

A36-02875

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1968-12-31
IDWR WATER RIGHT NO. 3602875
BLM NUMBER: 3605488138
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A DEPRESSION

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	----	-----
STOCKWATER STORAGE	0.000	0.90	0101	1231
TOTAL:	0.000 CFS	0.90 AF		

NON-IRRIGATION USES

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
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02S	25E	08		SW	SE	00	BLAINE

PLACE OF USE									IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	-----	
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02S	25E	08	SW	SE	00	BLAINE	YES	0.0	
TOTAL ACRES IRRIGATED:								0.0	

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

FEB 05 1993

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

Witness my hand this 7th day of January, 1969

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before _____ completed

unless temporarily interrupted by circumstances over which the permit holder has no control, and to continue diligently and uninterruptedly to completion, Work to begin on or before _____ completed

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2295

Permit No. D. 36-2875

District No. _____

1. Name of Applicant Bureau of Land Management (Hawk Reservoir)
2. Post Office Address P. O. Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed Approximately .9 acre feet. 12-31-1968
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 643 feet distant from the N $\frac{1}{4}$ corner of Section 17,
Twp. 2S, Rge. 25E, B.M., and is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Twp. 2S, Rge. 25E, B.M.
in the County of Blaine 13
6. Location of point of use (Same as Item 5) _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____
7. Water to be used for Livestock Water 1/1-12/31
8. Estimated cost of works \$200.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 100' long x 65' wide x 6' deep.
(Hendgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use.
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This is a pit-type reservoir without a dam.

Applicant Bureau of Land Management

Agent Richard E. Beckman
Acting District Manager

MICROFILMED
FEB 05 1993

WATER RIGHT NUMBER - A36-02875

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D2295

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +
12/31/1968

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02S 25E 8 SW SE (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

05 - STOCKWATER STORAGE 01/01 12/31 0.90

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.90 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02S 25E 8 SW SE 05 STOCKWATER STORAGE (13) BLAINE

+ - - DIVERSION MEANS - PIT RESERVOIR IN A DEPRESSION

+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
FEB 05 1993

WATER RIGHT NUMBER - A36-02875

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488138
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED

CHECKED

10-14-92
10/15/92

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 13 1992

CERTIFIED

OCT 14 1992

WATER EXAMINER