

AJ0749NP
No. R36-02798

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/16/1949	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		1.0 AFA 1.0 AFA
TOTAL DIVERSION:						1.0 AFA

Water Source: GREEN LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T06S R24E S23

SESESE

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	24E	23	:					:					:					:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	24E	23	:					:					:					:						:	

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 15000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3602488061

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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FEB 05 1993

CLAIM NO. A36-02798

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership
() Overlaps with claim by "private claimant(s)"
Claim No(s). _____
() "Private claimant(s)" notification letter sent - date _____
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.
() Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. (X) No change - SOURCE and TRIBUTARY
(X) Change source to: Green Lake Per IDWR records? (Y) (N) topo
() Change trib. to: _____ Per IDWR records? (Y) (N)
4. () No change - POINT OF DIVERSION - Claim matches existing license or decree.
(X) Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, (SE) $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM map
5. N/A
6. () No change - WATER USES
(X) Uses, per IDWR records: Standards.
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. (X) No change - TOTAL RATE AND VOLUME
() Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. (X) PE Standards. No change - NON-IRRIGATION USES - completed on claim.
() Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: _____

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10. (X) No change - PLACE OF USE
() Place of use has changed as shown - map attached.

Use Twp Rng Sec $\frac{1}{4}$ $\frac{1}{4}$ Lot

How was this verified? _____

Remarks: (comments pertinent to the review)

POU - Green Lake.

Review completed by:

Helen Haight-Thorpe
signature

Date:

10-13-92.

A36-02798

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1949-02-16
IDWR WATER RIGHT NO. 3602798
BLM NUMBER: 3602488061
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES
15000 RANGE SHEEP

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
06S	24E	23		SE	SE	00	MINIDOKA

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
06S	24E	23	SE	SE	00	MINIDOKA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02798

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	02/16/1949	STOCKWATER STORAGE <i>06</i>	01-01 12-31 <i>1-12-31</i>		1.0 AFA <i>1.0</i> 1.0 AFA
				TOTAL DIVERSION:		

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R24E S23 SE SE

Place of use Legal Description for: STOCKWATER STORAGE, *06*

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	24E	23	:																	:
			:																	:

Pou County: MINIDOKA

Dates:	App. Received:	Priority Date:	02/16/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/15/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 650

Permit No. D 650 36-2798

District No.

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, ME Oregon
3. Quantity of water claimed 1 acre foot 2-16-1949
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow or rain run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion.....feet distant from the.....corner of Section.....
Twp....., Rge....., B. M., and is in the..... $\frac{1}{4}$ of the..... $\frac{1}{4}$ of Section....., Twp....., Rge....., B. M.
in the County of Minidoka 67
6. Location of point of use N. 54⁰ W. 6 chains feet distant from the SE corner of Section 23,
Twp 68, Rge 24E, B. M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 23, Twp 68, Rge 24E
7. Water to be used for watering livestock on the range 1/1-10/31
8. Estimated cost of works \$100.00
9. Kind of works Excavated waterhole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.....
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam.....feet: Length at top.....feet.
 - (b) Material from which dam is constructed.....
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located.....feet from the.....corner of...
Section....., Twp....., Rge....., B. M.

REMARKS:

Applicant Bureau of Land Management

Agent

Lawrence W. Maish
Acting Improvement Supervisor

Idaho District #5				1-C-278				Green Lake			

T 08

R. 24E

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WATER RIGHT NUMBER - A36-02798

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D650

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +

02/16/1949

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

UNNAMED STREAM

+ - - - - - TRIBUTARY - - - - - +

SINKS

+ - - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

06S

24E

~~23~~ 24

SE SE

(67) MINIDOKA

+ - - - - - WATER USE - - - - - +

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

05 - STOCKWATER STORAGE

01/01

12/31

1.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

1.00

0.0

+ - - - - - PLACE OF USE - - - - - +

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

06S

24E

~~23~~ 24

SE SE

05 STOCKWATER STORAGE

(67) MINIDOKA

+ - - DIVERSION MEANS - RESERVOIR

+ - - NON-IRRIGATION USE - 15000 RANGE SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A36-02798

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
BLM RECORD ID = 3602488061
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED _____
CHECKED _____

"Verified By"
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER

MICROFILMED
FEB 05 1993