

AJ0749NP  
No. A36-02789

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/15/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 06/20/1947       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 1.5 AFA<br>1.5 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                               |                            |                   | 1.5 AFA             |

Water Source: DISTRICT BOUNDARY LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T05S R26E S23

SWSNW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 05S | 26E | 23  | : |      |      |      |      | :  |      |      |      | S    | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 05S | 26E | 23  | : |      |      |      |      | :  |      |      |      | S    | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 10000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3602488053

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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CLAIM NO. A36 - 02789

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION REPORT  
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. (X) No overlap with claim by "private claimant(s)" - U.S. ownership  
( ) Overlaps with claim by "private claimant(s)"  
Claim No(s). \_\_\_\_\_  
( ) "Private claimant(s)" notification letter sent - date \_\_\_\_\_
2. (X) No change - DATE OF PRIORITY - Claim matches existing license or decree.  
( ) Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: \_\_\_\_\_
3. ( ) No change - SOURCE and TRIBUTARY  
(X) Change source to: District Boundary Lake Per IDWR records? (Y) (N) topo.  
( ) Change trib. to: \_\_\_\_\_ Per IDWR records? (Y) (N)
4. ( ) No change - POINT OF DIVERSION - Claim matches existing license or decree.  
(X) Point of diversion has changed - map attached. AA33  
Twp \_\_\_\_\_, Rng \_\_\_\_\_, Sec \_\_\_\_\_, SW  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  $\frac{1}{4}$ , Lot \_\_\_\_\_.  
How was this verified? DPQ
5. N/A
6. ( ) No change - WATER USES  
(X) Uses, per IDWR records: Standards
- |     |           |      |       |    |       |        |       |     |       |    |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. (X) No change - TOTAL RATE AND VOLUME  
( ) Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. (X) DE Standards No change - NON-IRRIGATION USES - completed on claim.  
( ) Incomplete on claim - per IDWR records:
- Domestic - no. of homes \_\_\_\_\_ Stockwater - no. and kind \_\_\_\_\_
- Other: \_\_\_\_\_

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- ( ) Place of use has changed as shown - map attached.

| Use | Twp | Rng | Sec | $\frac{1}{4}$ | $\frac{1}{4}$ | Lot |
|-----|-----|-----|-----|---------------|---------------|-----|
|-----|-----|-----|-----|---------------|---------------|-----|

How was this verified?

Remarks: (comments pertinent to the review)

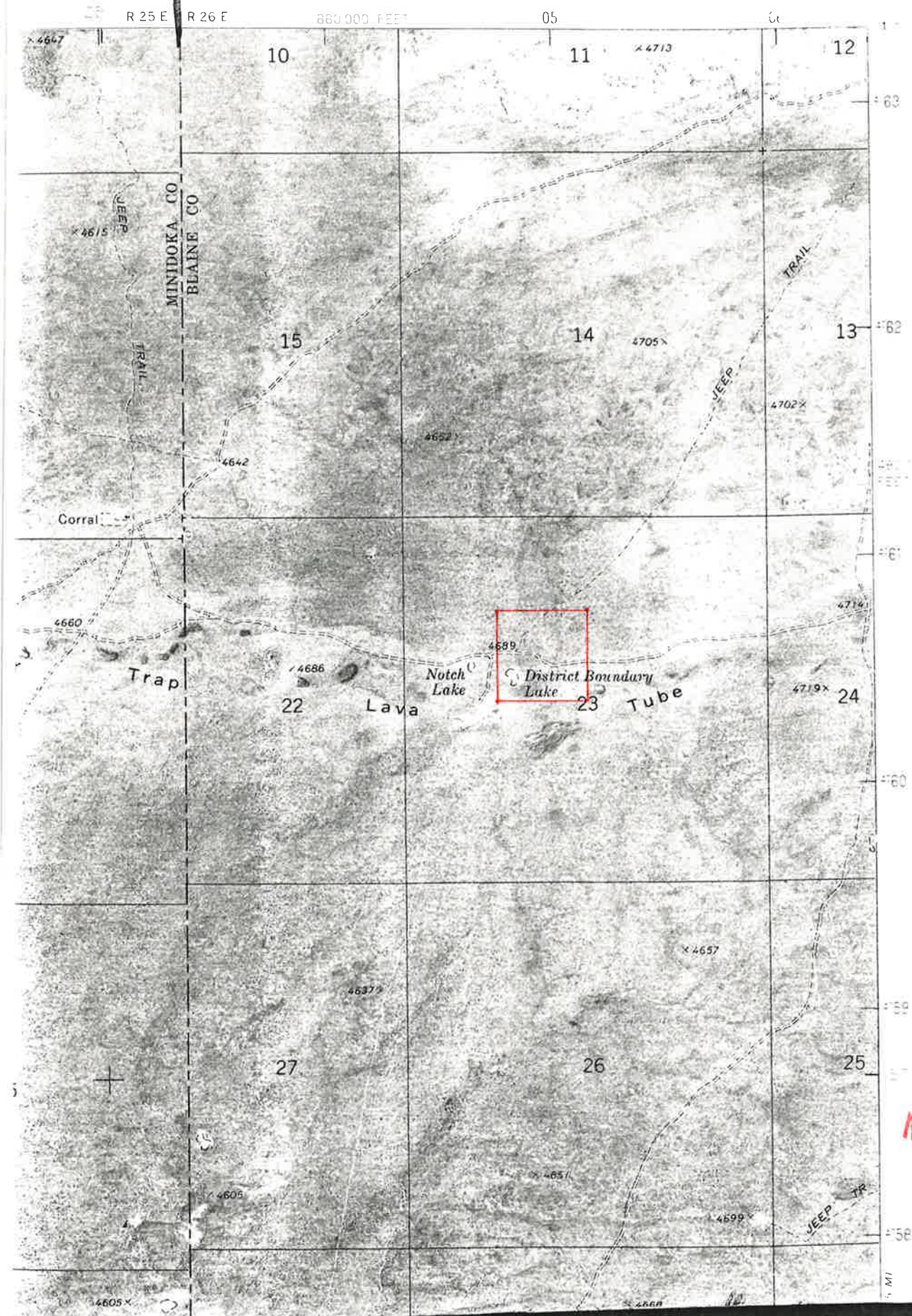
Review completed by:

signature

Date:

10-13-92

A36-02789



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A36-02789

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20  
IDWR WATER RIGHT NO. 3602789  
BLM NUMBER: 3602488053  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
RESERVOIR

| PURPOSE OF USE     | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|--------------------|----------------|------------------|--------------------|------|
| STOCKWATER STORAGE | 0.000          | 1.50             | 0101               | 1231 |
| TOTAL:             | 0.000 CFS      | 1.50 AF          |                    |      |

NON-IRRIGATION USES  
10000 RANGE SHEEP

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 05S                | 26E | 23  |        | SE     | NW     | 00  | BLAINE |

| PLACE OF USE |     |     |        |        |     |        |     | OWNED | IRRIGATED ACRES |
|--------------|-----|-----|--------|--------|-----|--------|-----|-------|-----------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |     |       |                 |
| 05S          | 26E | 23  | SE     | NW     | 00  | BLAINE | YES | 0.0   |                 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP  
No. 36-02789

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/13/92  
PAGE: 10

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 06/20/1947       | STOCKWATER STORAGE | 01-01 12-31           |                   | 1.5 AFA             |
| TOTAL DIVERSION: |                     |                  |                    |                       |                   | 1.5 AFA             |

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R26E S23 SE NW

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 05S | 26E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: BLAINE

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date: 09/15/1981

Priority Date: 06/20/1947  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
07/15/92 D-NO-CHG

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P. O.

# APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 583

Permit No. D. 583 36-2789

District No. \_\_\_\_\_

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917, Boise, Idaho.
3. Quantity of water claimed 1.5 acre feet 6-20-1947  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow and rain runoff  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.  
in the County of \_\_\_\_\_ Maine 13
6. Location of point of use N76° 30' E 23 chains \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$ , Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_
7. Water to be used for watering livestock on the range 11-12/31
8. Estimated cost of works \$124.10
9. Kind of works excavated earthen reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
- (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of \_\_\_\_\_  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

REMARKS:

Applicant Bureau of Land Management (Grazing Service)

Acting Improvement Supervisor

|                               |  |         |  |                        |  |             |  |  |  |
|-------------------------------|--|---------|--|------------------------|--|-------------|--|--|--|
| Acting Improvement Supervisor |  |         |  |                        |  |             |  |  |  |
| Idaho, District #5            |  | 1-C-187 |  | District Boundary Lake |  |             |  |  |  |
| 23                            |  |         |  |                        |  | MICR<br>FEB |  |  |  |
|                               |  |         |  |                        |  |             |  |  |  |
|                               |  |         |  |                        |  |             |  |  |  |
|                               |  |         |  |                        |  |             |  |  |  |

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**FEB 05 1993**



WATER RIGHT NUMBER - A36-02789

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 3602488053  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY  
ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

"Verified By"  
Tono Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER