

AJ0749NP
No. R36-02858

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PRINTED BY HHT

DATE: 10/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	12/13/1967	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.3 AFA 0.3 AFA
TOTAL DIVERSION:						0.3 AFA

Water Source: HIDDEN LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T03S R23E S24

NESWNW

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	23E	24	:					:				S	:					:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	23E	24	:					:				S	:					:						:	

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 RANGE SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488121

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36 - 0 2858

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. () No change - SOURCE and TRIBUTARY
(X) Change source to: Hidden Lake Per IDWR records? (Y) (N) topo
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. () No change - POINT OF DIVERSION - Claim matches existing license or decree.
(X) Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, NE $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM topo
5. N/A
6. () No change - WATER USES
(X) Uses, per IDWR records: Standards
- | | | | | | |
|---------------|------------|----------|--------------|-----------|----------|
| Use <u>05</u> | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
| Use <u>06</u> | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
7. (X) No change - TOTAL RATE AND VOLUME
() Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: DE Standards

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
Use Twp. Rge. Sec. 1/4, 1/4,

How was this verified? _____

Remarks: (Comments pertinent to review)

Review Completed by:

Helen Haugth-Thornd
signature

Date:

10-14-92

A36-02858

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-12-13
IDWR WATER RIGHT NO. 3602858
BLM NUMBER: 3605488121
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.30	0101 1231
TOTAL:	0.000 CFS	0.30 AF	

NON-IRRIGATION USES

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
03S	23E	24		SW	NW	00	MINIDOKA

PLACE OF USE							OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----
---	---	---	-----	-----	---	-----	-----	-----
03S	23E	24	SW	NW	00	MINIDOKA	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02858

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/92
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	12/13/1967	STOCKWATER STORAGE	01-01 12-31		0.3 AFA
TOTAL DIVERSION:						0.3 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R23E S24 SW NW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S 23E 24 :								S											

Pou County: MINIDOKA

Dates:	App. Received:	Priority Date:	12/13/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/29/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D ~~8712~~ 2149

Permit No. D. ~~2142~~ 2144 36-2858

District No. _____

1. Name of Applicant BUREAU OF LAND MANAGEMENT (Hidden Lake Reservoir)
2. Post Office Address Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed approximately .3 acre feet 12-13-1967
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 5434 feet distant from the SE corner of Section 24,
Twp. 3 S, Rge. 23 E, B.M., and is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Twp. 3S, Rge. 23 E, B.M.
in the County of Minidoka 67
6. Location of point of use 5434 feet distant from the SE corner of Section 24,
Twp. 3S, Rge. 23 E, B.M., and in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 24, Twp. 3S, Rge. 23 E.
7. Water to be used for livestock water 1/1-12/31
8. Estimated cost of works \$150.00
9. Kind of works reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size top dimensions - 96' long x 50' wide x 6' deep. 3 to 1 slope on the sides
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This is a pit type reservoir without a dam

Applicant Bureau of Land Management

Agent

[illegible]

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WATER RIGHT NUMBER - A36-02858 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - D2144

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/13/1967 17 SOUTHERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
UNNAMED STREAM SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
03S 23E 24 SW NW (67) MINIDOKA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
05 - STOCKWATER STORAGE 01/01 12/31 0.30

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.30 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
03S 23E 24 SW NW 05 STOCKWATER STORAGE (67) MINIDOKA

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE
+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL
+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A36-02858

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488121
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 13 1992

CERTIFIED

OCT 14 1992

WATER EXAMINER

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FEB 05 1993