

AJ0749NP
No. R36-02802

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/16/1949	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		3.0 AFA 3.0 AFA
TOTAL DIVERSION:						3.0 AFA

Water Source: BIG SINKS RESERVOIR

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T06S R25E S03

SESESW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	25E	3	:					:					:					:						:	
			:					:					:				S	:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	25E	3	:					:					:					:						:	
			:					:					:				S	:						:	

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 15000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3602488065

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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CLAIM NO. A36 - 02802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☐ No change - SOURCE and TRIBUTARY
☒ Change source to: Big Snake Reservoir Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☒ Point of diversion has changed - map attached. AA31
Twp _____, Rng _____, Sec _____, SE $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? _____
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR records: Standards
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>65</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: DE Standards

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10. ☒ No change - PLACE OF USE
☐ Place of use has changed as shown - map attached.

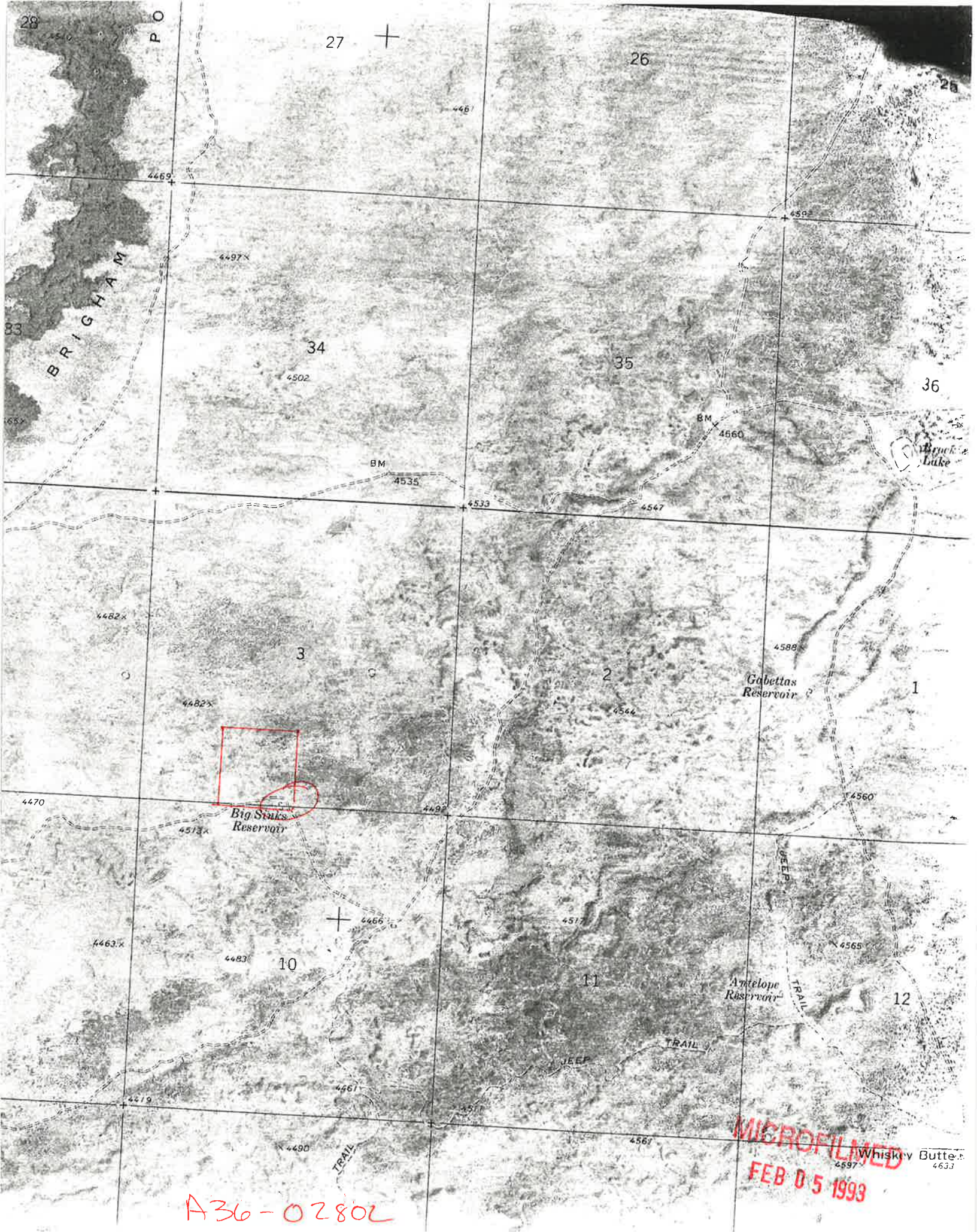
Use Twp Rng Sec $\frac{1}{4}$ $\frac{1}{4}$ Lot

How was this verified? _____

Remarks: (comments pertinent to the review)

Review completed by: Heidi Harty-Sherd
signature

Date: 10-13-92



A36-02802

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Whiskey Butte
4633

A36-02802

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1949-02-16
IDWR WATER RIGHT NO. 3602802
BLM NUMBER: 3602488065
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	----	-----
STOCKWATER STORAGE	0.000	3.00	0101	1231
TOTAL:	0.000 CFS	3.00 AF		

NON-IRRIGATION USES

15000 RANGE SHEEP

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
06S	25E	03		SE	SW	00	BLAINE

PLACE OF USE									IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	-----	
---	---	---	-----	-----	---	-----	-----	-----	
06S	25E	03	SE	SW	00	BLAINE	YES	0.0	

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02802

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	02/16/1949	STOCKWATER STORAGE	01-01 12-31		3.0 AFA
TOTAL DIVERSION:						3.0 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R25E S03 SE SW

Place of use Legal Description for: STOCKWATER STORAGE

	NE					NW					SW					SE				
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
06S 25E 3	:				:					:					:					:

Pou County: BLAINE

Dates:	App. Received:	Priority Date:	02/16/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/15/1981	

Misc:	Water District Number:	Field Exam Fee:
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Audit:	12/31/84 05/28/88 CONVERT	04/03/89 NAMECHNG	01/26/92 POST-STD
	07/15/92 D-NO-CHG		

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P. O. _____

APPLICATION FOR PERMITTO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSESApplication No. D 654Permit No. D 654 36-2802

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island Portland 18 Oregon.
3. Quantity of water claimed 3 acre feet. 2-16-1949
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Blaine 13
6. Location of point of use N. 88° W. 3 chains xx feet distant from the SE corner of Section 3,
Twp. 6S, Rge. 26E, B.M., and in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 3, Twp. 6S, Rge. 26E
7. Water to be used for Watering livestock 1/1-12/31
8. Estimated cost of works \$400.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent

Thomas W. Marsh
Acting Regional Grazier

Idaho	District #5			1-C-351	Big Sinks Lake		

T 6 8

3

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R. 26 E.

WATER RIGHT NUMBER - A36-02802 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - D654
+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

*** K - ALSO KNOWN AS ***
BLM

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/16/1949 17 SOUTHERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
06S 25E 3 SE SW (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
05 - STOCKWATER STORAGE 01/01 12/31 3.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
3.00 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
06S 25E 3 SE SW 05 STOCKWATER STORAGE (13) BLAINE

+ - - DIVERSION MEANS - RESERVOIR
+ - - NON-IRRIGATION USE - 15000 RANGE SHEEP
+ - - OTHER RIGHTS FOR SAME USE - NONE

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WATER RIGHT NUMBER - A36-02802

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----REMARKS-----+
      BLM RECORD ID = 3602488065
      PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+-----OLD WATER RIGHT NUMBERS-----+
      NO OLD WATER RIGHT NUMBERS FOUND.

+-----CONDITIONS OF APPROVAL-----+
      NO CONDITIONS OF APPROVAL FOUND.

+-----DEGREE PLAINTIFF-----+      +-----DEGREE DEFENDANT-----+      +-----DEGREE DATE-----+
                                         00/00/0000

+-----AUDIT FIELDS - 09/08/92 AJCTR-----+

+-----COMMENTS-----+
      NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
      COURT REPORT FILING - 00/00/0000      FIELD INSPECTION MADE - 00/00/0000      CIVIL CASE NUMBER - 39576
      OBJECTION FILED DATE - 00/00/0000      FIELD INSPECTION FLAG -
      RESPONSE FILED DATE - 00/00/0000      VERIFIED DATE - 00/00/0000      OLD CASE NUMBER -
      CLAIM RECEIVED DATE - 08/31/1992      LAST AMENDED DATE - 00/00/0000      OLD JUDICIAL DISTRICT -
      PROOF DUE DATE - 00/00/0000      PROOF MADE DATE - 00/00/0000      TEMPORARY RIGHT - P
      LICENSED DATE - 00/00/0000      RECEIPT NUMBER - X111111      WATER DISTRICT -
      CLAIMS TAPE ERROR FLG -      POU OWNERSHIP FLAG - Y      FEDERAL/STATE INDICATOR - S
      FEE EXEMPT FLAG -      NAME CONNECTOR -      PRESUMPTION FLAG -
                                         NOTICE OF ERROR FLAG -
```

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Tono Map/Ortho-PQ
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 13 1992

CERTIFIED

OCT 14 1992

WATER EXAMINER