

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10243**
Date Received: 7/21/1988
Receipt No: S001027
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. REUBEN VASQUAZ 208-438-5405
Address: RT. 2 BOX 2596
PAUL, ID 83347

AND/OR

Name: DUFIA VASQUAZ 208-438-5405
Address: RT.2 BOX 2596
PAUL, ID 83347

2. Date of Priority: MAY 1, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	20	NE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	21E	17	SE	SW		IRR	11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	11.0
		20	SW	NE	IRR	15.0
			NE	NW	IRR	15.0
			SE	NW	IRR	13.0
			NE	SE	IRR	20.0
					Section Acres	63.0
					Total Acres	74.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02399 OUT OF SAME WELL

14. Remarks:
THIS CLAIM RECORDS THE EXPANSION OF ACRES OF ORIGINAL LIC.
36-2399. THE LAND HAS BEEN LEASED FOR MANY YEARS SINCE
JAMES BARTON HAS BEEN ILL AND TIME OF EXPANSION IS BEST
ESTIMATE OF MRS. BARTON.

OWNERSHIP CHANGE 5/10/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1991 11:50

J. Reuben Vasquaz
Dufia Vasquaz
Rt. 2 Box 2596
Paul, ID 83347

RE: Adjudication Claim(s) No(s). A36-02399, 10243, 10244
- Barton -

Dear Mr. & Mrs. Vasquaz:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

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FEB 07 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A36-02399, A36-10243, A36-10244

[] Name and Address of Former Claimant: James H. Barton

Leona R. Barton
905 South 200 East
Rt. 2 Box 2594
Paul, ID 83347

[] New Claimant(s): J. Reuben Vasquaz
Dufia Vasquaz
Rt. 2 Box 2596

[] New Mailing Address: Paul, ID 83347

New Telephone Number: () 438-5405 654 2994 2000 ingen

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): J. Reuben Vasquaz

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/9/91 By: AG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/9/91 By: AG

Claim Numbers of Split, if any:

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FEB 07 1993

RECEIVED

MAR 13 1991

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

SD-36	Township: 07S	Range: 21E	Section: 20	Tract:	Lot:
S	L	STATE	O	S	Max # Records 13
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
NENE	A36-10244	BARTON, JAMES H.	C	J	09/03/1973 43 DOMEST
NENE	R36-10244	BARTON, LEONA R.	C	J	09/03/1973 43 DOMEST
NENE	A36-02399	BARTON, JAMES H.	C	37 L	08/11/1959 01 IRR
NWNE	A36-02399	BARTON, LEONA R.	C	40 L	08/11/1959 01 IRR
SWNE	A36-10243	BARTON, JAMES H.	C	15 J	05/01/1985 01 IRR
SWNE	A36-02399	BARTON, LEONA R.	C	24 L	08/11/1959 01 IRR
SENE	A36-02399	BARTON, JAMES H.	C	37 L	08/11/1959 01 IRR
NENW	A36-10243	BARTON, LEONA R.	C	15 J	05/01/1985 01 IRR
		BARTON, JAMES H.	C		
		BARTON, LEONA R.	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

SD-36	Township: 07S	Range: 21E	Section: 20	Tract:	Lot:
S	L	STATE	O	S	Max # Records 13
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	G Date Code Desc
NENW	A36-02399	BARTON, JAMES H.	C	15	L 08/11/1959 01 IRR
SENW	A36-10243	BARTON, LEONA R.	C	13	J 05/01/1985 01 IRR
SENW	A36-02399	BARTON, JAMES H.	C	2	L 08/11/1959 01 IRR
NESE	A36-10243	BARTON, LEONA R.	C	20	J 05/01/1985 01 IRR
NESE	A36-02399	BARTON, JAMES H.	C	14	L 08/11/1959 01 IRR
		BARTON, LEONA R.	C		

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(MENU _____)

MICROFILMED
 FEB 07 1993

SD-33	Last Name: BARTON		STATE	
S	O			
E	W	Water	Priority	Total
L	N	Right No.	Date	Diversion
			Source	Use
				Code Desc
BARTON				
ELLA	O	A36-00011	03/08/1902	SPLIT RIGHT 1.300
JAMES H.	C	A36-02399	08/11/1959	GROUNDWATER 3.360 01 IRR
LEONA R.	C	A36-02399	08/11/1959	GROUNDWATER 3.360 01 IRR
LYLE	C	A36-02673	08/03/1966	GROUNDWATER 2.600 01 IRR
W.C.	O	A36-00011D	03/08/1902	WEATHERBY S 0.250 01 IRR
ELLA	O	A36-00011D	03/08/1902	WEATHERBY S 0.250 01 IRR
W.C.	O	R36-00011D	03/08/1902	WEATHERBY S 0.160 01 IRR
ELLA	O	R36-00011D	03/08/1902	WEATHERBY S 0.160 01 IRR
R. W.	O	A36-00010	03/08/1902	WEATHERBY S 0.400 01 IRR
				COMBINED RI
MRS. R. W.	O	A36-00010	03/08/1902	WEATHERBY S 0.400 01 IRR
				COMBINED RI
LYLE	C	R36-02673	08/03/1966	GROUNDWATER 2.280 01 IRR
LEONA R.	C	R36-10244	09/03/1973	GROUNDWATER 0.040 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

SD-33	Last Name: BARTON		STATE				
S	O						
E	W	Water	Priority	Total			
L	N	Right No.	Date	Diversion			
			Source	Use			
				Code Desc			
BARTON							
JAMES H.	C	A36-10243	05/01/1985	GROUNDWATER	1.480	01	IRR
LEONA R.	C	A36-10243	05/01/1985	GROUNDWATER	1.480	01	IRR
JAMES H.	C	A36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
LEONA R.	C	A36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
JAMES H.	C	R36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
CECIL	C	A36-12347	02/03/1920	GROUNDWATER	0.060	43	DOMEST
						04	STOCK
FRED	C	A36-12347	02/03/1920	GROUNDWATER	0.060	43	DOMEST
						04	STOCK
LYLE	C	A36-13278	11/18/1978	GROUNDWATER	0.060	43	DOMEST
						04	STOCK
LYLE	C	A36-13279	04/27/1959	GROUNDWATER	0.040	43	DOMEST
W.C.	O	A36-00011	03/08/1902	WEATHERBY S	1.300	01	IRR
				SPLIT RIGHT			
ELLA	O	A36-00011	03/08/1902	WEATHERBY S	1.300	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

CONTRACT OF SALE OF REAL AND PERSONAL PROPERTY

THIS AGREEMENT, made and entered into this 7th day of June, 1990, between LEONA R. BARTON, a widow, and HAROLD BARTON, a married man dealing with his sole and separate property, ORVAL BARTON, a married man dealing with his sole and separate property, and JERRY BARTON, a married man dealing with his sole and separate property, hereinafter designated as Seller and J. REUBEN VASQUEZ and DULFIA VASQUEZ, husband and wife, hereinafter designated as Buyer:

WITNESSETH:

That the Seller in consideration of the covenants and agreements on the part of the Buyer hereinafter contained, agrees to sell the following described real and personal property situated in Lincoln County, State of Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all water rights appurtenant thereto.

8 Wheel Lines

200 Hp Pump, Panel and other sprinkler equipment, including mainline, as described more fully on Exhibit "A" attached hereto.

1 - 1974 Broadmore 4E Double Wide Mobile Home, ID No. S-5282

TOGETHER WITH all other appurtenances including, but not limited to metal shop building, fences, gates, corrals and buried mainline.

It is agreed that the foregoing personal and real property sale is a joint and not a several sale.

PURCHASE PRICE: The Buyer in consideration of the covenants and agreements contained herein, agrees to pay to the Seller as a total purchase price of the property hereinabove described, the sum of \$160,000.00, plus assuming the balance due

FHA on sprinkler equipment of approximately \$53,000.00. Said sum shall be paid as follows: \$10,000.00 upon the execution of the agreement, approximately \$53,000.00 by the assumption of the present balance including accrued interest of the loan covering sprinkler equipment between the Seller and FHA which bears interest at 11% per annum and is payable in annual payments of \$8,163.00 including interest on the 1st day of January of each year. The Buyer shall assume said debt and payments commencing with the payment due January 1, 1991 and shall make said payments directly to FHA.

The Balance of \$150,000.00 shall be payable: \$15,000.00 at the time of closing and the remaining \$135,000.00 shall bear interest at the rate of 10% per annum of January 1, 1991 and shall be payable in annual installments of \$21,970.63 including interest. The first said installment of \$21,970.63 shall be payable on June 1, 1991 with like payments of \$21,970.63 on the 1st day of June each year until said \$135,000.00 plus accrued interest is paid in full. The Buyer shall not have the right to prepay for a period of five (5) years with the seller's consent. Interest shall be at the rate of 10.0% per annum as the \$135,000.00 balance shall commence on the 1st day of January, 1991.

CLOSING: The parties agree to close the sale on or before January 2, 1991 at the Rupert office of Land Title and Escrow.

IMPROVEMENTS AND ALTERATIONS: It is understood and agreed that the Buyer will not make any alterations to improvements located on the above described premises that will in any manner decrease the value of said improvements and that improvements, if any made upon the above described premises shall be paid for by the Buyer at the time said improvements are made; and

CONTRACT OF SALE OF REAL AND PERSONAL PROPERTY

THIS AGREEMENT, made and entered into this 7th day of June, 1990, between LEONA R. BARTON, a widow, and HAROLD BARTON, a married man dealing with his sole and separate property, ORVAL BARTON, a married man dealing with his sole and separate property, and JERRY BARTON, a married man dealing with his sole and separate property, hereinafter designated as Seller and J. REUBEN VASQUEZ and DULFIA VASQUEZ, husband and wife, hereinafter designated as Buyer:

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SECTION 20: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all water rights appurtenant thereto.

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1 - 1974 Broadmore 4E Double Wide Mobile Home, ID No. S-5282

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10243
Date Received: 7/21/1988
Receipt No: 5001027
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. BARTON 208-438-5625
Address: 905 SOUTH 200 EAST
RT. 2 BX 2594
PAUL, ID 83347

AND/OR

Name: LEONA R. BARTON 208-438-5625
Address: 905 SOUTH 200 EAST
RT. 2 BX 2594
PAUL, ID 83347

2. Date of Priority: MAY 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	20	NE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	17	SE	SW		IRR	11.0
					Section Acres		11.0
		20	SW	NE		IRR	15.0
			NE	NW		IRR	15.0
			SE	NW		IRR	13.0
			NE	SE		IRR	20.0
					Section Acres		63.0
					Total Acres		74.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02399 OUT OF SAME WELL.

14. Remarks:
THIS CLAIM RECORDS THE EXPANSION OF ACRES OF ORIGINAL LIC.
36-2399. THE LAND HAS BEEN LEASED FOR MANY YEARS SINCE
JAMES BARTON HAS BEEN ILL AND TIME OF EXPANSION IS BEST
ESTIMATE OF MRS. BARTON.

15. Basis of Claim: BENEFICIAL USE

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 FEB 07 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lena R Barton Date: 7-21-88

Date: _____

State of Idaho)
County of Twink Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 88

Lee D. Meritt
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10243
JAMES H. BARTON
905 S. 200 E.
RT. 2 BOX 2594
PAUL

ID 83347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 07 1993

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

October 26, 1990

RECEIVED

OCT 29 1990

Department of Water Resources
Southern Region Office

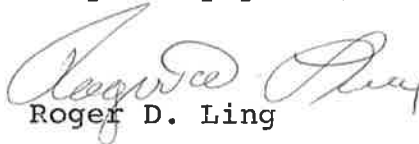
Allen Merritt, P.E.
Water Rights Supervisor
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Adjudication Claim of Split Butte Ranch, Inc.
Claim No. A36-13529

Dear Mr. Merritt:

Pursuant to the request of the Department of Water Resources for evidence to support the priority date of the above claim, please find enclosed a copy of the well driller's permit, showing that this well was drilled on March 27, 1958. Although the priority of the above claim is for July 22, 1960, this later priority date was requested to insure that all facilities were in place for the use of the water shown in the claim. If additional information is required, please feel free to contact this office.

Very truly yours,


Roger D. Ling

RDL:dmw
Enclosure

cc: Split Butte Ranch, Inc.

NOTED
FEB 07 1993

TELEPHONE HE 6-3166

XX216-W

TED HAYNES
DRILLING CONTRACTOR

RUPERT, IDAHO

502 - 13th St

P. O. BOX

558XXX

17E7-25

LAND OWNER Capital Company

LOCATION S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ sec 17WELL SIZE 6 $\frac{1}{2}$ in

T 7 S - R 24 E

DATE STARTED March 18, 1958

DATE FINISHED March 27, 1958

TOTAL DEPTH 295 ft

PIPE TALLY 7ft 4 in of 5 $\frac{1}{4}$ in I.D. FIRST WATER 265 ft

STATIC W. L 263 ft

FROM FEET	TO FEET	FORMATION
0	7	soil & hard pan
7	42	gray lava, firm
42	55	gray lava, bouldery
55	60	open ground
60	70	gray lava boulders
70	95	gray lava, soft
95	165	gray lava boulders
165	195	reddish brown, & gray lava
195	200	open ground

MICROFILMED

FEB 07 1993

IN THE MATTER OF:

RECEIVED

OCT 30 1990

AFFIDAVIT

State of Idaho

Department of Water Resources

County of _____

Southern Region Office

Gwen Traylor being first duly sworn,
deposes and says:

I have seen and acknowledge
this parcel of land has been irrigated
since the 5/1/85 I am a neighbor
to Mrs. James Barton

RECORDED
FEB 07 1993

Gwen Traylor
(signature)

Subscribed and sworn to before me this 26 day of October 19 90.

Katherine J. Fife
(notary public)

Residing at HAZELTON, Idaho 83335

My commission expires 7-10-93.

RECEIVED

DEC 27 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

DUFIA VASQUAZ
J REUBEN VASQUAZ
1275 N 1750 W
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2399, 36-10243, 36-10244

Change of Address

*Records modified 12-27-01,
-SS*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

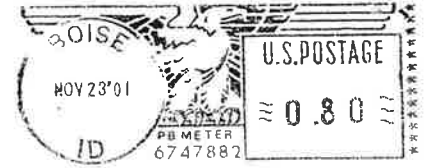
The address is correct as shown above or as otherwise changed.

J. Reuben Vasquez
Claimant Signature

438 5405
Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED

[illegible]

need cor.

~~3/10243~~
10240

36-10244

36-10243
7390

36-100
36-2399

VASQUAZ, DUFIA
RT 2 BOX 2596
PAUL ID 86547

Q. Reuben

~~36-10243~~
 36-10244 ~~253~~ 104628
 36-10243 ~~253~~ 104628
 36-2399 ~~253~~ 104628

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 07 1993

AJ5809NP
No. R36-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/23/92
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J. REUBEN VASQUAZ	05/01/1985	IRRIGATION	04-01 10-31	0.54 CFS	
C	DUFIA VASQUAZ					
	RT 2 BOX 2596					
	PAUL ID 83347					
	(208) 438-5405					
TOTAL DIVERSION:					0.54 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R21E S20

NESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	21E	17	:																	11.0
07S	21E	20	:	38		40		30		37		23		06				20		194.0
TOTAL ACRES																			205.0	

POU County: LINCOLN

Other Rights: 36-02399

Other Water Rights with Same Point(s) of Diversion and Source:

A36-02399 A36-10243 R36-02399

Other Water Rights Listing Overlapping Place(s) of use:

A36-02399 A36-10243 R36-02399

Remarks: RIGHT NO. 36-02399 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02399 PURSUANT TO IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 27 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02399 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.36 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 820 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 615 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 205 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 03/03/1992 Verified Date: 03/20/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Comments: Date: 03/03/1992 User-ID: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W KEEN.

Date: 03/03/1992 User-ID: KEEN Subject: COPIED FROM REMARKS

Verified by S.W. Keen
on 3/23/92

AJ5809NP
No. R36-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/23/92
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=====

THIS CLAIM RECORDS THE EXPANSION OF ACRES OF ORIGINAL LIC.
36-2399. THE LAND HAS BEEN LEASED FOR MANY YEARS SINCE
JAMES BARTON HAS BEEN ILL AND TIME OF EXPANSION IS BEST
ESTIMATE OF MRS. BARTON.

OWNERSHIP CHANGE 5/10/91 BY JG.

Audit: 03/03/92 KEEN 03/04/92 KEEN 03/20/92 KEEN

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:53:48
03/02/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10243

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		S.W. Keen 3-20-92	No	6	S.W. Keen 3-20-92	S.W. Keen 3-20-92	S.W. Keen 3-20-92
POINT OF DIV	Y			No	6, 1			
SOURCE	Y			No	6			
PLACE OF USE	Y			Yes	2, 4			
DIV. AMOUNT CFS/VOLUME	Y			Yes	6			
CONSUMPTIVE USE	-			Yes	6			
PURPOSES				No	6, 4			
PERIOD OF USE	Y			Yes	6			
BASIS OF CLAIM	Y			No	6			
REMARKS	Y			Yes	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = E

Cond. Code = None

Remarks = F05 : 36-02399

K02 : 36-02399

K06 : 27 ACRES

E01 : 36-02399 ; 3.36 cfs ; 820 AF ; 615 AF ; 205 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:53:48
03/02/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10243

LAST: VASQUAZ
ADDRESS: RT. 2 BOX 2596
CITY: PAUL
PHONE NUMBER: 208-438-5405

FIRST: J. REUBEN
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: VASQUAZ
ADDRESS: RT. 2 BOX 2596
CITY: PAUL
PHONE NUMBER: 208-438-5405

FIRST: DUFIA
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: BARTON
ADDRESS: 905 S. 200 E.
RT. 2 BOX 2594
CITY: PAUL
PHONE NUMBER: 208-438-5625

FIRST: JAMES H.
STATE: ID ZIP: 83347

OWNER CODE: O

LAST: BARTON
ADDRESS: 905 S. 200 E.
RT. 2 BOX 2594
CITY: PAUL
PHONE NUMBER: 208-438-5625

FIRST: LEONA R.
STATE: ID ZIP: 83347

OWNER CODE: O

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM RECORDS THE EXPANSION OF ACRES OF ORIGINAL LIC.
36-2399. THE LAND HAS BEEN LEASED FOR MANY YEARS SINCE
JAMES BARTON HAS BEEN ILL AND TIME OF EXPANSION IS BEST
ESTIMATE OF MRS. BARTON.

OWNERSHIP CHANGE 5/10/91 BY JG.

} Not standard remarks. Copy to the
comments field in the R-record.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 07 1993

A. AJ CLAIM: # A36-10243 PRIORITY DATE: 05-01-1985 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

Y NO

FIELD
EXAMINER

SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

- NAPP photography (371-21; AA76SE) shows an expansion had occurred by 7-13-87; expansion occurred after 1978 because O.Q. AA76 shows a smaller place of use than NAPP.
- signed and notarized affidavit from Clayne Zollinger, Jr., states that his father helped add about 26.5 additional acres to this farm after a sprinkler system was installed in 1980.

This is a
Second Presumption Expansion Claim

RECOMMENDED PRIORITY DATE:

5-1-1985

REVIEWED BY S.W. Keen

DATE 3-20-1992

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FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10243	07S	21E	20	NE	SE	NE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02399 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02399

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
X No
Y No

FIELD
EXAMINER
SW Keen
SW Keen

REMARKS:

~~THIS~~ This is the same well as for right 36-02399. In the beneficial use field exam for that license, the point of diversion is shown in the NESENE, S20, T07S, R21E. U.S.G.S. orthophoto quadrangle also shows a well in this location.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
07S	21E	20	NE	SE	NE		Lincoln

No Govt. Lots in this area.

SOURCE: Groundwater
REVIEWED BY: S.W. Keen

TRIB:

DATE: 3-20-92

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FEB 07 1999

A. ROOT WATER RIGHT NUMBERS: A36-10243
A36-10283A
A36-10283B
R36-10283A
R36-10283B
R36-10383A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	17	SE	SW		VASQUAZ, J. REUBEN	A36-10243 /11.0	- /	20.0	11	11
			SE	SW		VASQUAZ, J. REUBEN	A36-02399 / 9.0	36-02399 / 9.0			
07S	21E	20	SW	NE		VASQUAZ, J. REUBEN	A36-10243 /15.0	- /	39.0	30	30
			SW	NE		VASQUAZ, J. REUBEN	A36-02399 /24.0	36-02399 /21.0			
07S	21E	20	NE	NW		VASQUAZ, J. REUBEN	A36-10243 /15.0	- /	30.0	23	23
			NE	NW		VASQUAZ, J. REUBEN	A36-02399 /15.0	36-02399 /15.0			
07S	21E	20	SE	NW		VASQUAZ, J. REUBEN	A36-10243 /13.0	- /	15.0	6	6
			SE	NW		VASQUAZ, J. REUBEN	A36-02399 / 2.0	36-02399 / 2.0			
07S	21E	20	NE	SE		VASQUAZ, J. REUBEN	A36-10243 /20.0	- /	34.0	20	20
			NE	SE		VASQUAZ, J. REUBEN	A36-02399 /14.0	36-02399 /14.0			
TOTAL ACRES							A36-10243 74.00		138.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
NO

POU COUNTY: LINCOLN

S. 20 NWNE 40 40
S. 20 SENE 37 37
S. 20 NE NE 38 38
205 205

Recommend same place of use as
R36-02399. Then limit this
right to 27 of the 205 acres.

FEB 07 1993

PRESUMPTION FLAG:

REMARKS:

Permissible place of use - 27 of 205 acres.

RECORDED
FILED
MAR 27 1993

RECOMMENDATIONS:

TOTAL ACRES: 27 of 205
REVIEWED BY: S.W. Keen

DATE: 3-20-92

A. AJ CLAIMED USES:

PURPOSES
A36-10243 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
1.480 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.480 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
Y

FIELD
EXAMINER
No
↓

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

New standard season of use for this area is 4-1 to 10-31.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.480 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

No existing record. Beneficial use claim.

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD EXAMINER
DATABASE EXAMINER
Y No

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02399 OUT OF SAME WELL

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10243	GROUNDWATER	VASQUAZ , J. REUBEN	1.480	0.020		
A36-02399	GROUNDWATER	VASQUAZ , J. REUBEN	3.360	0.018		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 27 x 0.02 CFS/ACRE = 0.54 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 222.0 AF/A

ACRES 27 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 81 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 27 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 108 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Combined diversion rate = 3.36 cfs 0.016 cfs/acre = 3.36 cfs ÷ 205 acres

Combined diversion volume = 205 acres x 4 AF = 820 AFY

Combined consumptive use volume = 205 acres x 3 AF = 615 AFY

1b. CALCULATIONS

← For basin 36, the diversion rate for 2nd presumption expansion claims is being recommended at 1" per acre.

NOT FILMED
FEB 07 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ <u>4-1</u> ~~11-15~~ <u>10-31</u>	DATABASE EXAMINER 1.480 <u>0.54</u>	DATABASE EXAMINER <u>Covered in Remarks</u>	DATABASE EXAMINER ~~222.0~~ <u>Covered in Remarks</u>
TOTAL FOR THIS RIGHT		1.480		222.0
REVIEWED BY: <u>S.W. Keen</u>		DATE: <u>3-20-92</u>		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10243

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
37.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10243	1.480	-		-	
A36-00094	A36-10283A	7.200	R36-10283A	2.160	36-00094	0.600
A36-00095	A36-10283A	7.200	R36-10283A	2.160	36-00095	1.200
A36-00096	A36-10283A	7.200	R36-10283A	2.160	36-00096	5.700
A36-10283	A36-10283A	7.200	R36-10283A	2.160	-	
A36-00094	A36-10283B	0.300	R36-10283B	0.200	36-00094	0.600
A36-00095	A36-10283B	0.300	R36-10283B	0.200	36-00095	1.200
A36-00096	A36-10283B	0.300	R36-10283B	0.200	36-00096	5.700
A36-10283	A36-10283B	0.300	R36-10283B	0.200	-	
A36-00094	R36-10283A	2.160	R36-10283A	2.160	36-00094	0.600
A36-00095	R36-10283A	2.160	R36-10283A	2.160	36-00095	1.200
A36-00096	R36-10283A	2.160	R36-10283A	2.160	36-00096	5.700
A36-10283	R36-10283A	2.160	R36-10283A	2.160	-	
A36-00094	R36-10283B	0.200	R36-10283B	0.200	36-00094	0.600
A36-00095	R36-10283B	0.200	R36-10283B	0.200	36-00095	1.200
A36-00096	R36-10283B	0.200	R36-10283B	0.200	36-00096	5.700
A36-10283	R36-10283B	0.200	R36-10283B	0.200	-	
A36-00094	R36-10383A	7.200	R36-10383A	7.200	36-00094	0.600
A36-00095	R36-10383A	7.200	R36-10383A	7.200	36-00095	1.200
A36-00096	R36-10383A	7.200	R36-10383A	7.200	36-00096	5.700
A36-10283	R36-10383A	7.200	R36-10383A	7.200	-	
TOTAL CFS		69.720		47.680		37.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

This is an expansion claim; there are no splits. No explanation for why this printed with all these splits.

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AUTHENTICATION:

SIGNATURE: Shelley Walter Keen

DATE: 3-20-92

NAME OF FIELD EXAMINER: Shelley Walter Keen

TITLE: Sr. W.R. Agent

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FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:58:48
03/02/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A36-10243

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J. REUBEN VASQUAZ RT. 2 BOX 2596 PAUL ID 83347 (208) 438-5405	05/01/1985	IRRIGATION	03-15 11-15	1.48 CFS	
				TOTAL DIVERSION:	1.48 CFS	
				CONSUMPTIVE USE:		222.0 AFA

C DUFIA VASQUAZ
RT.2 BOX 2596
PAUL ID 83347
(208) 438-5405

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R21E S20

NESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	21E	17	:					:					:					:						:	11.0	
07S	21E	20	:			15		:		15		13	:					:		20				:	63.0	
																							TOTAL ACRES	74.0		

POU County: LINCOLN

Other Rights: A36-02399 OUT OF SAME WELL

Remarks: THIS CLAIM RECORDS THE EXPANSION OF ACRES OF ORIGINAL LIC.
36-2399. THE LAND HAS BEEN LEASED FOR MANY YEARS SINCE
JAMES BARTON HAS BEEN ILL AND TIME OF EXPANSION IS BEST
ESTIMATE OF MRS. BARTON.

OWNERSHIP CHANGE 5/10/91 BY JG.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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FEB 07 1993

T614
379

R36-10243
R36-02399

T07S, R21E, S17 + S20



Not To scale

R14

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FEB 07 1979

Clayne S. Zollinger, Jr.
Attorney-at-Law

10348 West Landmark Ct. Boise, ID 83704 (208) 323-9210

RECEIVED
MAR 11 1992
Department of Water Resources

March 10, 1992

Shelley Keen
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83720

RE: License No. 2399
Ruben Vasquez
Mr. Barton

Dear Shelley:

I want to thank you for returning my call concerning Ruben Vasquez's claim. Ruben was born and raised in Mexico, although now he is a U.S. citizen. He has a difficult time understanding and speaking English. If you have any questions concerning Ruben's claim, please contact me, I speak Spanish so I am able to communicate with Ruben.

I spoke with my Ruben concerning his claim. He said that he would like his claim submitted as PERMISSIVE PLACE OF USE. Also, it appears that the ASCS map is correct. There are approximately 204.5 irrigated acres. Mr. Barton must have made a mistake in applying for an additional license.

Enclosed is my affidavit concerning the expanded use of the water license. My father will also be sending an affidavit sometime later this week or earlier next week. Please contact me if more documentation is necessary.

Thank you for your attention in this matter. If you need to call me, please do so. My work number is (208) 334-3464 here in Boise.

Sincerely,


Clayne S. Zollinger, Jr.

enc.

MICROFILMED
FEB 07 1993

AFFIDAVIT

I, CLAYNE S. ZOLLINGER, JR., after being duly sworn, state the following facts:

1. I am over the age of 18, a citizen of the United States and am competent to testify.
2. In 1979, my father began farming the property adjacent to the land owned by Mr. Barton. At that time, Mr. Barton farmed approximately 178 acres and employed gravity irrigation.
3. In 1979 and 1980, I worked with my father on his farm.
4. In 1980, my father began to lease the Barton farm. In the spring of 1980, a new sprinkler irrigation system was installed. This system consisted of buried mainline and wheel lines.
5. In conjunction with the new sprinkler irrigation system, my father helped clean up the edges and corners of the Barton farm which increased the number of tillable acres. To the best of my knowledge, approximately 26.5 acres were added to the previous 178 that were irrigated, for a total of 204.5 irrigated acres. My father started farming the increased acres approximately April 1, 1980.
6. In the spring of 1991, Ruben Vasquez purchased the property from the Bartons.


CLAYNE S. ZOLLINGER, JR.

State of Idaho)
) ss.
County of Ada)

Subscribed and sworn before me this 10th day of March, 1992.

(Seal)


Notary Public
Residing in Boise, Ada Co
My Commission Expires: 6-97

MICROFILMED
FEB 07 1993

CLAIMANT'S NAME: Reuben Vazquaz DATE: 3-5-92COUNTY: LincolnEMPLOYEE: S.W. Keen

Beth at the Lincoln County ASCS office explained to me that Reuben Vazquaz has difficulty speaking English and that he is often assisted by Clayne Zollinger, Sr.

I spoke with Clayne Zollinger, Jr., who is familiar with the situation. He agreed to work with his father and Mr. Vazquaz to supply proof of priority for A36-10243 and to discuss permissible place of use with Mr. Vazquaz.

(Mr. Zollinger Sr. farmed Mr. Vazquaz's land prior to Mr. Vazquaz's purchase of the ground, and Mr. Vazquaz has worked for Mr. Zollinger for many years.)

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FEB 07 1993

T614
379
J. BARTON

136.9

1
123.6

2
80.7

17 16

20 21 T632
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MAR 27 1992

Department of Water Resources

State of Idaho)
) ss.
County of Ada)

I, C. S. ZOLLINGER, state the following facts:

1. I am over the age of 18, a citizen of the United States and am competent to testify.
2. In 1979, I began farming the property adjacent to the land owned by Mr. Barton. At that time, Mr. Barton farmed approximately 178 acres and employed gravity irrigation.
4. In 1980, I began to lease the Barton farm. I farmed the Barton place for approximately 10 years before it was sold to Ruben Vasquez. In the spring of 1980, a new sprinkler irrigation system was installed. This system consisted of buried mainline and wheel lines.
5. In conjunction with the new sprinkler irrigation system, I cleaned up the edges and corners of the Barton farm which increased the number of tillable acres. I removed the irrigation ditches previously used to irrigate the farm. To the best of my knowledge, approximately 26.5 acres were added to the previous 178 that were irrigated, for a total of 204.5 irrigated acres. I started farming the increased acres approximately April 1, 1980.
6. In the spring of 1991, Ruben Vasquez purchased the property from the Bartons.

I, C.S. Zollinger, certify and affirm, under penalty of perjury under the laws of the State of Idaho, that the foregoing is true and correct.


C. S. ZOLLINGER

Signed this ____ day of March, 1992, at Paul, Idaho.

Witness:


Name: _____

Address: 3645 2400 E
 Harleton Ida 83885
City, State, ZIP

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Clayne S. Zollinger, Jr.
Attorney-at-Law

10348 West Landmark Ct. Boise, ID 83704 (208) 323-9210

March 23, 1992

Shelley Keen
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83720

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Department of Water Resources

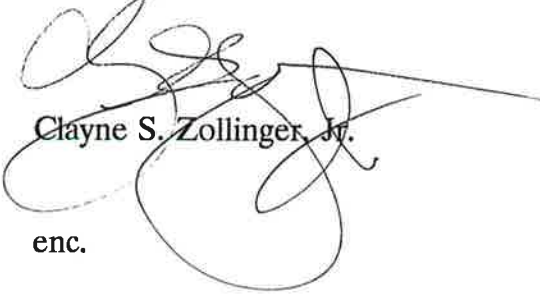
RE: License No. 2399
Ruben Vasquez
Mr. Barton

Dear Shelley:

Enclosed is my father's affidavit concerning the increased use of the water permit.

Thank you for your attention in this matter. If you need to call me, please do so.
My work number is (208) 334-3464 here in Boise.

Sincerely,


Clayne S. Zollinger, Jr.

enc.

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Clayne S. Zollinger, Jr.
10348 West Landmark Court
Boise, Idaho 83704



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Mr. Shelley Keen
Idaho Dept. of Water Resources
1301 North Orchard
Boise, ID 83720

