

A36-02906

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1959-02-11
IDWR WATER RIGHT NO. 3602906
BLM NUMBER: 3605688163
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS

WELL

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	----	-----
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

715 RANGE CATTLE, SUMMER

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
07S	15E	12		SW	SW	00	GOODING

MICROFILMED
FEB 05 1993

BLM NUMBER: 3605688163

PAGE 2

						PLACE OF USE		
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
---	---	---	-----	-----	---	-----	-----	-----
07S	15E	12	SW	SW	00	GOODING	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

PERMIT TO TAKE WATER FROM THE STATE OF IDAHO FOR
DOMESTIC OR STOCK WATERING PURPOSES

Application No. D 1231

Permit No. D

47-2613

36-2906

District No.

1. Name of Applicant Bureau of Land Management (Wendell Allot. Well - 711)

2. Post Office Address Shoshone, Idaho

3. Quantity of water claimed Est. 600 gal. per hour when in use - 6" I.D. 246' deep
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Well
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion approx. feet distant from the corner of Section

Twp. 7 S, Rge. 15 E B.M., and is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Twp. 7 S, Rge. 15 E B.M.
in the County of Gooding 47

6. Location of point of use Same as above feet distant from the corner of Section

Twp. _____, Rge. _____, B.M., and in the $\frac{1}{4}$ of the $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____

7. Water to be used for Livestock water 1/1-12/31

8. Estimated cost of works \$2,500.00

9. Kind of works Well, pump, storage tank, troughs
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 6" I.D. Well with 3" stand pipe
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use 90 days per year

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Dale H. Kinnaman
Dale H. Kinnaman, Dist. Manager

MICROFILMED
FEB 05 1993

1155

WATER RIGHT NUMBER - A36-02906

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D1231

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +

02/11/1959

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 15E 12 SW SW (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

15E

12

SW SW

04

STOCKWATER

(47) GOODING

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - 715 RANGE CATTLE, SUMMER

MICROFILMED
FEB 05 1993

WATER RIGHT NUMBER - A36-02906

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
BLM RECORD ID = 3605688163
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 10.14.92 DWS
CHECKED 10/15/92 AD

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER