

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

VERIFIED BY AHT

DATE: 10/15/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 08/26/1961       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.5 AFA<br>0.5 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                               |                            |                   | 0.5 AFA             |

Water Source: ANTELOPE RESERVOIR

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T06S R25E S12

NWNWSW

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 06S | 25E | 12  | : |      |      |      |      | :  |      |      |      |      |    | :    |      | S    |      |    | :    |      |      |      |    | :  |   |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 06S | 25E | 12  | : |      |      |      |      | :  |      |      |      |      |    | :    |      | S    |      |    | :    |      |      |      |    | :  |   |

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 15000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3602488096

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

MICROFILMED  
FEB 05 1993

CLAIM NO. A36 - 0 2833

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION REPORT  
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ( ) No overlap with claim by "private claimant(s)" - U.S. ownership  
( ) Overlaps with claim by "private claimant(s)"  
Claim No(s). \_\_\_\_\_  
( ) "Private claimant(s)" notification letter sent - date \_\_\_\_\_  
X overlap w/ BLM claim A36-08326
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.  
( ) Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: \_\_\_\_\_
3. ( ) No change - SOURCE and TRIBUTARY  
(X) Change source to: Antelope Reservoir Per IDWR records? (Y) (N) type  
( ) Change trib. to: \_\_\_\_\_ Per IDWR records? (Y) (N)
4. ( ) No change - POINT OF DIVERSION - Claim matches existing license or decree.  
(X) Point of diversion has changed - map attached.  
Twp \_\_\_\_\_, Rng \_\_\_\_\_, Sec \_\_\_\_\_, NW  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , Lot \_\_\_\_\_.  
How was this verified? BLM topo
5. N/A
6. ( ) No change - WATER USES  
(X) Uses, per IDWR records: Standards
- |     |           |      |       |    |       |        |       |     |       |    |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. (X) No change - TOTAL RATE AND VOLUME  
( ) Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.  
( ) Incomplete on claim - per IDWR records:
- Domestic - no. of homes \_\_\_\_\_ Stockwater - no. and kind \_\_\_\_\_
- Other: DE Standards

MICROFILMED  
FEB 05 1993

10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached

| Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? \_\_\_\_\_

Remarks: (Comments pertinent to review)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

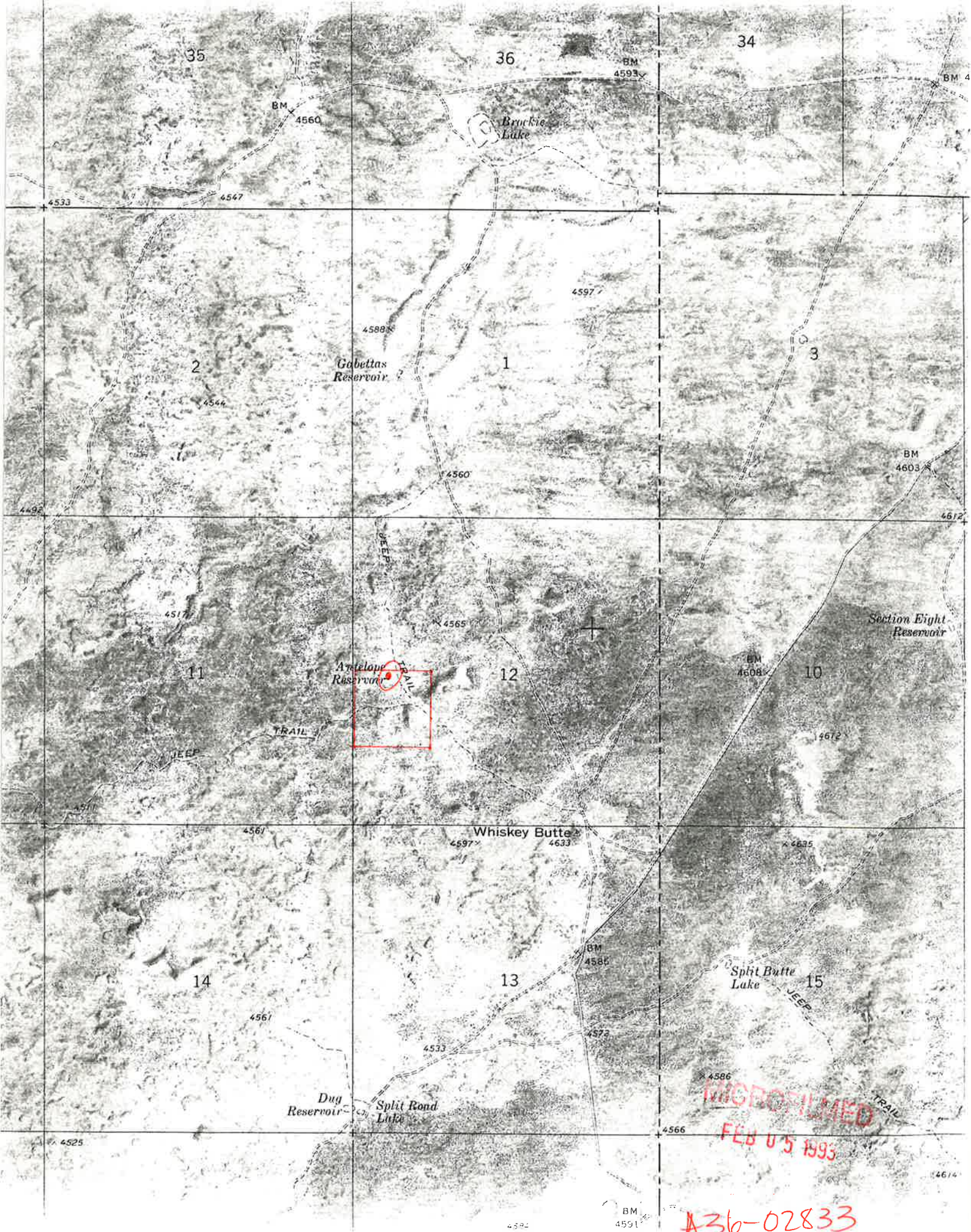
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Review Completed by: John Hargis-Thorsd.  
signature

Date: 10-14-92



SD-0605-2 Township: 06S Range: 24E Section: 2 Tract: SWNE Lot:  
 S L R STATE O S Max # Records 2  
 E O D Water Name W T Priority Total  
 L Tract T V Right No. Last, First N G Date Source Diversion

|        |           |                |     |            |             |       |
|--------|-----------|----------------|-----|------------|-------------|-------|
| SWNE   | A36-02832 | US DEPT OF INT | C L | 08/26/1961 | UNNAMED STR | 0.500 |
|        |           | BLM,           | K   |            |             |       |
| SESWNE | A36-08326 | HAUGRUD, JACK  | A   |            |             |       |
|        |           | US DEPT OF INT | C P | 05/22/1987 | UNNAMED STR | 2.000 |
|        |           | HAUGRUD, JACK  | A   |            |             |       |
|        |           | BLM,           | K   |            |             |       |

*D-1366  
 listed as  
 other right*

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED  
 FEB 05 1993

A36-02833

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1961-08-26  
IDWR WATER RIGHT NO. 3602833  
BLM NUMBER: 3602488096  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
RESERVOIR

| PURPOSE OF USE     | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|--------------------|----------------|------------------|--------------------|------|
| STOCKWATER STORAGE | 0.000          | 0.50             | 0101               | 1231 |
| TOTAL:             | 0.000 CFS      | 0.50 AF          |                    |      |

NON-IRRIGATION USES  
15000 RANGE SHEEP

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY   |
|-----|-----|-----|--------|--------|--------|-----|----------|
| 06S | 25E | 12  |        | NW     | SW     | 00  | MINIDOKA |

| TWP                    | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY   | OWNED | IRRIGATED ACRES |
|------------------------|-----|-----|--------|--------|-----|----------|-------|-----------------|
| 06S                    | 25E | 12  | NW     | SW     | 00  | MINIDOKA | YES   | 0.0             |
| TOTAL ACRES IRRIGATED: |     |     |        |        |     |          |       | 0.0             |

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED  
FEB 05 1993

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED  
FEB 05 1993

WR5809NP  
No. 36-02833

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/13/92  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 08/26/1961       | STOCKWATER STORAGE | 01-01 12-31           |                   | 0.5 AFA             |
| TOTAL DIVERSION: |                     |                  |                    |                       |                   | 0.5 AFA             |

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R25E S12 SW NW

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 06S | 25E | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: MINIDOKA

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 08/26/1961 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/29/1981         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
07/15/92 D-NO-CHG

MICROFILMED  
FEB 05 1993

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Application No. D 4367

Permit No. D 1367 36-2833

District No. \_\_\_\_\_

1. Name of Applicant Bureau of Land Management (Antelope Reservoir)
2. Post Office Address P.O. Box 308, Shoshone, Idaho
3. Quantity of water claimed 5 Acre Feet 8'-26-1961  
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M. in the County of Minidoka 67
6. Location of point of use WNW 825 feet distant from the 4 corner of Section 11 & 12, Twp. 6 S., Rge. 25 E., B.M., and in the 8W  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Sec. 12, Twp. 6 S., Rge. 25 E.
7. Water to be used for livestock 1/1-12/31
8. Estimated cost of works \$335.45
9. Kind of works reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 50' x 120' x 6'  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use year round
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
- (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

REMARKS:

Applicant Bureau of Field No.

Agent R. George Lindberg

[illegible]

MICROFILMED  
FEB 05 1993



WATER RIGHT NUMBER - A36-02833

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 3602488096  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY  
ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER