

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY HHT

DATE: 10/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	12/13/1967	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.1 AFA 0.1 AFA
TOTAL DIVERSION:						0.1 AFA

Water Source: ANTELOPE RESERVOIR

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T06S R21E S04

SENWSW

LINCOLN County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	21E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	21E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: LINCOLN

Non-Irrigation Uses: STOCKWATER, 350 RANGE CATTLE, 70300 RANGE SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488110

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 05 1993

CLAIM NO. A36-02847

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. () No change - SOURCE and TRIBUTARY
(X) Change source to: Antelope Reservoir Per IDWR records? (Y) (N) topo.
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. () No change - POINT OF DIVERSION - Claim matches existing license or decree.
(X) Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, SE $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM topo
5. N/A
6. () No change - WATER USES
(X) Uses, per IDWR records: Standards.
Use 05 From _____ To _____ Amount _____ cfs _____ af
Use 06 From _____ To _____ Amount _____ cfs _____ af
7. (X) No change - TOTAL RATE AND VOLUME
() Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
Domestic - no. of homes _____ Stockwater - no. and kind _____
Other: DE Standards.

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks: (Comments pertinent to review)

Change in POD / POU appears to be due to error on original record, rather than physical change.

Review Completed by:

Helen Daugherty-Thorn
signature

Date:

10-14-92

A36-02847

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-12-13
IDWR WATER RIGHT NO. 3602847
BLM NUMBER: 3605488110
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.10	0101	1231
TOTAL:	0.000 CFS	0.10 AF		

NON-IRRIGATION USES
350 RANGE CATTLE, SPRING 70,300 RANGE SHEEP, SPRING & FALL

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
06S	21E	04		NW	SW	00	LINCOLN

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
06S	21E	04	NW	SW	00	LINCOLN	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488110

PAGE 2

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 05 1993

WR5809NP
No. 36-02847

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	12/13/1967	STOCKWATER STORAGE	01-01 12-31		0.1 AFA
TOTAL DIVERSION:						0.1 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R21E S04 NE SW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	21E	4	:																	:
			:																	:

Pou County: LINCOLN

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/29/1981

Priority Date: 12/13/1967
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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FEB 05 1993

Witness my hand this 2nd day of January 1968
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed
Work to begin on or before completed
unless temporarily interrupted by circumstances over which the permit holder has no control.
and to continue diligently and uninterruptedly to completion,
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2127
Permit No. D 2127 36-2847
District No.

1. Name of Applicant Bureau of Land Management (Antelope Reservoir)
2. Post Office Address Box 308, Shoshone, Idaho 83352
3. Quantity of water claimed approximately .1 acre feet 12-13-1967
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 2489 feet distant from the S $\frac{1}{4}$ corner of Section 4
Twp. 6 S., Rge. 21 E., B.M., and is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Twp. 6 S., Rge. 21 E., B.M.
in the County of Lincoln 63
6. Location of point of use (same as item 5) feet distant from the corner of Section
Twp., Rge., B.M., and in the $\frac{1}{4}$ of the $\frac{1}{4}$, Sec., Twp., Rge.
7. Water to be used for livestock water 1/1-12/31
8. Estimated cost of works \$250.00
9. Kind of works reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Top dimensions 80' long x 25' wide x 2' deep. 3 to 1 slope of the sides.
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use now in use.
12. If reservoir is used, fill in the following in addition to the above questions:
(a) Height of dam feet: Length at top feet.
(b) Material from which dam is constructed (earth, concrete, timber, rock)
(c) The outlet of the proposed reservoir is located feet from the corner of
Section, Twp., Rge., B.M.
REMARKS:
This is a pit type reservoir with a dam.

Applicant Bureau of Land Management

Agent William J. Moody

MAILED
FEB 05 1968

WATER RIGHT NUMBER - A36-02847

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D2127

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +

12/13/1967

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 21E 4 NW SW (63) LINCOLN

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

05 - STOCKWATER STORAGE 01/01 12/31 0.10

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.10 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S 21E 4 NW SW 05 STOCKWATER STORAGE (63) LINCOLN

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE

+ - - NON-IRRIGATION USE - 350 RANGE CATTLE, SPRING 70,300 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

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FEB 05 1993

WATER RIGHT NUMBER - A36-02847

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488110
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED _____
CHECKED _____

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER