

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY HJT DATE: 10/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.5 AFA 0.5 AFA
TOTAL DIVERSION:						0.5 AFA

Water Source: TWO BOTTOM LAKE

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R24E S10

SENWSW

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	24E	10	:					:					:					:						:	
			:					:					:					:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	24E	10	:					:					:					:						:	
			:					:					:					:						:	

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 4150 RANGE CATTLE, 11000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3605488016

Dates: Exam Made Date:

Verified Date: 10/14/1992

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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CLAIM NO. A36 - 02752

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION REPORT
FOR PREVIOUSLY RECORDED U.S. GOVERNMENT RIGHTS

1. ☒ No overlap with claim by "private claimant(s)" - U.S. ownership
☐ Overlaps with claim by "private claimant(s)"
Claim No(s). _____
☐ "Private claimant(s)" notification letter sent - date _____
2. ☒ No change - DATE OF PRIORITY - Claim matches existing license or decree.
☐ Change - Claim does not match existing licensed or decreed priority date. IDWR recorded priority date is: _____
3. ☒ No change - SOURCE and TRIBUTARY
☐ Change source to: Two Bottom Lake Per IDWR records? (Y) (N)
☐ Change trib. to: _____ Per IDWR records? (Y) (N)
4. ☐ No change - POINT OF DIVERSION - Claim matches existing license or decree.
☒ Point of diversion has changed - ~~map attached.~~
Twp _____, Rng _____, Sec _____, SE $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Lot _____.
How was this verified? BLM map
5. N/A
6. ☒ No change - WATER USES
☐ Uses, per IDWR records:
- | | | | | | | | | | | |
|-----|-----------|------|------------|----|--------------|--------|-------|-----|-----------|----|
| Use | <u>05</u> | From | <u>1-1</u> | To | <u>12-31</u> | Amount | _____ | cfs | _____ | af |
| Use | <u>06</u> | From | _____ | To | _____ | Amount | _____ | cfs | <u>.5</u> | af |
7. ☒ No change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ af
8. N/A
9. ☒ ~~DE Standards.~~ No change - NON-IRRIGATION USES - completed on claim.
☐ Incomplete on claim - per IDWR records:

Domestic - no. of homes _____ Stockwater - no. and kind _____

Other: _____

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10. (X) No change - PLACE OF USE
() Place of use has changed as shown - map attached.

Use Twp Rng Sec $\frac{1}{4}$ $\frac{1}{4}$ Lot

How was this verified? _____

Remarks: (comments pertinent to the review)

Confirmed via BLM map - appears to be Two Bottom Lake.

Review completed by: Heidi Hargis-Thorpe
signature

Date: 10-13-92

A36-02752

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR WATER RIGHT NO. 3602752
BLM NUMBER: 3605488016
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR IN A DEPRESSION

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.50	0101 1231
TOTAL:	0.000 CFS	0.50 AF	

NON-IRRIGATION USES

4150 RANGE CATTLE, SPRING 11,000 RANGE SHEEP, SPRING & FALL

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
02S	24E	10		NW	SW	00	BLAINE

PLACE OF USE								OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----	
---	---	---	-----	-----	---	-----	-----	-----	
02S	24E	10	NW	SW	00	BLAINE	YES	0.0	

TOTAL ACRES IRRIGATED 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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BLM NUMBER: 3605488016

PAGE 2

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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WR5809NP
No. 36-02752

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/92
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	01/24/1942	STOCKWATER STORAGE	01-01 12-31		0.5 AFA
TOTAL DIVERSION:						0.5 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R24E S10 NW SW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	24E	10	:																	:
			:																	:

Pou County: BLAINE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/31/1981

Priority Date: 01/24/1942
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 12/31/84 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD
07/15/92 D-NO-CHG

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and hereby approve the same, subject to the following limitations and conditions:
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and I am satisfied that the same are not necessary for the use of the public, and that the proposed appropriation is in the public interest, and I hereby approve the same, subject to the following limitations and conditions:
Work to begin on or before MAY 10, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.
Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before APR 24, 1948
Witness my hand this 24 day of JUN, 1948

FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 289

Permit No. D.....36-2752

District No. _____

1. Name of Applicant..... Grazing Service, U. S. Dept. of the Interior
2. Post Office Address..... Box 728, Pocatello, Bannock County, Idaho
3. Quantity of water claimed..... 0.5 A.F. 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply..... Rain and snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion..... feet distant from the..... corner of Section.....
Twp....., Rge....., B. M., and is in the..... $\frac{1}{4}$ of the..... $\frac{1}{4}$ of Section....., Twp....., Rge....., B. M.
in the County of Blaine 13
6. Location of point of use..... S36°00'E 1650 feet distant from the..... $\frac{1}{4}$ corner of Section..... 10
Twp..... 2S, Rge..... 24E, B. M., and in the..... NW $\frac{1}{4}$ of the..... SW $\frac{1}{4}$, Sec..... 10, Twp..... 2S, Rge..... 24E
7. Water to be used for..... Stock watering 1/1 - 12/31
8. Estimated cost of works..... \$32.60
9. Kind of works..... Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.....
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use..... Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam..... feet: Length at top..... feet.
- (b) Material from which dam is constructed..... Excavated Reservoir
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located..... feet from the..... corner of.....
Section....., Twp....., Rge....., B. M.

REMARKS:

150' x 50' x 3'

Applicant: Grazing Service, Region 5
Two Bottom Lake

Agent.

George E. Tucker, Regional Engr.

A 10x10 grid map. The grid is labeled with 'S36°00'E 1650'' in the top right corner. A dashed arrow points from the intersection of the 2nd row and 10th column to a small black dot in the 3rd row and 10th column. The text '2S' is written in the 2nd row and 10th column. The text '10' is written in the 3rd row and 10th column. The text 'MICROFILM FEB 05' is written in red in the top right corner.

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WATER RIGHT NUMBER - A36-02752

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
BLM RECORD ID = 3605488016
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/08/92 AJCTR

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PC
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 13 1992

CERTIFIED

OCT 14 1992

WATER EXAMINER

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FEB 05 1993

