

A36-02884

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-02-19  
IDWR WATER RIGHT NO. 3602884  
BLM NUMBER: 3605488147  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

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PIT RESERVOIR IN A DRAINAGE WITHOUT A DAM

| PURPOSE OF USE     | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|--------------------|-------------------|---------------------|--------------------------|
| -----              | -----             | -----               | -----                    |
| STOCKWATER STORAGE | 0.000             | 0.80                | 0101 1231                |
| TOTAL:             | 0.000 CFS         | 0.80 AF             |                          |

NON-IRRIGATION USES

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1400 RANGE CATTLE, SUMMER 8825 RANGE SHEEP, SPRING & FALL

| POINT OF DIVERSION |     |     |        |        |        |     |         |
|--------------------|-----|-----|--------|--------|--------|-----|---------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY  |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----   |
| 07S                | 22E | 29  |        | NW     | NW     | 00  | LINCOLN |

| PLACE OF USE |     |     |        |        |     |         |       | OWNED | IRRIGATED<br>ACRES |
|--------------|-----|-----|--------|--------|-----|---------|-------|-------|--------------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | ----- | ----- |                    |
| ---          | --- | --- | -----  | -----  | --- | -----   | ----- | ----- |                    |
| 07S          | 22E | 29  | NW     | NW     | 00  | LINCOLN | YES   | 0.0   |                    |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED  
FEB 05 1993

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 05 1993

Recorded in Book \_\_\_\_\_ Page D. 2440  
 Approved \_\_\_\_\_ February 23, 1971  
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
 Work to begin on or before \_\_\_\_\_ completed \_\_\_\_\_  
 unless temporarily interrupted by circumstances over which the permit holder has no control.  
 and to continue diligently and uninterruptedly to completion,  
 Completion of Works and Beneficial Use of Water \_\_\_\_\_

# APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES  
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D-24-25

Permit No. D 2425 36-2884

District No. \_\_\_\_\_

Department of Water Administration  
EA RES 4226)

1. Name of Applicant Bureau of Land Management (MCCREA RES 4226) *Water Administered*
2. Post Office Address P.O. Drawer 2B, Shoshone, Idaho 83352
3. Quantity of water claimed Approximately .8 Acre Foot. 2-19-1971  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 1478 feet distant from the NW corner of Section 29  
Twp. 7S, Rge. 22E, B.M., and is in the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 29, Twp. 7S, Rge. 22E, B.M.  
in the County of Lincoln 63
6. Location of point of use (Same as Item 5) feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$ , Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_
7. Water to be used for Livestock Water 1/1-12/31
8. Estimated cost of works 300.00
9. Kind of works Reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 120' long x 60' wide x 6' deep  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in Use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
- (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

REMARKS: This is a pit type reservoir without a dam.

Applicant Bureau of Land Management

Agent Edward D. Savaria, Acting Dist. Mgr.

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WATER RIGHT NUMBER - A36-02884

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D2425

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +  
02/19/1971

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +  
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 22E 29 NW NW (63) LINCOLN

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

05 - STOCKWATER STORAGE 01/01 12/31 0.80

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.80 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S 22E 29 NW NW 05 STOCKWATER STORAGE (63 ) LINCOLN

+ - - DIVERSION MEANS - PIT RESERVOIR IN A DRAINAGE WITHOUT A DAM

+ - - NON-IRRIGATION USE - 1400 RANGE CATTLE, SUMMER 8825 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

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FEB 05 1993

WATER RIGHT NUMBER - A36-02884

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 3605488147  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY

ENTERED 10-14-92 Dnd  
CHECKED 10/15/92 AD

Verified By  
Tono Map/Ortho-PC  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER