

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15455  
Date Received: 9/25/1992  
Receipt No: S015016  
Received By: 3

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: J D MCCOLLUM 208-733-2163  
Address: PO BOX 112  
TWIN FALLS ID 83301

2. Date of Priority: MAR 1, 1987

3. Source: ALPHEUS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 17E   | 28      | SW     | SE     |     | 11  | JEROME |

5. Description of diverting works:  
42" PIPELINE TO 12" GRAVITY LINE TO POU

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 0.800 |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 17E   | 29      | SE     | SE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       | 32      | NE     | NE  |     | IRR           | 15.0  |

MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 17E   | 32      | SE     | NE  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       | 33      | NE     | NW  | 1   | IRR           | 15.0  |
|          |       |         | NW     | NW  |     | IRR           | 10.0  |
|          |       |         | SW     | NW  |     | IRR           | 15.0  |
|          |       |         | SE     | NW  | 2   | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 50.0  |
|          |       |         |        |     |     | Total Acres   | 80.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PERMITS 47-07758 & 47-07813

14. Remarks:

THIS IS AN EXPANSION OF CLAIM NUMBER A36-07239. EXISTING 9 HOLE COURSE COVERED BY CLAIM NUMBER A36-07239 WAS EXPANDED TO 18 HOLES AND FIRST IRRIGATED IN 1986 EXPANDING NUMBER OF IRRIGATED ACRES FROM APPROXIMATELY 80 TO APPROXIMATELY 160 ACRES. THE ENTIRE EXPANSION PROJECT WAS UNDER IRRIGATION BY MARCH 1 OF 1987. PART OF THE PROJECT WAS COMPLETED AND UNDER IRRIGATION IN THE FALL OF 1986. SEE ATTACHED AERIAL PHOTOGRAPH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED

FEB 09 1993

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**17. Notice of Appearance:**

Notice is hereby given that I, \_\_\_\_\_ will be  
Print Name  
acting as attorney at law on behalf of the claimant signing above, and that  
all notices required by law to be mailed by the director to the claimant  
signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 436-15455

Date Received

Receipt Number 5015016

NOTICE OF CLAIM RECEIVED  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

SEP 25 1992

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) J. D. McCollum Phone (208) 733-2163Mailing Address Box 112, Twin Falls, Idaho Zip 833012. Date of Priority (Only one (1) per claim) March 1, 19873. Source of water supply (a) Alpheus Creek  
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 9 S. Range 17 E. Section 28,  
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 11 B.M., County of JeromeAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/A

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water diverted through 42" pipe which carries claimant's water together with water licensed to the City of Twin Falls across the Snake River to Twin Falls County. Claimant's water is diverted from the 42" line through a 12" gravity fed line located immediately upstream from the City's pumping station.

MICROFILMED

FEB 09 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-1 to 11-1 amount .8 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .8 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG   | SEC | NE 1/4 |       |       |       | NW 1/4      |       |       |             | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|------|-------|-----|--------|-------|-------|-------|-------------|-------|-------|-------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|      |       |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4       | NW1/4 | SW1/4 | SE1/4       | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9 S. | 17 E. | 33  |        |       |       |       | Lot 1<br>15 | 10    | 15    | Lot 2<br>10 |        |       |       |       |        |       |       |       |        |
|      |       | 32  | 15     |       |       | 5     |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       | 29  |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       | 10    |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IDWR Permit Nos. 47-7758 and 47-7813

or None ( )

14. Remarks:

This is an expansion of Claim Number A36-07239. Existing 9 hole course covered by Claim Number A36-07239 was expanded to 18 holes and first irrigated in 1986 expanding number of irrigated acres from approximately 80 to approximately 160 acres. The entire expansion project was under irrigation by March 1 of 1987. Part of the project was completed and under irrigation in the fall of 1986. See attached aerial photograph.

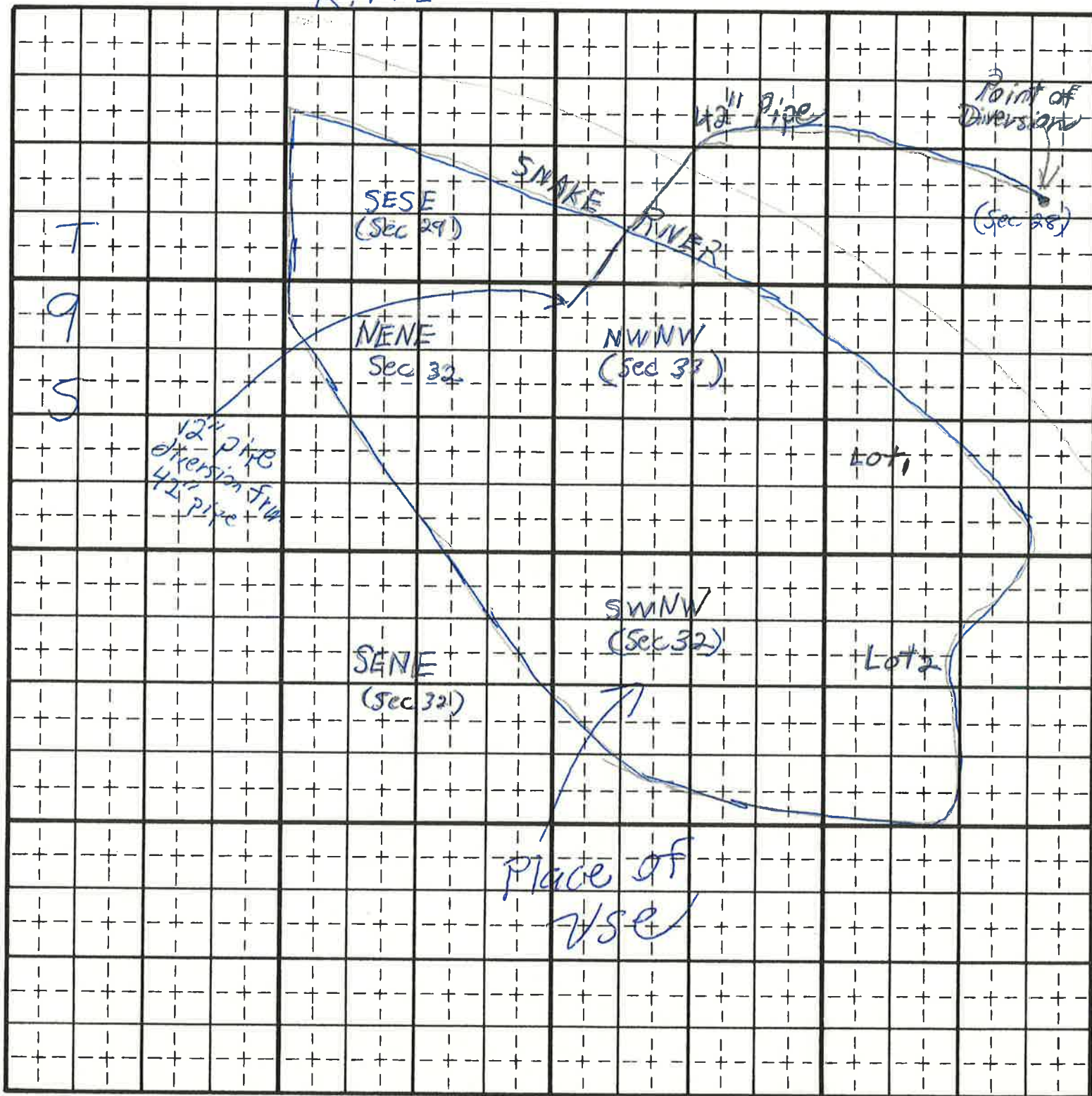
Last Name McCollum Ident No. \_\_\_\_\_

**MICROFILMED**  
**FEB 09 1993**  
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R. 17 E



MICROFILMED  
FEB 09 1993

Last Name McCollum Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 36-07239  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 1

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) X [Signature] Date September 25, 1992

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 25 day of September 19 92



**THOMAS M. ROBERTSON**  
NOTARY PUBLIC - STATE OF IDAHO  
Residing at Kimberly, Idaho  
Commission Expires 9-14-94

Notary Public [Signature]

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Please Print Name

**17. Notice of Appearance:**

Notice is hereby given that I, Thomas M. Robertson will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 525 Twin Falls, ID 83303-0525

Date September 25, 1992

**MICROFILMED**  
**FEB 09 1993**

Last Name McCollum Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

A36-0723

SNAKE RIVER

N  
↓

MCCOLLUM



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

28-Sep-1992

RE: ADJUDICATION CLAIM NO. A36-15455 (*irrigation*)

J D MC COLLUM  
PO BOX 112  
TWIN FALLS ID 83301

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,



JEANIE ROBERTSON  
RECORDS CLERK

/jr

Enclosures:

MICROFILMED  
FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-15455**  
Date Received: 9/25/1992  
Receipt No: S015016  
Received By: Sc

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: J D MCCOLLUM  
Address: PO BOX 112  
TWIN FALLS ID 83301  
208-733-2163

2. Date of Priority: MAR 1, 1987

3. Source: ALPHEUS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 17E   | 28      | SW     | SE     |     | 11  | JEROME |

5. Description of diverting works:  
42" PIPELINE TO 12" GRAVITY LINE TO POU

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 0.800 |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 17E   | 29      | SE     | SE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       | 32      | NE     | NE  |     | IRR           | 15.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 17E   | 32      | SE     | NE  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       | 33      | NE     | NW  | 1   | IRR           | 15.0  |
|          |       |         | NW     | NW  |     | IRR           | 10.0  |
|          |       |         | SW     | NW  |     | IRR           | 15.0  |
|          |       |         | SE     | NW  | 2   | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 50.0  |
|          |       |         |        |     |     | Total Acres   | 80.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PERMITS 47-07758 & 47-07813

14. Remarks:

THIS IS AN EXPANSION OF CLAIM NUMBER A36-07239. EXISTING 9 HOLE COURSE COVERED BY CLAIM NUMBER A36-07239 WAS EXPANDED TO 18 HOLES AND FIRST IRRIGATED IN 1986 EXPANDING NUMBER OF IRRIGATED ACRES FROM APPROXIMATELY 80 TO APPROXIMATELY 160 ACRES. THE ENTIRE EXPANSION PROJECT WAS UNDER IRRIGATION BY MARCH 1 OF 1987. PART OF THE PROJECT WAS COMPLETED AND UNDER IRRIGATION IN THE FALL OF 1986. SEE ATTACHED AERIAL PHOTOGRAPH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**17. Notice of Appearance:**

Notice is hereby given that I, \_\_\_\_\_ will be  
\_\_\_\_\_ Print Name  
acting as attorney at law on behalf of the claimant signing above, and that  
all notices required by law to be mailed by the director to the claimant  
signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
MICROFILMED  
OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A36-15455

5015016

NOTICE OF CLAIM RECEIVED  
TO A  
WATER RIGHT

SEP 25 1992

ACQUIRED UNDER STATE LAW  
Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) J. D. McCollum Phone (208) 733-2163

Mailing Address Box 112, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) March 1, 1987

3. Source of water supply (a) Alpheus Creek  
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 9 S. Range 17 E. Section 28,  
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 11 B.M., County of Jerome

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Water diverted through 42" pipe which  
carries claimant's water together with water licensed to the City of  
Twin Falls across the Snake River to Twin Falls County. Claimant's water  
is diverted from the 42" line through a 12" gravity fed line located  
immediately upstream from the City's pumping station.

MICROFILMED  
MICROFILMED

OCT 20 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-1 to 11-1 amount .8 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .8 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG   | SEC | NE 1/4 |       |       |       | NW 1/4      |       |       |             | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|------|-------|-----|--------|-------|-------|-------|-------------|-------|-------|-------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|      |       |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4       | NW1/4 | SW1/4 | SE1/4       | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9 S. | 17 E. | 33  |        |       |       |       | Lot 1<br>15 | 10    | 15    | Lot 2<br>10 |        |       |       |       |        |       |       |       |        |
|      |       | 32  | 15     |       |       | 5     |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       | 29  |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       | 10    |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |
|      |       |     |        |       |       |       |             |       |       |             |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IDWR Permit Nos. 47-7758 and 47-7813

or None ( )

14. Remarks:

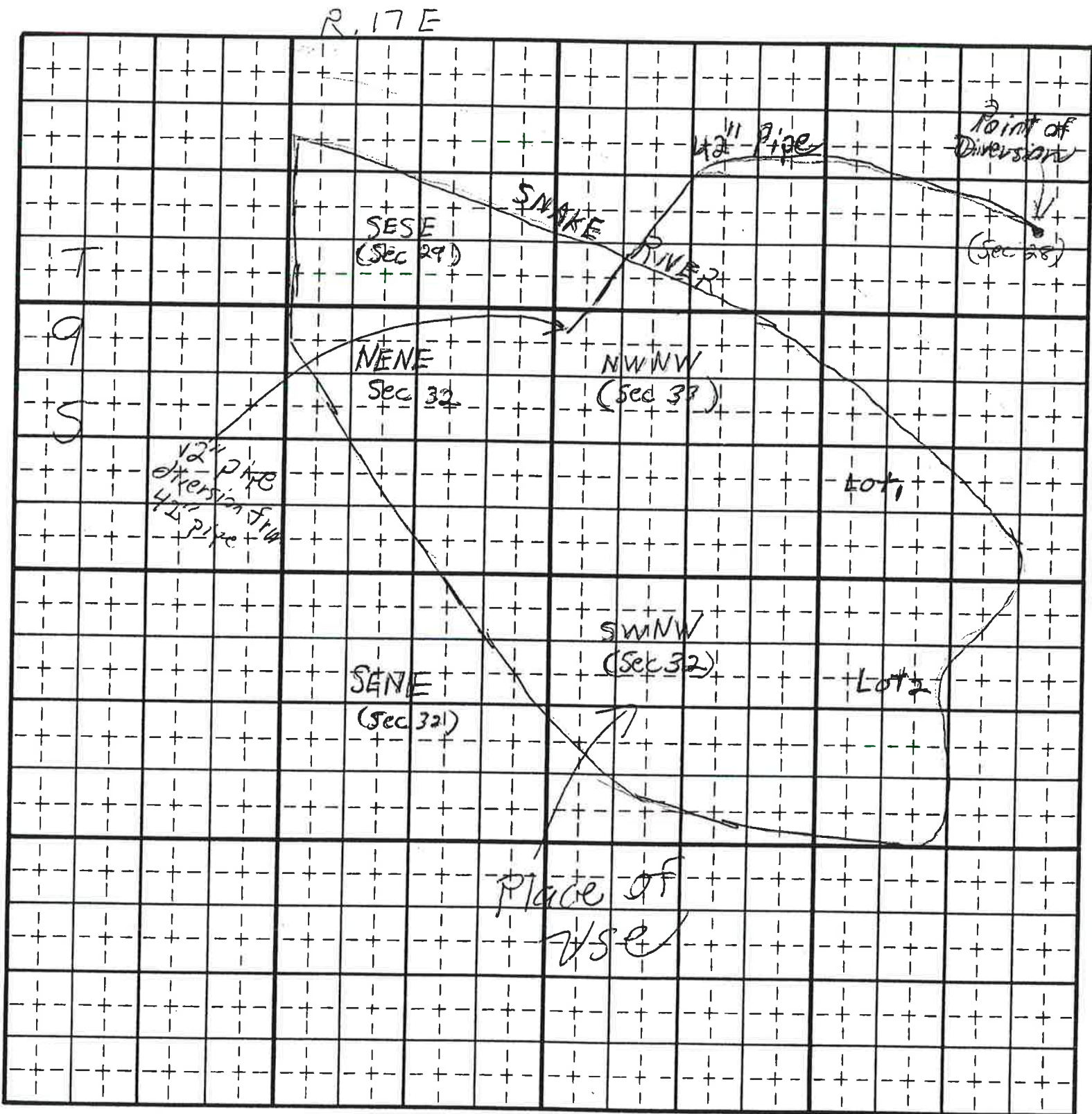
This is an expansion of Claim Number A36-07239. Existing 9 hole  
course covered by Claim Number A36-07239 was expanded to 18 holes and  
first irrigated in 1986 expanding number of irrigated acres from  
approximately 80 to approximately 160 acres. The entire expansion  
project was under irrigation by March 1 of 1987. Part of the project  
was completed and under irrigation in the fall of 1986. See attached  
aerial photograph.

Last Name McCollum Ident No. \_\_\_\_\_

Copies: White State Yellow Claimant

Map of Project: show clearly the p of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name McCollum Ident No. \_\_\_\_\_

MICROFILMED  
FEB 8 1993  
Copies: White State, Yellow-Claymont  
OCT 20 1994

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit ☐  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 36-07239  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *McCollum* Date September 25, 1992

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this

25 day of September 19 92



**THOMAS M. ROBERTSON**  
NOTARY PUBLIC - STATE OF IDAHO  
Residing at Kimberly, Idaho  
Commission Expires 9-14-94

Notary Public *Thomas M. Robertson*

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas M. Robertson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Thomas M. Robertson*

Address P.O. Box 525 Twin Falls, ID 83303-0525

Date September 25, 1992

Last Name McCollum Ident. Number \_\_\_\_\_

MICROFILMED  
FEB 10 1993

OCT 20 1994  
Copies White-State, Yellow-Claimant

AX-0723

CONFIDENTIAL

SNAKE RIVER

N  
↓

MSCOLLUM



Continuation of Item 5 on Notice of Error  
Re: Water Right Number 36-07239 (J. D. McCollum)

There is being filed concurrently herewith a Notice of Claim for an expansion of the number of acres irrigated under the within claim number A36-07239 with a claimed priority date of June 1, 1984. In that year there was completed the expansion of the 9 hole golf course to an 18 hole course, approximately doubling the total acreage under irrigation under water right number 36-07239 to approximately 160 acres.

Attached hereto is an aerial photocopy taken within the last 6 months of the golf course facility.

*March 1992*  
It is critical for the operation of a golf course that irrigation begin as early as March 1st for the reason that traffic on the course in early spring requires early irrigation to prevent deterioration of the course.

*Copy of Letter from Thomas Robertson, Attorney  
dated 9/24/92 See file 36-07239*

*A.V.W. 10/21/92*

Water Right Number - R36-15455

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
ROBERTSON

THOMAS M

1 - PO BOX 525  
2 -  
3 -  
City- TWIN FALLS  
Phone - 208-000-0000

State- ID Zip- 833030525

\*\*\* C - CURRENT OWNER \*\*\*  
MCCOLLUM

J D

1 - PO BOX 112  
2 -

+ - - Priority Date - - + + - - Region - - - +  
03/01/1987 17 SOUTHERN

+ - - - - Source - - - - - +  
ALPHEUS CREEK

| Twn | Rng | Sec | Tract | Lot | RFlg | County | Point |
|-----|-----|-----|-------|-----|------|--------|-------|
| 09S | 17E | 28  | SW SE | 11  | (53) | JEROME |       |

| Code | Description | Period From | P |
|------|-------------|-------------|---|
| 01   | IRRIGATION  | 03/01       |   |

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.800

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description |
|-----|-----|-----|-------|-----|-------|------|-------------|
| 09S | 17E | 29  | SE SE |     | 10.0  | 01   | IRRIGATION  |
| 09S | 17E | 32  | NE NE |     | 15.0  | 01   | IRRIGATION  |
| 09S | 17E | 32  | SE NE |     | 5.0   | 01   | IRRIGATION  |
| 09S | 17E | 33  | NE NW | 1   | 15.0  | 01   | IRRIGATION  |
| 09S | 17E | 33  | NW NW |     | 10.0  | 01   | IRRIGATION  |
| 09S | 17E | 33  | SW NW |     | 15.0  | 01   | IRRIGATION  |
| 09S | 17E | 33  | SE NW | 2   | 10.0  | 01   | IRRIGATION  |

Total Acres: 80.0

+ - - Diversion Means - 42" PIPELINE TO 12" GRAVITY LINE TO POU

+ - - Non-Irrigation Use -

+ NE SW - 1

|        |       | Acres |       |       |
|--------|-------|-------|-------|-------|
|        |       | TOTAL | 07239 | 15455 |
| Sec 28 | SW SW | 3     | 0     | 3     |
| 29     | SE SE | 21    | 15    | 6     |
| 32     | NENE  | 20    | 10    | 10    |
|        | SE NE | 2     | 0     | 2     |
| 33     | NE NW | 15    | 4     | 11    |
|        | NW NW | 14    | 18    | - 4 ? |
|        | SW NW | 17    | 7     | 10    |
|        | SE NW | 20    | 13    | 7     |
|        | NE SW | 2     | 1     | 1     |
|        |       | 114   | 68    | 46    |

160 = 7  
7 Aug  
17.8 acres/40

(83) TWIN FALLS  
(83) TWIN FALLS  
(83) TWIN FALLS  
(83) TWIN FALLS  
(83) TWIN FALLS  
(83) TWIN FALLS  
(83) TWIN FALLS

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/29/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/25/1992 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S015016    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - E     |
|                      |              |                       |              | Notice of Error Flag    | -       |

TRANSMITTAL COVER SHEET

TO: NICK SPENCER

TOTAL PAGES SENT: 3  
(including cover sheet)

DOCUMENT DESCRIPTION: Adv. of 36-15455

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy  
per request, cover sheet not  
counted. Two (2) or more  
copies per request will cost  
\$0.25 per page. (\$0.50  
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \_\_\_\_\_ Please remit to the above address.

SENDER: K Christensen

COMMENTS: \_\_\_\_\_

11/23 15:16  
AJ SO  
00:00:56  
03  
OK  
STANDARD  
ECM

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

TIME : 11/23/1998 15:17  
NAME : IDWR SOUTHERN REGION  
FAX : 2087363037  
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

## NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as Enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section, more specific locations are available upon request.

|                     |                                                   |                        |
|---------------------|---------------------------------------------------|------------------------|
| RIGHT NUMBER:       | 36-15455                                          |                        |
| NAME & ADDRESS:     | J D MCCOLLUM<br>PO BOX 112<br>TWIN FALLS ID 83301 |                        |
| SOURCE:             | ALPHEUS CREEK                                     | TRIBUTARY: SNAKE RIVER |
| PRIORITY DATE:      | 03/01/1987                                        |                        |
| POINT OF DIVERSION: | T09S R17E S28                                     | LOT 11 (SWSE)          |
| PURPOSE OF USE:     | IRRIGATION                                        |                        |
| PLACE OF USE:       | T09S R17E S29<br>S32<br>S33                       | (32 ADDITIONAL ACRES)  |

---

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Southern Region, 1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 on or before February 6, 1998, pursuant to an order issued by Judge Daniel Hurlbutt dated December 8, 1997.

Karl J. Dreher, Director



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

**PHILIP E. BAIT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

January 13, 1998

**NORTHSIDE NEWS  
PO Box 468  
Jerome ID 83338**

Dear Sirs:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be January 21, 1998 and January 29, 1998. If you cannot publish the notice on the proposed dates, please contact me immediately at 1-800-451-4129.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

**Danni M. Smith  
SRBA Sr. Secretary**

Enclosure

CLAIM NUMBERS 36-07239  
36-15455

DATE 11-12-97 TRANSFER NUMBER \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

AGENT KKC

GEOGRAPHIC INFO SYSTEM \_\_\_\_\_

| RIGHT NO         |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                  | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM            | 9S  | 17E | 28  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS              |     |     | 28  |    |    |    |    |    |    |    |    |    |    | 2  |    |    |    |    |    |
| 1987(PRE)<br>EHM | 9S  | 17E | 28  |    |    |    |    |    |    |    |    |    |    | 2  |    |    |    |    |    |
|                  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM            | 9S  | 17E | 29  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15 | 15 |
| GIS              |     |     | 29  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10 | 10 |
|                  | 9S  | 17E | 29  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 16 | 16 |
|                  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM            | 9S  | 17E | 32  | 10 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10 |
| GIS              |     |     | 32  | 21 |    |    | 2  |    |    |    |    |    |    |    |    |    |    |    | 23 |
|                  | 9S  | 17E | 32  | 25 |    |    | 2  |    |    |    |    |    |    |    |    |    |    |    | 27 |
|                  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM            | 9S  | 17E | 33  |    |    |    |    | 4  | 18 | 7  | 13 | 1  |    |    |    |    |    |    | 43 |
| GIS              |     |     | 33  |    |    |    |    | 5  | 18 | 18 | 13 | 3  |    |    |    |    |    |    | 57 |
|                  | 9S  | 17E | 33  |    |    |    |    | 9  | 19 | 21 | 15 | 3  |    |    |    |    |    |    | 67 |
|                  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF \_\_\_\_\_

ATTRIBUTES OF B36-POU.SHP ( ) \_\_\_\_\_

B36-DBPOD.DBF \_\_\_\_\_

ATTRIBUTES OF B36-POD.SHP ( ) \_\_\_\_\_

Total acres

Recommended P/U (Pre Settlement) = 68 Acres

GIS (Pre Settlement) = 92 Acres

Settlement (From EHM PLAT tables) = 112 Acres

Settlement conference work sheet: Present

Vic Conrad, J.D. McCollum, Thomas Robertson P/U CONFLICT yes ( ) no ( )

P/D CONFLICT yes ( ) no ( )

Representing IDWR

READY FOR DECREE yes ( ) no ( )

John Marshall, Kelly K. Christensen

SENT FOR DECREE yes ( ) no ( )

**Parcel - SW 1/4 SW 1/4, Sec. 28**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 9 - Original 9          | 2.23     | 2.23  |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 2.23     | 2.23  | -         |

**Parcel - NE 1/4 NE 1/4, Sec. 32**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 7 - Original 7          | 5.80     | 5.80  |           |
| Hole 8 - Original 8          | 2.01     | 2.01  |           |
| Hole 16                      |          | 1.93  |           |
| Hole 17                      |          | 5.64  |           |
| Hole 18                      |          | 4.74  |           |
| Driving Range                | 5.32     | 5.32  |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 13.13    | 25.44 | 10.00     |

**Parcel - NW 1/4 NW 1/4, Sec. 33**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 1 - Original 1          | 5.12     | 5.12  |           |
| Hole 2 - Original 2          | 4.86     | 4.86  |           |
| Hole 3                       |          | 0.19  |           |
| Hole 6 - Original 6          | 4.89     | 4.89  |           |
| Hole 7 - Original 7          | 0.62     | 0.62  |           |
| Hole 10                      |          | 2.30  |           |
| Hole 18                      |          | 0.26  |           |
| Club House                   |          | 0.31  |           |
| Orchard                      | 2.42     |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 17.91    | 18.55 | 25.00     |

**Parcel - NE NW Gov't. Lot 1 Sec. 33**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 2                       | 0.95     | 0.95  |           |
| Hole 3                       |          | 2.34  |           |
| Hole 10                      |          | 0.91  |           |
| Hole 11 - Original 3         | 2.14     | 2.14  |           |
| Hole 12                      |          | 2.97  |           |
| Orchard                      | 11.95    |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 15.04    | 9.31  | 15.00     |

**Parcel - NE 1/4 SW 1/4, Sec. 33**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 13 - Original 4         | 0.20     | 0.20  |           |
| Hole 14 - Original 5         | 0.83     | 2.49  |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 1.03     | 2.69  | -         |

**Parcel - SE 1/4 SE Sec 29**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 8 - Original 8          | 1.72     | 1.72  |           |
| Hole 9 - Original 9          | 8.12     | 8.12  |           |
| Driving Range                | 6.01     | 6.01  |           |
| Orchard                      | 1.61     |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 17.46    | 15.85 | 10.00     |

**Parcel - SE 1/4 NE 1/4, Sec. 32**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 16                      |          | 1.74  |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | -        | 1.74  | -         |

**Parcel - SW 1/4 NW 1/4, Sec. 33**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 1 - Original 1          | 1.40     | 1.40  |           |
| Hole 2 - Original 2          | 0.63     | 0.63  |           |
| Hole 3                       |          | 1.80  |           |
| Hole 4                       |          | 2.66  |           |
| Hole 5                       |          | 0.59  |           |
| Hole 6 - Original 6          | 0.51     | 0.51  |           |
| Hole 14 - Original 5         | 2.48     | 6.38  |           |
| Hole 15                      |          | 2.38  |           |
| Hole 16                      | 4.8      | 4.84  |           |
| Orchard                      | 0.58     |       |           |
| <b>Total Acres Irrigated</b> | 5.60     | 21.19 | 10.00     |

**Parcel - SE NW Gov't. Lot 2, Sec 33**

| Desc.                        | Pre 1987 | 11/87 | IDWR 7/97 |
|------------------------------|----------|-------|-----------|
| Hole 3                       |          | 0.28  |           |
| Hole 4                       |          | 2.64  |           |
| Hole 5                       |          | 0.67  |           |
| Hole 12                      |          | 1.79  |           |
| Hole 13 - Original 4         | 6.29     | 6.29  |           |
| Hole 14 - Original 5         | 2.63     | 3.57  |           |
| Orchard                      | 2.57     |       |           |
|                              |          |       |           |
|                              |          |       |           |
| <b>Total Acres Irrigated</b> | 11.49    | 15.24 | 10.00     |

|                              | Pre 1987 | 11/87  | IDWR 7/97 |
|------------------------------|----------|--------|-----------|
| <b>Total Acres Irrigated</b> | 83.89    | 112.24 | 80.00     |
| <b>Total Orchard Acres</b>   | 19.13    |        |           |

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNORKARL L. DREHER  
DIRECTOR**TRANSMITTAL COVER SHEET**

FAX NUMBER: (208) 327-5400

DATE: 11/07/97TO: KellyFROM: CharlieDOCUMENT DESCRIPTION: For 15455COVER SHEET + 4 PAGES

CONTACT: \_\_\_\_\_ IF YOU DO NOT RECEIVE ALL THE PAGES

THANK YOU!

RECEIVED

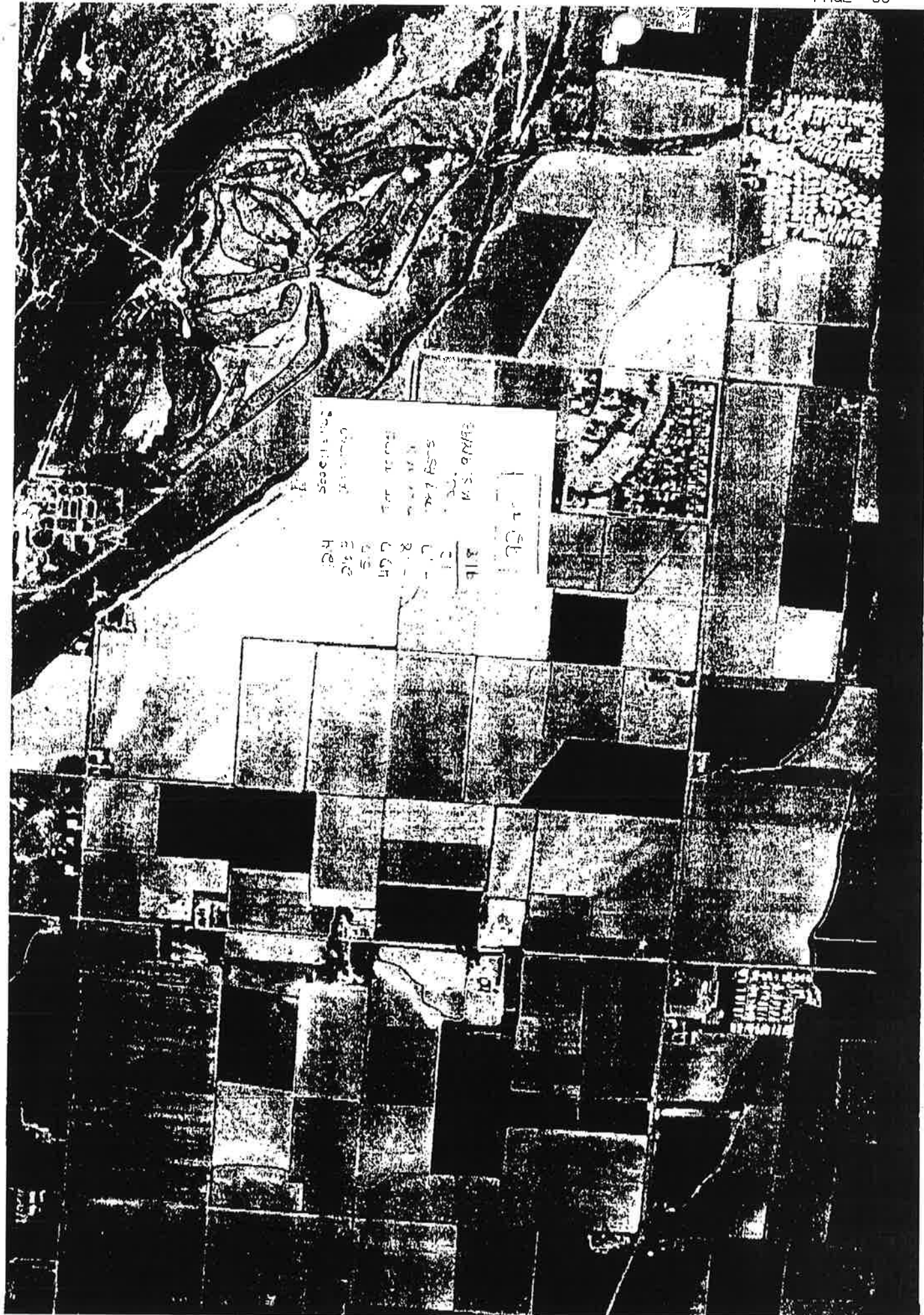
NOV 07 1997

Department of Water Resources  
Southern Region



CLAIM IDENTIFICATION NO. A36-07239  
A36-15455  
 PLACE OF USE OVERLAP REVIEW

| CLAIM NO. | TWN | RNG | SEC | NE   |    |    |     | NW           |      |      |               | SW  |    |     |    | SE |    |    |    | TOTAL ACRES |
|-----------|-----|-----|-----|------|----|----|-----|--------------|------|------|---------------|-----|----|-----|----|----|----|----|----|-------------|
|           |     |     |     | NE   | NW | SW | SE  | NE           | NW   | SW   | SE            | NE  | NW | SW  | SE | NE | NW | SW | SE |             |
| Found     | 9S  | 17E | 28  |      |    |    |     |              |      |      |               |     |    | 1.7 |    |    |    |    |    | 1.7         |
|           |     |     | 29  |      |    |    |     |              |      |      |               |     |    | 2   |    |    |    |    | 10 | 9.8         |
|           |     |     | 32  | 21.4 |    |    | 1.9 |              |      |      |               |     |    |     |    |    |    |    |    | 23.3        |
|           |     |     | 33  |      |    |    |     | Lot 1<br>5.4 | 18.1 | 17.5 | Lot 2<br>13.2 | 2.8 |    |     |    |    |    |    |    | 57.0        |
|           |     |     |     |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    |    | 91.8        |
| A36-07239 | 9S  | 17E | 29  |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    | 10 | 10          |
|           |     |     | 32  | 10   |    |    |     |              |      |      |               |     |    |     |    |    |    |    |    | 10          |
|           |     |     | 33  |      |    |    |     | 15           | 25   | 10   | 10            |     |    |     |    |    |    |    |    | 60          |
|           |     |     |     |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    |    | 80          |
| A36-15455 | 9S  | 17E | 29  |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    | 10 | 10          |
|           |     |     | 32  | 15   |    |    | 5   |              |      |      |               |     |    |     |    |    |    |    |    | 20          |
|           |     |     | 33  |      |    |    |     | 15           | 10   | 15   | 10            |     |    |     |    |    |    |    |    | 50          |
|           |     |     |     |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    |    | 80          |
| Total     | 9S  | 17E | 29  |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    | 20 | 20          |
| Claimed   |     |     | 32  | 25   |    |    | 5   |              |      |      |               |     |    |     |    |    |    |    |    | 30          |
|           |     |     | 33  |      |    |    |     | 30           | 35   | 25   | 20            |     |    |     |    |    |    |    |    | 110         |
|           |     |     |     |      |    |    |     |              |      |      |               |     |    |     |    |    |    |    |    | 160         |



Sec. 28

SWSW 1.7 ac.

Sec. 29

SESE - 9.8 ac.

Sec. 32

NENE - 21.4 ac.

SENE - 1.9 ac.

Sec. 33

NWINW - 18.1 ac.

SWNW - 17.5 ac.

NEOW - 2.8 ac.

Lot 1 5.4 ac.

Lot 2 13.2 ac.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: ALPHEUS CREEK  
-----

RIGHT NUMBER: 36-07239

NAME AND ADDRESS: SIMPLOT MC COLLUM DEVELOPMENT CO  
DBA CANYON SPRINGS  
PO BOX 112  
TWIN FALLS ID 83301SIMPLOT MC COLLUM DEVELOPMENT CO  
DBA CANYON SPRINGS  
PO BOX 27  
BOISE ID 8370710 MC COLLUM  
PO BOX 112  
TWIN FALLS ID 83301*Updated  
17-12-97  
KKE*

SOURCE: SPRINGS TRIBUTARY: ALPHEUS CREEK

QUANTITY: 6.00 CFS

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFITALLY  
USED FOR FISH/118 RACEMAYS/ RECREATION & AESTHETIC/GOLF COURSE FACILITYUSE OF THIS RIGHT WITH RIGHT NO. 36-15455 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 448 AF FOR IRRIGATION  
PURPOSES.

PRIORITY DATE: 04/24/1972

POINT OF DIVERSION: T09S R17E S28 LOT 11 ( SWSE) Within JEROME County

## PURPOSE AND

## PERIOD OF USE:

| PURPOSE OF USE   | PERIOD OF USE            | QUANTITY        |
|------------------|--------------------------|-----------------|
| IRRIGATION       | <u>Irrigation Season</u> | <u>1.6 CFS</u>  |
|                  | <u>03/13 11/13</u>       | <u>1/36 CFS</u> |
| FISH PROPAGATION | 01-01 12-31              | 6.00 CFS        |
| RECREATION       | 01-01 12-31              | 6.00 CFS        |
| AESTHETIC        | 01-01 12-31              | 6.00 CFS        |

RECREATION AND AESTHETIC USES ARE FOR GOLF COURSE FACILITY.

PLACE OF USE: IRRIGATION Within TWIN FALLS County  
Within JEROME County

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1997

PAGE: A-2

36-07239 (CONT.)

|                      |                           |                    |                   |                            |  |
|----------------------|---------------------------|--------------------|-------------------|----------------------------|--|
| <u>T09S R17E S28</u> | <u>SWSW 2</u>             |                    |                   |                            |  |
| S29                  | <u>SESE 16</u>            |                    |                   |                            |  |
|                      | <del>SESE 15</del>        |                    |                   |                            |  |
| S32                  | <u>NENE 25</u>            | <u>SENE 2</u>      |                   |                            |  |
|                      | <u>NENE 10</u>            |                    |                   |                            |  |
| S33                  | <u>Lot 1 (NENW) 9</u>     | <u>NWNW 19</u>     | <u>SWNW 21</u>    | <u>Lot 2 (SENW) 15</u>     |  |
|                      | <del>Lot 1 (NENW) 4</del> | <del>NWNW 18</del> | <del>SWNW 7</del> | <del>Lot 2 (SENW) 13</del> |  |
|                      | <u>NESW 3</u>             |                    |                   |                            |  |
|                      | <u>NESW 1</u>             |                    |                   |                            |  |

112 ACRES TOTAL88 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-15455 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 112 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

FISH PROPAGATION Within TWIN FALLS County  
Within JEROME County

|               |      |
|---------------|------|
| T09S R17E S29 | SESE |
| S32           | NENE |
| S33           | NWNW |

RECREATION Within TWIN FALLS County  
Within JEROME County

|                      |              |             |      |              |
|----------------------|--------------|-------------|------|--------------|
| <u>T09S R17E S28</u> | <u>SWSW</u>  |             |      |              |
| S29                  | SESE         |             |      |              |
| S32                  | NENE         | <u>SENE</u> |      |              |
| S33                  | Lot 1 (NENW) | NWNW        | SWNW | Lot 2 (SENW) |
|                      | <u>NESW</u>  |             |      |              |

AESTHETIC Within TWIN FALLS County  
Within JEROME County

|                      |              |             |      |              |
|----------------------|--------------|-------------|------|--------------|
| <u>T09S R17E S28</u> | <u>SWSW</u>  |             |      |              |
| S29                  | SESE         |             |      |              |
| S32                  | NENE         | <u>SENE</u> |      |              |
| S33                  | Lot 1 (NENW) | NWNW        | SWNW | Lot 2 (SENW) |
|                      | <u>NESW</u>  |             |      |              |

CONSUMPTIVE USE: 20410 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

36-07239 (CONT.)

FISH FACILITY VOLUME 3.26 AF/  
RIGHT NO. 36/02646 AND 36/02603A ARE ALSO DIVERTED THROUGH POINT  
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF  
DIVERSION OF THESE RIGHTS IS LIMITED TO 92.147 CFS (CAPACITY OF  
DIVERSION SYSTEM).

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.  
RIGHT NO. 36-15455 IS AN EXPANSION OF THIS RIGHT PURSUANT TO  
IDAHO CODE 42-1426.  
FISH USE IS WITH 118 RACE WAYS.  
FACILITY VOLUME 3.26 AF

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1997

PAGE: A-1

RIGHTS FROM: SOURCE: ALPHEUS CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-15455

NAME AND ADDRESS: SIMPLOT MC COLLUM DEVELOPMENT CO  
DBA CANYON SPRINGS  
PO BOX 112  
TWIN FALLS ID 83301

SIMPLOT MC COLLUM DEVELOPMENT CO  
DBA CANYON SPRINGS  
PO BOX 27  
BOISE ID 83707

J D MCZDYKUM  
PO BOX 112  
TWIN FALLS ID 83301

SOURCE: ALPHEUS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.46 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07239 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.60 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 448 AF FOR IRRIGATION PURPOSES.

PRIORITY DATE: 03/01/1987

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T09S R17E S28 LOT 11 ( SWSE) Within JEROME County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

Irrigation Season

0.46 CFS

RECREATION AND AESTHETIC USES ARE FOR GOLF COURSE FACILITY.

PLACE OF USE:

IRRIGATION

Within TWIN FALLS County

T09S R17E S28

SWSW 2

S29

SESE 16

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1997

PAGE: A-2

36-15455 (CONT.)

|            |              |                 |  |                |  |                |                        |
|------------|--------------|-----------------|--|----------------|--|----------------|------------------------|
| <u>S32</u> |              | <u>NENE 25</u>  |  | <u>SENE 2</u>  |  |                |                        |
| <u>S33</u> | <u>Lot 1</u> | <u>(NENW) 9</u> |  | <u>NWNW 19</u> |  | <u>SWNW 21</u> | <u>Lot 2 (SENW) 15</u> |
|            |              | <u>NESW 3</u>   |  |                |  |                |                        |

112 ACRES TOTAL0 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-07239 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 112 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 32 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO 36-07239  
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

FISH USE IS WITH 118 RACE WAYS.

FACILITY VOLUME 3.26 AF

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Kelly K Christensen

**CUSTOMER:**  
**JD MCCOLLUM, VIC CONRAD**  
**JOHN MARSHAL (IDWR)**

**DATE:** November 12, 1997 4:35 pm

**SUBJECT:** SETTLEMENT CONFERENCE FOR 36-07239 & 36-15455  
phone () walk-in(X)

A settlement conference was held in my office. The primary focus was on acres irrigated as of Nov 19, 1987. They had submitted a plat map with tables showing acres by quarter/quarter. Upon review they determined that the map submitted by EHM to the department 11-10-97 had acre tables that were incorrect. I returned that plat to Mr McCollum. He then provided the department with another map with updated tables. After reviewing the tables and map we accepted the 112 acre total for ground irrigated by Nov 19, 1987. I then updated the R record for 36-07239 and supplied them with a copy. We then met with Special Master Dolan and he stayed the subcase until after the objection period after advertising.

CLAIM NUMBERS 36-07239  
36-15455

DATE 11-11-97 TRANSFER NUMBER \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

AGENT KKC

GEOGRAPHIC INFO SYSTEM \_\_\_\_\_

| RIGHT NO     |     |     |     | NE   |    |    |     | NW   |      |      |      | SW  |    |     |    | SE |    |      |      |
|--------------|-----|-----|-----|------|----|----|-----|------|------|------|------|-----|----|-----|----|----|----|------|------|
|              | TNS | RNG | SEC | NE   | NW | SW | SE  | NE   | NW   | SW   | SE   | NE  | NW | SW  | SE | NE | NW | SW   | SE   |
| RECOM        | 9S  | 17E | 28  |      |    |    |     |      |      |      |      |     |    |     |    |    |    |      |      |
| GIS          |     |     |     |      |    |    |     |      |      |      |      |     |    | 2   |    |    |    |      | 2    |
| EAM PRE 1987 |     |     | 28  |      |    |    |     |      |      |      |      |     |    | 2.2 |    |    |    |      | 2.2  |
| EAM Current  |     |     | 28  |      |    |    |     |      |      |      |      |     |    | 2.2 |    |    |    |      | 2.2  |
| RECOM        | 9S  | 17E | 29  |      |    |    |     |      |      |      |      |     |    |     |    |    |    | 15   | 15   |
| GIS          |     |     |     |      |    |    |     |      |      |      |      |     |    |     |    |    |    | 10   | 10   |
| EAM PRE 1987 |     |     | 29  |      |    |    |     |      |      |      |      |     |    |     |    |    |    | 17.4 | 17.4 |
| Current      |     |     | 29  |      |    |    |     |      |      |      |      |     |    |     |    |    |    | 15.8 | 15.8 |
| RECOM        | 9S  | 17E | 32  | 10   |    |    |     |      |      |      |      |     |    |     |    |    |    |      | 10   |
| GIS          |     |     |     | 21   |    |    | 2   |      |      |      |      |     |    |     |    |    |    |      | 23   |
| EAM PRE 1987 |     |     | 32  | 13.1 |    |    |     |      |      |      |      |     |    |     |    |    |    |      | 13.1 |
| Current      |     |     | 32  | 25.4 |    |    | 1.7 |      |      |      |      |     |    |     |    |    |    |      | 27.1 |
| RECOM        | 9S  | 17E | 33  |      |    |    |     | 4    | 18   | 7    | 13   | 1   |    |     |    |    |    |      | 43   |
| GIS          |     |     |     |      |    |    |     | 5    | 18   | 18   | 13   | 3   |    |     |    |    |    |      | 57   |
| EAM PRE 1987 |     |     | 33  |      |    |    |     | 15.0 | 17.9 | 9.7  | 11.5 | 1   |    |     |    |    |    |      | 55.1 |
| Current      |     |     | 33  |      |    |    |     | 9.3  | 18.6 | 23.3 | 15.2 | 2.7 |    |     |    |    |    |      | 69.1 |

UPDATED

10.4 ingated

POLYGON #

UPDATED

50.2

B36-DBPOU.DBF

ATTRIBUTES OF B36-POU.SHP ( )

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP ( )

Total Acres

9.7

Recom

-

68 Acres

- 4.8

GIS

-

92 Acres

4.9

EAM

PRE 1987

-

87.8 Acres

Current

-

114.2 acres

P/U CONFLICT yes ( ) no ( )

P/D CONFLICT yes ( ) no ( )

READY FOR DECREE yes ( ) no ( )

SENT FOR DECREE yes ( ) no ( )

From: DWR60::KCHRISTE 25-NOV-1997 11:21:08.68  
To: MCHARLIE  
CC: KCHRISTE  
Subj: USES ON 36-15455 -THE GOLF COURSE-

FISH PROPAGATION  
RECREATION  
AND

AESTHETICS

Those uses were included within the place of use during reformatting. The right then hung up on host temp because those uses were not part of the claimed uses field.

Am I supposed to add those uses to the claim (R record only)?

Is an amendment required?

How about additional fees if they are added as uses?

And if they are added at what diversion rate should they be listed at?

I may not be in on Monday Dec 1.

kkc

**R PROOF**



**CVR**

**MAPS**

**PHOTOS**

**MISC**

MICROFILMED  
FEB 1987

MICROFILMED

OCT 20 1987

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)09/29/92 10:36:56  
Page 1

Water Right Number - R36-15455

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
ROBERTSON

THOMAS M

1 - PO BOX 525

2 -

3 -

City- TWIN FALLS

Phone - 208-000-0000

State- ID Zip- 833030525

\*\*\* C - CURRENT OWNER \*\*\*  
MCCOLLUM

J D

1 - PO BOX 112

2 -

3 -

City- TWIN FALLS

Phone - 208-733-2163

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/01/1987 17 SOUTHERN I - DISALLOWED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
ALPHEUS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
09S 17E 28 SW SE 11 (53) JEROME+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 11/01 0.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.800 240.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 17E 29 SE SE 10.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 32 NE NE 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 32 SE NE 5.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 NE NW 1 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 NW NW 10.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 SW NW 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 SE NW 2 10.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 80.0

+ - - Diversion Means - 42" PIPELINE TO 12" GRAVITY LINE TO POU

+ - - Non-Irrigation Use -

MICROFILMED

OCT 20 1992

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/29/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/25/1992 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S015016    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - E     |
|                      |              |                       |              | Notice of Error Flag    | -       |

213

MEMO TO A36-15455

DATE: 28-Sep-1992 11:19

FROM: STEVE CLELLAND

RE: RECOMMENDATION TO PROPOSED REPORT

THIS CLAIM IS BASED ON THE EXPANSION OF THE LICENSE & CLAIM A36-07239. I REVIEWED THE FILE FOR THAT CLAIM AND FOUND THE TOTAL IRRIGATED ACREAGE PROPOSED IS LESS THAN PREVIOUSLY LICENSED. I LOOKED OVER THE NAPP PHOTO BB72 NE AND CONFIRMED THE ONLY IRRIGATION FOUND IS ON THE 18 HOLES AS DESCRIBED IN THE CLAIM A36-07239.

NO BENEFICIAL USE FOUND FOR THIS CLAIM.

ANY USES FOUND ARE RECOMMENDED UNDER 36-07239.

**MICROFILMED**

OCT 20 1994

1992



## DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

In case follow-up is needed.

Thomas Robertson Att.

2. SUBJECT OF INQUIRY:

Att did not understand the basis for disallowance  
We reviewed this claim file # 36-7239. ~~78~~

3. RESPONSE TO INQUIRY:

With Allen Merritts added input we informed  
Mr. Robertson that based upon the evidence submitted  
and the 6-22-87 Napp photo BB-72NE there was not  
enough conclusive evidence that water had been  
applied to the additional 9 holes. He stated that he felt that  
he could obtain the additional info. I supplied him with  
a copy of the BB-72NE NAPP Photo.

47-7758 (10-30-90) field exam conducted by Jim Stanton  
is available. This exam relates to the golf course.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

11-5-92

Kelly K. Christensen

36-15455

**MICROFILMED**

**OCT 20 1994**

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**AGENT: Kelly K Christensen**

CUSTOMER:  
VIC CONRAD 389-7359  
SUBJECT: STATUS OF 36-15455  
phone (X) walk-in ()

DATE: September 10, 1998 2:18 PM

Vic wanted to know what the current status for this enlargement right is. I called Nick Spencer and he indicated that there is a problem with the City of Twin Falls rights 36-02603A and 36-02646 relating to system capacity. Nick indicated that there are discussions going on with the City and Allen Merritt. The resolution of those issues will probably directly affect the Golf Course recommendations. I relayed this info to Vic.

In reviewing the records it was discovered that the state office has the original file for 36-07239. Nick said that he would send it to Southern.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-5400

DATE: 11/07/97

TO: Kelly

FROM: Charlie

DOCUMENT DESCRIPTION: For 15455

COVER SHEET + 4 PAGES

CONTACT: \_\_\_\_\_ IF YOU DO NOT RECEIVE ALL THE PAGES

THANK YOU!

A36 - 15455

A36 - 15455

### PLACE OF USE OVERLAP REVIEW

[illegible]

Sec. 28

SWSW - 1.7 ac.

Sec. 29

SESE - 9.8 ac.

Sec. 32

NENE - 21.4 ac.

SENE - 1.9 ac.

Sec. 33

NWNW - 18.1 ac.

SWNW - 17.5 ac.

NESW - 2.8 ac.

Lot 1 - 5.4 ac.

Lot 2 - 13.2 ac.

$$7\frac{15}{16}'' = 5280 \text{ ft}$$
$$1 \text{ ft} = 0.001503 \text{ in}$$
$$1 \text{ in} = 665.20 \text{ ft}$$

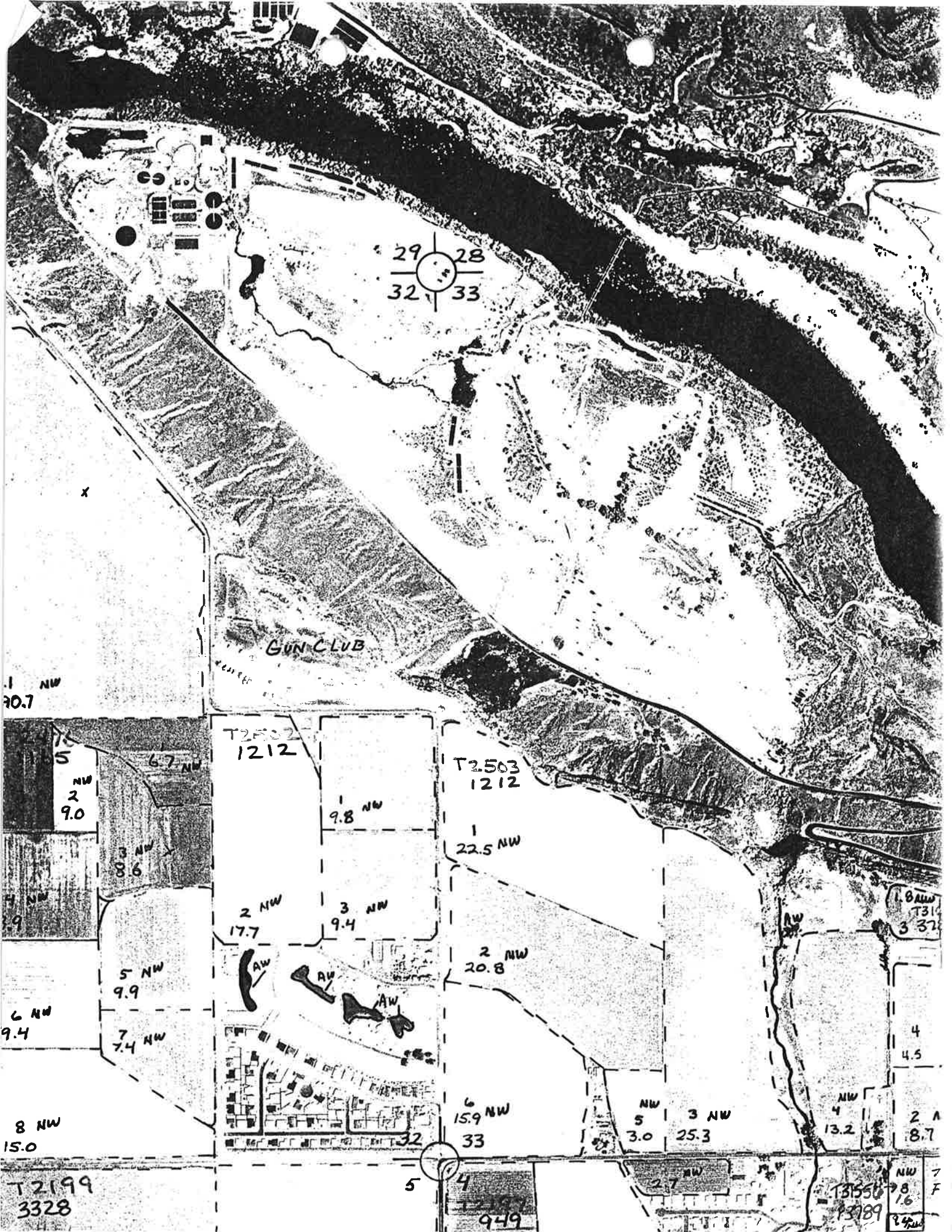



TRANSMISSION VERIFICATION REPORT

TIME : 11/06/1997 15:17  
NAME : IDWR  
FAX : 3275400  
TEL : 3277906

DATE, TIME  
FAX NO. / NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

11/06 15:14  
SOUTHERN  
00:03:35  
05  
OK  
STANDARD  
ECM



29 28  
32 33

GUN CLUB

1 NW  
90.7

5 NW  
2  
9.0

4 NW  
9.9

6 NW  
9.4

8 NW  
15.0

T2199  
3328

T2502  
1212

1 9.8 NW

2 NW  
17.7

3 NW  
9.4

5 NW  
9.9

7 7.4 NW

T2503  
1212

1 22.5 NW

2 NW  
20.8

6 15.9 NW  
33

4  
949

NW 3 NW  
5 3.0 25.3

4 NW  
13.2

1.8 NW  
T310  
3 32

4  
4.5

2 NW  
8.7

T3156  
P3189  
NW 7  
8 F  
16  
24

**DEPARTMENT OF WATER ADMINISTRATION**  
FIELD REPORT

**RECEIVED**

1. Name of permit holder J. D. McCollum JUL 10 1975  
Post office address P. O. Box 112, Twin Falls, Idaho 83301 Phone Department of Water Resources  
Person to contact Same as above Phone Southern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Alpheus Creek  
Tributary to Snake River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from March 1 to November 1  
(mo.-day) inclusive (mo.-day)

Amount 6.0 c.f.s. for Fish Propagation  
AF/Annum (nature of use)

Period of Use: from January 1 to December 31  
(mo.-day) inclusive (mo.-day)

Amount 6.0 c.f.s. for Recreation & Aesthetic purposes  
AF/Annum (nature of use)

Period of Use: from January 1 to December 31  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 26-7239  
Examination for \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second ~~not to exceed xxxxxxxx AF/Annum~~

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 17E E/W, B.M., Section 28, Subdivision SW 1/4 SE 1/4 (Lot 11)  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

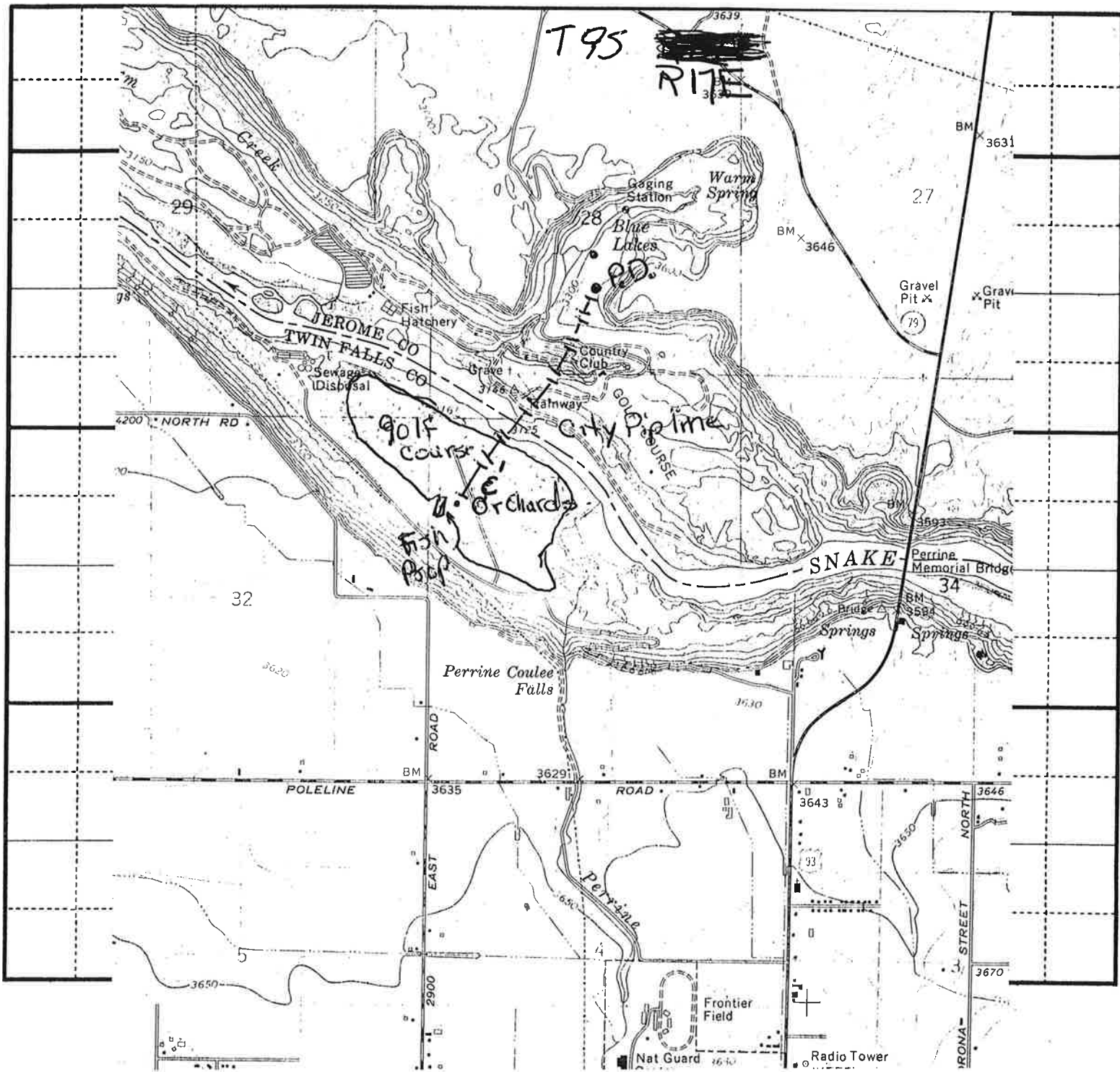
Description of diverting works: Diversion dam and pipeline across the Snake River to place of use.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP.             | RANGE | SEC. | NE¼                                                                                                  |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------------------|-------|------|------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                  |       |      | NE¼                                                                                                  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|                  |       |      | The forty acre tracts listed below are also where water is used for Recreation & Aesthetic purposes. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 9S               | 17E   | 33   |                                                                                                      |     |     |     | 15  | 25  | 10  | 10  |     |     |     |     |     |     |     |     | 60     |
|                  |       | 32   | 10                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 10     |
|                  |       | 29   |                                                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     | 10  |     | 10     |
| Fish Propagation |       |      |                                                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 9S               | 17E   | 33   |                                                                                                      |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|                  |       |      |                                                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

TOTAL ACREAGE 80



DATE OF EXAM July 10 1975

ACREAGE  
Found 80  
Recommended 80

Irrigation Requirement 4 AF/acre Ac Ft/Ac

USE  
Irrigation Q = 1.6 c.f.s. V = 320 AF/Ann. from Mar 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Rec Q = 6.0 cfs  
Fish Prod Q = 6.0 cfs  
Aesthetic 6.0  
Jan 1 to Dec 31  
Jan 1 to Dec 31  
Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 6.0 cfs Method of measurement In-line flow meter

Total Q recommended 6.0 Meter No. 9188 Type Rockwell Condition New

Total V recommended 320 AF

Recommended Amendments:

P.D. None  
Place of Use None  
Other None  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Measurement taken from direct reading meter

SYSTEM DESCRIPTION:

Water is diverted into pipeline owned by city of Twin Falls  
and taken by a line coming off of the city line. Water not  
used for irrigation is run through a series of fish runs.  
Effluent from fish runs is used on the golf course  
for water hazards and to add to the beauty of the golf  
course.

REMARKS:

J.D. McCollum accompanied examiner at time of  
exam.

Examiner's Signature Bob Haynes Date July, 10 1975

Checked by Michael Stule Date 7-11-75

Approved by \_\_\_\_\_ Date \_\_\_\_\_



1988 ASCS Slide



1987 ASCS Slide

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

BB 73

Aerial Photo  
8-20-1976

114° 30'  
30"

706000m E

707

708

27' 30"

709

21000m N

4720

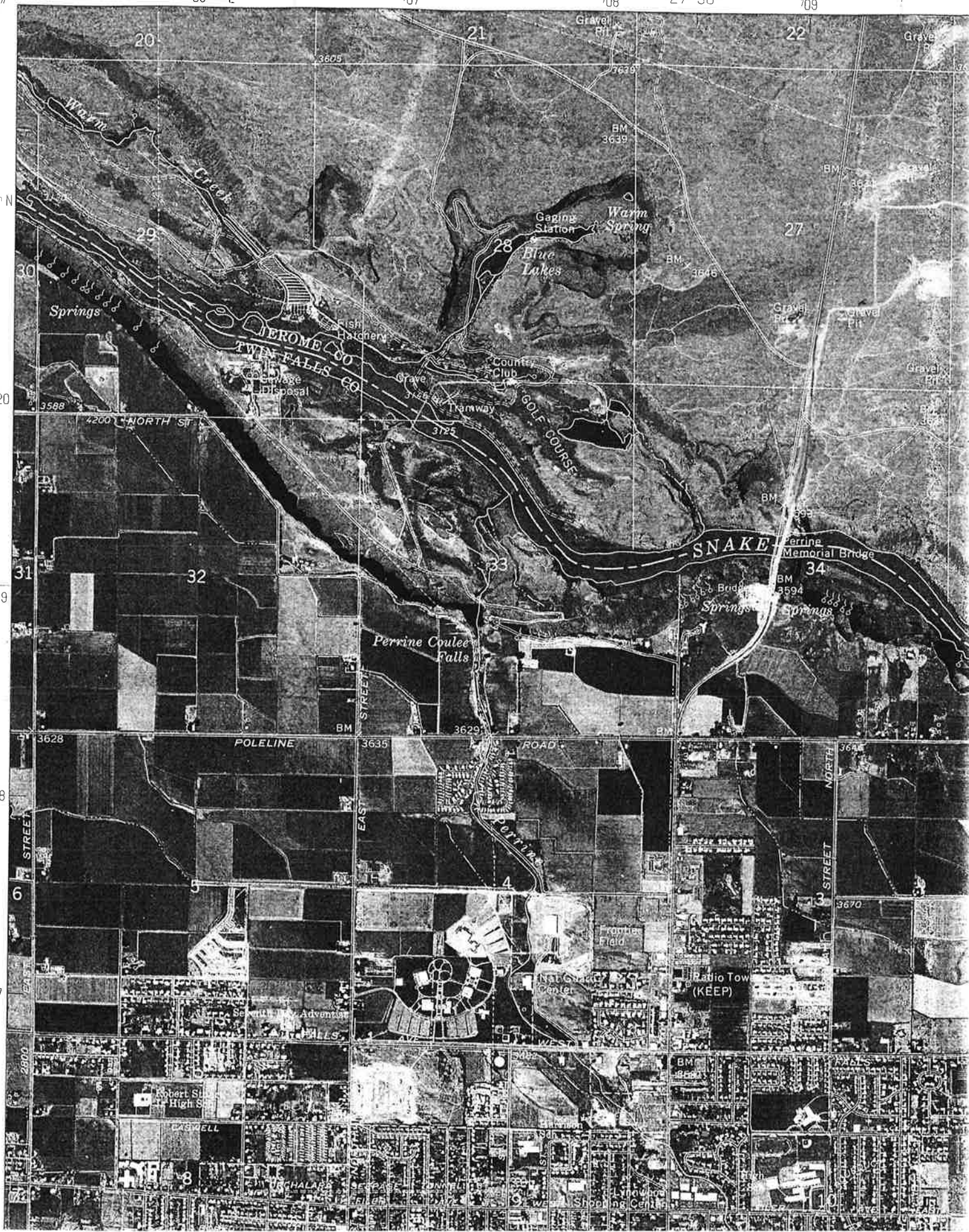
4719

4718

35'

4717

4716



*Final Agreement*

AGREEMENT

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

THIS AGREEMENT, made and entered into this 3rd day of July ~~June~~, 1972, by and between the CITY OF TWIN FALLS, IDAHO, a municipal corporation, party of the first part, hereinafter called "City," and J. D. McCOLLUM, of Twin Falls, Idaho, party of the second part, hereinafter called "McCollum,"

WHEREAS, McCollum contemplates the development of certain lands in Twin Falls County adjacent to the Snake River in the canyon in Sections 29, 32, 33, and 34 of Township 9 South, Range 17 East, Boise Meridian; and

WHEREAS, the City has easements and right-of-ways through the property of McCollum for pipelines, pumping stations, and other facilities which are necessary to maintain their city water system; and

WHEREAS, McCollum contemplates the development of his property (located as above described) in a comprehensive manner including a golf course, residential dwellings of various types and open space uses; and

WHEREAS, McCollum has filed application for permit No. 36-7239 with the Department of Water Administration of the State of Idaho for the purpose of appropriating six cubic feet per second of the waters of Alpheus Creek at a point of diversion located in the Southwest Quarter of the Southeast Quarter of Section 28, Township 9 South, Range 17 East, Boise Meridian, Jerome County, Idaho; and

WHEREAS, the City has a right-of-way to divert water in their existing pipeline from the same point of diversion; and

WHEREAS, it will be necessary for McCollum to construct a water and sewage system for the development of his property on the South side of the River; and

WHEREAS, the City's pipeline does not now run at full capacity and it is not anticipated that it will run at full capacity

LAWYER  
TWIN FALLS, IDAHO

1 for many years; and

2 WHEREAS, the water of McCollum could be conveyed in said  
3 city pipeline by gravity to a point where the same could be bene-  
4 ficially used by McCollum; and

5 WHEREAS, McCollum requests that the City take over the  
6 operation of the water and sewer facilities for said development  
7 after the construction of said system by McCollum; and

8 WHEREAS, McCollum would provide easements to the City to  
9 convey city water or return waters of McCollum to the sewage treat-  
10 ment plant for use at that point; and

11 WHEREAS, the development, water system, and sewage system  
12 can be operated in a manner which is mutually beneficial to both  
13 the City and to McCollum;

14 NOW, THEREFORE, in consideration of the mutual covenants  
15 and agreements herein contained, and of other good and valuable  
16 consideration, the receipt of which is hereby acknowledged, the  
17 parties agree as follows:

18 1. Water Rights and Usages. It is understood and agreed  
19 that the parties hereto acknowledge that the City has the right  
20 to use 45 cubic feet per second of the waters of Alpheus Creek  
21 under Application No. 40981 and Permit No. 32812 with a priority  
22 date of March 29, 1966, and that if the City needs the capacity in  
23 said pipeline for the purposes of supplying water to its residents  
24 and/or to honor other commitments made by said City, any right  
25 herein granted to McCollum under this agreement shall be thereupon  
26 reduced or terminated as hereinafter agreed.

27 The parties agree that so long as the City does not have  
28 requirements to the full capacity of their conveyancing system,  
29 they will allow McCollum, or his successors, to convey as much of  
30 the water as McCollum is entitled to divert under Application for  
31 Permit No. 36-7239 to a maximum of six cubic feet per second.

32 The City agrees to operate and maintain that certain water

1 system to be constructed by McCollum to City's specifications and  
2 to subsequently supply the residences and other facilities con-  
3 structed by McCollum requiring domestic water with domestic and  
4 culinary water at the charges as set forth by the City Council for  
5 water delivered outside of the City limits; provided that if said  
6 subdivision or development is subsequently annexed into the City  
7 said water shall be delivered by the City at the same price as  
8 it is delivered to other city residents.

9       2. Sewer. McCollum shall be allowed to construct sewer  
10 laterals to connect to the City's sewer plant within specifications  
11 as set forth by said City and the City agrees to operate and main-  
12 tain said sewage system henceforth and the residents of said devel-  
13 opment shall be charged for sewer services by said City in accord-  
14 ance with the going rate for said services provided to other sub-  
15 divisions not located within the City limits, provided that if said  
16 subdivision be subsequently annexed, the residents shall be entitled  
17 to sewer service at the same rate as other city residents.

18       3. Pumping. It is understood and agreed that the water  
19 to be conveyed in the City pipeline for McCollum is not water to  
20 which the City has a right but is water to which McCollum has a  
21 right and the purposes of this agreement are to set forth the  
22 parameters for the conveyance of said water. The City shall not at  
23 any time henceforth be required to pump water of McCollum but will  
24 deliver it at the point on the South side of the river to which said  
25 water can be conveyed by gravity which is understood to be to  
26 elevation 3220.

27       4. Dedication of Rights-of-way and Easements. McCollum  
28 will dedicate to the City all necessary rights-of-way and easements  
29 for the City to subsequently service water and sewage lines which  
30 connect residences and other developments constructed by McCollum  
31 in accordance with city specifications.

32       5. The City's Use of McCollum's System. It is understood by

1 parties that the City has a present need to obtain water at the  
2 location of the sewage treatment plant in the canyon west of the  
3 property owned by McCollum. It is also contemplated that at some  
4 time in the future the City will be required to construct secondary  
5 and tertiary sewage treatment plants at that site.

6 It is understood by the parties hereto that the City shall  
7 be allowed to convey water through the pipeline system of McCollum  
8 at such times as the capacity is available in said system over and  
9 above the needs of McCollum. It is contemplated, however, that  
10 McCollum's use of the water will include storage in a lake to be  
11 hereafter constructed by McCollum, and that the natural outflow  
12 from said lake would be constantly available for the City's use.  
13 Said lake will be constructed in Section 29, 32, or in parts of  
14 both sections.

15 McCollum will grant easements and rights-of-way as needed by  
16 the City to connect to the system of McCollum at the point closest  
17 to the City property, which is also feasible for construction of a  
18 pipeline. In addition, McCollum will grant easements and rights-of-  
19 way so the City can divert the outflow from the lake. In the event  
20 that it would be necessary at some future date for the City to con-  
21 vey additional water, which would be in excess of those amounts  
22 available to the City through the system of McCollum, and in excess  
23 of the outflow from the lake, McCollum will grant additional appro-  
24 priate easements and rights-of-way to the City to connect with their  
25 existing pipeline traversing the property of McCollum, provided that  
26 all easements and rights-of way to be granted to the City under the  
27 provisions of this paragraph shall be along routes which least  
28 interfere with the improvements already constructed or to be con-  
29 structed according to the development plan of McCollum.

30 6. Payment. It is understood and agreed that as further  
31 consideration for the execution of this agreement, McCollum will pay  
32 to the City the amount of \$12 per cubic foot per second of water

1 per month, with \$72 per month guaranteed, (a guarantee of \$864 per  
2 year). This fee shall be paid each month whether or not McCollum  
3 conveys the full six cubic feet per second through said pipeline.  
4 Said charges shall not begin until McCollum has completed the  
5 necessary work and his said system is in condition to receive water  
6 from the City pipeline. However, in the event that the City  
7 utilizes the system of McCollum to carry the City's water to their  
8 sewage treatment plant, or utilizes the water and system of  
9 McCollum under paragraph 5 hereof, the payments to be made by  
10 McCollum under the provisions of this paragraph shall be reduced  
11 proportionately; i.e., \$12 per cubic foot per second per month  
12 for water received by the City through the system constructed by  
13 McCollum

14 7. Hold Harmless. McCollum hereby agrees to indemnify and  
15 hold harmless City from and against all claims, suits, damages,  
16 costs, losses and expenses, including legal expenses, in any manner  
17 resulting from and arising out of any claim or demand of others,  
18 including residents of the City of Twin Falls, which may in any  
19 manner result from or arise out of this proposed agreement or  
20 operations conducted pursuant thereto.

21 8. Termination. This agreement may be terminated at any  
22 time McCollum fails to pay the consideration herein provided upon  
23 thirty days' written notice by City. However, if within thirty  
24 days following receipt of such notice to terminate for failure to  
25 pay, McCollum shall make said payment, this agreement shall remain  
26 in full force and effect. In event that the City is using and re-  
27 quires the total capacity of the pipeline to convey water to which  
28 the City has a right for the purposes of supplying City requirements  
29 this agreement shall terminate. However, all rights-of-way granted  
30 to the City, and obligations to supply water and sewer services of  
31 the City to the residents of any development constructed by McCollum  
32 shall remain in full force and effect and the City shall henceforth

1 treat the development as a requirement of the City for the purposes  
2 of continued water and sewer services.

3 It is hereby agreed that if the conveyance of the water of  
4 McCollum under application for permit No. 36-7239 by the City of  
5 Twin Falls in the City's pipeline pursuant to this agreement will  
6 now or in the future jeopardize the right of the City of Twin Falls  
7 to the issuance of a license for the eventual and full utilization  
8 of 45 cubic feet per second of water, under permit No. 32812 present-  
9 ly held by the City of Twin Falls, as determined by a ruling of the  
10 Idaho Department of Water Administration or any valid and binding  
11 court determination, then the provisions of this agreement which  
12 pertain to the conveyance of McCollum's water will not be binding  
13 upon the City of Twin Falls and McCollum shall not be required to  
14 construct any improvements West of the city's pipeline as herein-  
15 above provided; or if said improvements have previously been con-  
16 structed, McCollum and the City will renegotiate the conditions for  
17 the City's continued use of said system of McCollum; provided fur-  
18 ther, that nothing in this paragraph shall in any way affect the  
19 provisions of this agreement and the responsibilities of the parties  
20 regarding domestic water and sewer service.

21 This agreement shall be binding upon the parties hereto,  
22 their heirs, legal representatives, successors and assigns forever.

23 IN WITNESS WHEREOF, the parties have executed this agreement  
24 the day and year first above written.

25 CITY OF TWIN FALLS, IDAHO

26 By: *Robert J. Green*  
Mayor

27 ATTEST:

28 *Erin D. Kooty*  
29 City Clerk

30  
31 *J. D. McCollum*  
32 J. D. McCollum

PERRY, ROBERTSON, DALT & LARSON  
ATTORNEYS  
TWIN FALLS, IDAHO

1 STATE OF IDAHO )  
2 County of Twin Falls ) ss.

3 On this 3rd day of ~~June~~<sup>July</sup>, 1972, before me, the undersigned,  
4 a notary public in and for said state, personally appeared  
5 John F. Christoffersen and Edythe D. Koontz  
6 Mayor and City Clerk of the City of Twin Falls, Idaho, a municipal  
7 corporation, and acknowledged to me that the said corporation  
8 executed the same.

9 WITNESS my hand and official seal.

10 [Signature]  
11 Notary Public for Idaho  
Residing at Twin Falls, Idaho

12 STATE OF IDAHO )  
13 County of Twin Falls ) ss.

14 On this 7th day of ~~June~~<sup>August</sup>, 1972, before me, the undersigned,  
15 a notary public in and for said state, personally appeared J. D.  
16 McCollum, known to me to be the person whose names is subscribed to  
17 the foregoing instrument, and acknowledged to me that he executed  
18 the same.

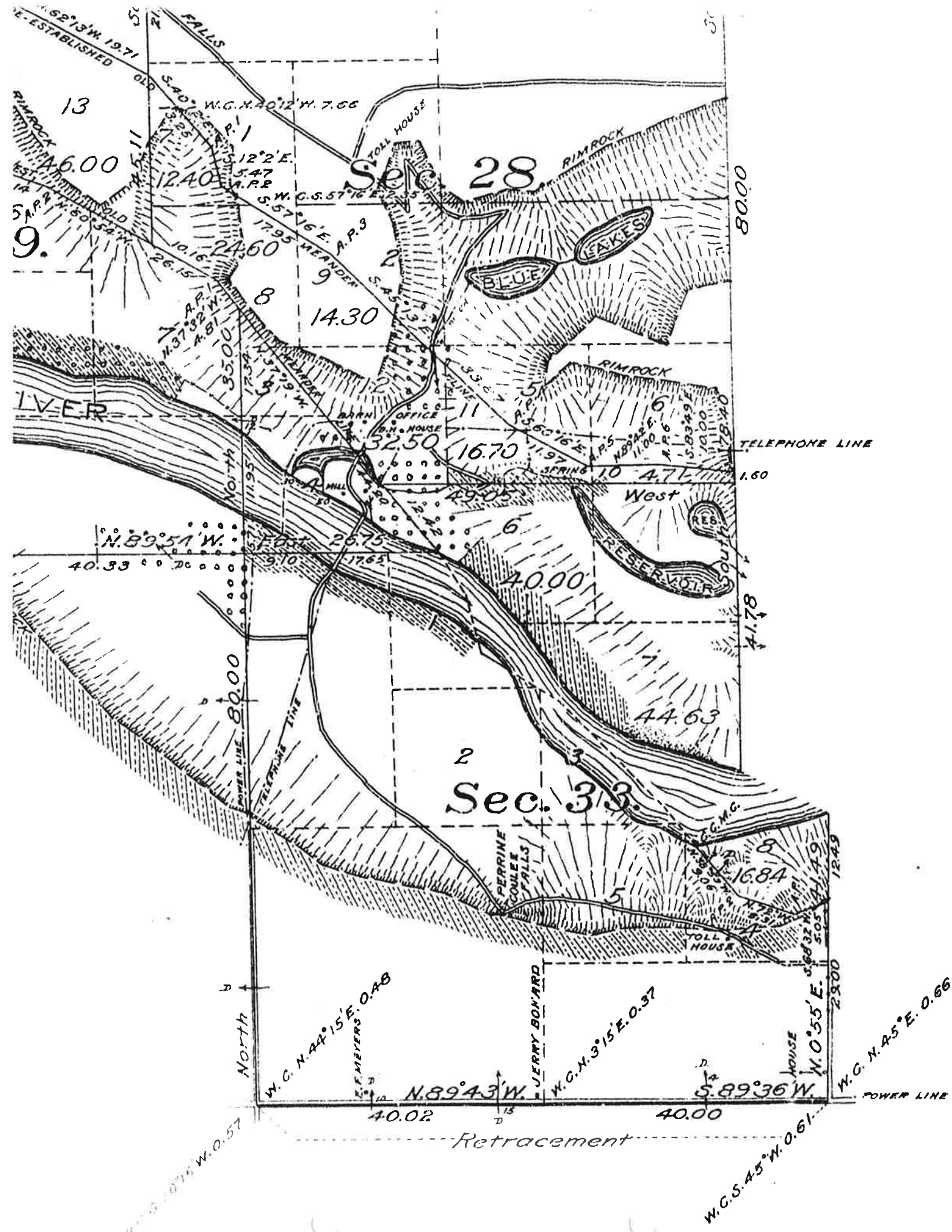
19 WITNESS my hand and official seal.

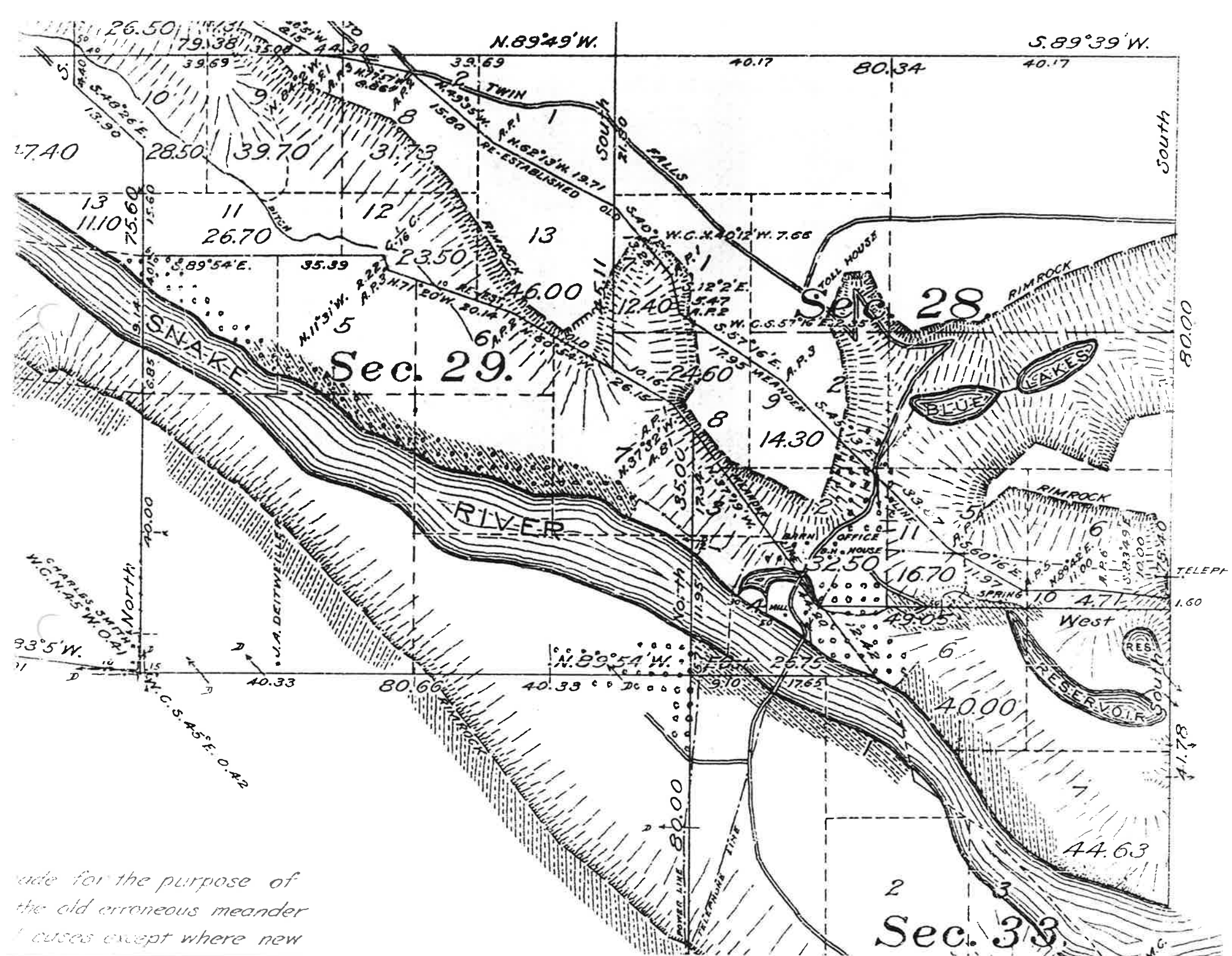
20 [Signature]  
21 Notary Public for Idaho  
Residing at Twin Falls, Idaho

22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

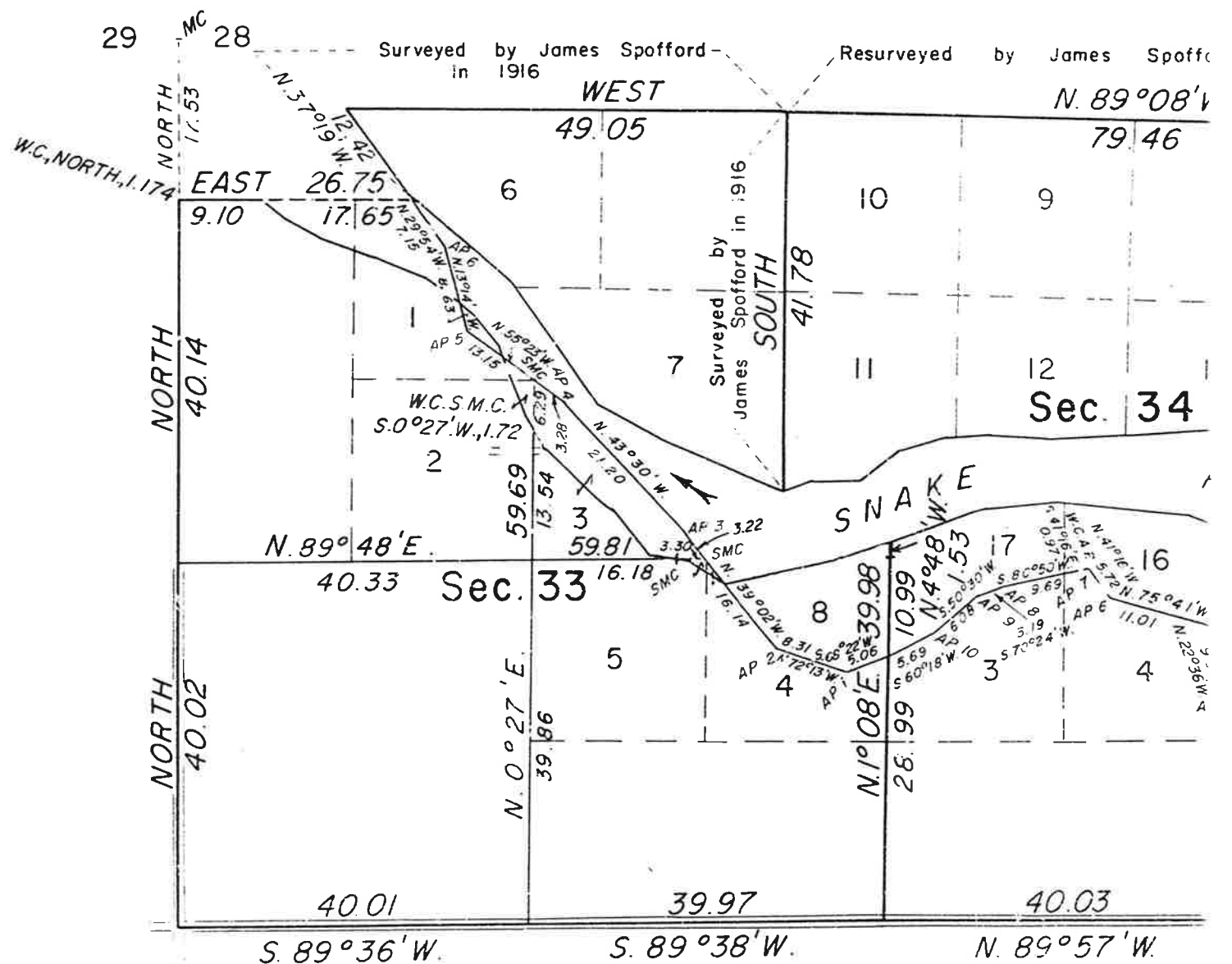
PARRY, ROBERTSON, LILLY & LARSON  
ATTORNEYS  
TWIN FALLS, IDAHO

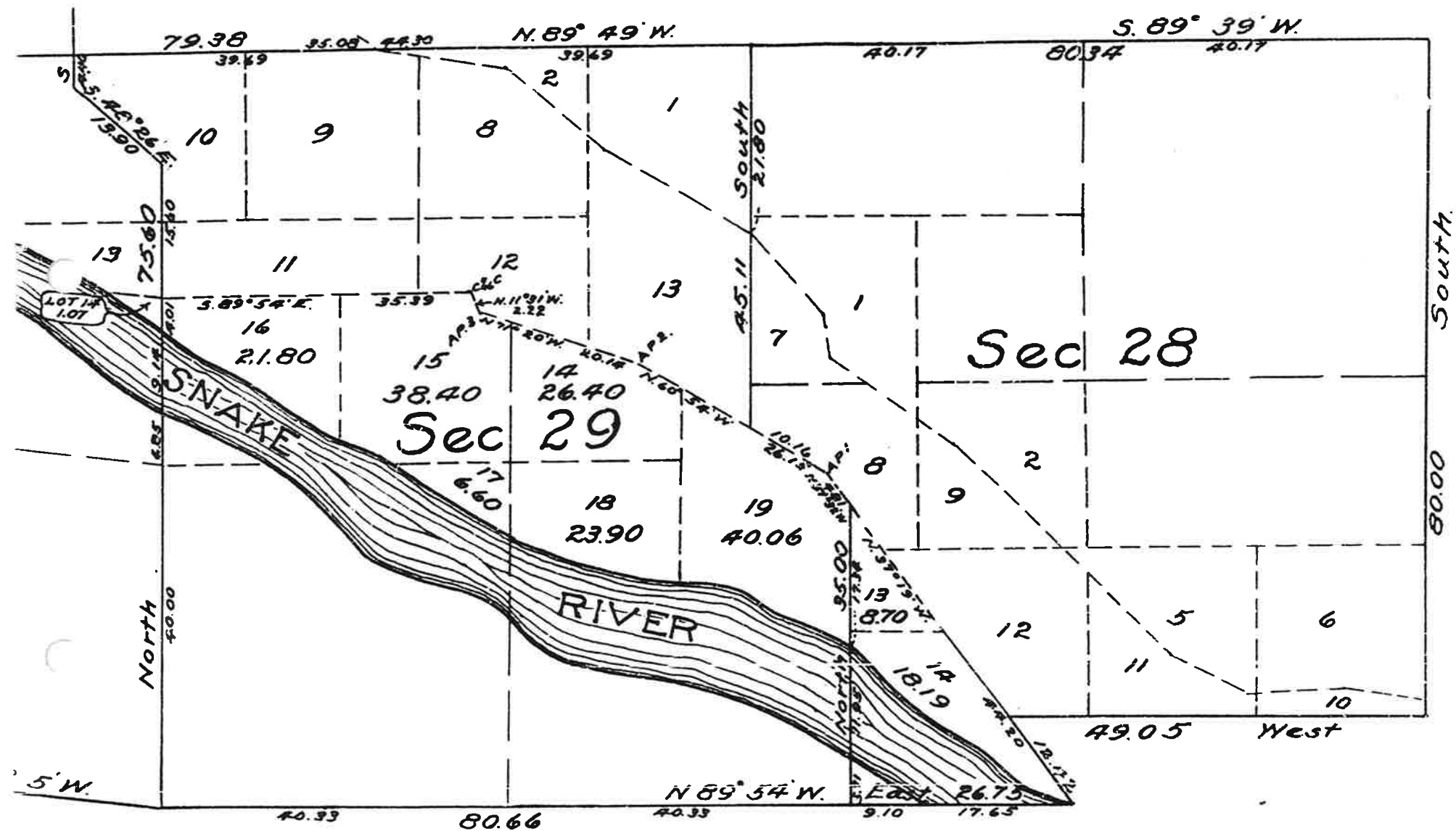






made for the purpose of  
the old erroneous meander  
cases except where new

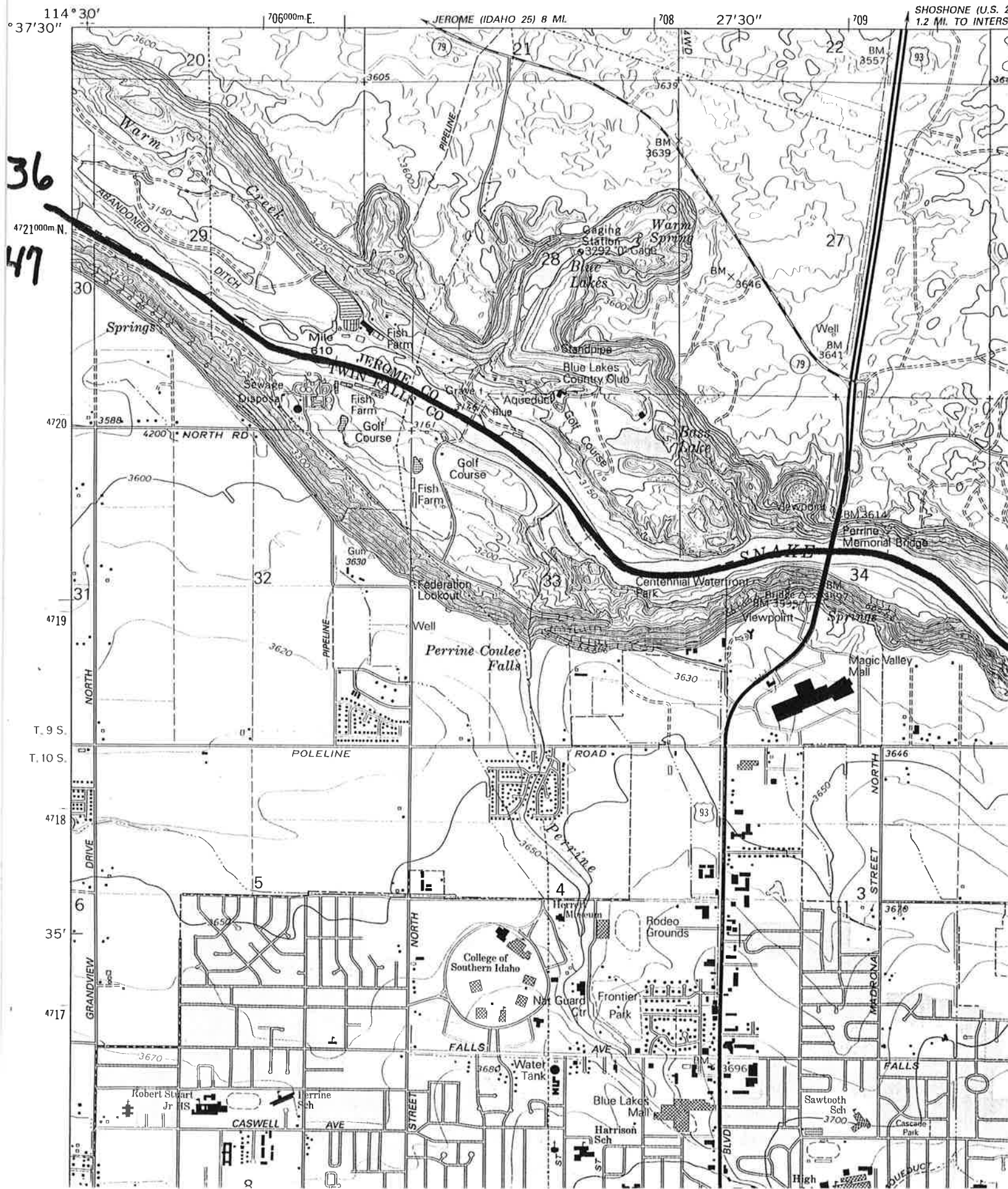




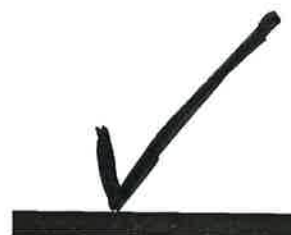
This supplemental plat of section  
No. 9 South, Range No. 17 East of

59 II NE  
DOME)

Revised 1992



**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**MICROFILMED**  
FEB 09 1993

Water Right Number - R36-15455 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
ROBERTSON THOMAS M 1 - PO BOX 525  
2 -  
3 -  
City- TWIN FALLS State- ID Zip- 833030525  
Phone - 208-000-0000

\*\*\* C - CURRENT OWNER \*\*\*  
MCCOLLUM J D 1 - PO BOX 112  
2 -  
3 -  
City- TWIN FALLS State- ID Zip- 83301  
Phone - 208-733-2163

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
03/01/1987 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
ALPHEUS CREEK SNAKE RIVER

+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
09S 17E 28 SW SE 11 (53) JEROME

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 11/01 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.800 240.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
09S 17E 29 SE SE 10.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 32 NE NE 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 32 SE NE 5.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 NE NW 1 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 NW NW 10.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 SW NW 15.0 01 IRRIGATION (83) TWIN FALLS  
09S 17E 33 SE NW 2 10.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 80.0

+ - - Diversion Means - 42" PIPELINE TO 12" GRAVITY LINE TO POU

+ - - Non-Irrigation Use -

MICROFILMED  
FEB 09 1993

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/29/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/25/1992 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S015016    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - E     |
|                      |              |                       |              | Notice of Error Flag    | -       |

**MICROFILMED**  
**FEB 09 1993**

MEMO TO A36-15455

DATE: 28-Sep-1992 11:19

FROM: STEVE CLELLAND

RE: RECOMMENDATION TO PROPOSED REPORT

THIS CLAIM IS BASED ON THE EXPANSION OF THE LICENSE & CLAIM A36-07239. I REVIEWED THE FILE FOR THAT CLAIM AND FOUND THE TOTAL IRRIGATED ACREAGE PROPOSED IS LESS THAN PREVIOUSLY LICENSED. I LOOKED OVER THE NAPP PHOTO BB72 NE AND CONFIRMED THE ONLY IRRIGATION FOUND IS ON THE 18 HOLES AS DESCRIBED IN THE CLAIM A36-07239.

NO BENEFICIAL USE FOUND FOR THIS CLAIM.

ANY USES FOUND ARE RECOMMENDED UNDER 36-07239.

MICROFILMED  
FEB 09 1993

## 10

