RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07302

NAME AND ADDRESS: LORI DE WOLFE
2844 RICHIE RD
HAGERMAN ID 83332

HARRY G DE WOLFE
WARREN FRANK
JUDY FRANK
2844 RITCHIE RD
HAGERMAN ID 83332

JUNIA Y KRUSE
RICK K KRUSE
37# E 3400 N
HAGERMAN ID 83332

VERIFIED BY KKC 10-7-96

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
1.9 AFY

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY USED FOR/ STOCKWATER AT RANGE CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/16/1973

POINT OF DIVERSION: T07S R14E S29 SWSWNW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.04 CFS
		0.7 AFY
DOMESTIC 1 home updated 10-7-96 KKC	01-01 12-31	0.04 CFS
		1.2 AFY

PLACE OF USE: STOCKWATER Within GOODING County
T07S R14E S29 SWNW SENW

Place of use for DOMESTIC is same as STOCKWATER ?

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

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36-07302 (CONT.)

DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO/ RP07S14E293600

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP07S14E293600
STOCKWATER/40 RANGE CATTLE

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LORI DE WOLFE 2844 RICHIE RD HAGERMAN ID 83332	03/16/1973	STOCKWATER	01-01	12-31	0.04 CFS	0.70 AFA
			DOMESTIC	01-01	12-31	0.04 CFS	1.20 AFA
					TOTAL DIVERSION:	0.08 CFS	1.90 AFA
C	HARRY G DE WOLFE 2844 RITCHIE RD HAGERMAN ID 83332						
D	JUNIA Y KRUSE 374 E 5400 N HAGERMAN ID 83332						
D	WARREN FRANK 2844 RITCHIE RD HAGERMAN ID 83332 (208) 837-6109						
D	JUDY FRANK 2844 RITCHIE RD HAGERMAN ID 83332						
D	RICK K KRUSE 374 E 5400 N HAGERMAN ID 83332						

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T07S R14E S29 SWSWNW GOODING County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
07S 14E 29							S	S								

OK KKC ?

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: GOODING

Non-Irrigation Uses: STOCKWATER 40 RANGE CATTLE EXP

Other Rights: NONE

Remarks: GEN PARCEL NO. RP07S14E293600 EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

reviewed licensing field open - indicates 1 home
JK 10-7-96

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Comments: Date: 05/28/1991 User-ID: SRBA Subject: COPIED FROM REMARKS
****
OWNERSHIP CHANGE 4/23/90 ADM

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION MADE TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 10/28/1992 User-ID: PEPPERSA Subject: ADDED TOTAL DIVERSION VOLUME
TOTAL DIVERSION VOLUME OF 1.9 AF ADDED AS LICENSED

Date: 03/17/1995 User-ID: DJONES Subject: CHANGE OF OWNERSHIP
EVIDENCE GIVEN BY RECORDED CONTRACT WITH TOWNSEND AND SHERIFF'S
DEED

Date: 01/16/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH 42-1409(7). SF3 WAS SENT TO NEW OWNER
BOTH SIGNATURES AND WARRANTY DEED WERE INCLUDED.

Audit: 09/30/96 DSHAFF

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07302**
Date Received: 8/11/1988
Receipt No: S001403
Received By:

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: HARRY G DE WOLFE
   Address: 2844 RITCHIE RD
   HAGERMAN ID 83332
   AND/OR
   Name: LORI DE WOLFE
   Address: 2844 RITCHIE RD
   HAGERMAN ID 83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	14E	29	SW SW NW		GOODING

5. Description of diverting works:
   WELL, PUMP & MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		0.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/40 RANGE.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	14E	29	SW	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
****
OWNERSHIP CHANGE 4/23/90 ADM
******
OWNERSHIP CHANGE PER SALE CONTRACT AND SHERIFF'S SALE DEED OF LAND IN REPOSSESSION FROM KRUSE IN 1992, SHERIFF'S SALE IN 1994, BY DJ 3/17/95
****
OWNERSHIP CHANGE MADE 1/16/96 BY TLB.

15. Basis of Claim: LICENSE

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Water Right Number - 36-07302 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
DE WOLFE	HARRY G	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
DE WOLFE	LORI	1 - 2844 RICHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
*** D - DIR RPT OWNER ***		
KRUSE	JUNIA Y	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
KRUSE	RICK K	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
FRANK	WARREN	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-6109
FRANK	JUDY	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
*** O - ORIGINAL OWNER ***		
TOWNSEND	JOHN	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4865
TOWNSEND	SYBIL	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4865

Priority Date: 03/16/1973

Region: 17 SOUTHERN

Stage: L - LICENSE

Status:

Source: GROUNDWATER

Tributary:

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DEC 05 1996

Water right number - 36-07302 Prefix Translation: WATER RIGHT

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	14E	29	SW SW NW		(47)	GOODING

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31	0.040	0.70
43	DOMESTIC	01/01	12/31	0.040	1.20

Total Div. Rate: 0.080
Total Div. Volume: 1.90
Total Consumptive Use: 0.0
KW Usage:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	14E	29	SW NW			04	STOCKWATER	(47) GOODING
07S	14E	29	SE NW			04	STOCKWATER	(47) GOODING

Total Acres:

Diversion Means - WELL, PUMP & MOTOR.

Non-Irrigation Use - STOCKWATER 40 RANGE CATTLE

Other Rights for Same Use - NONE

Remarks

PARCEL NO. RP07S14E293600

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date: 00/00/0000

Comments

Date: 05/28/1991 User Id: SRBA Subject: COPIED FROM REMARKS
****
OWNERSHIP CHANGE 4/23/90 ADM
Date: 09/01/1992 User Id: WHITE Subject: DATA ENTRY
CORRECTION MADE TO THE ZIP CODE. ADDED "D" FLAG.
Date: 10/28/1992 User Id: PEPPERSA Subject: ADDED TOTAL DIVERSION VOLUME
TOTAL DIVERSION VOLUME OF 1.9 AF ADDED AS LICENSED
Date: 03/17/1995 User Id: DJONES Subject: CHANGE OF OWNERSHIP
EVIDENCE GIVEN BY RECORDED CONTRACT WITH TOWNSEND AND SHERIFF'S DEED
Date: 01/16/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH 42-1409(7). SF3 WAS SENT TO NEW OWNER BOTH SIGNATURES AND WARRANTY DEED WERE INCLUDED.

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DEC 05 1996

Water right number - 36-07302 Prefix Translation: WATER RIGHT

+ - - Audit Fields - - +
01/16/96 TBACKLUN

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001403	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- D

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: December 22, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 14
Section 29 , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: 36-07302 and 36-07303

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Warren Frank and Judy Frank
8088 N. Mariposa
Fresno, CA 93720

[ ] New Owner/Claimant (Purchaser): Harry G. DeWolfe and Lori DeWolfe

[ ] New Mailing Address: 2844 Ritchie Road
Hagerman, ID 83332

[ ] New Telephone Number: ( )_____-_____

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: See recorded Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Harry G DeWolfe Date 12-22-95
Lori DeWolfe Date 12-22-95

[ ] Signature of Former Owner/Claimant(s): Warren Frank Date 12-20-95
Judy Frank Date 12/20/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 1/16/96 **By:** LLB
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 0 3 1996

G003716

QUITCLAIM DEED

For Value Received

WARREN FRANK AND JUDY FRANK, Husband and Wife

does (do) hereby convey, release, remise and forever quit claim

unto HARRY G. DeWOLFE AND LORI DeWOLFE, husband and wife

whose address is;

the following described premises, to-wit:

Idaho Department of Water Resources Water right No. 36-07302 for .08 cfs and Idaho Department of WAter Resources Water right No. 36-07303 for 1.11 cfs, with both rights attached to the property described on EXHIBIT A attached hereto and made a part hereof.

together with their appurtenances.

Dated: December 20, 1995

Warren Frank

Judy Frank

CALIFORNIA

STATE OF ~~IDAHO~~, COUNTY OF FRESNO

On this 20th day of December, 1995, before me, a notary public in and for said State, personally appeared

Warren Frank and Judy Frank

known to me to be the person S who S name S subscribed to the within instrument, and acknowledged to me that they executed the same.

Brenda J. Forth

Notary Public

Residing at ~~Twin Falls, Idaho~~ FRESNO, CA.

Commission Expires 11/19/99 ~~10/16/98~~

MAIL DEED TO:

BRENDA J. FORTH
Commission #1078218
Notary Public — California
Fresno County
My Comm. Expires Nov 19,1999

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE at 01 minutes past 3 o'clock P. M., this 22nd day of December, 1995 in my office, and duly recorded in Book of Deeds at page 163780

HELEN P. EDWARDS
Ex-Officio Recorder

By Penny Watson
Deputy.

Fees $12.00

MAIL TAX NOTICE TO:

Name

Address

City and State Zip

MICROFILMED
DEC 05 1996

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of FRESNO

On 12/20/95 (Date) before me, BRENDA J. FORTH (Name and Title of Officer (e.g., "Jane Doe, Notary Public")),

personally appeared WARREN FRANK AND JUDY FRANK (Name(s) of Signer(s)),

☐ personally known to me – **OR** – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BRENDA J. FORTH
Commission #1078218
Notary Public — California
Fresno County
My Comm. Expires Nov 19,1999
NNA1 NNA1

WITNESS my hand and official seal.

Brenda J. Forth
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: 12/20/95 Quitclaim Deed

Document Date: 12/20/95 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Individual	☐ Individual
☐ Corporate Officer Title(s): _____	☐ Corporate Officer Title(s): _____
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
_____	_____
Signer Is Representing:	Signer Is Representing:
_____	_____
_____	_____
RIGHT THUMBPRINT OF SIGNER Top of thumb here	RIGHT THUMBPRINT OF SIGNER Top of thumb here

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DEC 05 1996

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FIRST AMERICAN

G-003716

EXHIBIT "A" - Page 1

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: S1/2NW1/4, EXCEPTING therefrom a parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the TRUE POINT OF BEGINNING;
Thence North 86°41'42" East, 461.24 feet to a point;
Thence North 2°06'26" West, 750.40 feet to a point on the East bank of a canal;
Thence North 61°05'08" East, 96.24 feet along said canal bank to a point;
Thence North 62°17'38" East, 375.12 feet along said canal bank to a point;
Thence North 62°27'30" East, 277.88 feet along said canal bank to a point on the North line of SW1/4NW1/4;
Thence South 89°46'35" West, 1,096.63 feet along the North line of the SW1/4NW1/4 to a point on the West line of Section 29;
Thence South 0°00'00" West, 1,121.64 feet along the West line of Section 29 to the TRUE POINT OF BEGINNING.

SUBJECT to a 20 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

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DEC 05 1996

FIRST AMERICAN
G-003717

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: A parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the TRUE POINT OF BEGINNING;
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SUBJECT to a 25 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED
DEC 05 1996

Order No. G-003716

WARRANTY DEED

For Value Received

Warren Frank And Judy Frank,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Harry G. Dewolfe And Lori Dewolfe,
Husband And Wife.

the grantee(s), whose current address is

~~616 Blue Lakes Blvd. #132, Twin Falls, ID 83301~~ / 2844 Ritchie Road
Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

163779

TOGETHER with 25 shares of North Side Canal Company water.

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of FIRST AMERICAN TITLE
59 min. past 2 o'clock P. m. this 22nd
of December, 1995. 9.00
By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 19, 1995

Warren Frank

Judy Frank

STATE OF CALIFORNIA
: ss
COUNTY OF FRESNO

On This 20th Day of December, in the year 1995, before me, a Notary Public in and for said State, personally appeared **Warren Frank And Judy Frank**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Brenda J. Forth
Notary Public of California
Residing at: FRESNO, CALIFORNIA
Commission Expires: 11/19/1999

BRENDA J. FORTH
Commission #1078218
Notary Public — California
Fresno County
My Comm. Expires Nov 19,1999

First American Title Company of Idaho

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of FRESNO

On 12/20/95 (Date) before me, BRENDA J. FORTH (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared WARREN FRANK AND JUDY FRANK (Name(s) of Signer(s))

☐ personally known to me – **OR** – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

BRENDA J. FORTH
Commission #1078218
Notary Public — California
Fresno County
My Comm. Expires Nov 19,1999

Brenda J Forth
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 12/19/95 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Individual	☐ Individual
☐ Corporate Officer Title(s): _____	☐ Corporate Officer Title(s): _____
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer Is Representing:	Signer Is Representing:
RIGHT THUMBPRINT OF SIGNER Top of thumb here	RIGHT THUMBPRINT OF SIGNER Top of thumb here

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DEC 05 1996

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FIRST AMERICAN

G-003716

EXHIBIT "A"

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: S1/2NW1/4, EXCEPTING therefrom a parcel of land located in the SW1/4NW1/4 described as follows:

COMMENCING at the West Quarter corner of Section 29;
Thence North 0°00'00" East, 199.67 feet along the West line of Section 29 to the TRUE POINT OF BEGINNING;
Thence North 86°41'42" East, 461.24 feet to a point;
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Thence North 61°05'08" East, 96.24 feet along said canal bank to a point;
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Thence North 62°27'30" East, 277.88 feet along said canal bank to a point on the North line of SW1/4NW1/4;
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Thence South 0°00'00" West, 1,121.64 feet along the West line of Section 29 to the TRUE POINT OF BEGINNING.

SUBJECT to a 20 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

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Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 29: A parcel of land located in the SW1/4NW1/4 described as follows:

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SUBJECT to a 25 foot county roadway easement along the West line of Section 29.

SUBJECT to existing utility and canal company easements.

MICROFILMED
DEC 05 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 16, 1996

HARRY & LORI DeWOLFE
2844 RITCHIE RD
HAGERMAN, ID 83332

RE: SRBA CLAIM 36-07302 & 36-07303
FRANK

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW FOR ACCURACY.

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

Tara L Backlund

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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DEC 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07302**
Date Received: 8/11/1988
Receipt No: S001403
Received By:

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: WARREN FRANK 208-837-6109
   Address: 2844 RITCHIE RD
   HAGERMAN ID 83332
   OR
   Name: JUDY FRANK
   Address:
   HAGERMAN ID 83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	14E	29	SW SW NW		GOODING

5. Description of diverting works:
   WELL, PUMP & MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
STOCKWATER	01/01	12/31	0.040	0.70
DOMESTIC	01/01	12/31	0.040	1.20

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/40 RANGE.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	14E	29	SW	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
****
OWNERSHIP CHANGE 4/23/90 ADM
******
OWNERSHIP CHANGE PER SALE CONTRACT AND SHERIFF'S SALE DEED OF LAND IN REPOSSESSION FROM KRUSE IN 1992, SHERIFF'S SALE IN 1994, BY DJ 3/17/95

15. Basis of Claim: LICENSE

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Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 14E
Section 29, _____ 1/4 of SW & SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: 36-07302, 36-7303

[ ] Name and Address of Former Owner/Claimant(s)(Seller): 374E 5400N
Hagerman ID 83332

[ ] New Owner/Claimant (Purchaser): Warren or Judy Frank

[ ] New Mailing Address: 2844 Ritchie Rd
Hagerman ID 83332

[ ] New Telephone Number: (208) 837-6109

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[X] Attach proof of ownership, describe proof attached: '94 Sheriff's Deed, Recorded Memorandum Contract '92

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Judy Frank Date 3/17/95
Date

[ ] Signature of Former Owner/Claimant(s): Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3/17/95 **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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DEC 05 1996

COPY

ASSIGNMENT OF WATER RIGHTS

AGREEMENT MADE this 23rd day of October, 1992, between JOHN TOWNSEND, acting as the Personal Representative of the Estates of Winford C. Parks, Sybil Parks Townsend, and John Scales Townsend, Sr., of 402 Ranier View Lane, NE,Moses Lake, Washington 98837, herein referred to as Assignor, and WARREN and JUDY FRANK, herein referred to as Assignee.

Assignor, in consideration of the sum of one hundred, fifty thousand dollars ($150,000.00), paid pursuant to the terms of that Real Estate Escrow Agreement entered into between the aforementioned parties, receipt of which is acknowledged by the delivery of this document to Assignee at the direction of Assignor by his agent, Land Title and Escrow, Gooding, Idaho, hereby grants, transfers, and assigns to Assignee all of Assignor's right, title and interest in and to those certain water rights appurtenant to:

Real property situate in Gooding County, Idaho, to-wit:

S½NW¼, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

Assignor further represents that he, at his own expense will undertake all actions necessary, including the execution of additional documents, to ensure a timely transfer of the above water rights.

THE PARTIES AGREE THAT THE ACTUAL DATE OF ASSIGNMENT SHALL BE THE DATE OF DELIVERY OF THIS DOCUMENT TO ASSIGNEE, BY LAND TITLE AND ESCROW COMPANY, OR ANY OTHER DATE AS LEGALLY

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REQUIRED BY THE NORTH END IRRIGATION COMPANY OR IDAHO DEPARTMENT OF WATER RESOURCES.

IN WITNESS WHEREOF, the parties have executed this instrument at Jerome, Idaho, the day and year first above written.

ASSIGNOR:

JOHN TOWNSEND, acting as the Personal Representative of the Estates of Winford C. Parks, Sybil Parks Townsend, and John Scales Townsend, Sr.

ASSIGNEE:

WARREN FRANK

JUDY FRANK

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN TOWNSEND, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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DEC 05 1996

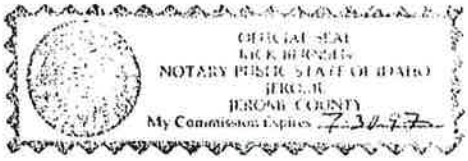
Notary Public for Idaho
Residing at:
Commission Expires:

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared WARREN FRANK, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at:
Commission Expires:

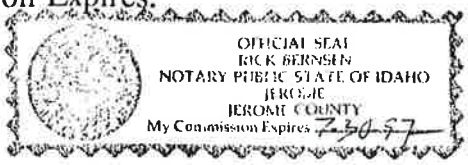


STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JUDY FRANK, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at:
Commission Expires:



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DEC 05 1996

769
UNTY OF GOODING
equest of Title Recm.
o'clock A m. this 8
1994 3.00
MYERS Recorder
Scies Deputy

TOR #: R61

ust EXECUTED
AND WIFE
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Page
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signature on
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hand and

SHERIFF'S DEED

THIS DEED, made this 8th day of July, 1994, by JAMES JAX, Sheriff of the County of Gooding, State of Idaho, the Grantor, to JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., the Grantee, whose current address is 402 Ranier View Lane, NE, Moses Lake, WA 98837.

WHEREAS, virtue of a Writ of Execution issued out of the District Court of the Fifth Judicial District, State of Idaho, in and for the County of Gooding, signed the 14th day of September, 1994, by the Honorable Phillip M. Becker, Judge, upon a Judgment recovered in the said Court on the 14th day of September, 1994, in favor of JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., and against RICK KEITH KRUSE and JUNIA YVON KRUSE, to the said Sheriff directed and delivered, commanding him that, out of the personal property of said Judgment Debtor in this County, he should cause to be made certain monies in the said Writ specified, and if sufficient personal property of said Judgment Debtor could not be found, then he should cause the amount of said Judgment to be made of the real property

POOR ORIGINAL

POOR ORIGINAL

belonging to said Judgment Debtor on the 9th day of October, 1992, or at anytime afterwards.

AND WHEREAS, because sufficient personal property of said Judgment Debtor could not be found, whereof the said Sheriff could cause to be made the money specified in said Writ, he, the said Sheriff, did, in obedience to said command, levy on, take and seize, all the right, title, interest and claim which the said Judgment Debtor so had to the lands, tenements, real estate and premises hereinafter particularly set forth and described, with the appurtenances, and did on the 9th day of October, 1994, sell the said premises at public auction, at the front door of the Courthouse in the City of Gooding, County of Gooding, State of Idaho, between the hours of 9:00 in the morning and 5:00 in the afternoon of that day, namely at 10:00 a.m., after first having given due notice of the time and place of said Sale according to law,

AND WHEREAS, at such Sale, said real property was fairly sold to JOHN S. TOWNSEND, aka JOHN SHELDON TOWNSEND, JR., PERSONAL REPRESENTATIVE OF THE ESTATES OF WINFORD C. PARKS, SYBIL PARKS TOWNSEND and JOHN SCALES TOWNSEND, SR., the Grantee herein for the sum of One Hundred Fifty-Eight Thousand Three Hundred Nineteen and 46/100 Dollars ($158,319.46) including Sheriff's fees, to fully satisfy said Judgment, it being the highest and only bid therefore; and said Sheriff thereupon delivered his Certificate of Sale to said purchaser and recorded said Certificate of Sale on the 9th day of October, 1992, in the Office of the County Recorder of said County of Gooding, State of Idaho, as Instrument

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No. 150305, as required by law.

AND WHEREAS, the time permitted by law for the redemption of said property has expired and said property has not been redeemed by any person.

NOW, THEREFORE, in consideration of the premises, and the sum so paid as aforesaid, and in compliance with the laws of the State of Idaho, said Grantor, as Sheriff aforesaid, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY to said Grantee, and its successors and assigns forever, all of the real estate situated in the County of Gooding, State of Idaho, described as follows:

S1/2NW1/4, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

TOGETHER WITH THE FOLLOWING PERSONAL PROPERTY: Three (3) wheel lines, 43 joints of center riser; 23 joints of 6" mainline; three (3) extra joints of wheel line pipe; 35 joints gated pipe; 75 HP 3Ph General Electric Pump; 14 joints 3" pipe and risers; 21 damaged joints.

TO HAVE AND TO HOLD the above described property with the appurtenances unto said Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor, the Sheriff aforesaid, does hereby set his hand the day and year first above written.

JAMES JAX, Sheriff
Gooding County, Idaho

POOR ORIGINAL

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of July, 1994, before me, a Notary Public in and for said State, personally appeared JAMES JAX, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CHRIS KOUGL NOTARY PUBLIC STATE OF IDAHO

Chris Kougl
NOTARY PUBLIC FOR IDAHO
RESIDING AT: Hailey
My Commission Expires 3.14.99

157770

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Joe Welch
20 min. past 10 o'clock A m. this 8
of July, 94 12.00
JOHN A. MYERS Recorder
By Christa Sias Deputy

SHERIFF'S DEED - PAGE 4

POOR ORIGINAL

COPY

MEMORANDUM OF CONTRACT

Know all men by these presents:

John S. Townsend Jr., aka John Sheldon Townsend, Jr., aka John Townsend acting as personal representative of the Estates Winford C. Parks, Sybil Parks Townsend and John Scales Townsend Sr., hereinafter seller, and Warren Frank and Judy Frank, husband and wife, hereinafter referred to as buyers, have entered into a real estate escrow agreement, aka land sale contract; whereby seller is selling to buyers and buyers are purchasing from seller the following described real property, to wit:

Township 7 South, range 14 E.B.M., Section 29: S½ NW¼ situate in Gooding County, Idaho.

Said real estate escrow agreement is DATED THE 23rd day of October 1992 and is held in escrow at Land Title and Escrow Inc., 237 N Lincoln St., Jerome, Idaho 83338.

DATED THIS 23 day of October 1992.

Buyers Address is: Warren and Judy Frank c/o Craig Hobdey, attorney at law
P.O. Box 176 Gooding, Idaho 83330

150576
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Hobdy
50 min. past 9 o'clock A m. this 3
of Nov, 1992 fee 9.00
JOHN A. MYERS Recorder
By Roberta Sales Deputy

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DEC 05 1996

and year in this Agreement first above written.

SELLER:

JOHN S. TOWNSEND, acting as Personal Representative of the estates of Winford C. Parks, Sybil Parks Townsend and John Scales Townsend, Sr.

BUYERS:

WARREN FRANK

JUDY FRANK

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JOHN S. TOWNSEND, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, as acting Personal Representative of the estates of Winford C. Parks,Sybil Parks Townsend and John Scales Townsend, Sr.

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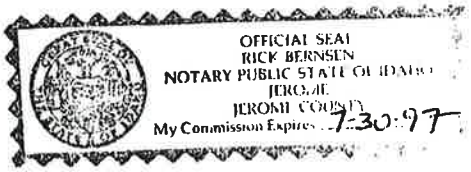
DEC 05 1996

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



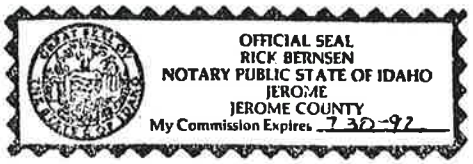
Notary Public for Idaho
Residing at: Jerome, Idaho
My commission expires: 7-30-97

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared WARREN FRANK, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



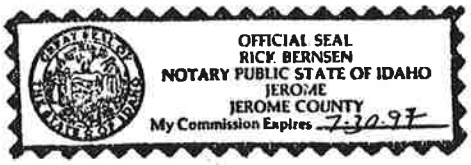
Notary Public for Idaho
Residing at: Jerome, Idaho
My commission expires: 7-30-97

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JUDY FRANK, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho

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DEC 05 1996

COPY

REAL ESTATE ESCROW AGREEMENT

THIS AGREEMENT, made and entered into effective this 23rd day of October, 1992, by and between JOHN TOWNSEND, acting as Personal Representative of the Estates of Winford C. Parks, Sybil Parks Townsend, and John Scales Townsend, Sr., hereinafter "Seller," and WARREN FRANK and JUDY FRANK, husband and wife, as tenants in common, hereinafter collectively referred to as "Buyer;"

W I T N E S S E T H :

WHEREAS, Seller is the Personal Representative of the aforementioned estates and as such the equitable owner of certain real and personal property known as the Townsend Farm, located at Hagerman, Idaho, the legal description of which real property is set forth on Exhibit "A," attached and incorporated by reference and the inventory of the personal property is described on Exhibit "B," attached and incorporated by reference;

WHEREAS, Seller has agreed to sell and convey and Buyer has agreed to purchase and pay for said real and personal property;

NOW, THEREFORE, for and in consideration of the mutual covenants and promises hereinafter contained, Seller hereby agrees to sell and convey, and Buyer agrees to purchase and pay for the real property described on Exhibit "A," together with all personal property described on Exhibit "B."

1. PURCHASE PRICE. Buyer, in consideration of the premises, agrees to pay to Seller for said property the total sum of One Hundred, Fifty Thousand Dollars

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DEC 05 1996

and year in this Agreement first above written.

SELLER:

JOHN S. TOWNSEND, acting as Personal Representative of the estates of Winford C. Parks, Sybil Parks Townsend and John Scales Townsend, Sr.

BUYERS:

WARREN FRANK

JUDY FRANK

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Jerome)

On this 23rd day of October, 1992, before the undersigned, a Notary Public, personally appeared JOHN S. TOWNSEND, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

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EXHIBIT "A"

Real property situate in Gooding County, Idaho, to-wit:

S½NW¼, Section 29, Township 7 South, Range 14, E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty-five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

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Water Right Number - 36-07302 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
FRANK	WARREN	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-6109
FRANK	JUDY	1 - 2844 RITCHIE RD 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
*** D - DIR RPT OWNER ***		
KRUSE	RICK K	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
KRUSE	JUNIA Y	1 - 374 E 5400 N 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
*** O - ORIGINAL OWNER ***		
TOWNSEND	JOHN	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4865
TOWNSEND	SYBIL	1 - RT 1 BOX 287 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4865

Priority Date	Region	Stage	Status
03/16/1973	17 SOUTHERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
07S	14E	29	SW SW NW			(47) GOODING	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31	0.040	0.70
43	DOMESTIC	01/01	12/31	0.040	1.20

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DEC 05 1996

Water right number - 36-07302 Prefix Translation: WATER RIGHT

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.080	1.90		0.0	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	14E	29	SW NW			04	STOCKWATER	(47) GOODING
07S	14E	29	SE NW			04	STOCKWATER	(47) GOODING

- Diversion Means - WELL, PUMP & MOTOR.

- Non-Irrigation Use - STOCKWATER 40 RANGE CATTLE

- Other Rights for Same Use - NONE

Remarks

PARCEL NO. RP07S14E293600

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff | Decree Defendant | Decree Date 00/00/0000

- Audit Fields - 05/21/91 CORLESS 05/28/91 SRBA 07/18/92 POST-STD 09/01/92 WHITE 10/28/92 PEPPERSA
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/17/95 DJONES

Comments

Date: 05/28/1991 User Id: SRBA Subject: COPIED FROM REMARKS
****
OWNERSHIP CHANGE 4/23/90 ADM
Date: 09/01/1992 User Id: WHITE Subject: DATA ENTRY
CORRECTION MADE TO THE ZIP CODE. ADDED "D" FLAG.
Date: 10/28/1992 User Id: PEPPERSA Subject: ADDED TOTAL DIVERSION VOLUME
TOTAL DIVERSION VOLUME OF 1.9 AF ADDED AS LICENSED
Date: 03/17/1995 User Id: DJONES Subject: CHANGE OF OWNERSHIP
EVIDENCE GIVEN BY RECORDED CONTRACT WITH TOWNSEND AND SHERIFF'S DEED

Adjudication Rights Dates and Flags Area

Court Report Filing	11/02/1992	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag		Old Case Number	
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	
Claim Received Date	08/11/1988	Last Amended Date	00/00/0000	Temporary Right	P
Proof Due Date	00/00/0000	Proof Made Date	00/00/0000	Water District	
Licensed Date	00/00/0000	Receipt Number	S001403	Federal/State Indicator	S
Claims Tape Error Flg		POU Ownership Flag	Y	Presumption Flag	
Fee Exempt Flag		Name Connector	OR	Notice of Error Flag	D

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DEC 05 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-07302 &
A36-07303

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

◇◇

November 8, 1995 3:59pm

NAME:		RE:
CLIFF JENSEN	**CALLIN**	**QUERY ON PARCEL**

HE WANTED TO KNOW THE RIGHTS FOR WARREN FRANK ON THE PARCEL T07S, R14E, S29, S1/2NW. FOUND TWO RIGHTS UNDER THE NAME GIVEN **A36-07302 & A36-07303** AND HE ASKED ME TO FAX THE INFO TO HIM AT FAX: 837-6116.

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DEC 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07302**
Date Received: 8/11/1988
Receipt No: S001403
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK K. KRUSE
Address: 374 E. 5400 N.
HAGERMAN, ID 83322
AND
Name: JUNIA Y. KRUSE
Address: 374 E. 5400 N.
HAGERMAN, ID 83322

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
07S	14E	29	SW	SW	NW		GOODING

5. Description of diverting works:
WELL, PUMP & MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		0.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/40 RANGE.

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FEB 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	14E	29	SW	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
****
OWNERSHIP CHANGE 4/23/90 ADM

15. Basis of Claim: LICENSE

_____ vs _____
Decree Plaintiff Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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FEB 05 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 05 1993

RECEIVED
APR 23 1990
Department of Water Resource
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): A36-07302 A36-07303

[ ] Name and Address of Former Claimant: JOHN AND SBYIL TOWNSEND
HAGERMAN, IDAHO

[ ] New Claimant(s): RICK K. KRUSE AND JUNIA Y. KRUSE

[ ] New Mailing Address: 374 E 5400 N
Hagerman, Idaho 83322

New Telephone Number: ( ) ____-____

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes XX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: COPY OF RECORDED DEEDS

[ ] Signature of New Claimant(s): Rick K. Kruse
Rick K. Kruse
Junia Y. Kruse
Junia Y. Kruse

Date: April 19, 1990

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 4/23/90 By: AD
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 4/23/90 By: AD
Claim Numbers of Split, if any:

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Department of Water Resources
Southern Region Office

S001403

08/11/88
11:27:25

TOWNSEND, JOHN & SYBIL

ADJUDICATION FEE	0410162 9337 6490	$145.00
		$145.00

CHECK 877

WR/NO: A36-07302 A36-07303

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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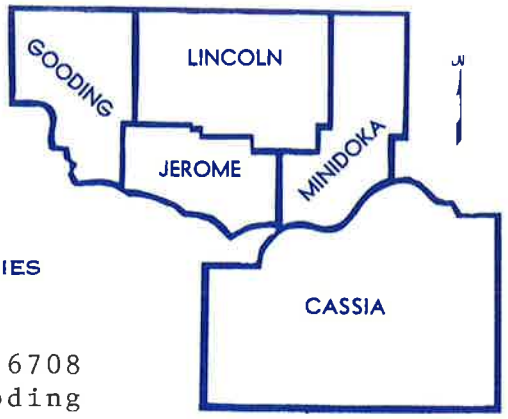
FEB 05 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: G-16708
OFFICE: Gooding

April 20, 1990

RECEIVED
APR 23 1990
Department of Water Resources
Southern Region Office

Department of Water Resources
2148 4Th Avenue East
Twin Falls, Idaho 83301

Gentlemen:

Please find Change of Ownership of Notice of Claim and copy of recorded Warranty Deeds for transfer to new owner. Please process transfer and return change of claim to this office.

Thank you for your assistance.

Sincerely,

Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 349, JEROME, IDAHO 83338
PHONE 324-4842
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477
BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606

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FEB 05 1993

Titles insured by Lawyers Title Insurance Corporation Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

FURNISHED BY Land Title and Escrow, Inc. G-16708

WARRANTY DEED

COPY

For Value Received JOHN S. TOWNSEND, JR., aka John Sheldon Townsend, Jr., successor Personal Representative to Sybil Parks Townsend, of the Estate of Winford C. Parks, deceased

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RICK K. KRUSE and JUNIA Y. KRUSE, husband and wife
374 E. 5400 N.
Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit: all right, title and interest in and to:

S½NW¼, Section 29, Township 7 South, Range 14 E.B.M.

TOGETHER with all water rights appurtenant thereto including, twenty five (25) shares of stock of North Side Canal Company; Idaho Water License No. 36-7302 for .08 cfs and Idaho Water License No. 36-7303 for 1.11 cfs.

ALSO included as part of the purchase price are three (3) wheel lines, 43 joints of center riser; 23 joints of 6" mainline; three (3) extra joints of wheel line pipe; 35 joints gated pipe; 75 HP 3 Ph General Electric pump; 14 joints 3" pipe and risers; 21 damaged joints, and the kitchen range and drapes located in the house situated on the described premises.

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APR 23 1990
Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 19, 1990.

John S. Townsend, Jr.
aka John Sheldon Townsend, Jr.
Personal Representative

STATE OF IDAHO, COUNTY OF GOODING

On this 19th day of April, 1990 before me, a notary public in and for said State, personally appeared John S. Townsend, Jr. Personal Representative of the Estate of

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as said Personal Representative.

Janet A. Gorrell Notary Public
Residing at Gooding Idaho.
Commission Expires: 2-28-1993

140568
STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc
57 min. past 11 o'clock A M. this 19
of April, 1990. Fee 3.00
JOHN A. MYERS, Recorder
By Helen K. Piatt Deputy

OFFICIAL SEAL
JANET A. GORRELL
NOTARY PUBLIC STATE OF IDAHO
GOODING
GOODING COUNTY
My Commission Expires 2-28-1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Apr-1990 09:16

Rick and Junia Kruse
374 E. 5400 N.
Hagerman, ID 83322

RE: SRBA Claims A36-07302 and A36-07303

Dear Mr. & Mrs. Kruse:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records for the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

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FEB 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07302**
Date Received: 8/11/1988
Receipt No: S001403
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: JOHN TOWNSEND 208-837-4865
   Address: RT. 1 BOX 287
   HAGERMAN, ID 83332
   AND/OR
   Name: SYBIL TOWNSEND 208-837-4865
   Address: RT. 1 BOX 287
   HAGERMAN, ID 83332

2. Date of Priority: MAR 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	14E	29	SW SW NW		GOODING

5. Description of diverting works:
   WELL, PUMP & MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
STOCKWATER	01/01	12/31	0.040	0.70
DOMESTIC	01/01	12/31	0.040	1.20

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/40 RANGE.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	29	SW NW		STOCK	
			SE NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [signature] Date: 8/11/88

[signature] Date: 8/11/88

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 11th day of Aug 19 88

[signature]
Notary Public

Seal

Residing at Kimberly, Idaho

My Commission Expires 6/30/92

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FEB 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	RICK K KRUSE	03/16/1973	STOCKWATER	01-01	12-31	0.04 CFS	0.7 AFA
C	JUNIA Y KRUSE		DOMESTIC	01-01	12-31	0.04 CFS	1.2 AFA
	374 E 5400 N					---	---
	HAGERMAN ID 83332				TOTAL DIVERSION:	0.08 CFS	1.9 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T07S R14E S29 SWSWNW GOODING County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
07S 14E 29							S	S								

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: GOODING

Non-Irrigation Uses: STOCKWATER 40 RANGE CATTLE

Other Rights: NONE

Remarks: PARCEL NO. RP07S14E293600

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/28/1991 User-ID: SRBA Subject: COPIED FROM REMARKS
****
OWNERSHIP CHANGE 4/23/90 ADM

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION MADE TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 10/28/1992 User-ID: PEPPERSA Subject: ADDED TOTAL DIVERSION VOLUME
TOTAL DIVERSION VOLUME OF 1.9 AF ADDED AS LICENSED

Audit: 10/28/92 PEPPERSA

MICROFILMED
FEB 05 1993

RECEIVED
FEB 21 1996
Department of Water Resources
Southern Region

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

RECEIVED
JAN 0 2 1996
Department of Water Resources
Adjudication Bureau

D35

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

December 28, 1995

RECEIVED
DEC 29 1995
OFFICE OF THE
ATTORNEY GENERAL

First American Title Company
PO Box 446
Gooding, ID 83330

RE: *Standard Form 3 Consent to Substitution of Party*
Water Rights 36-07302 and 36-07303

Enclosed I am returning the *Standard Form 3* you submitted for Harry and Lori DeWolfe. Court records list Rick and Junia Kruse as the current owner of these water rights, not Warren and Judy Frank. Before the court can proceed on a substitution of party, we must receive:

1. A *Standard Form 3* signed by Rick and Junia Kruse consenting to the substitution of Warren and Judy Frank; or

2. Documentation showing the transfer of these water rights from Junia and Rick Kruse to Warren and Judy Frank. The documentation must specifically state the water rights by number and must be signed by both parties.

Please call if you have any questions regarding this substitution of party.

Sincerely,

Drana R. Delaney
Chief Deputy Clerk

DRD
Enclosures

cc: Harry G. and Lori DeWolfe
Warren and Judy Frank
Junia and Rick Kruse
Chief, Natural Resources Division
United States Department of Justice

WATER RIGHT NUMBER - A36-07302 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
KRUSE	RICK K.	1 - 374 E. 5400 N. 2 - 3 - CITY- HAGERMAN STATE- ID ZIP- 83322 PHONE - 208-000-0000
KRUSE	JUNIA Y.	1 - 374 E. 5400 N. 2 - 3 - CITY- HAGERMAN STATE- ID ZIP- 83322 PHONE - 208-000-0000
*** O - ORIGINAL OWNER ***		
TOWNSEND	JOHN	1 - RT. 1 BOX 287 2 - 3 - CITY- HAGERMAN STATE- ID ZIP- 83332 PHONE - 208-837-4865
TOWNSEND	SYBIL	1 - RT. 1 BOX 287 2 - 3 - CITY- HAGERMAN STATE- ID ZIP- 83332 PHONE - 208-837-4865

PRIORITY DATE: 03/16/1973

REGION: 17 ERROR IN REGION

STAGE: L - LICENSE

STATUS:

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
07S	14E	29	SW SW NW			(47) GOODING	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.040	0.70
43	DOMESTIC	01/01	12/31	0.040	1.20

TOTAL DIV. RATE: 0.080

TOTAL DIV. VOLUME:

TOTAL DIV. CAPACITY:

TOTAL CONSUMPTIVE USE:

KW USAGE:

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
07S	14E	29	SW NW			04	STOCKWATER	(47) GOODING
07S	14E	29	SE NW			04	STOCKWATER	(47) GOODING

TOTAL ACRES:

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FEB 0 5 1993

WATER RIGHT NUMBER - A36-07302   ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - DIVERSION MEANS - WELL, PUMP & MOTOR.

+ - - NON-IRRIGATION USE - S/40 RANGE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - REMARKS - +

****
OWNERSHIP CHANGE 4/23/90   ADM

+ - OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +   + - - - - DECREE DEFENDANT - - - +   + - DECREE DATE - +
00/00/0000

+ -COMMENTS- +

NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/11/88   MERRITT   10/03/89   REFUNDML   04/23/90   MERRITT

+ - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/08/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S001403	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND	PRESUMPTION FLAG	-

RP 07S 14E 293600

DATA ENTRY
ENTERED 5/28/91 SW
CHECKED 2/27/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 2 5 1991
WATER EXAMINER

VERIFIED
JAN - 1991