

AJ0749NP
No. R36-02834

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY HHS

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	03/13/1962	STOCKWATER	04-01 07-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to: ~~SINKS~~

Stage: LICENSE

Point(s) of Diversion:

T03S R24E S20

NWNE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03S	24E	20	:			S		:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488097

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 15 1993

A36-02834

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1962-03-13
IDWR WATER RIGHT NO. 3602834
BLM NUMBER: 3605488097
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS

WELL

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0401	0730
TOTAL:		0.020 CFS	0.00 AF	

NON-IRRIGATION USES

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
03S	24E	20		NW	NE	00	MINIDOKA

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY			
03S	24E	20	NW	NE	00	MINIDOKA	YES	0.0	

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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FEB 05 1993

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02834

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	03/13/1962	STOCKWATER	04-01 07-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R24E S20 NW NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	24E	20	:			S	:													:

Pou County: MINIDOKA

Dates:	App. Received:	Priority Date:	03/13/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/11/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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CLAIM NO. A36 - 02834

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. (X) No change - SOURCE and TRIBUTARY
() Change source to: _____ Per IDWR records? (Y) (N)
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. (X) No change - POINT OF DIVERSION - Claim matches existing license or decree.
() Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM topo
5. N/A
6. (X) No change - WATER USES
() Uses, per IDWR records:
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. (X) No change - TOTAL RATE AND VOLUME
() Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
Domestic - no. of homes _____ Stockwater - no. and kind _____
Other: DE Standard.

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
Use Twp. Rge. Sec. 1/4, 1/4,

How was this verified? _____

Remarks: (Comments pertinent to review)

Sarah Park Well

Review Completed by:

Debra Leigh Thon
signature

Date:

10-14-92

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D-1512

Permit No. D 1512 36-2834

District No. _____

1. Name of Applicant Bureau of Land Management (South Park Well)
2. Post Office Address Box 308, Shoshone, Idaho
3. Quantity of water claimed Approximately 500 gallons per hour 0.02 cfs 3-13-1962
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Well Groundwater
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion (Pipe Outlet) 925 feet distant from the N $\frac{1}{2}$ corner of Section 20,
Twp. 3S, Rge. 24E, B.M., and is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, Twp. 3S, Rge. 24E, B.M.
in the County of Minidoka 67
6. Location of point of use S500E, 925 feet distant from the N $\frac{1}{2}$ corner of Section 20,
Twp. 3S, Rge. 24E, B.M., and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 20, Twp. 3S, Rge. 24E.
7. Water to be used for Livestock water. 4/1-7/30
8. Estimated cost of works \$6,000.00
9. Kind of works Well 666 feet deep, pump, storage tank (47,122 gals.)
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 2" Outlet pipe
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use grazing season (April 1 to July 30)
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M. _____

REMARKS:

Applicant Bureau of Land Management

Agent

[illegible]

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FEB 05 1998

WATER RIGHT NUMBER - A36-02834

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488097
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER