

AJ0749NP
No. R36-02778

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

FILED BY HHT

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	03/21/1944	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.7 AFA 0.7 AFA
TOTAL DIVERSION:						0.7 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T04S R23E S02

NWSESW

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	23E	2	:					:					:					:						:	
																	S								

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	23E	2	:					:					:					:						:	
																	S								

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 350 RANGE CATTLE, 70300 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488042

Dates: Exam Made Date:

Verified Date: 10/15/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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FEB 05 1993

CLAIM NO. A36 - 02778

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☒ No change - SOURCE and TRIBUTARY
☐ Change source to: _____ Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☒ Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, (NW) $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM map
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR ~~records~~: standards
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes _____ Stockwater - no. and kind _____
- Other: _____

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10. (X) No change - PLACE OF USE
(X) Place of use has changed as shown - map attached.
- | Use | Twp | Rng | Sec | $\frac{1}{4}$ | $\frac{1}{4}$ |
|-----|-----|-----|-----|---------------|---------------|
|-----|-----|-----|-----|---------------|---------------|

Use	Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Lot
-----	-----	-----	-----	---------------	---------------	-----

How was this verified?

Remarks: (comments pertinent to the review)

Review completed by:

signature

Date:

10-13-92

A36-02778

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1944-03-21
IDWR WATER RIGHT NO. 3602778
BLM NUMBER: 3605488042
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.75	0101 1231
TOTAL:	0.000 CFS	0.75 AF	

NON-IRRIGATION USES

350 RANGE CATTLE, SPRING 70300 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
04S	23E	02		SE	SW	00	MINIDOKA

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----	
---	---	---	-----	-----	---	-----	-----	-----	
04S	23E	02	SE	SW	00	MINIDOKA	YES	0.0	

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 05 1993

WR5809NP
No. 36-02778

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	03/21/1944	STOCKWATER STORAGE	01-01 12-31		0.7 AFA
TOTAL DIVERSION:						0.7 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R23E S02 SE SW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	23E	2	:																	:

Pou County: MINIDOKA

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/11/1981

Priority Date: 03/21/1944
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 467

Permit No. D. 467 36-2778

District No. _____

1. Name of Applicant..... U. S. Department of the Interior, Grazing Service
2. Post Office Address..... P. O. Box 917, Boise, Idaho
3. Quantity of water claimed..... .75 Acre Feet 3-21-1944
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply..... Rain & Snow runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion..... feet distant from the..... corner of Section.....
Twp..... Rge..... B. M., and is in the..... $\frac{1}{4}$ of the..... $\frac{1}{4}$ of Section....., Twp....., Rge....., B. M.
in the County of Minidoka 67
6. Location of point of use..... N. 56° 30' E 1716 feet distant from the SW corner of Section 2,
Twp..... 4 S, Rge. 23 E, and in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 2, Twp. 4 S, Rge. 23 E
7. Water to be used for..... Stock Watering 1/1-12/31
8. Estimated cost of works..... \$693.78
9. Kind of works..... Excavated Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.....
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use..... Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam..... feet; Length at top..... feet.
- (b) Material from which dam is constructed.....
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located..... feet from the..... corner of.....
Section....., Twp....., Rge....., B. M.

REMARKS:

This application for permit supersedes previous application No. 128.

Applicant Grazing Service

Agent

George E. Tucker, Regional Engineer

George E. Tucker, Regional									
Brookie Lake Reservoir									
# 46 G-97 - Kimama									
N 56° 30' E 1710									
MICROF									
FEB 65									

WATER RIGHT NUMBER - A36-02778

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - D467

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/21/1944 17 SOUTHERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
04S	23E	2	SE SW			(67)	MINIDOKA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
05	STOCKWATER STORAGE	01/01	12/31		0.75

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
	0.75		0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04S	23E	2	SE SW			05	STOCKWATER STORAGE	(67) MINIDOKA

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE
+ - - NON-IRRIGATION USE - 350 RANGE CATTLE, SPRING 70300 RANGE SHEEP, SPRING & FALL
+ - - OTHER RIGHTS FOR SAME USE - NONE

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WATER RIGHT NUMBER - A36-02778

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488042
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY
ENTERED _____
CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER