

A36-02876

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1968-12-31
IDWR WATER RIGHT NO. 3602876
BLM NUMBER: 3605488139
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
PIT RESERVOIR IN A DEPRESSION

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.50	0101	1231
TOTAL:	0.000 CFS	0.50 AF		

NON-IRRIGATION USES
4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
02S	25E	20		NW	NW	00	BLAINE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
02S	25E	20	NW	NW	00	BLAINE	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED
FEB 05 1993

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

Witness my hand this 7th day of January 1969
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before _____ completed
unless temporarily interrupted by circumstances over which the permit holder has no control.
and to continue diligently and uninterruptedly to completion,
Work to begin on or before _____ completed
I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2296

Permit No. D 36-2876

District No. _____

1. Name of Applicant Bureau of Land Management (Moline Reservoir)
2. Post Office Address P. O. Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed Approximately .5 acre feet. 12-31-1968
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 628 feet distant from the NW corner of Section 20,
Twp. 2S, Rge. 25E, B.M., and is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20, Twp. 2S, Rge. 25E, B.M.
in the County of Blaine 13
6. Location of point of use (Same as Item 5) feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the $\frac{1}{4}$ of the $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____
7. Water to be used for Livestock Water. 1/1-12/31
8. Estimated cost of works \$200.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 90' long x 40' wide x 6' deep.
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use.
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This is a pit = type reservoir without a dam.

Applicant Bureau of Land Management

Agent Richard E. Beckman
Acting District Manager

MICROFILMED
FEB 05 1969

WATER RIGHT NUMBER - A36-02876

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488139
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 10-14-92 Duf
CHECKED 10/15/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER