

AJ0749NP
No. R36-02820

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/19/1960	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		1.0 AFA 1.0 AFA
TOTAL DIVERSION:						1.0 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01S R24E S32

NESESW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	24E	32	:					:					:					:						:	
																	S								

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	24E	32	:					:					:					:						:	
																	S								

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 SHEEP

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488083

Dates: Exam Made Date: Verified Date: 10/15/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36 - 02820

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. (X) No change - SOURCE and TRIBUTARY
() Change source to: _____ Per IDWR records? (Y) (N)
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. () No change - POINT OF DIVERSION - Claim matches existing license or decree.
(X) Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, NE $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM map
5. N/A
6. () No change - WATER USES
(X) Uses, per IDWR records: Standards.
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. (X) No change - TOTAL RATE AND VOLUME
() Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. (X) No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: PE Standards.

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10. (X) No change - PLACE OF USE
() Place of use has changed as shown - map attached.

Use	Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Lot
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks: (comments pertinent to the review)

*Change in POD/POU apparently due to error on original license;
no apparent physical change*

Review completed by: *Debra Haney Smith*
signature

Date: *10-14-92*

A36-02820

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1960-02-19
IDWR WATER RIGHT NO. 3602820
BLM NUMBER: 3605488083
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
PIT RESERVOIR IN A DEPRESSION

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES
4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01S	24E	32		SE	SW	00	BLAINE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
01S	24E	32	SE	SW	00	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488083

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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DATE: 10/13/92
PAGE: 16

Stage: LICENSE

Misc:	Water District Number:	Field Exam Fee:
Audit:	12/31/84 05/28/88 CONVERT 07/15/92 D-NO-CHG	04/03/89 NAMECHNG 01/26/92 POST-STD

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Witness my hand this 1st day of March 1961

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

I, the undersigned, have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 1502

Permit No. D 1302 36-2220

District No. _____

1. Name of Applicant Bureau of Land Management (Junction Reservoir - 744)

2. Post Office Address P.O. Box 308, Shoshone, Idaho

3. Quantity of water claimed 1 acre foot 2-19-1960
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion 3820 1500 feet distant from the SE corner of Section 32,
Twp. 1 S., Rge. 24 E., B.M., and is in the SW 1/4 of the SE 1/4 of Section 32, Twp. 1 S., Rge. 24 E., B.M.
in the County of Blaine 13

6. Location of point of use 3820 1500 feet distant from the SE corner of Section 32,
Twp. 1 S., Rge. 24 E., B.M., and in the SW 1/4 of the SE 1/4 of Section 32, Twp. 1 S., Rge. 24 E.

7. Water to be used for livestock 1/1-12/31

8. Estimated cost of works \$400.00

9. Kind of works earthen - stock water pond
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 50' x 100' x 7'
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use year round

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent R. Eugene Wunderlich
R. Eugene Wunderlich, Acting Dist. Mgr.

T. 1 S.

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FEB 03 1993

WATER RIGHT NUMBER - A36-02820

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D1302

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +
02/19/1960

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
UNNAMED STREAM

+ - - - - TRIBUTARY - - - - +
SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 24E 32 SE SW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

05 - STOCKWATER STORAGE 01/01 12/31 1.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
1.00 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S 24E 32 SE SW 05 STOCKWATER STORAGE (13) BLAINE

+ - - DIVERSION MEANS - PIT RESERVOIR IN A DEPRESSION

+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

+ - - OTHER RIGHTS FOR SAME USE - NONE

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FEB 05 1993

WATER RIGHT NUMBER - A36-02820

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488083
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED _____
CHECKED _____

"Verified By"
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER