

DEV

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Form 42-248/42-1409(6) Rev. 1/15
JUN 21 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-10538	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ray and Marjory Nelson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher L Nash
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

3101 Flamer LN Moscow ID 83843
Mailing address City State ZIP

509 432 3412 nashc0301@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/28/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Christopher L Nash 6-18-2021
Signature of new owner/claimant Title, if applicable Date

Signature:
Signature of new owner/claimant Title, if applicable Date

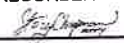
For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by Processed by Date 7-2-2021

ELECTRONICALLY RECORDED
DO NOT remove the County stamped
first page as it is now incorporated
as part of the original document

NO 611335
AT THE REQUEST OF
LATAH COUNTY TITLE COMPANY
DATE AND HOUR
12-29-2020 04:01:37 PM
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
Fee: \$15.00 BY 

62336 

WARRANTY DEED

For Value Received, **Ray Nelson and Marjory Nelson, husband and wife**

the Grantor(s), hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Christopher Lee Nash, a single man

the Grantee, whose current address is: P.O. Box 1547 Pullman, Wa. 99163

the following described premises, located in Latah County, State of Idaho, to-wit:

A tract of land located in Lot 34 of the Plat of Section 16, being in the NE1/4SE1/4 of Section 16, Township 39 North, Range 5 West, B.M., and more particularly described as follows:

BEGINNING at a point, an iron pin, which bears S. 89°29'30" W. 1090.33 feet from the E1/4 corner of said Section 16, said POINT OF BEGINNING also is 50 feet South and 414.56 feet West of the Southeast corner of Lot 1 of the Lundquist Subdivision of Lot 31, Section 16; thence South 115 feet to an iron pin; thence West 140 feet to an iron pin; thence North 115 feet to an iron pin; thence East 140 feet to the POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) successors, heirs and assigns forever. Said Grantor(s) do hereby covenant to and with said Grantee(s), that Grantor(s) are the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth of record and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

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Dated this 28 day of December, 2020.

Ray Nelson
Ray Nelson

Marjory Nelson
Marjory Nelson

STATE OF IDAHO

)

) ss.

COUNTY OF LATAH

)

On this 28 day of December, 2020 before me, the undersigned, a Notary Public, in and for said State, personally appeared Ray Nelson and Marjory Nelson known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

X [Signature]
Notary Public For the State of Idaho.
Residing at: MOSCOW
My Commission Expires: 7/18/24

