

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

445

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	12/13/1967	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.2 AFA 0.2 AFA
				TOTAL DIVERSION:		0.2 AFA

Tributary to: SINKS

Stage: LICENSE

T02S R24E S30

SWSESE

BLAINE County

[illegible]

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	24E	30	:																S

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 RANGE SHEEP

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488116

Dates: **Exam Made Date:**

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36 - 02853

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☒ No change - SOURCE and TRIBUTARY
☐ Change source to: _____ Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☒ Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, SW $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM topo
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR records: Standards
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: DE Standards.

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks: (Comments pertinent to review)

Review Completed by:

Dee Lynne Thed.
signature

Date:

10-14-92

A36-02853

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-12-13
IDWR WATER RIGHT NO. 3602853
BLM NUMBER: 3605488116
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.20	0101 1231
TOTAL:	0.000 CFS	0.20 AF	

NON-IRRIGATION USES

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
02S	24E	30		SE	SE	00	BLAINE

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----	
---	---	---	-----	-----	---	-----	-----	-----	
02S	24E	30	SE	SE	00	BLAINE	YES	0.0	
TOTAL ACRES IRRIGATED:								0.0	

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488116

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 05 1983

WR5809NP
No. 36-02853

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/92
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	12/13/1967	STOCKWATER STORAGE	01-01 12-31		0.2 AFA
TOTAL DIVERSION:						0.2 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R24E S30 SE SE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	24E	30	:																	:

Pou County: BLAINE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/29/1981

Priority Date: 12/13/1967
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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Witness my hand this 2nd day of January
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before
Work to begin on or before
unless temporarily interrupted by circumstances over which the permit holder has no control.
and to continue diligently and uninterruptedly to completion,
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
completed
Approved
Page 11

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2138

Permit No. D 2138 36-2853

District No. _____

1. Name of Applicant BUREAU OF LAND MANAGEMENT (Sage Lake)
2. Post Office Address Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed approximately .16 acre feet 12-13-1967
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 5556 feet distant from the W $\frac{1}{2}$ corner of Section 30, Twp. 2 S., Rge. 24 E., B.M., and is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, Twp. 2 S., Rge. 24 E., B.M. in the County of Blaine 13
6. Location of point of use 5556 feet distant from the W $\frac{1}{2}$ corner of Section 30, Twp. 2 S., Rge. 24 E., B.M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 30, Twp. 2 S., Rge. 24 E.
7. Water to be used for livestock water 2/1-12/31
8. Estimated cost of works \$150.00
9. Kind of works reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Top dimension - 66' long x 45' wide x 4' deep. 3 to 1 slope on the sides
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use.
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: This is a pit type reservoir without a dam.

Applicant Bureau of Land Management

Agent William J. McArthur

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FEB 05 1993

WATER RIGHT NUMBER - A36-02853

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D2138

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +

12/13/1967

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +

SINKS

+ - - - - - POINT OF DIVERSION - - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

02S

24E

30

SE SE

(13) BLAINE

+ - - - - - WATER USE - - - - - +

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

05 - STOCKWATER STORAGE

01/01

12/31

0.20

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.20

0.0

+ - - - - - PLACE OF USE - - - - - +

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

02S

24E

30

SE SE

05 STOCKWATER STORAGE

(13) BLAINE

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE

+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

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WATER RIGHT NUMBER - A36-02853

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488116
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____
CHECKED _____

Verified By
Tono Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER