

SEP 28 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10067

Date Received: 6/ 7/1988

Receipt No: S000355

Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDWARD M CIOCCA 208-536-6271
Address: 1648 E 2900 S
WENDELL ID 83355
OR
Name: ANN A CIOCCA 208-536-6271
Address: 1648 E 2900 S
WENDELL ID 83355
OR
Name: NORTHWEST FARM CREDIT SERVICES ACA 208-733-2577
Address: 129 EASTLAND DR
PO BOX 288
TWIN FALLS ID 83303-0288

2. Date of Priority: APR 24, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	25	SE	SW	SE		GOODING

5. Description of diverting works:
8"-6" X155'WELL WITH 3 HP SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1HOME

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	25	SW	SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS HOUSE WHICH SON OF CLAIMANT LIVES IN.
OWNERSHIP CHANGE TO INCLUDE NORTHWEST FARM CREDIT SERVICES REC'D
08/16/94 SS.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/26/94 09:40:24
Page 1

SEP 28 1994

Water Right Number - 36-10067

Prefix Translation: WATER RIGHT

Old (D) Number -

Department of Water Resources
Southern Region Office

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
CIOCCA

ANN A

1 - 1648 E 2900 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6271

CIOCCA

EDWARD M

1 - 1648 E 2900 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6271

NORTHWEST FARM CREDIT SERVICES ACA

1 - 129 EASTLAND DR

2 - PO BOX 288

3 -

City- TWIN FALLS

State- ID Zip- 833030288

Phone - 208-733-2577

+ - - Priority Date - - +
04/24/1986

+ - - Region - - +
ERROR IN REGION

+ - - Stage - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 14E 25 SE SW SE (47) GOODING

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 14E 25 SW SE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - 8"-6" X155'WELL WITH 3 HP SUB. PUMP.

+ - - Non-Irrigation Use - DOMESTIC 1 HOME

+ - - Other Rights for Same Use - NONE

OCT 24 1994
MICROFILMED

Prefix Translation: WATER RIGHT

+	-----	Remarks	-----	+
	PARCEL NO. RP07S14E256600			

```
+-----+-----+-----+-----+-----+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 05/29/1991 User Id: SRBA Subject: COPIED FROM REMARKS
THIS IS HOUSE WHICH SON OF CLAIMANT LIVES IN.
Date: 09/17/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/15/92. CHANGED NOE FLAG FROM BLANK TO A.
Date: 09/30/1992 User Id: MERRITT Subject: RESOLUTION OF NOE
THE CARD INDICATES THE CLAIM IS OK THEREFORE I CHANGED THE FLAG TO B.
Date: 09/26/1994 User Id: SSHERMAN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE TO INCLUDE NORTHWEST FARM CREDIT SERVICES REC'D 08/16/94.

+ - - Audit Fields - - +
09/26/94 SSHERMAN

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 06/07/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000355 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - B |

MICROFILMED
OCT 24 1994

Receipt by JF Stanton

Rec. # 5017245

Date 8-16-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

U L G E I V L U

AUG 16 1994

Department of Water Resources
Northern Region Office

We, Edward M. Ciocca and Ann A. Ciocca
hereby assign to (name and address)
Edward M. Ciocca and Ann A. Ciocca, and NORTHWEST FARM
CREDIT SERVICES, ACA, 129 Eastland Drive, P. O. Box 288, Twin Falls ID
83303-0288

All our right, title and interest in and to Permit No. 36-08672 = D+S
appropriate the public waters of the State of Idaho. A36-10065 to
A36-10070
A36-11067 *not this claim*
or (for partial assignments) 36-08363 = dairy (stic/comm)

The following described portion of my right, title and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres
in each 40 acre subdivision, point of diversion location, and the amount
of water in cubic feet per second.

Made this 31 day of May, 1994

*7-26-94
per Jim Stanton,
number is 10067. He'll
call Ciocca's & if they
didn't submit SF3 to SRBA Court,
he'll have adj. Send form.*

Edward M. Ciocca
Edward M. Ciocca,
Ann A. Ciocca
Ann A. Ciocca

STATE OF IDAHO)

County of Twin Falls)

ss

On this 31 day of May, 1994, personally appeared
before me the signers of the above instrument, duly acknowledged to me that
they executed the same.

William V. Duckley
Notary Public for Idaho
Residing at Jerome
My Commission Expires 11-12-97

RECEIVED

AUG 18 1994

Department of Water Resources

SEP 28 1994

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 24 1994

Now Well 3 1988
1988

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IN RE THE GENERAL ADJUDICATION
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OR
Name: ANN A. CIOCCA
Address: WENDELL, ID 83355

2. Date of Priority: APR 24, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 14E | 25 | SE | SW | SE | | GOODING |

5. Description of diverting works:
8"-6" X155'WELL WITH 3 HP SUB. PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
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9. Non-irrigation uses:
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| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 07S | 14E | 25 | SW SE | | DOMEST | |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS HOUSE WHICH SON¹OF CLAIMANT LIVES IN.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward M. Ciocca Date: _____
Ann A. Ciocca Date: 6-7-88

State of Idaho)
County of Twin Falls) SS.

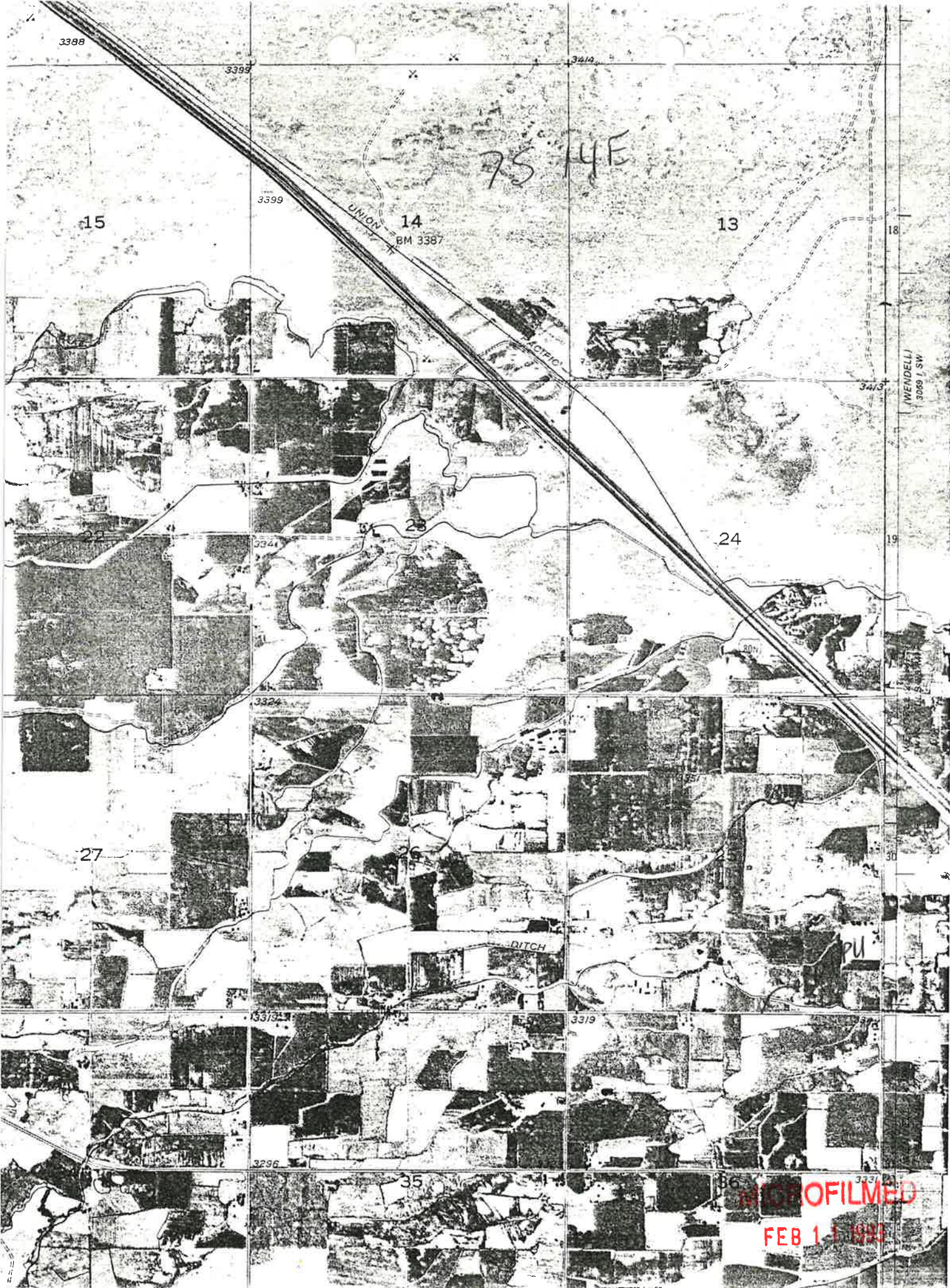
Subscribed and sworn (or affirmed) before me this 7th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
MAY 1 1961
TYPEWRITER OR
BALLPOINT PEN

| 1. WELL OWNER
Name <u>Ed Ciocca</u>
Address <u>Wendell</u>
Owner's Permit No. _____ | 7. WATER LEVEL
Static water level <u>98</u> feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
<i>Describe artesian or temperature zones below</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------|---------------------|--------------|-------------|--------------|----------|---------|---|---|----------|--|--|---|---|----|-----------|--|--|---|--------|------|------------|--|--|---|----|----|---------------------|--|--|---|----|----|------------|--|--|---|----|----|------------|--|--|---|----|----|------------|--|--|---|----|-----|------------|---|--|
| 2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) | 8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Air ☐ Other _____
<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) | 9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>6</td><td>Top Soil</td><td> </td><td> </td></tr><tr><td>8</td><td>6</td><td>14</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>6</td><td>14</td><td>77</td><td>Black Lava</td><td> </td><td> </td></tr><tr><td>6</td><td>77</td><td>84</td><td>Red Lava & Red Sand</td><td> </td><td> </td></tr><tr><td>6</td><td>84</td><td>89</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>6</td><td>89</td><td>91</td><td>Black Lava</td><td> </td><td> </td></tr><tr><td>6</td><td>91</td><td>95</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>6</td><td>95</td><td>155</td><td>Black Lava</td><td>X</td><td> </td></tr></tbody></table> | Bore Diam. | Depth From | To | Material | Water Yes | No | 8 | 0 | 6 | Top Soil | | | 8 | 6 | 14 | Gray Lava | | | 6 | 14 | 77 | Black Lava | | | 6 | 77 | 84 | Red Lava & Red Sand | | | 6 | 84 | 89 | Brown Lava | | | 6 | 89 | 91 | Black Lava | | | 6 | 91 | 95 | Brown Lava | | | 6 | 95 | 155 | Black Lava | X | |
| Bore Diam. | Depth From | To | Material | Water Yes | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 0 | 6 | Top Soil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 6 | 14 | Gray Lava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 14 | 77 | Black Lava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 77 | 84 | Red Lava & Red Sand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 84 | 89 | Brown Lava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 89 | 91 | Black Lava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 91 | 95 | Brown Lava | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 95 | 155 | Black Lava | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
<table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.025 inches</td><td>6 5/8 inches</td><td>+ 1 feet</td><td>12 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
<table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth <u>14</u> Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____ | Thickness | Diameter | From | To | .025 inches | 6 5/8 inches | + 1 feet | 12 feet | | | | | | | | | | | | | Number | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thickness | Diameter | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| .025 inches | 6 5/8 inches | + 1 feet | 12 feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Number | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6. LOCATION OF WELL
Sketch map location must agree with written location.
<table border="1"><tr><td>N</td><td></td><td></td></tr><tr><td>W</td><td>25'</td><td>E</td></tr><tr><td>S</td><td></td><td></td></tr></table>
County <u>Gooding</u>
Subdivision Name _____
Lot No. _____ Block No. _____
SW 1/4 SE 1/4 Sec. <u>25</u> , T. <u>7</u> , S. R. <u>14</u> E. 1/2 | N | | | W | 25' | E | S | | | 10.
Work started <u>4-23-86</u> finished <u>4-24-86</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 25' | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name <u>C.B. Eaton Son</u> Firm No. <u>26</u>
Address <u>Wendell</u> Date <u>4-28-86</u>
Signed by (Firm Official) <u>[Signature]</u>
and
(Operator) <u>Bill McLaughlin</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/30/92 13:12:01
Page 1

Water Right Number - R36-10067

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CIOCCA

EDWARD M

1 - 1648 E2900S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6271

1 -

2 -

3 -

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Phone - 208-000-0000

CIOCCA

ANN A

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/24/1986 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 25 SE SW SE (47) GOODING

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43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 25 SW SE 43 DOMESTIC (47) GOODING

Total Acres:

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+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP07S14E256600

MICROFILMED
FEB 11 1993

Water right number - R36-10067

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+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 05/29/1991 User Id: SRBA Subject: COPIED FROM REMARKS

THIS IS HOUSE WHICH SON OF CLAIMANT LIVES IN.

Date: 09/17/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

RECEIVED NOE 9/15/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/30/1992 User Id: MERRITT Subject: RESOLUTION OF NOE

THE CARD INDICATES THE CLAIM IS OK THEREFORE I CHANGED THE FLAG TO B.

+ - - Audit Fields - - +
09/30/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 06/07/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000355 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - B |

MICROFILMED
FEB 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
DEC 11 2001

Department of Water Resources

DOMESTIC

December 3, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

cc: W.A.

ANN CIOCCA
1674 E 2900 S
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-2527, 36-7448, 36-2279, 36-8219, 36-8363, 36-8672,
36-10065, 36-10067, 36-10070, 36-10796 *W.A.*

Dear Water Right Holders:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ann A. Ciocca
Water Right Holder's Signature

(208) 536-6271
Telephone No.

36-2527-7448, -2279 -8219 -8363, -8672,
-10065, -10067, -10079 -10796

Attached to 12-3-01 address change letter. 12-11-01

DEC 11 2001

Department of Water Resources

Our mailing address is different only because we built a new home on the same property we have been located for 27 years the address on this letter is correct, it should not affect our water rights. We have new street number only.

Thank You
Ann C.

1674 East 2900 South

CIOCCA, ANN
1648 E 2900 S
WENDELL ID 83355

36-2527

7448

10065

10067

10070

10796

2279

8219

8363

8672

AUG-24-1992

NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 15 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number:

36-10067 OK

2. Name:

Address:

Weekday Telephone Number:

MICROFILMED

FEB 11 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
4. Describe the changes you wish to have made in the proposed recommendation:
5. Describe why you disagree with the proposed recommendation:
6. Date:

SIGNATURE _____

WATER RIGHT NUMBER - A36-10067

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CIOCCA

EDWARD M.

1 - 1648 E.2900S.

2 -

3 -

CITY- WENDELL

STATE- ID ZIP- 83355

PHONE - 208-536-6271

CIOCCA

ANN A.

1 -

2 -

3 -

CITY- WENDELL

STATE- ID ZIP- 83355

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
04/24/1986

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 14E 25 SE SW SE (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07S 14E 25 SW SE 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - 8"-6" X155'WELL WITH 3 HP SUB. PUMP.

+ - - NON-IRRIGATION USE - DCM/ 1HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
THIS IS HOUSE WHICH SON OF CLAIMANT LIVES IN.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
FEB 11 1993

AJ5806NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/90 05:44:14
PAGE 2

WATER RIGHT NUMBER - A36-10067

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 06/07/88 BLAU 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/07/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S000355 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | POU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - OR | PRESUMPTION FLAG | - |

RP 07S14 E256600

DATA ENTRY
ENTERED 5/29/91 GW
CHECKED 2/27/92 AG

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 25 1991
WATER EXAMINER

VERIFIED
JAN - 1991