

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

RECEIVED BY HHT

DATE: 10/14/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 12/13/1967       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                               |                            |                   | 0.1 AFA             |

Water Source: DEEP LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T03S R24E S30

SWSESE

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 03S | 24E | 30  | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 03S | 24E | 30  | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 RANGE SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488119

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36-02856

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION REPORT  
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership  
☐ Overlaps with claim by "private claimant(s)"  
Claim No(s). \_\_\_\_\_  
☐ "Private claimant(s)" notification letter sent - date \_\_\_\_\_
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.  
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: \_\_\_\_\_
3. ☐ No change - SOURCE and TRIBUTARY  
☒ Change source to: Deep Lake Per IDWR records? (Y) ☒ (N) topo  
☐ Change trib. to: \_\_\_\_\_ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.  
☒ Point of diversion has changed - map attached.  
Twp \_\_\_\_\_, Rng \_\_\_\_\_, Sec \_\_\_\_\_, SW  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , Lot \_\_\_\_\_.  
How was this verified? BLM topo
5. N/A
6. ☐ No change - WATER USES  
☒ Uses, per IDWR records: standards
- |     |            |      |       |    |       |        |       |     |       |    |
|-----|------------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u>  | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>010</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME  
☐ Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No change - NON-IRRIGATION USES - completed on claim.  
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes \_\_\_\_\_ Stockwater - no. and kind \_\_\_\_\_
- Other: DE standards

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10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached
- | Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? \_\_\_\_\_

Remarks: (Comments pertinent to review)

Review Completed by: \_\_\_\_\_

signature

Date: \_\_\_\_\_

10-14-92

A36-02856

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-12-13  
IDWR WATER RIGHT NO. 3602856  
BLM NUMBER: 3605488119  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----

PIT RESERVOIR INA PLAYA LAKE

| PURPOSE OF USE     | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|--------------------|-------------------|---------------------|--------------------------|
| -----              | -----             | -----               | -----                    |
| STOCKWATER STORAGE | 0.000             | 0.10                | 0101 1231                |
| TOTAL:             | 0.000 CFS         | 0.10 AF             |                          |

NON-IRRIGATION USES

-----

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

| POINT OF DIVERSION |     |     |        |        |        |     |          |
|--------------------|-----|-----|--------|--------|--------|-----|----------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY   |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----    |
| 03S                | 24E | 30  |        | SE     | SE     | 00  | MINIDOKA |

| PLACE OF USE           |     |     |        |        |     |          |       |       | IRRIGATED<br>ACRES |
|------------------------|-----|-----|--------|--------|-----|----------|-------|-------|--------------------|
| TWP                    | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY   | OWNED | ----- |                    |
| ---                    | --- | --- | -----  | -----  | --- | -----    | ----- | ----- |                    |
| 03S                    | 24E | 30  | SE     | SE     | 00  | MINIDOKA | YES   | 0.0   |                    |
| TOTAL ACRES IRRIGATED: |     |     |        |        |     |          |       | 0.0   |                    |

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488119

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OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP  
No. 36-02856

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/14/92  
PAGE: 10

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 12/13/1967       | STOCKWATER STORAGE | 01-01 12-31           |                   | 0.1 AFA             |
| TOTAL DIVERSION: |                     |                  |                    |                       |                   | 0.1 AFA             |

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R24E S30 SE SE

Place of use Legal Description for: STOCKWATER STORAGE

|              |   |      |    | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |  |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|              |   | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 03S 24E 30 : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

Pou County: MINIDOKA

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 12/13/1967 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/29/1981         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
07/15/92 D-NO-CHG

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Witness my hand this 2nd day of January 1964.  
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before \_\_\_\_\_  
unless temporarily interrupted by circumstances over which the permit holder has no control.  
Work to begin on or before \_\_\_\_\_  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
and to continue diligently and uninterruptedly to completion,  
completed

## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES  
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2141

Permit No. D 2141 36-2856

District No. \_\_\_\_\_

1. Name of Applicant BUREAU OF LAND MANAGEMENT (Deep Lake Reservoir)
2. Post Office Address Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed approximately 1 acre feet 12-13-1967  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 717 feet distant from the SE corner of Section 30,  
Twp. 3 S., Rge. 24 E., B.M., and is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 30, Twp. 3 S., Rge. 24 E., B.M.  
in the County of Minidoka 67
6. Location of point of use 717 feet distant from the SE corner of Section 30,  
Twp. 3 S., Rge. 24 E., B.M., and in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Sec. 30, Twp. 3 S., Rge. 24 E.
7. Water to be used for livestock water 1/1-12/31
8. Estimated cost of works \$150.00
9. Kind of works reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Top dimension - 90' long x 45' wide x 3' deep. 3 to 1 slope on the sides  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
  - (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

REMARKS: This is a pit type reservoir without a dam.

Applicant Bureau of Land Management

Agent William J. Maloney

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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WATER RIGHT NUMBER - A36-02856

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 3605488119  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

"Verified By"  
Topo Map/Ortho-PC  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER