

AJ0749NP  
No. R36-02772

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/15/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/24/1942       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.5 AFA<br>0.5 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                               |                            |                   | 0.5 AFA             |

Water Source: RUSSIAN LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T08S R21E S05

SENWSE

JEROME County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 08S | 21E | 5 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 08S | 21E | 5 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

POU County: JEROME

Non-Irrigation Uses: STOCKWATER, 4135 RANGE CATTLE, 4175 SHEEP

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488036

Dates: Exam Made Date: Verified Date: 10/15/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

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CLAIM NO. A36 - 02772

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION REPORT  
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership  
☐ Overlaps with claim by "private claimant(s)"  
Claim No(s). \_\_\_\_\_  
☐ "Private claimant(s)" notification letter sent - date \_\_\_\_\_
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.  
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: \_\_\_\_\_
3. ☒ No change - SOURCE and TRIBUTARY  
☒ Change source to: Russian Lake Per IDWR records? (Y) (N)  
☐ Change trib. to: \_\_\_\_\_ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.  
☒ Point of diversion has changed - map attached.  
Twp 85, Rng 21E, Sec 5, SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , Lot \_\_\_\_.  
How was this verified? BLM map
5. N/A
6. ☐ No change - WATER USES  
☒ Uses, per IDWR ~~records~~: Standards.
- |     |           |      |       |    |       |        |       |     |       |    |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME  
☐ Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ DE Standards  
☒ No change - NON-IRRIGATION USES - completed on claim.  
☐ Incomplete on claim - per IDWR records:
- Domestic - no. of homes \_\_\_\_\_ Stockwater - no. and kind \_\_\_\_\_
- Other: \_\_\_\_\_

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10. (X) No change - PLACE OF USE  
( ) Place of use has changed as shown - map attached.

Use                      Twp                      Rng                      Sec                       $\frac{1}{4}$                        $\frac{1}{4}$                       Lot

\_\_\_\_\_  
\_\_\_\_\_

How was this verified? \_\_\_\_\_

Remarks: (comments pertinent to the review)

*POU appears to be at or near Russian Lake*

Review completed by: \_\_\_\_\_

*Heidi Chang*  
signature

Date: *10-13-92*

A36-02772

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24  
IDWR WATER RIGHT NO. 3602772  
BLM NUMBER: 3605488036  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
PIT RESERVOIR IN A PLAYA LAKE (RUSSIAN LAKE)

| PURPOSE OF USE     | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|--------------------|----------------|------------------|--------------------|------|
| STOCKWATER STORAGE | 0.000          | 0.50             | 0101               | 1231 |
| TOTAL:             | 0.000 CFS      | 0.50 AF          |                    |      |

NON-IRRIGATION USES  
4135 RANGE CATTLE, SUMMER 4175 RANGE SHEEP, SPRING AND FALL

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 08S                | 21E | 05  |        | NE     | SE     | 00  | JEROME |

| PLACE OF USE |     |     |        |        |     |        |  | OWNED | IRRIGATED ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--|-------|-----------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |  |       |                 |
| 08S          | 21E | 05  | NE     | SE     | 00  | JEROME |  | YES   | 0.0             |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488036

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OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP  
No. 36-02772

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/13/92  
PAGE: 17

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE          | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|--------------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR | 01/24/1942       | STOCKWATER STORAGE | 01-01 12-31           |                   | 0.5 AFA             |
| TOTAL DIVERSION: |                     |                  |                    |                       |                   | 0.5 AFA             |

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R21E S29 NW NE NE NW

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09S | 21E | 29 | : |    |    | S  |    |    |    | S  |    |    |    |    |    |    |    |    |    | : |

Pou County: JEROME

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date: 08/24/1981

Priority Date: 01/24/1942  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
07/15/92 D-NO-CHG

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Witness my hand this 24th day of Jan. 1942  
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Apr. 24, 1942  
Work to begin on or before May 10, 1942  
Temporarily interrupted by circumstances over which the permit holder has no control, and to continue diligently and uninterruptedly to completion, unless  
and hereby approve the same, subject to the following limitations and conditions:  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho,  
and hereby approve the same, subject to the following limitations and conditions:  
APPROVED: JAMES M. JONES, 1942

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING

Application No. D. 361  
Permit No. D. 36-2272  
District No. \_\_\_\_\_

1. Name of Applicant: Grazing Service, U. S. Dept. of the Interior
2. Post Office Address: Box 728, Pocatello, Bannock County, Idaho
3. Quantity of water claimed: 0.5 acre feet 1-24-1942  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply: Snow collection  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion: \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_,  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.  
in the County of Jefferson 53
6. Location of point of use: South 660 \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_,  
Twp. 7S, Rge. 21E, B. M., and in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$ , Sec. 29, Twp. 9S, Rge. 21E
7. Water to be used for: Stock watering 1/1 - 12/31
8. Estimated cost of works: \$33.13
9. Kind of works: Reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size: \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use: Completed
12. If reservoir is used, fill in the following in addition to the above questions:  
(a) Height of dam: \_\_\_\_\_ feet: Length at top: \_\_\_\_\_ feet.  
(b) Material from which dam is constructed: \_\_\_\_\_  
(earth, concrete, timber, rock)  
(c) The outlet of the proposed reservoir is located: \_\_\_\_\_ feet from the \_\_\_\_\_ corner of \_\_\_\_\_  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

REMARKS:

Excavated Reservoir 50' x 100' x 3'

Applicant: Grazing Service

Agent:

Russian Lake Reservoir

George E. Tucker, Regional Engineer

South 660'

7S

29

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WATER RIGHT NUMBER - A36-02772

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 3605488036  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

DATA ENTRY  
ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 13 1992

CERTIFIED  
OCT 14 1992  
WATER EXAMINER

MICROFILMED  
FEB 05 1993