A36-02869

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1968-12-31
IDWR WATER RIGHT NO. 3602869
BLM NUMBER: 3605488132
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.40	0101	1231
TOTAL:	0.000 CFS	0.40 AF		

NON-IRRIGATION USES

350 RANGE CATTLE, SPRING 70,300 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
04S	23E	15		SW	NW	00	MINIDOKA

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
04S	23E	15	SW	NW	00	MINIDOKA	YES	0.0
						TOTAL ACRES IRRIGATED:		0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED
FEB 05 1993

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2288

Permit No. D 36-2869

District No. _____

1. Name of Applicant Bureau of Land Management (Jean's Reservoir)

2. Post Office Address P. O. Box 308, Shoshone, Idaho 83352

3. Quantity of water claimed Approximately .4 acre feet 12-31-1968
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion 960 feet distant from the W¼ corner of Section 15, Twp. 4S, Rge. 23E, B.M., and is in the SW ¼ of the NW ¼ of Section 15, Twp. 4S, Rge. 23E, B.M. in the County of Minidoka 67.

6. Location of point of use (Same as Item 5) feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, BM., and in the _____ ¼ of the _____ ¼, Sec. _____, Twp. _____, Rge. _____.

7. Water to be used for livestock water. 1/1-12/31

8. Estimated cost of works $225.00

9. Kind of works reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 75' long x 36' wide x 6' deep.
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use now in use.

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

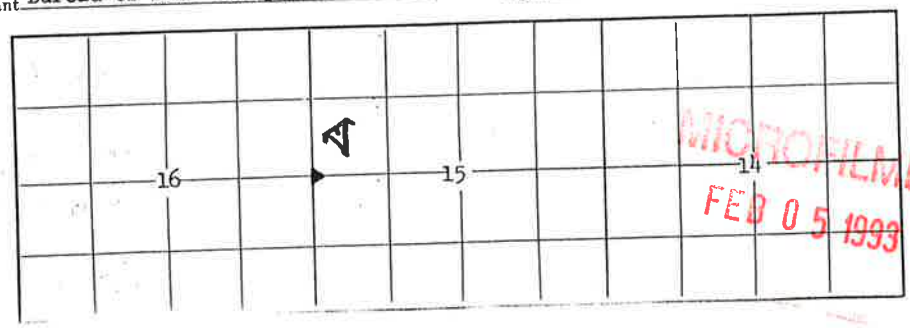
(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This is a pit-type reservoir without a dam.

Applicant Bureau of Land Management

Agent Richard E Beckman
Acting District Manager



MICROFILMED
FEB 05 1993

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 7th day of January, 19 69

WATER RIGHT NUMBER - A36-02869 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - D2288

+ - - - - - - - - LAST NAME - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

*** K - ALSO KNOWN AS ***
BLM

+ - - - - - - - - - - FIRST NAME - - - - - - - - - - +

+ - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - - - +

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - +
12/31/1968

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - - - - - SOURCE - - - - - - - - - - - - - - - - +
UNNAMED STREAM

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - +
SINKS

+ - POINT OF DIVERSION - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
04S	23E	15	SW NW			(67) MINIDOKA	

+ - WATER USE - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
05	STOCKWATER STORAGE	01/01	12/31		0.40

+ - TOTAL DIV. RATE - +

+ - TOTAL DIV. VOLUME - +
0.40

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +
0.0

+ - KW USAGE - +

+ - PLACE OF USE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04S	23E	15	SW NW			05	STOCKWATER STORAGE	(67) MINIDOKA

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE

+ - - NON-IRRIGATION USE - 350 RANGE CATTLE, SPRING 70,300 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
FEB 05 1993

WATER RIGHT NUMBER - A36-02869 PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS

BLM RECORD ID = 3605488132
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF | DECREE DEFENDANT | DECREE DATE
00/00/0000

AUDIT FIELDS - 09/08/92 AJCTR

COMMENTS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 10.14.92 RMJ
CHECKED 10/15/92 RD

VERIFIED
OCT 15 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER