

AJ0749NP
No. R36-02828

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PREPARED BY HHO

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	08/22/1960	STOCKWATER	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: GROUNDWATER

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S08

NWSENW

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
07S	21E	8	:																	:

POU County: LINCOLN

Non-Irrigation Uses: STOCKWATER, 4135 RANGE CATTLE, 4175 SHEEP

Other Rights: NONE

Remarks: BLM RECORD ID = 3605488091

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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CLAIM NO. A36 - 02828

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. (X) No change - SOURCE and TRIBUTARY
() Change source to: _____ Per IDWR records? (Y) (N)
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. () No change - POINT OF DIVERSION - Claim matches existing license or decree.
(X) Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, NW $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM topo.
5. N/A
6. (X) No change - WATER USES
(X) Uses, per IDWR records: use standards
- | Use | From | To | Amount | cfs | af |
|------------|-------|-------|--------|-------|-------|
| <u>use</u> | _____ | _____ | _____ | _____ | _____ |
| Use | From | To | Amount | cfs | af |
| <u>use</u> | _____ | _____ | _____ | _____ | _____ |
7. (X) No change - TOTAL RATE AND VOLUME
(X) Total rate and volume, per IDWR records: _____ cfs _____ af
typo on orig. license - use .10, total .01 - corrected to .10 & .10
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: DE Standards.

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
Use Twp. Rge. Sec. 1/4, 1/4,

How was this verified? _____

Remarks: (Comments pertinent to review)

Review Completed by: _____

Walter H. Thord.
signature

Date: _____

10-14-92

A36-02828

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1960-08-22
IDWR WATER RIGHT NO. 3602828
BLM NUMBER: 3605488091
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS
WELL

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.100	0.00	0101	1231
TOTAL:	0.100 CFS	0.00 AF		

NON-IRRIGATION USES
4135 RANGE CATTLE, SUMMER 4175 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
07S	21E	08		SE	NW	00	LINCOLN

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY			
07S	21E	08	SE	NW	00	LINCOLN	YES	0.0	

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488091

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02828

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	08/22/1960	STOCKWATER	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R21E S08 SE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	21E	8	:																	:
			:																	:

Pou County: LINCOLN

Other Water Rights Listing Overlapping Place(s) of use:
36-02559 36-08238

Dates:	App. Received:	Priority Date:	08/22/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/29/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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Re: Abbotson's D-3321 to D-3328, Inc.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 1356

Permit No. D. 36-2828

District No. _____

1. Name of Applicant Bureau of Land Management
2. Post Office Address P.O. Box 303, Shoshone, Idaho
3. Quantity of water claimed Entire 0.1 8-22-1960
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply Well - 270 feet to water
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion same as below feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. in the County of Lincoln 63
6. Location of point of use approx. 2,130 feet distant from the NW corner of Section 8, Twp. 7 S., Rge. 21 E., B.M., and in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 8, Twp. 7 S., Rge. 21 E.
7. Water to be used for livestock 11/1-12/31
8. Estimated cost of works \$2,000.00
9. Kind of works drilled hole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 6 inch
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use yearly
12. If reservoir is used, fill in the following in addition to the above questions: None
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent. **Dale H. Kinnaman**
District Manager

[illegible]

T. 7 B.

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WATER RIGHT NUMBER - A36-02828

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488091
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Tono Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER

MICROFILMED
FEB 05 1993