

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

VERIFIED BY

HHT

DATE: 10/14/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 12/13/1967       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.2 AFA<br>0.2 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                               |                            |                   | 0.2 AFA             |

Water Source: ASPITARTE LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T03S R24E S21

NWSENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| 03S | 24E | 21 | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| 03S | 24E | 21 | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 RANGE SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488118

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36 - 02855

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION REPORT  
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (Y) No overlap with claim by "private claimant(s)" - U.S. ownership  
( ) Overlaps with claim by "private claimant(s)"  
Claim No(s). \_\_\_\_\_  
( ) "Private claimant(s)" notification letter sent - date \_\_\_\_\_
2. (Y) No change - DATE OF PRIORITY - Claim matches existing license or decree.  
( ) Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: \_\_\_\_\_
3. ( ) No change - SOURCE and TRIBUTARY  
(X) Change source to: Aspiatarde Per IDWR records? (Y) (N) top  
( ) Change trib. to: \_\_\_\_\_ Per IDWR records? (Y) (N)
4. ( ) No change - POINT OF DIVERSION - Claim matches existing license or decree.  
(X) Point of diversion has changed - map attached.  
Twp \_\_\_\_\_, Rng \_\_\_\_\_, Sec \_\_\_\_\_, NW  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , Lot \_\_\_\_\_.  
How was this verified? BLM topo.
5. N/A
6. ( ) No change - WATER USES  
(X) Uses, per IDWR records: Standards
- | Use       | From  | To    | Amount | cfs   | af    |
|-----------|-------|-------|--------|-------|-------|
| <u>05</u> | _____ | _____ | _____  | _____ | _____ |
| <u>06</u> | _____ | _____ | _____  | _____ | _____ |
7. (X) No change - TOTAL RATE AND VOLUME  
( ) Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.  
( ) Incomplete on claim - per IDWR records:
- Domestic - no. of homes \_\_\_\_\_ Stockwater - no. and kind \_\_\_\_\_
- Other: DE Standards

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10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached  
Use                      Twp.      Rge.      Sec.      1/4,      1/4,

How was this verified? \_\_\_\_\_

Remarks: (Comments pertinent to review)

Review Completed by: \_\_\_\_\_

signature

Date: \_\_\_\_\_

10-14-92

A36-02855

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-12-13  
IDWR WATER RIGHT NO. 3602855  
BLM NUMBER: 3605488118  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
PIT RESERVOIR IN A PLAYA LAKE

| PURPOSE OF USE     | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|--------------------|----------------|------------------|--------------------|------|
| STOCKWATER STORAGE | 0.000          | 0.20             | 0101               | 1231 |
| TOTAL:             | 0.000 CFS      | 0.20 AF          |                    |      |

NON-IRRIGATION USES  
4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

| POINT OF DIVERSION |     |     |        |        |        |     |          |
|--------------------|-----|-----|--------|--------|--------|-----|----------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY   |
| 03S                | 24E | 21  |        | SE     | NE     | 00  | MINIDOKA |

| PLACE OF USE |     |     |        |        |     |          |     | OWNED | IRRIGATED ACRES |
|--------------|-----|-----|--------|--------|-----|----------|-----|-------|-----------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY   |     |       |                 |
| 03S          | 24E | 21  | SE     | NE     | 00  | MINIDOKA | YES | 0.0   |                 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488118

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP  
No. 36-02855

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/14/92  
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| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 12/13/1967       | STOCKWATER STORAGE | 01-01 12-31           |                   | 0.2 AFA             |
| TOTAL DIVERSION: |                     |                  |                    |                       |                   | 0.2 AFA             |

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R24E S21 SE NE

Place of use Legal Description for: STOCKWATER STORAGE

|     |        | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R S    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |        | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 24E 21 |      |      |      | S    |      |      |      |      |      |      |      |      |      |      |      |      |

Pou County: MINIDOKA

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 12/13/1967 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/29/1981         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
07/15/92 D-NO-CHG

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Witness my hand this 2nd day of January 1968  
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before  
Work to begin on or before completed  
unless temporarily interrupted by circumstances over which the permit holder has no control.  
and to continue diligently and uninterruptedly to completion,  
of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State  
Approved \_\_\_\_\_  
January 2, 1968

## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES  
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D \_\_\_\_\_

Permit No. D 2140 36-2855

District No. \_\_\_\_\_

1. Name of Applicant BUREAU OF LAND MANAGEMENT (Aspitarte Lake)
2. Post Office Address Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed approximately .18 acre feet 12-13-1967  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 4348 feet distant from the NW corner of Section 21,  
Twp. 3 S., Rge. 24 E., B.M., and is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, Twp. 3 S., Rge. 24 E., B.M.  
in the County of Minidoka 67
6. Location of point of use 4348 feet distant from the NW corner of Section 21,  
Twp. 3 S., Rge. 24 E., B.M., and in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , Sec. 21, Twp. 3 S., Rge. 24 E.
7. Water to be used for livestock water 11-12/31
8. Estimated cost of works \$150.00
9. Kind of works reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Top dimension - 80' long x 40' wide x 4' deep. 3 to 1 slope on the sides  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
  - (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

REMARKS: This is a pit type reservoir without a dam.

Applicant Bureau of Land Management

Agent William J. Moffatt

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-02855

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D2140

+ - - - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON  
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE  
PHONE - 208-334-1401

STATE- ID ZIP- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
CITY- X  
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +  
12/13/1967

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -  
 UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +  
SINKS :[illegible]

03S      24E      21      SE NE      (67) MINIDOKA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1    | 1           | 1           | 1         | 1         | 1              | 1                |

|                         |       |       |      |
|-------------------------|-------|-------|------|
| 05 - STOCKWATER STORAGE | 01/01 | 12/31 | 0.20 |
|-------------------------|-------|-------|------|

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
|                         | 0.20                      |                             | 0.0                           |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

03S            24E            21            SE NE            05 STOCKWATER STORAGE            (67 ) MINIDOCKA

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE

+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

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FEB 05 1993

WATER RIGHT NUMBER - A36-02855

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 3605488118  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY  
ENTERED  
CHECKED

Verified By  
Tono Map/Ortho-PO  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER