

AJ0749NP
No. R36-02759

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

10/14/92

DATE: 10/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.1 AFA 0.1 AFA
TOTAL DIVERSION:						AFA

Water Source: INDIAN LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T03S R24E S23

SWSESE

MINIDOKA County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	24E	23	:					:					:					:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	24E	23	:					:					:					:						:	

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 SHEEP

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488023

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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CLAIM NO. A36 - 02750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☒ No change - SOURCE and TRIBUTARY
☒ Change source to: Indian Lake Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☒ Point of diversion has changed - map attached.
Twp _____, Rng _____, Sec _____, SW $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM map
5. N/A
6. ☐ No change - WATER USES
☒ Uses, per IDWR ~~records~~: Standards.
- | | | | | | | | | | | |
|-----|-----------|------|-------|----|-------|--------|-------|-----|-------|----|
| Use | <u>05</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | _____ | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ ~~No change~~ DE Standards - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:

Domestic - no. of homes _____ Stockwater - no. and kind _____

Other: _____

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10. (X) No change - PLACE OF USE
() Place of use has changed as shown - map attached.

Use Twp Rng Sec $\frac{1}{4}$ $\frac{1}{4}$ Lot

How was this verified? _____

Remarks: (comments pertinent to the review)

Paper claim shows claimed div. volume of 0.08 - recommended
•1 ~~w/ remark~~ (minimum computer will accept.)

POU also appears to be Indian Lake.

Change in POD/POU appears to be error on original license
rather than physical change.

Review completed by:

Debra Changin-Thorpe
signature

Date: 10-13-92

A36-02759

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR WATER RIGHT NO. 3602759
BLM NUMBER: 3605488023
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
PIT RESERVOIR IN A PLAYA LAKE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.08	0101	1231
TOTAL:	0.000 CFS	0.08 AF		

NON-IRRIGATION USES
4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
03S	24E	23		SE	SE	00	MINIDOKA

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY			
03S	24E	23	SE	SE	00	MINIDOKA	YES	0.0	

TOTAL ACRES IRRIGATED 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02759

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	01/24/1942	STOCKWATER STORAGE	01-01 12-31		AFA
TOTAL DIVERSION:						AFA

Water Source:

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R24E S13 SW SE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	24E	13	:																	:
			:																	:

Pou County: MINIDOKA

Dates:	App. Received:	Priority Date:	01/24/1942
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/24/1981	

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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Witness my hand this 24 day of Jan 1942
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Apr 24, 1942
Work to begin on or before Mar 10, 1942
temporarily interrupted by circumstances over which the permit holder has no control.
and to continue diligently and uninterruptedly to completion, unless
and hereby approve the same, subject to the following limitations and conditions:
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho,

FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 277
Permit No. D. 36-2759
District No. _____

1. Name of Applicant. Grazing Service, U. S. Dept. of the Interior
2. Post Office Address. Box 728, Pocatello, Bannock County, Idaho
3. Quantity of water claimed. .08 A.F. 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply. Rain and snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion. _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Minidoka 67
6. Location of point of use. S 47° 20' W 1994 feet distant from the E $\frac{1}{4}$ corner of Section 13
Twp. 3S, Rge. 24E, B. M., and in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 13, Twp. 3S, Rge. 24E
7. Water to be used for. Stock watering 1/1 - 12/31
8. Estimated cost of works. \$9.92
9. Kind of works. Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use. Completed
12. If reservoir is used, fill in the following in addition to the above questions:
(a) Height of dam. _____ feet: Length at top. _____ feet.
(b) Material from which dam is constructed. Excavated Reservoir
(earth, concrete, timber, rock)
(c) The outlet of the proposed reservoir is located. _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Exc. 30' x 40' x 3'

Applicant: Grazing Service, Region 5
Indian Lake

Agent: George E. Tucker, Regional Engr.

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WATER RIGHT NUMBER - A36-02759 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - D297

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/24/1942 17 SOUTHERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM SINKS

TWN	RNG	SEC	TRACT	LOT	RPLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
03S	24E	23	SE SE			(67)	MINIDOKA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
05	STOCKWATER STORAGE	01/01	12/31		0.08

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.08 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
03S	24E	23	SE SE			05	STOCKWATER STORAGE	(67) MINIDOKA

+ - - DIVERSION MEANS - PIT RESERVOIR IN A PLAYA LAKE
+ - - NON-IRRIGATION USE - 4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL
+ - - OTHER RIGHTS FOR SAME USE - NONE

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FEB 05 1993

WATER RIGHT NUMBER - A36-02759

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
BLM RECORD ID = 3605488023
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 13 1992

CERTIFIED
OCT 14 1992
WATER EXAMINER