

| OWNER<br>CODE    | NAME & ADDRESS                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RULON CHANDLER                                        | 12/27/1919       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C                | CAROLYN CHANDLER<br>1774 E 2950 S<br>WENDELL ID 83355 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                       |                  |            |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R15E S31

NESW

GOODING County

Place of use Legal Description for: STOCKWATER

| NE           |   |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |    |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|----|
| NENE         |   | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENE |    | NESE |    | NWSE |    | SWSE |    | SESE |    |    |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac |
| 07S 15E 31 : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |    |

Place of use Legal Description for: DOMESTIC

| NE           |   |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |    |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|----|
| NENE         |   | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENE |    | NESE |    | NWSE |    | SWSE |    | SESE |    |    |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac |
| 07S 15E 31 : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |    |

POU County: GOODING

Non-Irrigation Uses: ~~DOMESTIC, STOCKWATER~~

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP07S15E314800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Hold to confirm  
NON IRR USE  
KRC 11-15-96

AJ5809NP  
No. R36-10087

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/96  
PAGE: 46

=====

Comments: Date: 05/04/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP FORM RECEIVED 4/20/92 ORIGINAL OWNER GORDON  
WEBB NEW OWNERS RULON AND CAROLYN CHANDLER. COPY OF RECORDED MEMO  
OF SALE SUBMITTED WITH FORM. A36-10087 ALSO CHANGED ON THIS DATE.  
REGION WILL COMPLETE REVIEW.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE  
CONDITION CODE N11 ADDED  
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10087**  
Date Received: 6/16/1988  
Receipt No: E000412  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: RULON CHANDLER  
Address: 1774 E 2950 S  
WENDELL ID 83355

AND

Name: CAROLYN CHANDLER  
Address: 1774 E 2950 S  
WENDELL ID 83355

2. Date of Priority: DEC 27, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 15E   | 31      | NE     | SW     |        |     | GOODING |

5. Description of diverting works:  
WELL AND PUMP TO ONE HOME AND STOCKWATER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07S      | 15E   | 31      | NE     | SW  |     | DOMEST |       |
|          |       |         | NE     | SW  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**FEB 11 1993**

RECEIVED

APR 20 1992

Department of Water Resources  
Southern Region Office

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 15EBM  
Section 31, NE 1/4 of SW 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A36-10087
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
Gordon W. Webb  
770 Stimson  
Idaho Falls, Idaho 83402
- ☐ New Owner/Claimant (Purchaser):  
Rulon and Carolyn Chandler
- ☐ New Mailing Address:  
1774 E 2950 S  
Wendell, Idaho 83355
- ☐ New Telephone Number: ( ) \_\_\_\_\_
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Memorandum of Sale  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Rulon Chandler Date 4-17-92  
Carolyn Chandler Date 4-17-92
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/4/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5/4/92 By: [Signature]

Claim Numbers of Split, if any: \_\_\_\_\_

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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FEB 11 1993

SD-33

Last Name: WEBB

STATE

| First Name | Water Right No. | Priority Date | Source      | Total Diversion | Use Code | Desc   |
|------------|-----------------|---------------|-------------|-----------------|----------|--------|
| WEBB       |                 |               |             |                 |          |        |
| GORDON     | C A36-10087     | 12/27/1919    | GROUNDWATER | 0.040           | 43       | DOMEST |
| MARIAN     | C A36-10087     | 12/27/1919    | GROUNDWATER | 0.040           | 43       | DOMEST |
| TOM L.     | C A36-10261     | 01/01/1900    | GROUNDWATER | 0.090           | 43       | DOMEST |
| RUBY       | C A36-10261     | 01/01/1900    | GROUNDWATER | 0.090           | 43       | DOMEST |
| LLOYD      | C A36-11168     | 01/01/1969    | GROUNDWATER | 0.070           | 43       | DOMEST |
| LLOYD      | C A36-10951     | 04/10/1965    | GROUNDWATER | 0.040           | 43       | DOMEST |
| LLOYD      | C A36-07102     | 12/17/1969    | GROUNDWATER | 4.230           | 01       | IRR    |
| MARIAN     | C R36-10087     | 12/27/1919    | GROUNDWATER | 0.040           | 43       | DOMEST |
| LLOYD      | C R36-07102A    | 12/17/1969    | GROUNDWATER | 0.070           | 01       | IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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FEB 11 1993

SD-33'

Last Name: WEBB

STATE

| S | First  | O | Water      | Priority   |             | Total     | Use  |        |
|---|--------|---|------------|------------|-------------|-----------|------|--------|
| E | Name   | W | Right      | Date       | Source      | Diversion | Code | Desc   |
| L |        | N | No.        |            |             |           |      |        |
| - | WEBB   |   |            |            |             |           |      |        |
| - | LLOYD  | O | R36-07102B | 12/17/1969 | GROUNDWATER | 4.160     | 01   | IRR    |
| - | LLOYD  | C | R36-10951  | 04/10/1965 | GROUNDWATER | 0.040     | 43   | DOMEST |
| - | TOM L. | C | R36-10261  | 01/01/1900 | GROUNDWATER | 0.090     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | RUBY   | C | R36-10261  | 01/01/1900 | GROUNDWATER | 0.090     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | KIRK   | C | A36-14994  | 03/25/1946 | GROUNDWATER | 0.060     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | STEVIA | C | A36-14994  | 03/25/1946 | GROUNDWATER | 0.060     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | GORDON | C | R36-10087  | 12/27/1919 | GROUNDWATER | 0.040     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | KIRK   | C | R36-14994  | 03/25/1946 | GROUNDWATER | 0.060     | 43   | DOMEST |
| - |        |   |            |            |             |           | 04   | STOCK  |
| - | STEVIA | C | R36-14994  | 03/25/1946 | GROUNDWATER | 0.060     | 43   | DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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FEB 11 1993

(Menu )

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FEB 11 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

04-May-1992

BETTY FREDERICKSEN  
LAND TITLE AND ESCROW, INC.  
PO BOX 473  
GOODING ID 83330

RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. A36-10087 - WEBB/  
CHANDLER

Dear Betty:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

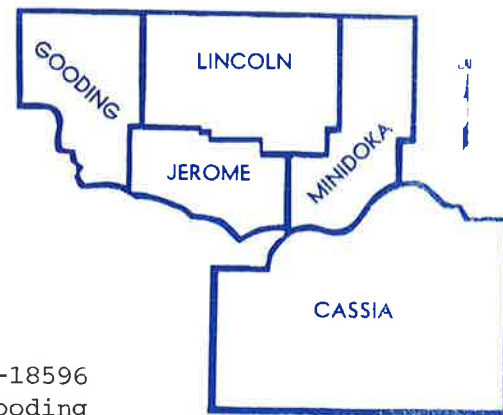
/jr  
Enclosures

MICROFILMED

FEB 11 1993

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-18596  
OFFICE: Gooding

April 20, 1992

Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

RE: Transfer of Water  
G-18596 WEBB/CHANDLER

Dear Sirs:

Please find enclosed New Property Owner Notice of Change of Water Right Ownership and a copy of recorded Memorandum of Contract of Sale on the above referenced transfer from Gordon W. Webb to Rulon and Carolyn Chandler.

Please provide this office copies of the transfer. Thank you for your assistance.

Very Truly Yours,

LAND TITLE ESCROW, INC.

*Betty Fredericksen*

Betty Fredericksen  
Escrow Department

Enc.



BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199

RECEIVED

APR 20 1992

Department of Water Resources  
Southern Region Office

MICROFILMED

FEB 11 1993

MEMORANDUM OF CONTRACT OF SALE

COPY

NAMES OF VENDORS: GORDON W. WEBB and MARIAN WEBB,  
husband and wife

NAME OF VENDEES: RULON CHANDLER and CAROLYN CHANDLER,  
husband and wife.

DATE OF CONTRACT: April 8th, 1992

RECEIVED

LEGAL DESCRIPTION OF PROPERTY:

APR 20 1992

Real Property

Department of Water Resources  
Southern Region Office

SEE EXHIBIT "A" ATTACHED HERETO  
GOODING COUNTY, IDAHO

TOGETHER WITH 56.23 shares of North Side Canal Co., Ltd.,  
appurtenant thereto.

NOTICE IS HEREBY GIVEN that the above named Vendors have  
entered into an Agreement of Sale wherein the above named  
Vendees agreed to buy, and the Vendors agreed to sell, the  
real property above described.

Pursuant to the terms of said contract, title has been  
reserved in the Vendors until the Vendees fully perform the  
contract, and a Deed has been placed in escrow for delivery to  
the Vendees upon completion of such performance. The  
recording of said Deed at a future date shall be conclusive  
proof, as against the Vendors, and Vendors' heirs, personal  
representatives, successors and assigns, that Vendees have  
fully and completely performed all of the terms of said  
Agreement of Sale, and that Vendors have no further right,  
title or interest in and to the real property above described.

DATED this 8th day of April, 1992.

"VENDORS"

Gordon W. Webb  
GORDON W. WEBB

Marian Webb  
MARIAN WEBB

THIS MEMORANDUM OF CONTRACT OF SALE RECORDED TO CORRECT REAL  
ESTATE CONTRACT OF SALE RECORDED MARCH 18, 1991 AS INSTRUMENT  
NUMBER 144053, GOODING COUNTY RECORDS.

MICROFILMED

FEB 11 1993

"VENDEES"

Rulon Chandler  
RULON CHANDLER

Carolyn Chandler  
CAROLYN CHANDLER

STATE OF IDAHO )  
County of Bonneville ) ss.

On this 10 day of April, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GORDON W. WEBB and MARIAN WEBB, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Scott P. Eskelson  
NOTARY PUBLIC for Idaho  
Residing at Idaho Falls Idaho  
Commission Expires: 10-25-93

STATE OF IDAHO )  
County of Gooding ) ss.

On this 17th day of April, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RULON CHANDLER and CAROLYN CHANDLER, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Janet A. Correll  
NOTARY PUBLIC for Idaho  
Residing at Gooding, Idaho  
Commission Expires: 2-28-1993

SCHEDULE A

Order Number: G-18596

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM that portion as set forth in Book L of Deeds, Page 363 dated December 30, 1911, recorded November 7, 1912, Gooding County records, more particularly described as follows:

Beginning at the Southwest corner of said quarter section and running thence East along the South line of said quarter to a point 1271 feet East of the point of beginning, running thence North on a line parallel to the West line of said quarter 1664 feet to the center of the channel of a Coulee used by the Twin Falls North Side Land and Water Company as an irrigation ditch and known as "W.26";

Thence West and bearing South, following the center line of said Coulee to a point where the same intersects with the West line of said quarter section;

Thence South 1145 feet to the POINT OF BEGINNING.

AND EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Beginning at a point 50 feet West of the Southeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$  which is THE TRUE POINT OF BEGINNING;

Thence East 50 feet to the Southeast corner;

Thence North 50 feet;

Thence Southwesterly to THE POINT OF BEGINNING, which is also described in Book 4 of Deeds, Page 21 dated September 5, 1913, recorded November 4, 1913, Gooding County records.

AND EXCEPTING THEREFROM that portion deeded to the State of Idaho in Right of Way Deed dated April 10, 1937, recorded June 11, 1937 in Book 28 Page 428 as Instrument Number 67929, Gooding County records.

148405

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

43 min. past 11 o'clock A m. this 20

of April 1992 per 9.00

JOHN A. MYERS Recorder

By Arbuthnot Solis Deputy

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FEB 11 1993

Exhibit "A"



Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10087  
Date Received: 6/16/1988  
Receipt No: E000412  
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GORDON WEBB 208-523-4937  
Address: 770 STIMSON AVE  
IDAHO FALLS, ID 83402

AND/OR

Name: MARIAN WEBB 208-523-4937  
Address: 770 STIMSON AVE  
IDAHO FALLS, ID 83402

RECEIVED

JUN 17 1988

Department of Water Resources  
Southern Region Office

2. Date of Priority: DEC 27, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 15E   | 31      | NE     | SW     |        |     | GOODING |

5. Description of diverting works:  
WELL AND PUMP TO ONE HOME AND STOCKWATER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCK

A36-10087

Page 1

Date: 06/16/88

MICROFILMED

FEB 11 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07S      | 15E   | 31      | NE     | SW  |     | DOMEST |       |
|          |       |         | NE     | SW  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Manning J. Wehler* Date: X *6/16/88*  
\_\_\_\_\_  
Date: \_\_\_\_\_

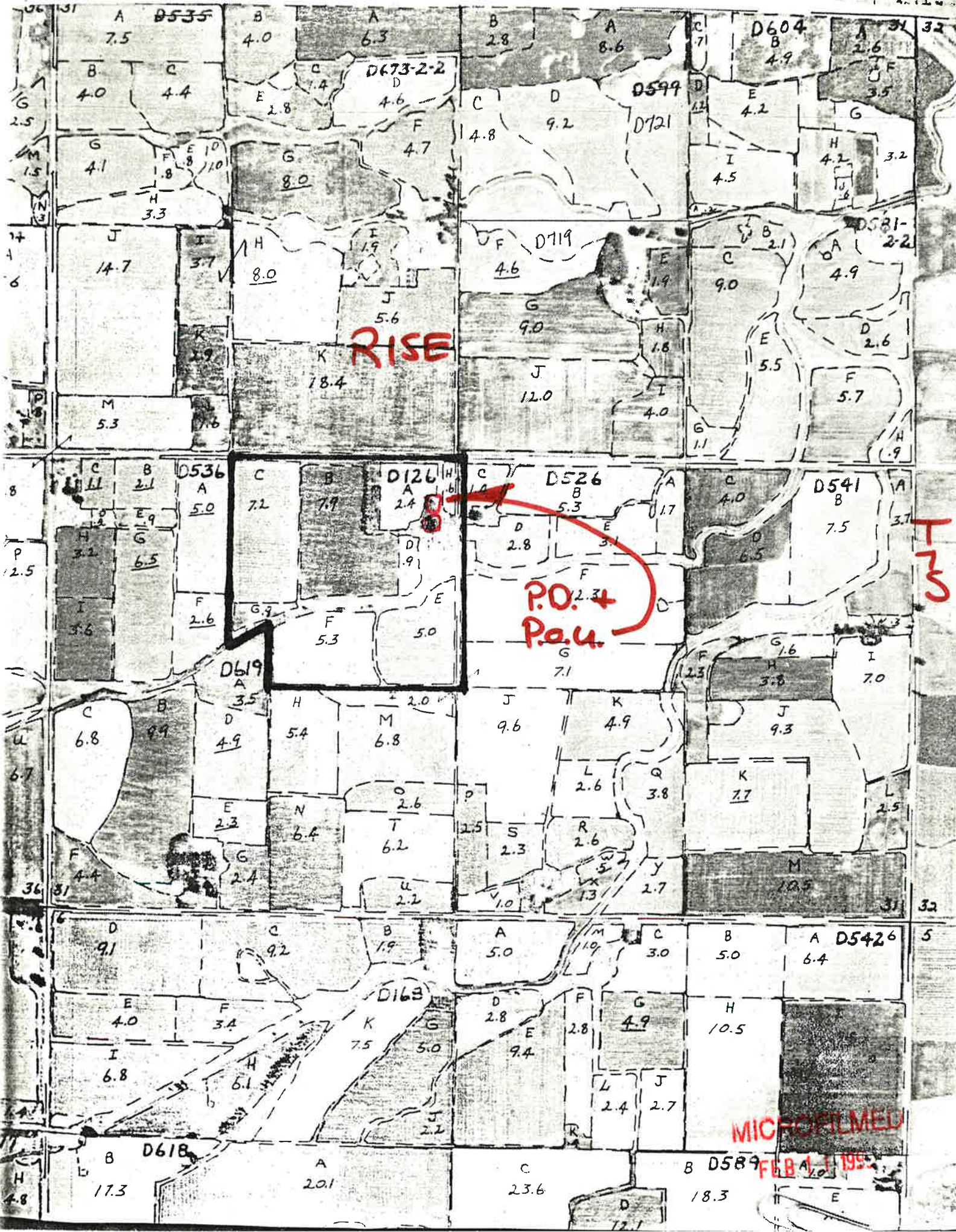
State of Idaho )  
County of *Bonneville* ) SS.

Subscribed and sworn (or affirmed) before me this *16<sup>th</sup>* day  
of *June* 19 *88*  
*Colleen Gray*  
Notary Public

Seal

Residing at *Idaho Falls*  
My Commission Expires *5/29/1991*

A 36-10087



Water Right Number - R36-10087

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CHANDLER

RULON

1 - 1774 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

1 - 1774 E 2950 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

CHANDLER

CAROLYN

\*\*\* O - ORIGINAL OWNER \*\*\*  
WEBB

MARIAN

1 - 770 STIMSON\_AVE

2 -

3 -

City- IDAHO FALLS

State- ID Zip- 83402

Phone - 208-523-4937

1 - 770 STIMSON AVE

2 -

3 -

City- IDAHO FALLS

State- ID Zip- 83402

Phone - 208-523-4937

WEBB

GORDON

+ - - Priority Date - - +  
12/27/1919

+ - - Region - - - +  
ERROR IN REGION

+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +  
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

07S 15E 31 NE SW (47) GOODING

+ - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.040

+ - Total Consumptive Use - + + - KW Usage - +  
0.0

+ - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

07S 15E 31 NE SW

04 STOCKWATER

(47) GOODING

07S 15E 31 NE SW

43 DOMESTIC

(47) GOODING

MICROFILMED  
FEB 11 1993

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|----|-----|-----|-------|-----|-------|------|-------------|--------|
|----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres:

+ - - Diversion Means - WELL AND PUMP TO ONE HOME AND STOCKWATER

+ - - Non-Irrigation Use - DOMESTIC, STOCKWATER

+ - - Other Rights for Same Use - NONE

| Remarks                   |
|---------------------------|
| PARCEL NO. RP07S15E314800 |

| Old Water Right Numbers          |
|----------------------------------|
| No Old Water Right Numbers Found |

| Conditions of Approval           |
|----------------------------------|
| No Conditions of Approval found. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| - - - +          | - - - +          | 00/00/0000  |

| Comments                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 05/04/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE<br>CHANGE OF OWNERSHIP FORM RECEIVED 4/20/92 ORIGINAL OWNER GORDON WEBB NEW OWNERS RULON AND CAROLYN CHANDLER. COPY OF RECORDED MEMO<br>OF SALE SUBMITTED WITH FORM. A36-10087 ALSO CHANGED ON THIS DATE. REGION WILL COMPLETE REVIEW. |

| Audit Fields      |
|-------------------|
| 05/04/92 ROBERTSO |

| Adjudication Rights Dates and Flags Area |
|------------------------------------------|
|------------------------------------------|

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576   |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -           |
| Response Filed Date - 00/00/0000  | Verified Date - 05/04/1992         | Old Judicial District -     |
| Claim Received Date - 06/16/1988  | Last Amended Date - 00/00/0000     | Temporary Right - P         |
|                                   | Receipt Number - E000412           | Water District -            |
|                                   | POU Ownership Flag - Y             | Federal/State Indicator - S |
|                                   | Name Connector - AND               | Presumption Flag -          |
|                                   |                                    | Notice of Error Flag -      |

MICROFILMED  
 FEB 11 1993

WATER RIGHT NUMBER - A36-10087

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WEBB

GORDON

1 - 770 STIMSON AVE

2 -

3 -

CITY- IDAHO FALLS

STATE- ID ZIP- 83402

PHONE - 208-523-4937

WEBB

MARIAN

1 - 770 STIMSON AVE

2 -

3 -

CITY- IDAHO FALLS

STATE- ID ZIP- 83402

PHONE - 208-523-4937

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/27/1919 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
07S 15E 31 NE SW (47) GOODING+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
07S 15E 31 NE SW 04 STOCKWATER (47) GOODING  
07S 15E 31 NE SW 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL AND PUMP TO ONE HOME AND STOCKWATER

+ - - NON-IRRIGATION USE - DOMESTIC AND STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.MICROFILMED  
FEB 11 1993

WATER RIGHT NUMBER - A36-10087

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.  
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - AUDIT FIELDS - 06/16/88 JONES 10/03/89 REFUNDML  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/16/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| CLAIMS TAPE ERROR FLG | -            | RECEIPT NUMBER        | - E000412    | WATER DISTRICT          | -       |
| FEE EXEMPT FLAG       | -            | POU OWNERSHIP FLAG    | - Y          | FEDERAL/STATE INDICATOR | - S     |
|                       |              | NAME CONNECTOR        | - AND/OR     | PRESUMPTION FLAG        | -       |

~~RP 07S15E~~  
RP 07S15E314800

DATA ENTRY  
ENTERED PC 5-22-91  
CHECKED 2/27/92 AD

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
JAN 25 1991  
WATER EXAMINER

VERIFIED  
JAN - 1991