

AJ0749NP
No. R36-02822

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/19/1960	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		1.0 AFA 1.0 AFA
TOTAL DIVERSION:						1.0 AFA

Water Source: NORTHSIDE RESERVOIR

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01S R24E S15

SWNWNE

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	24E	15	:			S	:													:

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	24E	15	:			S	:													:

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 SHEEP

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488085

Dates: Exam Made Date: Verified Date: 10/15/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 05 1993

CLAIM NO. A36 - 02822

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☐ No change - SOURCE and TRIBUTARY
☒ Change source to: Northside Reservoir Per IDWR records? (Y) ☒ (N) ^{topo.}
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☐ Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, SW $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? OPQ
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR records: Standards
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: DE Standards

MICROFILMED
FEB 05 1993

10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
Use Twp. Rge. Sec. 1/4, 1/4,

How was this verified? _____

Remarks: (Comments pertinent to review)

Change in POD/PON appears to be due to error in original
license, rather than physical change

Review Completed by:

Helen Langthorpe
signature

Date:

10-14-92

A36-02822

BUTTE CO
BLAINE CO

BASE

LINE

WILDERNESS

5382

5631

5710

9

5482

5562

5572

5562

5642 x

5439

Northside
Reservoir

15

JEFF
TRAIL

5671

14

5514 x

5625

5658

5573

5530 x

21

5325

HOLLOW TOP
LANDING STRIP

Hollow
5359

5359

22

North Pole
Lake

Hollow Top

23

MICROFILMED
FEB 05 1953

North Blowout
Reservoir

5316 x

5386

5409

A36-02822

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1960-02-19
IDWR WATER RIGHT NO. 3602822
BLM NUMBER: 3605488085
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
RESERVOIR IN A SMALL DRAINAGE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES
4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01S	24E	15		NW	NE	00	BLAINE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
01S	24E	15	NW	NE	00	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

MICROFILMED
FEB 05 1993

BLM NUMBER: 3605488085

PAGE 2

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 05 1993

WR5809NP
No. 36-02822

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	02/19/1960	STOCKWATER STORAGE	01-01 12-31		1.0 AFA
TOTAL DIVERSION:						1.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R24E S15 SW NE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	24E	15	:			S	:													:

Pou County: BLAINE

Dates:	App. Received:	Priority Date:	02/19/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/29/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

MICROFILMED
FEB 05 1991

Witness my hand this 1st day of March 1960

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Work to begin on or before completed

unless temporarily interrupted by circumstances over which the permit holder has no control, and to continue diligently and uninterruptedly to completion.

of Idaho, and hereby approve the same, subject to the following limitations and conditions:

FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D-1305

Permit No. D-1305-36-2822

District No. _____

1. Name of Applicant Bureau of Land Management (North Side Reservoir - 746)
2. Post Office Address P.O. Box 308, Shoshone, Idaho
3. Quantity of water claimed 1 acre foot 2-19-1960
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply well
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 2500 feet distant from the 1/4 corner of Section 15-14, Twp 1 S., Rge. 24 E., B.M., and is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, Twp 1 S., Rge. 24 E., B.M. in the County of Blaine 13
6. Location of point of use 2500 feet distant from the 1/4 corner of Section 15-14, Twp 1 S., Rge. 24 E., B.M., and in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 15, Twp 1 S., Rge. 24 E.
7. Water to be used for livestock 1/1-12/31
8. Estimated cost of works \$150.00
9. Kind of works earthen - stock water pond
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size approx. 50' x 100' x 4'
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use year round
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent R. Eugene Wunderlich
R. Eugene Wunderlich, Acting Dist. Mgr.

T. 1 S.

NOTIFIED
FEB 05 1960

OLD (D) NUMBER - D1305

+ - - - - - ADDRESS - - - - - +

STATE- DC ZIP- 200440663

STATE- ID ZIP- 83706

STATE- ID ZIP- 0

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +
SINKS

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
FEB 05 1993

WATER RIGHT NUMBER - A36-02822

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488085
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED _____
CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER