

*filing fee 84.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07534B  
Date Received: / /  
Receipt No: 5013758  
Received By: AD

RECEIVED

OCT 04 1991

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT  
Southern Region Office ACQUIRED UNDER STATE LAW

1. Name: TAYLOR FARMS INC. 208-536-2325  
Address: 2813 S 1600 E  
WENDELL ID 83355
2. Date of Priority: APR 8, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 14E   | 23      | SE     | NW     | SE  |     | GOODING |
5. Description of diverting works:  
WELL, PUMP, MOTOR & SPRINKLERS PIVOT.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.680 |      |        |
7. Total Quantity Appropriated is:  
0.680 C.F.S. (and/or) 136.00 A.F.A.
8. Total consumptive use is 119.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 14E   | 23      | SW     | SE  |     | IRR | 34.0  |
| Section Acres |       |         |        |     |     |     | 34.0  |
| Total Acres   |       |         |        |     |     |     | 34.0  |

MICROFILMED  
FEB 04 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Organizations:**

I do solemnly swear or affirm that I am President of        Title

Taylor Farms Inc. Organization, that I have signed the foregoing document in the space below as President of        Title

Taylor Farms Inc. Organization and that the statements contained in the foregoing document are true and correct.

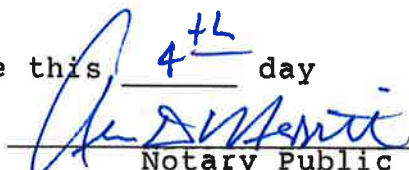
Ronald C. Taylor  
Signature of Authorized Agent

President of Taylor Farms Inc.  
Title and Organization

Oct. 4, 1991  
Date

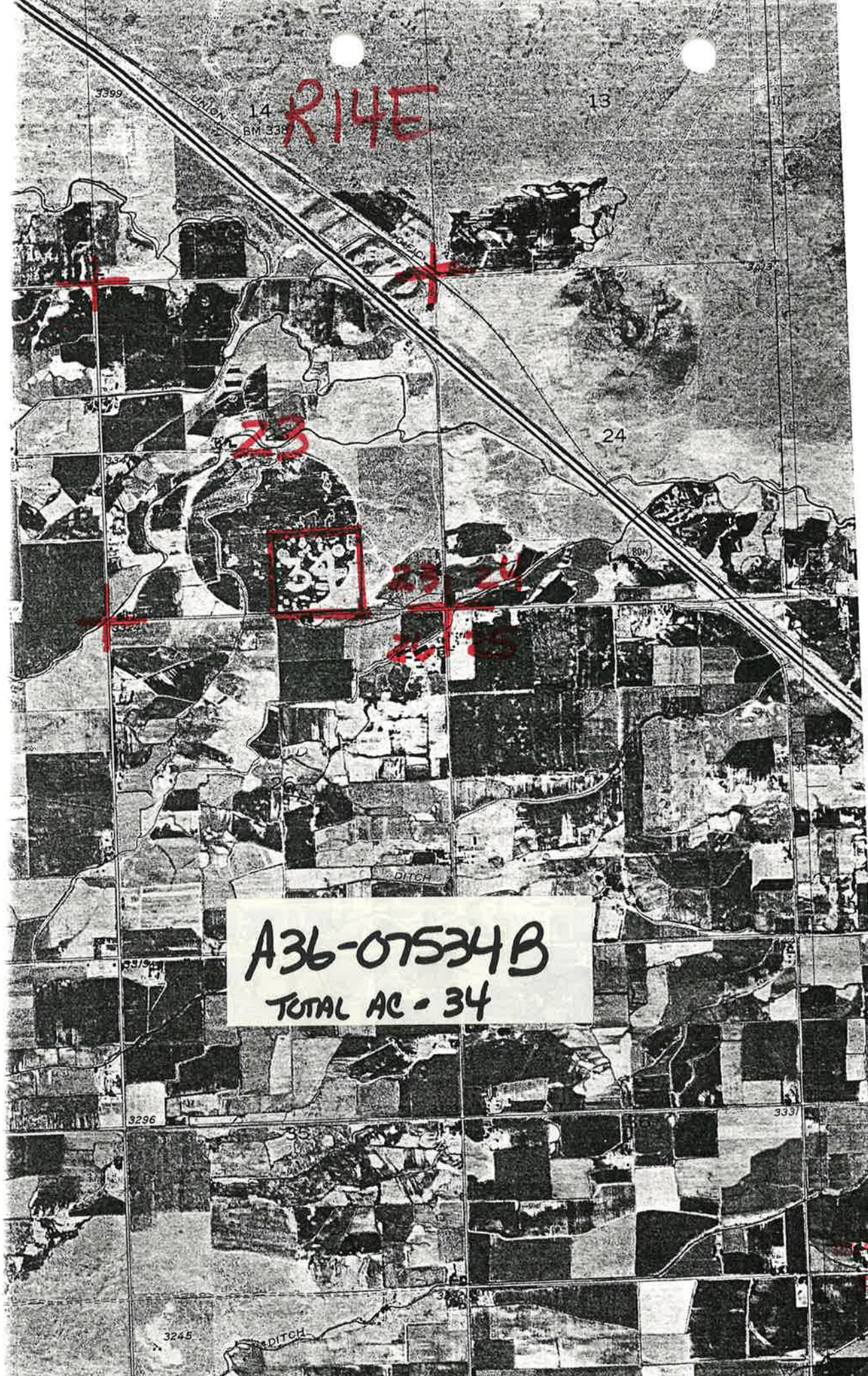
State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day  
of Oct. 19 91

  
Notary Public

Seal

Residing at Kimberly, Id  
My Commission Expires 6/30/92



A36-07534B  
TOTAL AC - 34

FILMED T7S  
FEB 04 1993  
T8S

COPY

2002 APR 11 AM 11:22

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)  
**Subcase No: 36-7534B, 36-15998,  
36-15999**

**NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

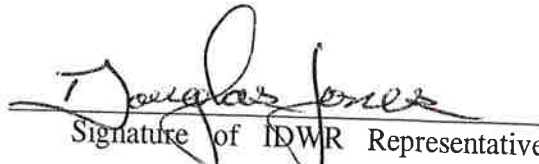
[X] Change in Ownership  
[X] Point of Diversion  
[X] Period of Use

[X] Split of Water Right  
[X] Place of Use  
[X] Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/10/02

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Taylor Farms Inc  
2813 S 1600 E  
Wendell ID 83355
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Jack Verbree  
Margaret Verbree  
1574 E 2900 S  
Wendell ID 83355
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 W Fort St MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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4/9/02

RIGHT NUMBER: 36-7534B

SPLIT RIGHT: SEE RIGHT NOS. 36-15998 and 36-15999.

04/09/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-15998  
NAME AND ADDRESS: JACK VERBREE  
1574 E 2900 S  
WENDELL ID 83355

MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS  
76.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 4.08 CFS. COMBINED RIGHT NOS.: 36-7434A,  
36-2229.

PRIORITY DATE: 04/08/1975

POINT OF  
DIVERSION:

T07S R14E S23 SWNWSW Within GOODING County  
T07S R14E S23 SENWSE Within GOODING County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

03/15 11/15

QUANTITY

0.380 CFS  
76.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T07S R14E S23 SWSE 19.0

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 36-7534B PER APPROVED TRANSFER  
5538.

04/09/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-15999

NAME AND ADDRESS: JACK VERBREE  
1574 E 2900 S  
WENDELL ID 83355

MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS  
45.00 AFY

PRIORITY DATE: 04/08/1975

POINT OF  
DIVERSION: T07S R14E S25 NWSW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.300 CFS

COMMERCIAL

1/01 12/31

45.00 AFY

0.300 CFS

45.00 AFY

PLACE OF USE: STOCKWATER Within GOODING County

T07S R14E S25 NWSW

COMMERCIAL Within GOODING County

T07S R14E S25 NWNW

T07S R14E S25 NWSW

T07S R14E S25

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL MEASURE AND ANNUALLY REPORT TO THE DEPARTMENT THE AMOUNT (CFS AND AF) OF WATER DIVERTED UNDER THIS TRANSFER.

THE PLACE OF COMMERCIAL USE AUTHORIZED BY THIS TRANSFER INCLUDES LAND UPON WHICH WASTEWATER MAY BE APPLIED FOR IRRIGATION PURPOSES TO SATISFY WATER QUALITY REQUIREMENTS. WATER DIVERTED UNDER THIS APPROVAL SHALL NOT BE USED FOR IRRIGATION UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY TRANSFER. FIFTEEN ACRES LOCATED IN THE SWSE, S23, T7S, R14E B.M. ARE NO LONGER AUTHORIZED FOR IRRIGATION WITH GROUND WATER UNDER THE RIGHT BEING TRANSFERRED.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE DAIRY FACILITY IS LOCATED IN THE NWSW, S25, T7S, R14E.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

April 11, 2002

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

RE: SRBA Claim(s) 36-7534B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: Taylor Farms Inc

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5538  
WATER RIGHT NO. 36-07534D

This is to certify that: **JACK VERBREE**  
**MARGARET VERBREE**  
1574 E 2900 S  
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.30 CFS              | 45.0 AF              |
| COMMERCIAL            | 01/01 to 12/31       | 0.30 CFS              | 45.0 AF              |
|                       | Totals               | 0.30 CFS              | 45.0 AF              |

SOURCE

GROUNDWATER

Priority: 04/08/1975

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 25, Township 07S, Range 14E  
GOODING County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 14E 25 NWSW

PLACE OF USE: COMMERCIAL

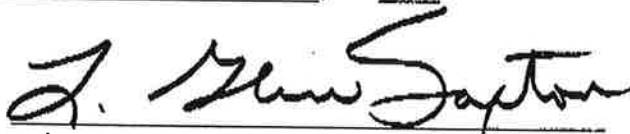
TWN RGE SEC

07S 14E 25 NWNW SWNW NWSW

CONDITIONS OF APPROVAL AND REMARKS

Right 36-07534D is subject to the conditions of the Preliminary Order in the matter of Application for Transfer 5538.

Dated this 19<sup>th</sup> day of June, 2000

  
Chief, Water Allocation Bureau

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION     )  
FOR TRANSFER NO. 5538 IN THE     )  
NAME OF JACK OR MARGARET     )  
VERBREE     )  
\_\_\_\_\_     )

**PRELIMINARY ORDER**

This matter having come before the Idaho Department of Water Resources (the "Department") in the form of a protested application for transfer and the Department having held a conference and a hearing in the matter, the hearing officer enters the following Findings of Fact, Conclusions of Law and Preliminary Order:

**FINDINGS OF FACT**

1. The Department's recommendation of a part of License No. 36-07534 to the Snake River Basin Adjudication ("SRBA") court is as follows:

Identification. No: **36-07534B**  
Source: Groundwater  
Priority: April 8, 1975  
Rate of diversion: 0.68 cubic feet per second ("cfs")  
Volume: 136 AF per annum ("AFA")  
Points of diversion: NWSW and NWSE Section 23, T7S, R14E, B.M., Gooding County  
Use: Irrigation  
Place of use: 34 acres within the SWSE Section 23, T7S, R14E, B.M., Gooding County  
Conditions of approval: The total combined rate of diversion of water right nos 36-07534A, 36-07534B and 36-02229 is limited to 4.38 cfs.

A partial decree has not yet been issued for this right.

*(Note: The "1/4" designations will be omitted from subsequent legal descriptions in this order).*

2. Permit No. **36-08666** issued by the Department to Jack and Margaret Verbree on July 8, 1994 provides the following :

Source: Groundwater  
Priority: July 10, 1992

**ORDER - Pg 1**

Rate of diversion: 0.27 cfs  
Point of diversion: NWSW Section 25, T7S, R14E, B.M., Gooding County  
Uses: Stockwater, commercial and domestic  
Season of use: Year-round  
Place of use: NWSW Section 25, T7S, R14E, B.M., Gooding County  
Conditions of approval: 430 head of dairy cattle and 100 head of range cattle

The permit holder has submitted proof of beneficial use for the permit to the Department. The Department will conduct a field examination to determine the extent of beneficial use under terms of the permit.

3. On July 12, 1999, Jack Verbree and Margaret Verbree ("applicant") filed Application for Transfer No. 5538 ("application") with the Department seeking to change part of water right no. 36-07534B used for irrigation to stockwater and commercial uses in a dairy. The proposed rate of diversion is 0.30 cfs and the volume is 45 AFA. One new well is proposed for use within the NWSW Section 25, T7S, R14E, B.M. The place of use is within parts of Section 25, T7S, R14E, B.M. The applicant proposes to add 1187 dairy cows to an existing dairy herd of 463 cows at the site.

4. To make this water available, the applicant proposes to change the place of use of groundwater appurtenant to 15 irrigated acres located in the SWSE Section 23, T7S, R14E, B.M.

5. The Department published notice of the application which was subsequently protested by Lee Halper ("protestant").

6. On March 2, 2000, the Department conducted a hearing in the matter. The applicant was present and was represented by Robert E. Williams. Protestant Lee Halper represented himself.

7. Issues identified by the protestants are as follows:

- a. The proposed changes will injure other water rights.
- b. The proposed changes will constitute an enlargement in use of the original right.
- c. The proposed changes are not in the local public interest.
- d. The proposed changes are not consistent with the conservation of water resources within the state of Idaho.

8. Exhibits premarked, offered or accepted as a part of the record are as follows:

- a. Applicant's Exhibit 1 - Site Vicinity Map - Livestock Confinement Operations - Water Requirements and Consumptive Use Worksheet
- b. Applicant's Exhibit 2 - Livestock Confinement Operations - Water Requirements and Consumptive Use Worksheet
- c. Applicant's Exhibit 3 - Livestock Confinement Operations - Water Requirements and Consumptive Use Worksheet
- d. Applicant's Exhibit 4 - IDWR - Dairies: Water Use Worksheet
- e. Applicant's Exhibit 5 - Verbree Dairy Expansion - Analysis of Water Right Transfer to Dairy
- f. Applicant's Exhibit 6 - Verbree Dairy - Site Vicinity Plan
- g. Applicant's Exhibit 7 - Site Plan Map
- h. Applicant's Exhibit 8 - Letter dated June 29, 1999 to Verbree Dairy from Jenifer Beddoes and Preliminary Nutrient Management Plan
- i. Applicant's Exhibit 9 - NOT OFFERED
- j. Applicant's Exhibit 10 - Gooding County New CAFO Siting Permit
- k. Applicant's Exhibit 11 - Letters from Keith Soderquist, Sherman Young and Del Holyoak
- l. Applicant's Exhibit - 12 - Findings of Fact and Conclusions of Law of Gooding County Planning and Zoning Commission
- m. Applicant's Exhibit 13 - NOT OFFERED
- n. Applicant's Exhibit 14 - Well Interference Analysis - Verbree Dairy
- o. Applicant's Exhibit 15 - Large Vicinity Map - Verbree Dairy #2
- p. Protestant's Exhibit A - NOT ADMITTED
- q. Protestant's Exhibit B - Memorandum dated July 27, 1981 to Al Murray from Alex Schaefer, Letter dated March 13, 1990 to Governor Cecil Andrus from Richard P. Donovan, Letter dated March 28, 1990 to Lee J. Halper from Governor Cecil D. Andrus and letter to JFAC from Lee Halper

- r. Protestant's Exhibit C - NOT ADMITTED
- s. Protestant's Exhibit D1 - NOT ADMITTED
  - D2 - NRCS Nutrient Management - Code 90
  - D3 - NOT ADMITTED
- t. Protestant's Exhibit E - NOT ADMITTED
- u. Protestant's Exhibit F - NOT ADMITTED
- v. Protestant's Exhibit G - NOT ADMITTED
- w. Protestant's Exhibit H - NOT OFFERED
- x. Protestant's Exhibit I - NOT OFFERED
- y. Protestant's Exhibit J - NOT ADMITTED
- z. Protestant's Exhibit K - NOT OFFERED
- aa. Protestant's Exhibit L - NOT OFFERED
  
- ab. Protestant's Exhibit M - IDAPA 02.04.14 - Rules Governing Dairy Waste - Notice of Temporary and Proposed Rule
  
- ac. Protestant's Exhibit N - NOT ADMITTED
- ad. Protestant's Exhibit O - NOT ADMITTED
- ae. Protestant's Exhibit P - NOT ADMITTED
- af. Protestant's Exhibit Q - NOT OFFERED
- ag. Protestant's Exhibit R - NOT OFFERED
- ah. Protestant's Exhibit S - NOT ADMITTED
- ai. Protestant's Exhibit T - NOT ADMITTED
- aj. Protestant's Exhibit U - NOT OFFERED
- ak. Protestant's Exhibit V - NOT OFFERED
- al. Protestant's Exhibit W - NOT OFFERED

9. Subsequent to the hearing, the hearing officer requested information from the applicant to show that the applicant was authorized to file the application. Notice of the request was provided to the protestant who objected to the augmentation but did not show adequate reason why the record should not be augmented. The hearing record is augmented with the following information:

- a. Certificate of Sale, recorded as Instrument No. 181475, Gooding County, Idaho, records
- b. Warranty Deed, recorded as Instrument No. 181564, Gooding County, Idaho, records
- c. Warranty Deed, recorded as Instrument No. 182436, Gooding County, Idaho, records

10. Gooding County has issued a New CAFO Siting Permit to the applicant for 1,650 animal units. (See Applicant's Exhibit 10).

ORDER - Pg 4

11. The applicant presently purchases some of the feed for his existing dairy from local producers and plans to purchase feed from local producers for the enlarged dairy. The applicant also does a lot of business in the area. The enlarged dairy would require the hiring of 7 or 8 additional employees.

12. The design of the dairy provides for the scraping of alleys rather than flushing. The applicant recycles cooling water to the wash pen and to water troughs.

13. The Department of Agriculture has prepared a preliminary nutrient management plan for the dairy enlargement proposal of the applicant. (See Applicant's Exhibit 8). A final nutrient management plan is being prepared.

14. The rate of diversion, consumptive use and total volume of water diverted will not be larger after the transfer than before the transfer. (See Applicant's Exhibit 5).

15. Using an average annual pumping rate of 0.062 cfs, which is the continuous diversion rate to provide the required annual volume of water and a pumping period of 40 days, the estimated drawdown in a well 1/4 mile distant from the dairy wells is 0.02 feet. Using a maximum pumping rate of 0.30 cfs for 40 days, the estimated drawdown in a well 1/4 mile distant from the dairy wells is about 0.06 feet. (See Applicant's Exhibit 14).

16. A monitoring well located in Section 26, about a mile west of the dairy site showed a concentration of nitrate of 2.4 milligrams per liter ("mg/l") when measured in 1993. When remeasured in 1997, the concentration of nitrate had decreased to 0.662 mg/l.

17. The protestant lives approximately 15 or 20 miles away from the dairy site of the applicant.

18. The protestant is concerned that the existing statutes and rules and county requirements which govern the siting and operations of dairies is not sufficient to protect the quality of groundwater.

19. The protestant did not show that the changes proposed in the application will injure other water rights including his own, will enlarge the use of water under the right being transferred, is not in the local public interest or is not consistent with the conservation of water resources within the state of Idaho.

## **CONCLUSIONS OF LAW**

1. Section 42-222, Idaho Code, provides in pertinent part as follows:

The director of the department of water resources shall examine all

the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with the conservation of water resources within the state of Idaho and is in the local public interest as defined in section 42-203A(5), Idaho Code; ....

2. The applicant carries the burden of coming forward with evidence that the proposed change will not injure other water right holders, that it will not constitute an enlargement of the use and will be consistent with principles of conservation of the water of the state of Idaho.

3. Both the applicant and the protestant have the responsibility of coming forward with evidence regarding matters of public interest of which they are each most cognizant.

4. The applicant has the ultimate burden of persuasion for all of the criteria of Section 42-222, Idaho Code.

5. Observation well data show that low level nitrate impact has occurred to the groundwater in the general area of the applicant's dairy and that the nitrate level has decreased by 1.74 mg/l from 1993 to 1997.

6. The proposed changes will not injure other water rights.

7. The proposed changes do not constitute an enlargement in use of the original right.

8. The proposed changed uses of water are as efficient as other similar uses of water for irrigation and dairy uses within the area and are consistent with the local public interest and conservation of water resources within the state of Idaho.

9. The Department should approve the application with certain conditions.

## ORDER

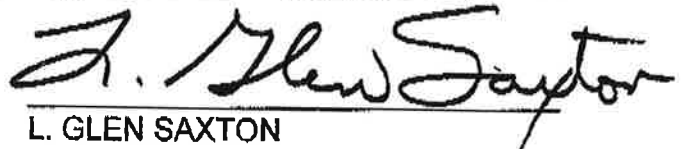
IT IS THEREFORE, hereby ORDERED that Application for Transfer No.5538 in the name of Jack and Margaret Verbree is **APPROVED** subject to the following conditions:

1. The right holder shall design and construct the dairy facility in a manner that it is capable of complying with the requirements of the Division of Environmental Quality of the Idaho Department of Health and Welfare and of the Idaho Department of Agriculture. Prior to diverting water under this

approval, the right holder shall provide evidence to the Department that it has met compliance requirements.

2. The right holder shall measure and annually report to the Department the amount (cfs and AF) of water diverted under this transfer.
3. The place of commercial use authorized by this transfer includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first beneficially used in the dairy as authorized by this transfer.
4. Fifteen (15) acres located in the SWSE Section 23, T7S, R14E, B.M. are no longer authorized for irrigation with groundwater under the right being transferred.
5. The right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Prior to use of water under this approval, the dairy operation shall comply with applicable county zoning ordinances.
7. The dairy facility is located in the NWSW Section 25, T7S, R14E, B.M.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Signed this 28<sup>th</sup> day of March, 2000.

  
L. GLEN SAXTON  
Hearing Officer

**CERTIFICATE OF SERVICE**

I DO HEREBY CERTIFY that on this 28<sup>th</sup> day of March, 2000, the above and foregoing document was served upon the following by placing a copy of the same in the United States Mail, postage prepaid and properly addressed to the following:

Robert E. Williams  
Fredericksen, Williams & Meservy  
117 South Adams St.  
P.O. Box 168  
Jerome, ID 83338-0168

Allen Merritt  
IDWR - Southern Region  
1341 Fillmore St., Ste 200  
Twin Falls, ID 83301-3380 .

Lee Halper  
331 S 230 W  
Jerome, ID 83338

  
Deborah Drew-Ellis, Administrative Assistant  
Water Allocation Bureau

Log for claim 36-07534B

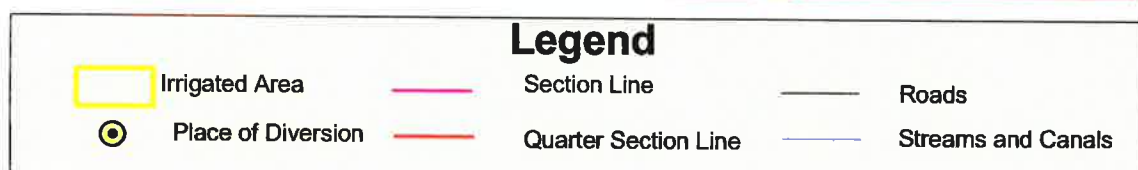
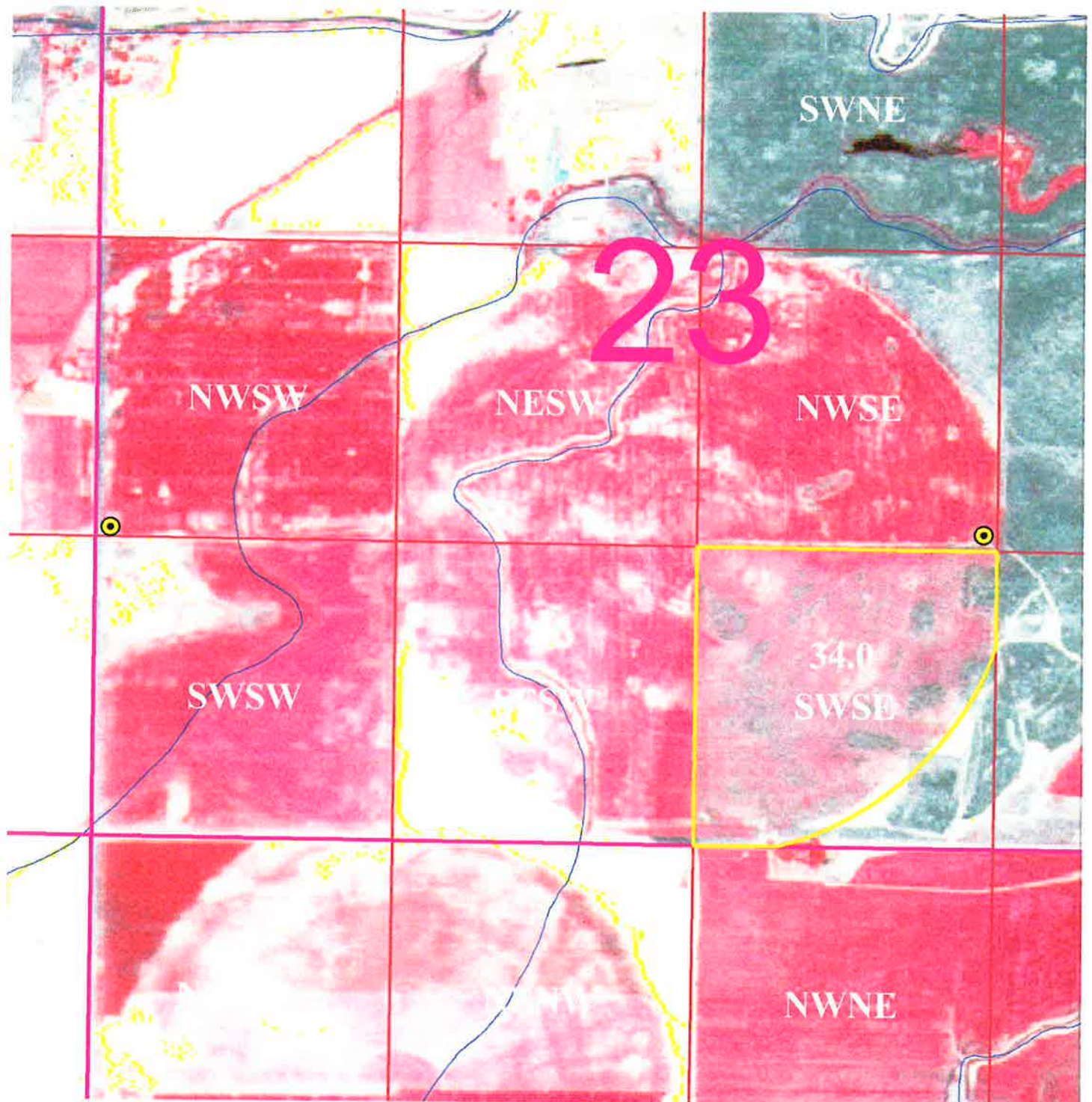
Spatial Dynamics LTD

10/30/01

| TR      | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT |
|---------|-----|------|----------------------|-----------------|---------|
| 07s14e  | 23  | SWSE | 34                   | 34              |         |
| Totals: |     |      | 34                   | 34              |         |

Water Right Number 36-07534B  
Township , 7S14E

10/30/2001



COPY

1999 NOV 19 PM 12: 44

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-07534B

NOTICE OF ADMINISTRATIVE  
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5538

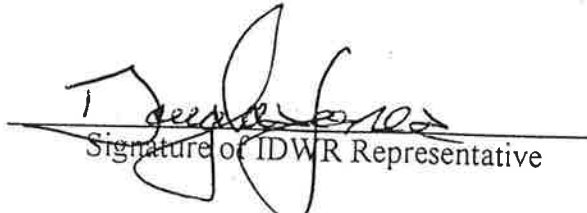
☒ point of diversion ☒ place of use

☒ period of use ☒ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:  
October 6, 2000.

Dated

11/5/99

  
Signature of IDWR Representative

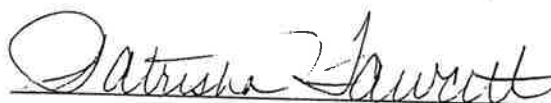
## INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

## CERTIFICATE OF MAILING

I certify that on 11/19/1999, 1999, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Jack Verbree  
Margaret Verbree  
1574 E 2900 S  
Wendell ID 83355
3. One copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One copy to:  
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

RE: SRBA Claim(s) 36-07534B

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.



COPY

1998 MAY 22 PM 3: 47

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No(s): 36-02498A, 36-07318E,

36-07534B

NOTICE OF ADMINISTRATIVE  
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above  
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated  
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5215, 5216

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:  
May 15, 1999.

DATED: 5/8/98

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant or attorney of record:  
Jack Verbree  
Margaret Verbree  
1574 E 2900 S  
Wendell ID 83350

3. One copy to:

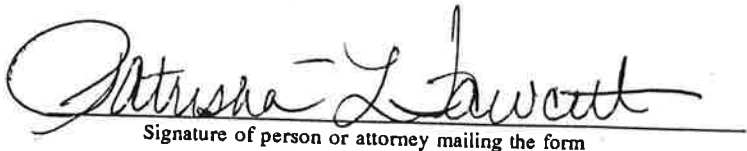
Each party in the subcase, or attorney of record

4. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

5. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

May 22, 1998

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

RE: SRBA Claim(s) 36-02498A, 36-07318E, 36-07534B

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

Enclosures

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Jack & on Margaret Kenbree Phone 536-2732 home  
Post Office address 1574 E 2900 S, Wendell, ID 83355 5608 office

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other split right, create PPU
2. Describe the reason for the proposed changes Provide groundwater for land that is being nearly dried up under pending transfers #5047-5050.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority  | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| X36-02498       | 7-14-1961 | 0.108/20.8            | Irrig.           | 4-1 to 10-31  |
| X36-07534B      | 4-8-1975  | 0.68/136.0            | "                | " to "        |
| X36-07318E      | 3-21-1973 | 0.05/10.4             | "                | " to "        |
|                 |           |                       |                  | to            |

2. Total amount of water being transferred 0.83 cubic feet per second and/or 162.4 acre-feet per annum.

3. Source of water Groundwater tributary to 167.2  $\text{ft}^3/\text{sec}$

4. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|----|----|----|------|------|------|---------|--------------------------|
|     | NW | SW | NW | 25   | 7S   | 14E  | Gooding |                          |
|     |    |    |    |      |      |      |         |                          |
|     |    |    |    |      |      |      |         |                          |
|     |    |    |    |      |      |      |         |                          |
|     |    |    |    |      |      |      | 41.8    | 90 2-19-98               |

5. Lands irrigated or place of use: PPU not to exceed ~~40.6~~ acres per annum from groundwater

[illegible]

Total acres 70

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 27, 1997 2:00pm

NAME:  
JANE @ LAND, TITLE & ESCROW

RE:  
REQUEST FOR PROOFS

SHE ASKED ME TO FAX HER WATER RIGHT INFO FOR MIKE TELFORD AND TAYLOR FARMS. I DID A QUERY BY NAME IN BASIN 36 AND FOUND THE RIGHTS SHE NEEDED. FAXED TO 934-5890

TELFORD: 36-10024, 25, 26, 27, 36-02408, 36-02552, LIC. 36-08189.

TAYLOR FARMS: 36-02498, 36-07534B, 36-04143, 36-08079.

A36-07534B

Southern

August 30, 1995

Water right holders in Basin 36 who have been sent a notice of violation:

| <u>NAME</u>           | <u>WATER RIGHT NO</u> | <u>DEADLINE</u>    |
|-----------------------|-----------------------|--------------------|
| John Reitsma          |                       | August 28, 1995    |
| Don McFarland         | 36-02761, 3607157B    | August 28, 1995    |
| Marvin & Sonya Priebe | 36-07535              | August 28, 1995    |
| Richard Poteet        | 36-07600              | September 8, 1995  |
| Frank Veenstra        | 36-07341, 36-07274    | September 8, 1995  |
|                       | 36-02470, 36-02532    |                    |
| Elden Lind            | 36-08583              | September 11, 1995 |
| Ronald May            | 36-02337              | September 11, 1995 |
| Eugene Hruza          | 36-02068              | September 20, 1995 |
| Layne Harper          | 36-02201              | September 20, 1995 |
| Rod Taylor            | 36-02498              | September 20, 1995 |
| Luis Bettencourt      | 36-02229 36-7534A     | September 20, 1995 |
| Delbert Kohtz         | 36-07416B             | September 20, 1995 |
| Irene & FF Gunning    | 36-02457              | September 20, 1995 |
| Bruce Hunsaker        | 36-02090, 36-02259    | September 20, 1995 |
|                       | 36-02097, 36-02433    |                    |
|                       | 36-02618, 36-07627    |                    |

-Ross Hunsaker  
-Mainline Ranches  
-Dale Klinger

RECEIVED

SEP 01 1995

Department of Water Resources  
Southern Region

MICROFILMED

DEC 5 1996

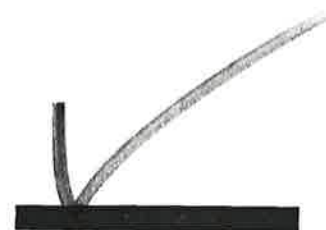
**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**  
**MICROFILMED**  
**FEB 04 1984**

Water Right Number - R36-07534B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TAYLOR FARMS INC

1 - 2813 S 1600 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2325

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/08/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County07S 14E 23 SW NW SW (47) GOODING  
SE NW SE (47) GOODING+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.680 136.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.680 136.00 102.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 14E 23 SW SE 34.0 01 IRRIGATION (47) GOODING

Total Acres: 34.0

+ - - Diversion Means - TWO WELLS, PUMPS, PIVOT &amp; SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
RIGHT NO. 36-07534A & 36-02229 ARE ALSO DIVERTED FROM THE  
POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE  
OF DIVERSION OF THESE RIGHTS IS LIMITED TO 4.38 CFS.+ - - - - Old Water Right Numbers - - - - - +  
3607534MICROFILMED  
FEB 04 1993

Water right number - R36-07534B

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
Date: 11/12/1991 User Id: BAUMHOFF Subject: RECEIPT NO. ADDED  
THIS RECORD WAS ON THE HOST TEMP., THE RECEIPT NUMBER WAS MISSING THEREFORE THE NUMBER WAS ADDED SO THE RECORD WOULD UPDATE.

+ - - Audit Fields - - +  
04/17/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 04/17/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 10/04/1991 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S013758    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 04 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES/  
ADJUDICATION CLAIM VERIFICATION REPORT

15:53:11  
11/04/91

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-075348

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD                         |                        |                     |                                  |                                      | AD                            |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 04 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:53:11  
11/04/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07534B

FEB 04 1993

MICROFILMED

Re run due to split

LAST: TAYLOR FARMS INC.  
ADDRESS: 2813 S 1600 E  
CITY: WENDELL  
PHONE NUMBER: 208-536-2325

FIRST:  
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 11/5/91

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

In office

A. AJ CLAIM: # A36-07534B PRIORITY DATE: 04-08-1975 STAGE: L  
B. WR RECORD: # 36-07534 PRIORITY DATE: 04-08-1975 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
04-08-1975

REVIEWED BY ADm

DATE 11/5/91

=====

MICROFILMED  
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-07534B | 07S  | 14E  | 23   | SE  | NW  | SE  |     | GOODING |

*add SW NW SW*

OTHER AJ CLAIMS WITH SAME AJ POD  
 A PREFIX R PREFIX  
 A36-02229 R36-02229  
 A36-07534A R36-07534  
 R36-07534A

WR RECORDS IN SAME 40 ACRE TRACT  
 36-02229

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07534 | 07S  | 14E  | 23   |     | NW  | SE  |     | GOODING |
| 36-07534 | 07S  | 14E  | 23   |     | NW  | SW  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD  
 36-02229

AJ CLAIMS IN SAME 40 ACRE TRACT  
 A PREFIX R PREFIX  
 A36-02229 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|-------------------------------|----------------------------------|----------|----------------|
|                               |                                  | Y        |                |
|                               |                                  | N        |                |

REMARKS:

*Confirmed in old license exam.*

MICROFILMED  
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*change as marked*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*AD*

DATE:

*11/5/91*

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: R36-07534  
A36-07534A  
R36-07534A  
A36-07534B

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES               | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------|-----------------------------|----------------|-----------------|----------------|------------------|
| 07S         | 14E | 23  | SW  | SE  |     | TAYLOR FARMS INC.           | A36-07534B /34.0            | - /            | 20.0            |                |                  |
|             |     |     | SW  | SE  |     | BRANCHFLOWER , KATHERINE L. | <del>A36-07534A</del> /34.0 | - /            |                 |                |                  |
|             |     |     | SW  | SE  |     | BRANCHFLOWER , KATHERINE L. | R36-02229 /30.0             | - /            |                 |                |                  |
|             |     |     | SW  | SE  |     | RNUMBERED CLAIM             | R36-07534 /30.0             | 36-07534 /34.0 |                 |                |                  |
|             |     |     | SW  | SE  |     | BRANCHFLOWER , KATHERINE L. | R36-07534A /30.0            | - /            |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                             | A36-07534B                  | 34.00          | 20.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 34

REVIEWED BY: AD

DATE: 11/6/91

MICROFILMED  
FEB 04 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY   |
|-------------------------------------|---------------------|----------------------|
| A36-07534B IRRIGATION               | FROM 03-15 TO 11-15 | .680 CFS             |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .680 CFS 136.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 36-07534 IRRIGATION                 | FROM 03-15 TO 11-15 | 2.980 CFS 876.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 2.980 CFS 876.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER? Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

---

---

---

---

---

---

MICROFILMED  
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.680 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.980 CFS

*show appears to  
0.68 cfs*

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE         | NAME                        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|-----------------------------|-----------|----------------|-----------|----------------|
| A36-07534B | GROUNDWATER    | TAYLOR FARMS INC.           | 0.680     | 0.020          | 136.00    | 4.00           |
| R36-02229  | GROUNDWATER    | BRANCHFLOWER , KATHERINE L. | 1.360     | 0.006          |           |                |
| R36-07534  | GROUNDWATER    | RNUMBERED CLAIM             | 2.880     | 0.013          |           |                |
|            | DELETE RECORD. |                             |           |                |           |                |
| R36-07534A | GROUNDWATER    | BRANCHFLOWER , KATHERINE L. | 2.880     | 0.013          |           |                |
| A36-07534A | GROUNDWATER    | BRANCHFLOWER , KATHERINE L. | 2.980     | 0.013          | 876.00    | 4.00           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 34 x 0.02 CFS/ACRE = 0.68 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = ~~119.0~~ AF/A

ACRES 34 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 102 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 136.00 AF/A

ACRES 34 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 170 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limit with E07 4.38 cfs  
with 36-07534A & 36-02229

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD |       | REC. DIV          |                      | REC. DIV           |                        | REC. CONS.                   |                        |
|----------------------|-------------|-------|-------------------|----------------------|--------------------|------------------------|------------------------------|------------------------|
|                      | FROM        | TO    | RATE CFS          |                      | VOL. AF/A          |                        | USE                          |                        |
| IRRIGATION           | 03-15       | 11-15 | DATABASE<br>0.680 | EXAMINER<br><u>✓</u> | DATABASE<br>136.00 | EXAMINER<br><u>175</u> | DATABASE<br><del>119.0</del> | EXAMINER<br><u>102</u> |
| TOTAL FOR THIS RIGHT |             |       | 0.680             |                      | 136.00             |                        | <del>119.0</del>             |                        |

REVIEWED BY:

AP~

DATE:

11/6/91

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FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|-----------------------------------------|-----------------|
| ( )                                     | ( )             |
| ( <input checked="" type="checkbox"/> ) | ( )             |
| ( <input checked="" type="checkbox"/> ) | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07534

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.980

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 36-07534             | R36-07534                | 2.880             | R36-07534                 | 2.880            | 36-07534            | 2.980             |
| -                    | A36-07534A               | 2.980             | R36-07534A                | 2.880            | -                   | -                 |
| 36-07534             | A36-07534B               | 0.680             | -                         | -                | 36-07534            | 2.980             |
| TOTAL CFS            |                          | 6.540             | 5.760                     |                  | 2.980               |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: 

DATE: 11/6/91

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:04:44  
11/04/91

PAGE: 12  
PROFILE REPORT

CLAIM NUMBER: A36-07534B

| OWNER<br>CODE | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME    |
|---------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|------------------------|
| C             | TAYLOR FARMS INC.<br>2813 S 1600 E<br>WENDELL ID 83355<br>(208) 536-2325 | 04/08/1975       | IRRIGATION | 03-15 11-15           | 0.68 CFS          |                        |
|               |                                                                          |                  |            |                       | TOTAL DIVERSION:  | 0.68 CFS               |
|               |                                                                          |                  |            |                       | CONSUMPTIVE USE:  | 136.0 AFA<br>119.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R14E S23

SENVSE

GOODING County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |             |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |
| 07S | 14E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |             |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 34          |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | TOTAL ACRES |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 34.0        |

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A36-02229 A36-07534 A36-07534A R36-02229 R36-07534 R36-07534A

Other Water Rights Listing Overlapping Place(s) of use:

A36-07534 A36-07534A R36-02229 R36-07534 R36-07534A

Dates: Exam Made Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

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MEMO TO FILE: A36-07534B

DATE: 9-17-91 & 9-24-91

EMPLOYEE: ANNA BAUMHOFF <sup>B</sup>

RE: Ownership of the place of use claimed by under A36-07534.

During the review of claims filed by Taylor Farms Inc. In attempting to confirm that all lands identified on the ASCS Map in file #A36-02498 as Taylor's & irrigated had been covered by an adjudication claim. The data base confirmed that a claim (#A36-07534) had been filed to cover the area not covered by A36-02498 (SWSE S-23, 7S, 14E). However this claim had been filed by Branchflower not Taylor. I looked further and the recommendations for R36-07534 did not address ownership of the POU and the claim was silent also. (ownership confirmed by phone with the Gooding Co. Assessors office (Gwenna). Taylors own the 34 acres licensed under 36-07534 in the SWSE S-23 7S, 14E.

Review of the license file shows that license 34-07534 represents an increase 79 irrigated acres and an additional 2.98 cfs of water to be used with older license 36-02229. This second license brought the total combined diversion rate per acre between the two licenses to 1 inch per acre. The 34 acres licensed in the SWSE S-23 were newly added acres (not previously irrigated by 36-02229) and therefore the rate of diversion allocated to this 34 acres was 0.02 cfs/ac or 0.68 cfs. No part of 36-02229 is appurtenant to the SWSE S-23.

I spoke with Mr. Taylor on 9-23-91 and he stated that at the time when he was at the IDWR office in Gooding he wanted to file a claim for his 34 acres under License #36-07534. The agent assisting him told him he did need to as Mr. Branchflower had filed and that that was the proper way to file the claim... even though he owns the lands. (?? possible)

I also talked to Mr. Taylor about the irrigation practices used and what the arrangement was between himself and Mr. Branchflower. "We have a Gentleman's Agreement, he waters my lands and I let him run the Pivot across (that way he doesn't have to back it up), my 40." He also stated "His lands" are currently in CRP (started in 1988?) and they have seeded crested wheat and now when the pivot goes across it doesn't always sprinkle and they are not currently using the end gun, as they were originally when they grew crops. He stated "they sprinkle my lands several times each year to keep the pasture up, but the CRP is for 10 years and I will then go back crops."

I recommend that Taylor Farms Inc. right be recommended for 34 ac and 0.68 cfs, and that Branchflower's portion be reduced by this amount. Also I would propose that the recommendation of Branchflower's other right 36-02229 be corrected to reflect this reduction.

9-24-91

Notice of Claims renumbered

A36-07534 - A36-07534A - Branchflower Letter Sent 9-25-91

R-record also renumbered

R36-07534 needs to be deleted, as it now represents a "Split Right".

A36-07534B sent to Mr. Taylor to be submitted with filing fees

RECORDED  
FEB 04 1993

License of Water No. 36-7534 Priority April 8, 1975 Amount 2.98 cfs

THIS IS TO CERTIFY, that Roy McHargue  
of Wendell, Idaho, has complied with the terms and conditions of Permit  
No. 36-7534 issued pursuant to Application for Permit dated April 8, 1975,  
and has submitted proof to the Department of Water Resources on February 15, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.79 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                       | Rate of Diversion  | Annual Volume              |
|-------------------|-------------------------------------|--------------------|----------------------------|
| <u>Irrigation</u> | <u>from March 15 to November 15</u> | <u>at 2.98 cfs</u> | <u>and 876.0 acre feet</u> |
| _____             | _____ from _____ to _____           | _____ at _____ cfs | _____ and _____            |
| _____             | _____ from _____ to _____           | _____ at _____ cfs | _____ and _____            |

(both dates inclusive)

Subject, however, to the condition that no more than 2.98 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
876.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section  
23, Twp. 7S, Rge. 14E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 14E   | 23   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 35               | 30               | 40               |                  | 40               | 34               |                  | 219    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 219

This right when combined with Right 36-2229 shall not exceed 4.0 acre feet per  
acre per annum.

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**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
January, 19 83.

# DEPARTMENT OF WATER RESOURCES FIELD REPORT

36-7534

Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE            | INITIALS  | REMARKS |
|-------------------------------------------------------------------------------|-----------------|-----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |                 | <u>LS</u> |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | <u>536-2659</u> | <u>LS</u> |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |                 |           |         |

## EXAMINATION

Date April 4, 1980 Accompanied by Roy McHARGUE Total Q measured 4.79 C.F.S.  
 If source is surface water, estimate total flow of source ✓  
 Methods of measurement ✓ Meets Permit requirements? ✓

Measurement calculations:  $(2150 \text{ gal}/60 \text{ sec} \div 448.8 \text{ gal}/\text{C.F.S.}) = 4.79 \text{ C.F.S.}$  capacity  
 (IRRIGATION Req. 4.0 ACFT/AC) (219 Acres) = 876.0 ACFT/ANN.  
 $V = 219 \times 4.0 = 876.0 \checkmark$   
 $2.98 \times 1.9835 \times 245 = 1448.2$

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS            |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|--------------------|
| 1                   | 100 | Holashoff  | 1305865          | UETI-LINE | D13116          | McCrometer            | New                     | Mens - 3.45 C.F.S. |
| 2                   | 30  | GE         | 19115            | TURBINE   | 19145           | Badger meter          |                         | Mens - 1.34 C.F.S. |

System Descrip\*

10 Tow

\*C /

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Hand-drawn map on a grid showing two circular features labeled "12 Tower PIVOTT" and "10 Tower PIVOTT". The map includes various numerical annotations: "23" appears in several locations; "40" is written inside both circles; "30" and "34" are written near the bottom of the circles; "35" is written near the top of the left circle; "7 35 S" is written to the left of the left circle; "R 14 E" is written at the top; and "T" is written to the left of the circles. The circles are labeled "12 Tower PIVOTT" and "10 Tower PIVOTT". The word "Electrograph" is written below the right circle. The word "Well" is written near the top of both circles. A compass rose is drawn at the top right, indicating "R 14 E" and "T".

(Include distance from pump to measuring device, if applicable.)

meter

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**FEB 04 1993**

Examiner's Signature

Gary L. Lutzburg

Add P.U. as reflected above

Other

Date 1/8 - 1981

## Overlap Review for 36-7534

License 36-2229 gw P/O NWSE Sec 23 T7S R14E  
 (same as one well on 36-7534)

$$\frac{1.36 \text{ cfs}}{140 \text{ AC}} = .01 \text{ cfs/AC}$$

P/O see attached  
 license copy  
 (same lands in SW 1/4)

\* Volume - 36-2229 - Not included on license - 36-7534 876.0 (Need  
 Overlap in P/O & P/U volume condition on this  
 license)

Recommend Licensing 36-7534 at:

| TWP        | RANGE | SEC.    | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS   |
|------------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|            |       |         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| License    |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
| 36-2229    |       |         |        |        |        |        |        |        |        |        | 40     |        | 25     | 40     |        | 35     |        |        |          |
| Field exam |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
| Found      |       | 36-7534 |        |        |        |        |        |        |        |        | 40     | 35     | 30     | 40     |        | 40     | 34     |        |          |
|            |       |         |        |        |        |        |        |        |        |        | 40     | 35     | 25     | 40     |        | 35     | 34     |        |          |
|            |       |         |        |        |        |        |        |        |        |        | X.01   | X.02   | X.01   | X.01   |        | X.01   | X.02   |        | TOTAL IS |
|            |       |         |        |        |        |        |        |        |        |        | .4     | .7     | .25    | .4     |        | .35    | .68    |        | 2.98 cfs |
|            |       |         |        |        |        |        |        |        |        |        |        |        | 5      |        |        | 5      |        |        |          |
|            |       |         |        |        |        |        |        |        |        |        |        |        | X.02   |        |        | X.02   |        |        |          |
|            |       |         |        |        |        |        |        |        |        |        |        |        | .1     |        |        | .1     |        |        |          |

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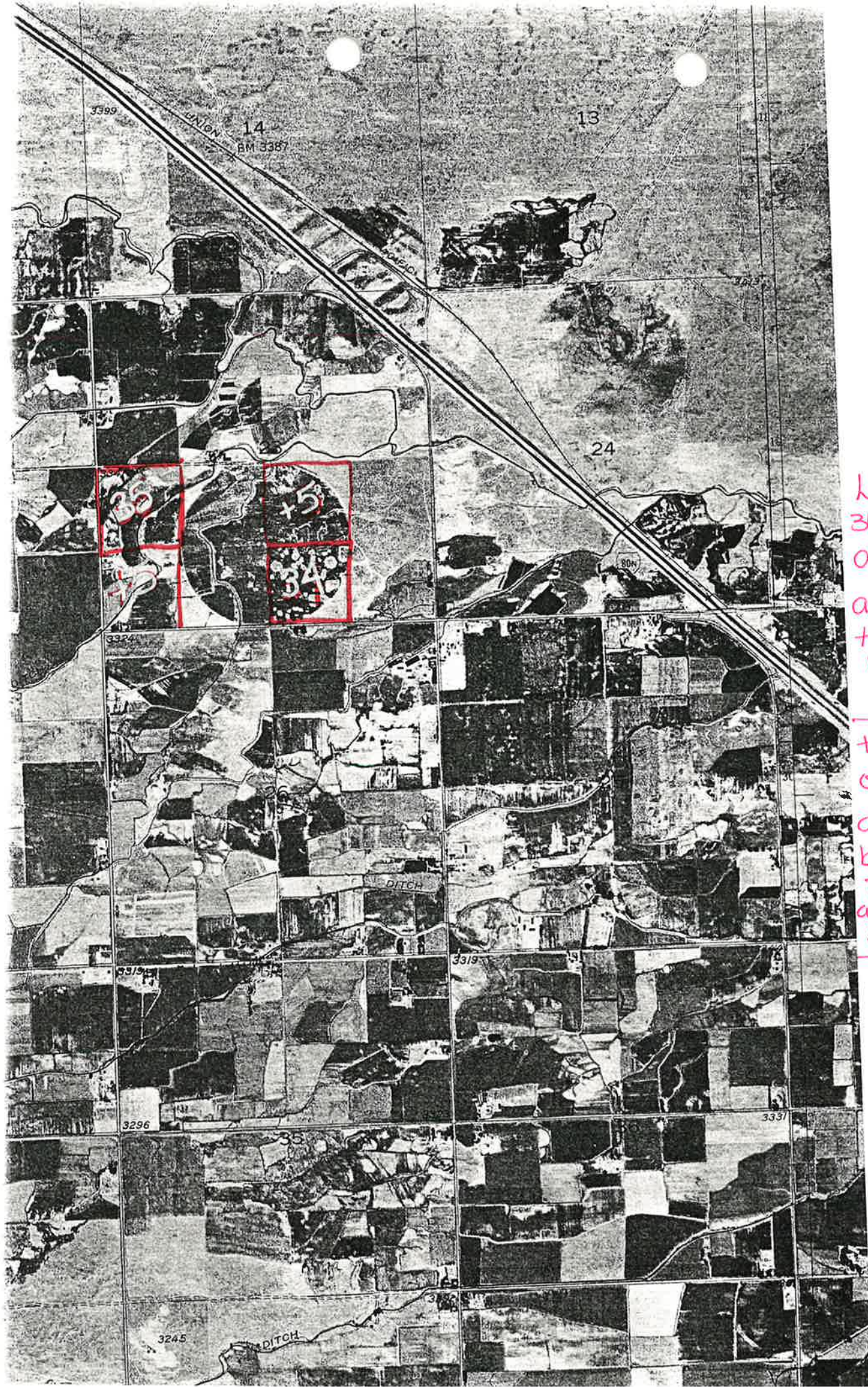
This night 2.98 cfs  
 & 36-2229 + 1.36 cfs

\* see Remark above 4.34 less than system capacity

FEB 04 1993

RC 11-3-82

Jim 11-20-82



License  
36-07534  
added <sup>new</sup> 19 AC.  
and increased  
the diversion  
rate by  
149 inches  
to a total  
of 219 <sup>urng.</sup> AC.  
and 217 inches  
between  
36-02229  
and  
36-07534

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T7S  
T8S



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

September 25, 1991

R. KEITH HIGGINSON  
DIRECTOR

Taylor Farms Inc.  
2813 S 1600 E  
Wendell, ID 83355

RE: Snake River Basin Adjudication (SRBA)  
Gooding County - Notice of Claim #A36-07534B

Dear Mr. Taylor:

Enclosed is the Notice of Claim to a Water Right for the portion of Licensed Right #36-07534 covering the land you own in the SW 1/4 of the SE 1/4 of Section 23, Township 7 South, Range 14 East. Please review the Claim form to assure that all information is correct, then sign the claim and have your signature notarized. When you return your claim, be sure to include the required filing fees. The filing fees will be a flat fee of \$50.00 plus a variable fee of \$1.00 per acre. Your claim is for 34 acres; therefore, the total filing fee will be \$84.00.

Please submit your claim as soon as possible, as we are currently reviewing the claims in your area. As the review of your other claims is being done at our Southern Regional Office, please mail this claim to:

Southern Region Office  
Idaho Department of Water Resources  
2222 Shoshone Street East  
Twin Falls, Idaho 83301  
(208) 734-3578

If you have any questions, concerns or need further assistance, please call me at 327-7858.

Sincerely,

Anna Baumhoff  
Water Resource Agent, Sr.  
Adjudication Bureau

ALB:sf:south  
Enclosure:

Notice of Claim #A36-07534B