTH 1800 EAST WENDELL ID 833553315 (208) 536-6724	12/31/1919	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C ROSE E FULTON
3090 SOUTH 1800
WENDELL ID 833553315
(208) 536-6724

D ILABELL CASPER
3090 SOUTH 1800 EAST
RT 2
WENDELL ID 83355
(208) 536-2030

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R15E S05

SWSWSW

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08S	15E	5	:					:					:			S	S	:					:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: GOODING

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME, (STOCKWATER 15 RANGE CATTLE)

Other Rights: NONE

Remarks: GEN PARCEL NO. RP08S15E056187

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/08/1996 User-ID: TBACKLUN Subject: NAME CHANGE

DEC 5 1996
MICROFILMED

10-8-96

5000796
925.00

AJ5809NP
No. R36-10181

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/96
PAGE: 189

=====

Comments: Date: 01/08/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE FROM 42-1409(7). SF3 WAS SENT TO THE NEW
OWNERS: FULTONS. BOTH SIGNATURES ARE ON THE FORM.

Audit: 09/30/96 DSHAFF

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DEC 5 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10181
Date Received: 7/08/1988
Receipt No: 5900796
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ILABELL CASPER 208-536-2030
Address: 3090 SOUTH 1800 EAST
RT. 2
WENDELL, ID 83355

2. Date of Priority: DEC 31, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	5	SW	SW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE & YARD, S/15 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	15E	5				STOCK	

A36-10181

Page 1

Date: 07/08/88

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FEB 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	15E	5	SW SW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Isabelle Casper Date: _____

Date: _____

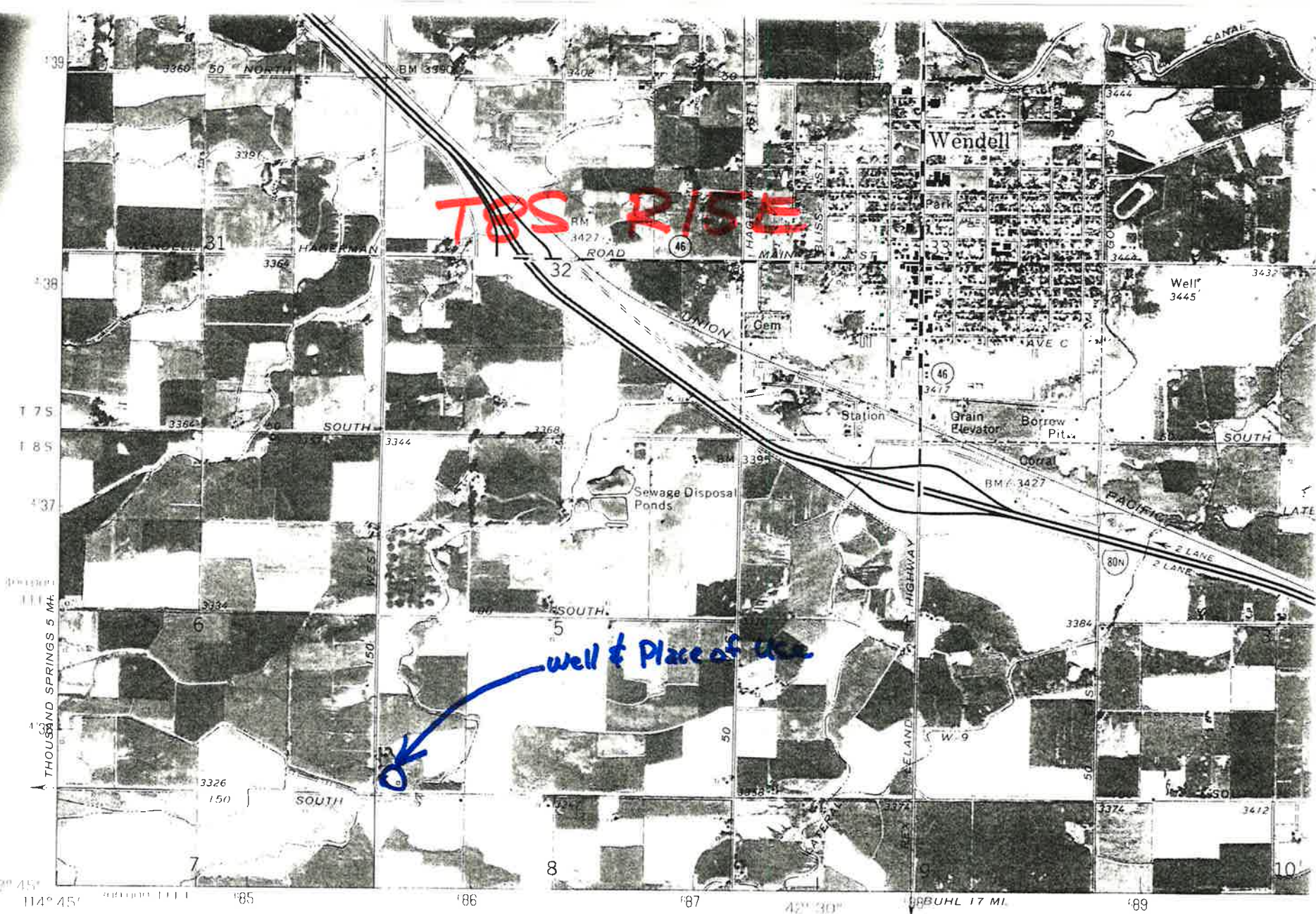
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88

Alan D. Menth
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78,000-scale
aerial photographs taken August 23, 1977

Projection and 10,000-foot grid ticks
Idaho coordinate system, central zone
(transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 11. 1927 North American datum

Photoimagery rectified by optical scanning
Where double or mismatched image occurs use the

SCALE 1:24,000

MICROFILMED
FEB 11 1993

THIS MAP COMPLIES WITH NATIONAL MAP ACCU

Jim Dean owned property in 1939 and he indicated that well was there 20 years prior

D/ 1 house & yard

S/ 15 range cattle

126' deep $\frac{1}{2}$ H.P.

0.04 cfs	← Down
0.02	← Suck
0.04 cfs	

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-10181

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 13, 1995 11:20am

NAME:

DAVE FULTON CAMEIN

RE:

CHANGE OF OWNERSHIP ??

HE CAME IN TO GET SOME FORMS FOR CHANGE OF OWNER. GAVE HIM THE 1409 FORM AND SF3. ALSO REFERED HIM TO THE COURT WITH OTHER QUESTIONS HE MAY HAVE ON THIS MATTER.

AJ580 GNP
(CBP-24)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/05/90 12:04:44
PAGE 1

WATER RIGHT NUMBER - A36-10181

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA GLC (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
CASPER

FLABELL

1 - 3090 SOUTH 1800 EAST
2 - RT. 2
3 -
CITY- WENDELL
PHONE - 208-536-2030

STATE- ID ZIP- 83355

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
12/31/1919	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

08S 15E 5 SW SW SW (47) GOODING

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040								

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	000	RESIDENTIAL	CLATSOP

08S	15E	5		04	STOCKWATER	(47)	GOODING
08S	15E	5	SW SW	43	DOMESTIC	(47)	GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE & YARD, S/15 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

						REMARKS	
						NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/05/90 12:04:44
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

CIVIL CASE NUMBER	-	35576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

04 stockwater
04 stockwater

INDEXED 2/29/92 AD

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

WATER EXAMINER

JAN - 1991