

A36-08159

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-03-28  
IDWR WATER RIGHT NO. 3608159  
BLM NUMBER: 3602488200  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

| SOURCE      | TRIBUTARY TO |
|-------------|--------------|
| GROUNDWATER | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
WELL, PUMP, STORAGE TANK

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|----------------|----------------|------------------|--------------------|------|
| STOCKWATER     | 0.030          | 16.30            | 0401               | 1231 |
| TOTAL:         | 0.030 CFS      | 16.30 AF         |                    |      |

NON-IRRIGATION USES  
S/25,000 SHEEP

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY   |
|-----|-----|-----|--------|--------|--------|-----|----------|
| 06S | 25E | 21  |        | SE     | NE     | 00  | MINIDOKA |

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY   | OWNED | IRRIGATED ACRES |
|-----|-----|-----|--------|--------|-----|----------|-------|-----------------|
| 06S | 25E | 21  | SE     | NE     | 00  | MINIDOKA | YES   | 0.0             |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED

FEB 09 1985

BLM NUMBER: 3602488200

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OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED  
FEB 09 1993

AJ5808NP  
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/13/92 19:55:18  
PAGE 1

WATER RIGHT NUMBER - A36-08159

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK DR G GARVER DR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON  
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE  
PHONE - 208-334-1401

STATE- ID ZIP- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
CITY- X  
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +  
03/28/1983

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - +  
SINKS[illegible]

06S 25E 21 SE NE (67) MINIDOKA

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| 04 - STOCKWATER | 04/01 | 12/31 | 0.030 | 16.30 |
|-----------------|-------|-------|-------|-------|

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |       | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|-------|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.030 |                           | 16.30 |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

06S 25E 21 SE NE 04 STOCKWATER (67) MINIDOKA

+ - - DIVERSION MEANS - WELL, PUMP, STORAGE TANK

+ - - NON-IRRIGATION USE - S/25,000 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A36-08159

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 3602488200  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY

ENTERED

CHECKED

10-14-92 Rnd  
10/13/92 Rnd

Verified By  
Topo Map/Ortho-PO  
ASOS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER