

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

11/15

Water Source:	RIM LAKE	Tributary to:	SINKS	Stage:	LICENSE
Point(s) of Diversion:	T06S R24E S25	SESE		MINIDOKA County	

[illegible][illegible]

Non-Irrigation Uses: STOCKWATER, 15000 SHEEP

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3602488043

Dates: Exam Made Date: Verified Date: 10/15/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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Feb 25 1987

CLAIM NO. A36 - 62779

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☒ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☒ No change - SOURCE and TRIBUTARY
☒ Change source to: Kim Lake Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☒ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☐ Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, $\frac{1}{4}$, _____, $\frac{1}{4}$, _____, Lot _____.
How was this verified? Orthophotograph AA 80, attached
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR records:
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ DE Standards
☒ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:

Domestic - no. of homes _____ Stockwater - no. and kind _____

Other: _____

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10. (X) No change - PLACE OF USE
() Place of use has changed as shown - map attached.
- | Use | Twp | Rng | Sec | $\frac{1}{4}$ | $\frac{1}{4}$ | Lot |
|-------|-------|-------|-------|---------------|---------------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? _____

Remarks: (comments pertinent to the review)

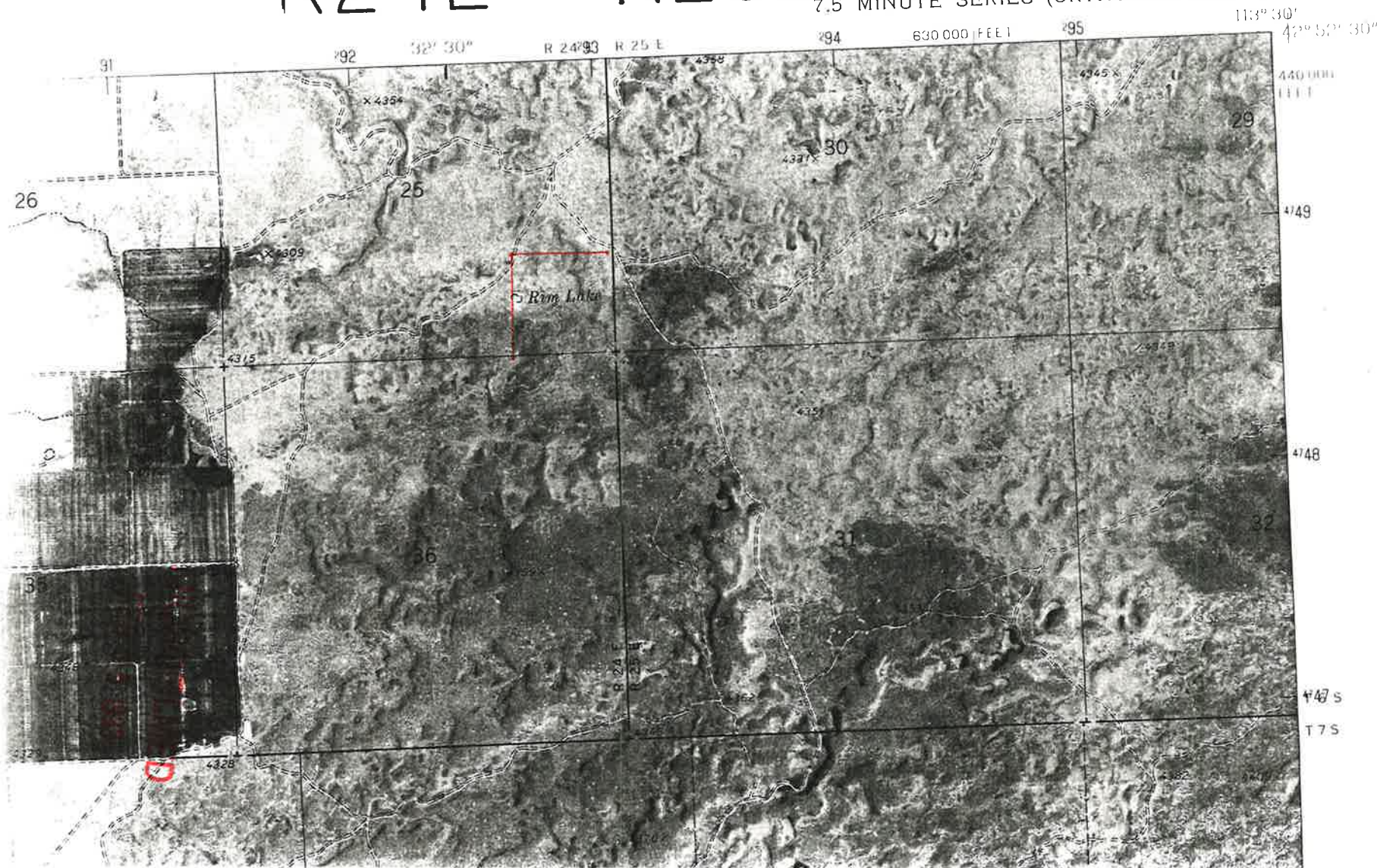
POD/POU change appears to be due to error on original license;
I don't find any reasons in R25E; however
Rim Lake in R24E is confirmable

Review completed by: Debra Darnight-Thorndike
signature

Date: 10-13-92

AA80

R24E R25E MAX QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



A36-02779

T6S
T7S

A36-02779

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20
IDWR WATER RIGHT NO. 3602779
BLM NUMBER: 3602488043
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	1.50	0101 1231
TOTAL:	0.000 CFS	1.50 AF	

NON-IRRIGATION USES

15000 RANGE SHEEP

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	
06S	24E	25		SE	SE	00	MINIDOKA	

PLACE OF USE								IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	-----
---	---	---	-----	-----	---	-----	-----	-----
06S	24E	25	SE	SE	00	MINIDOKA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02779

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	06/20/1947	STOCKWATER STORAGE	01-01 12-31		1.5 AFA
TOTAL DIVERSION:						1.5 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R25E S25 SE SE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	25E	25	:																	:
			:																	:

Pou County: MINIDOKA

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/11/1981

Priority Date: 06/20/1947
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.
Completed
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Recorded in Book D 4 499 Page D 499 Approved August 28, 1947
The number of this permit is D 499

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 498

Permit No. D. 498 36-2779

District No. _____

1. Name of Applicant United States Department of Interior, Bureau of Land Management.
2. Post Office Address P. O. Box 917, Boise, Idaho.
3. Quantity of water claimed 1.6 acre feet 6-20-1947
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply snow or rain runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M. in the County of Minidoka 67
6. Location of point of use N. 50° W. 16 Chains feet distant from the SE corner of Section 25, Twp. 6 S., Rge. 24 E., B. M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Rge. 25 E.
7. Water to be used for watering livestock on the range. 1/1-12/31
8. Estimated cost of works \$93.20
9. Kind of works excavated earthen reservoir.
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed.
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management

Agent Maurice W. March

Acting Improvement Supervisor

Idaho District #5	1-C-247				Rim Lake
T. 6 S.	25				

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WATER RIGHT NUMBER - A36-02779

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D498

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/20/1947 17 SOUTHERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 24E 25 SE SE (67) MINIDOKA

+ - - - - - WATER USE - - - - - +
+ - - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
05 - STOCKWATER STORAGE 01/01 12/31 1.50

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
1.50 0.0

+ - - - - - PLACE OF USE - - - - - +
+ - - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
06S 24E 25 SE SE 05 STOCKWATER STORAGE (67) MINIDOKA

+ - - DIVERSION MEANS - RESERVOIR

+ - - NON-IRRIGATION USE - 15000 RANGE SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

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WATER RIGHT NUMBER - A36-02779

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3602488043
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
BVA Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER