

A36-02892

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1970-02-04
IDWR WATER RIGHT NO. 3602892
BLM NUMBER: 3605488155
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A SMALL DRAINAGE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.50	0101 1231
TOTAL:	0.000 CFS	0.50 AF	

NON-IRRIGATION USES

1400 RANGE CATTLE, SUMMER 8825 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
08S	22E	19		SE	NW	00	MINIDOKA

PLACE OF USE							OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----
---	---	---	-----	-----	---	-----	-----	-----
08S	22E	19	SE	NW	00	MINIDOKA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

FEB 05 1993

BLM NUMBER: 3605488155

PAGE 2

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2358

Permit No. D 2358 36-2892

District No. _____

1. Name of Applicant Bureau of Land Management (Stipa Res., 4015)
2. Post Office Address P. O. Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed Approximately .5 acre feet. 2-4-1970
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 3400 feet distant from the NE corner of Section 19
Twp. 8S, Rge. 22E, B.M., and is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Twp. 8S, Rge. 22E, B.M.
in the County of Minidoka 67
6. Location of point of use (Same as Item 5) _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____
7. Water to be used for Livestock Water. 1/1-12/31
8. Estimated cost of works \$240.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 110' long x 60' wide x 5' deep.
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use.
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam 8 feet: Length at top 100 feet.
- (b) Material from which dam is constructed Earth
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located 3445 feet from the NE corner of
Section 19, Twp. 8S, Rge. 22E, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent William T. Mabbutt, Dist.Mgr.

[illegible]

WATER RIGHT NUMBER - A36-02892

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488155
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 10.14.92 DMS
CHECKED 10/15/92 DMS

"Verified By"
Topo Map/Ortho-PO
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER

