

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10141
Date Received: 7/05/1988
Receipt No: S000704
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER C. CRANDLEMIRE 208-939-1400
Address: 1400 FLOATING FEATHER RD.
EAGLE, ID 83616

2. Date of Priority: DEC 01, 1908

3. Source: CURRAN SPRING Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	32		SW	NW		GOODING

5. Description of diverting works:
CURRAN TUNNEL AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.250		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
1.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	31				STOCK STOCK	

A36-10141

Page 1

Date: 07/05/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	31	NE	SE		IRR	20.0
			SE	SE		IRR	40.0
			Section Acres				60.0
		32				STOCK	
						STOCK	
			NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			Section Acres				60.0
08S	14E	6				STOCK	
						STOCK	
						STOCK	
						STOCK	
						STOCK	
			NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	8.0
			SE	NE		IRR	40.0
			NE	NW	3	IRR	30.0
			Section Acres				158.0
			Total Acres				278.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-10140, A36-10142

14. Remarks:
REFER TO WR #36-00134 & 36-00135. SEE OTHER COMMENTS ON
ORIGINAL MAIL IN COPY.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date: 3/22/1932

Decree Plaintiff	vs	Decree Defendant
A36-10141	Page 2	Date: 07/05/88

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 07 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-10141

Date Received _____

Receipt Number 5000 704

COPY
FOR YOUR FILES
DO NOT RETURN

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

#2
Request of Exam

Please type or print clearly

1. Name of Claimant (s) ROGER C. CRANDLEMIRE Phone (208) 939-1400Mailing Address 1400 Floating Feather Road, Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) December 1, 19083. Source of water supply (a) Curran Spring and Tunnel
which is tributary to (b) Billingsley Creek4. a. Location of existing point of diversion is: Township 7 South Range 14 East Section 32,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. From the concrete diversion at the head of the
Curran Spring and Tunnel, the water is piped, by gravity flow, to a point on the North line
of the S¹/₂NE¹/₄ of Section 31, Township 7 South, Range 14 East of the Boise Meridian. At
that point, the water goes into a concrete sump where a 100 horse power pump and motor are
used to pressurize the water to be distributed by a sprinkler system to irrigate this
property along with orther property.

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Copies: White State, Yellow Claimant
OCT 20 1994

6. Water is claimed for the following , uses:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 1.25/0.60/
2.20 or
For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.05 or
For purposes from to amount or
For purposes from to amount or

7. Total quantity claimed (a) 1.25 (cfs) and/or (b) 292 (acre feet)

8. Total consumptive use claimed is 292 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Up to 100 head of cows and calves on the property.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	14 E	31													S			S	60
7 S	14 E	32									S	20	40S						60
8S	14E	06	Lt1 40S	Lt2 40S	8S	40S	30S												158

Total number of acres irrigated 278 acres

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No
if your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36-0135 & 36-0134 appear to represent the same water. or None ()

14. Remarks:
On December 12, 1914, this water, along with additional water, was decreed to this property and other property. This is further evidenced by the Decree of March 22, 1932 and has become IDWR water right numbers 36-0134 and 36-0135. The total 302.5 miner's inches (6.05 cfs), of which this claim is a part of, has been used on this property and other property, totalling 278.55 acres, since 1884 and 1908. This is also evidenced by the attached copies of the Warranty Deeds. Expanded acres claimed under Sec. 42-1416 Idaho Code.

Last Name CRANDLEMIRE Ident No.

Copies: White State Yellow Claimant

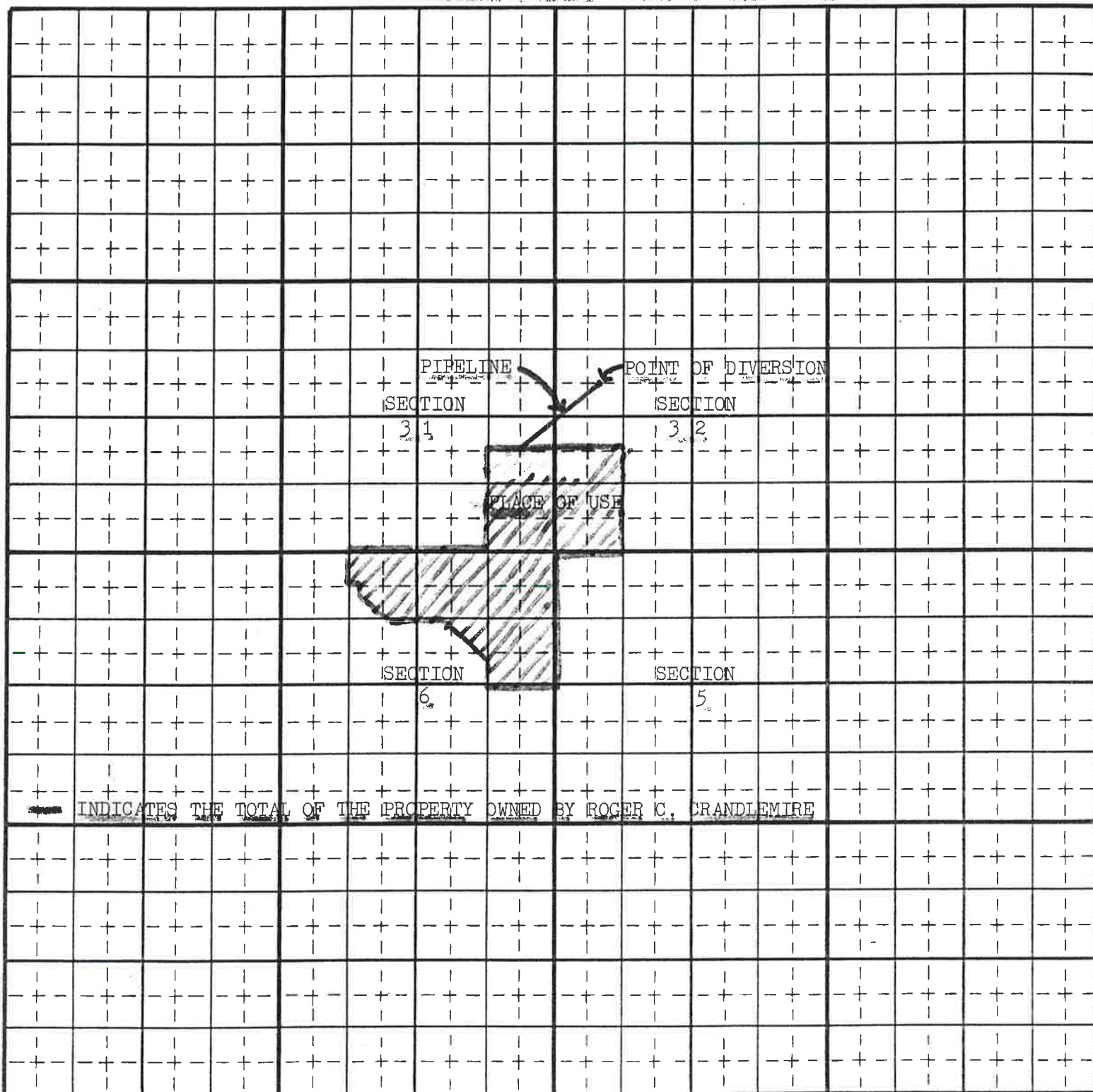
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OCT 20 1954

Map of Project: show clearly the place of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN



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Last Name CRANDLEMIRE Ident No.

Copies: White-State, OCT 20 1994

Court 4th Judicial District Case Number _____ Decree Date December 12, 1914
Plaintiff vs Defendant John Curran, Martin E. Curran & Joseph E. Burgy vs John Heintz

Number of attachments Eight (8)

Signature of Claimant (s) Roger C. Brandlemire Date June 13, 1988
Date

Title and Organization _____ Date _____

Please Print Name

Copies White-State, Yellow-Claimant

PROOF READ

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FEB 07 1993

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR GOODING COUNTY.

John Curran, Martin E. Curran, :
and Joseph E. Burgy. :

Plaintiffs. :

vs :

DECREED

John Heintz, Defendant. :
:

This cause came on regularly to be heard this the 12th day of December 1914, and the respective plaintiffs and cross-complaints appearing herein with Frank T. Disney, Esq., their counsel, and the defendant John Heintz having filed a disclaimer in the said action, and witnesses having been sworn and testified on behalf of the plaintiffs, and the Court being fully informed and advised in the premises, and having ordered that judgment be rendered in accordance with the law, and findings of facts and conclusions of law:

IT IS ORDERED, ADJUDGED AND DECREED, That the several plaintiffs herein named do have judgment respectively, for a right to use for irrigation and domestic purposes, the following number of inches of water, each fifty inches thereof to be equivalent to the flow of one cubic foot per second of time, as prescribed by the laws of Idaho, appur-

tenant to the lands hereinafter described, from the waters of Curran Spring and tank and the stream of water issuing therefrom, and located in the Southwest Quarter of the Northwest Quarter of Section 32, Township 7 South, Range 14 East of the Boise Meridian in Gooding County, Idaho, their priorities to date from the times hereinafter mentioned, to-wit:

JOHN CURRAN: The Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4} NE\frac{1}{4}$) Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4} SE\frac{1}{4}$) of Section Thirty-one (31); Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4} NW\frac{1}{4}$) and Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4} SW\frac{1}{4}$) of Section Thirty-two (32), Township Seven (7) South of Range Fourteen (14) East of the Boise Meridian, One hundred and sixty (160) inches of water under date of priority of October 9th, 1884.

MARTIN E. CURRAN: The Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4} SE\frac{1}{4}$) of Section Thirty-one (31), Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4} SW\frac{1}{4}$) of Section Thirty-two (32), Township Seven (7) South of Range Fourteen (14) East of the Boise Meridian, and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South of Range Fourteen (14) East of the Boise Meridian One hundred and Sixty (160) inches of water under date of priority of September 7th, 1908.

JOSEPH E. BURG: Lots One (1), and Two (2) and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4} NE\frac{1}{4}$) of Section Six (6), Township Eight (8) South of Range Fourteen (14) East of the Boise Meridian, One hundred and twenty (120) inches of water under date of priority of December 1st, 1908.

Dated at Gooding, Idaho this 12th day of December 1914.

Edward A. Walters,

Judge of the District Court.

Filed this 12th day of December 1914.

Frank L. Bower, Clerk.

POOR ORIGINAL

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OCT 28 1984
FEB 07 1993

Gooding County, Idaho, being approximately 170 acres of land in Sections 15, 16, 21, 22, 23, 25, 27, 29 and 30 in Township 7 South, Range 13 East S. E. and being situate in the following

40 acre tracts in the above named sections, township and range, to-wit:

In Sec. 15: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 21: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

In Sec. 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$.

HIGH & FRITCHMAN COMPANY

It is hereby ordered, adjudged and decreed, and this does order, adjudge and decree, that the defendant and intervenor High & Fritchman Company, a corporation, is the owner of, and entitled to the use of, and the right to use for irrigation and domestic purposes the following amounts of water, to-wit:

Three and 2 tenths (3.2) second feet of water, with a priority of October 9, 1884, developed and diverted from the waters, creeks, springs and rivulets in the rim rock above

PART of the DECREE
of MARCH 22, 1932

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OCT 20 1994

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135 the head waters of Billingsley Creek, by means of a tunnel commonly known as the Curran Tunnel, or Curran Spring, situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7 North, Range 14 East, B. M., Gooding County, Idaho, and 4.8 second feet of the waters of said seeps, springs, and rivulets diverted and developed by the same tunnel, with a priority of April 1, 1908, taken from said tunnel by a pipe line and ditch into and upon the lands of the said defendant hereinafter described and used on said lands for irrigating and raising crops thereon and for watering stock and other domestic purposes during the non irrigation season.

Said water rights are appurtenant to and to be used upon and in the irrigation of the following described lands, situate in Gooding County, Idaho, of the said defendant and Intervenor High & Fritzman Company, a corporation, to-wit:

POOR ORIGINAL

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-one (31); the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East, B. M., and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, B. M., together with all water rights, ditches and rights of way appurtenant thereto.

It is hereby ordered, adjudged and decreed that the defendant and counterclaimant, Idaho Power Company, is the owner of and entitled to the use of and the right to use for irrigation, domestic and other purposes the following amounts of water, to-wit:

136 Eight second feet of the waters of Riley Creek diverted at or from Tucker or Thompson Springs into and through the Pipe Ditch in the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 35, Township 7 South, Range 13, East, B. M. with a priority date

137 of October 1, 1908, and as against the said defendant and counterclaimant, Idaho Power Company.

MMICROFILMED

FE 001728 1994

THIS INDENTURE, Made this second day of March in the year of our Lord one thousand nine hundred and thirty-five, between Union Security Corporation, formerly High & Fritchman Company, a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Boise in the County of Ada, party of the first part, and Martin E. Curren and John Curren, of Hagerman, County of Gooding, State of Idaho, parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) (and other valuable consideration) lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in County of Gooding, State of Idaho, to-wit:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$); the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31); The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$); the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East Boise Meridian, and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, Boise Meridian,

(\$14.00 INTERNAL REVENUE STAMPS, ATTACHED AND CANCELLED),

together with all water rights, ditches, ditch rights of way appurtenant thereto, said water right being more particularly described as 160 inches of water under date of priority of October 9, 1884 and 160 inches of water under date of priority of September 7, 1908, according to court decree of December 12, 1914, and later decreed on March 22, 1932 as 160 inches of water under priority date of October 9, 1884, and 240 inches with priority date of April 1, 1908.

This deed is given subject to the State and County taxes, and the water assessments for the year 1935, also subject to 1935 farm lease.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

(CORPORATE SEAL)
Signed, Sealed and Delivered
in Presence of Betty Baker.

UNION SECURITY CORPORATION,
(Formerly High & Fritchman Company)
By Ira E. High, Its President.
Attest: Claude R. High, Its Secretary.

POOR ORIGINAL

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OCT 20 1994

POOR ORIGINAL

Next READ

WARRANT DEED NO. 22200

This Indenture, made the _____ day(s) of October,

thousand nine hundred and nineteen

John C. Carran and Mary Carran, husband and wife,
of New York City, County of New York.

the part 200 of the first part, and

WILLIAM E. CARSON,

of $M_{\text{gas}}/M_{\text{star}}$ Density of H_2 gas

of the said County of San Diego State of California
 the said County of San Diego State of California
 and part,
 of the first part, for and in consideration of the sum of
 Ten Dollars (\$10.00) and other valuable consideration
 in hand paid by the said part Y of the second part, the receipt whereof
 lawful money of the United States of America, is shown
 to hereby acknowledged, as he granted, bargained and sold, and by three payments due
 here and another forever, all the following described real estate situated in
 the said part Y of the second part, and to his
 standing County State of Idaho to wit:

The Northwest Quarter (SW¹) of the Northeast Quarter (NE¹), the Northeast Quarter (NE²) of the Northeast Quarter (SE¹) of Section Thirty one (31), the Northeast Quarter (NE²) of the Northeast Quarter (NE¹) and the Northwest Quarter (NW²) of the Southwest Quarter (SW¹) of Section Thirty two (32), Township Seven (7) North of Range Fourteen (14) East of the Boise Meridian, Idaho together with two inches of water from the aerial during and tunnel be designated by a Correlated Golder 5th, 1984, and all other water rights, interests and rights of way thereto belonging.

21.00 is 7. 11. Revenue Stamp, attached and cancelled.

[illegible]

IN WITNESS WHEREOF, I have hereunto set their hands and seals the day and date first above written.

Attest: Notary Public for the County of _____ State of _____

John Curran
Mary Curran

1894
1894
1894
1894

[illegible]

C. C. Stringfield, Notary Public, resided
at Hagerman, Idaho.

(every soul)

MICROFILMED

Recorded at the request of Deeding Title Abstract Co. L. d.
1115 of Abt. this 1st day of November,
1920 Myrt.

1, D. 1025-1994

Myrtle P. Dallas

POOR ORIGINAL

396

PROOF READ

WARRANTY DEED No. 43978

This Indenture, Made this 26th day of August

thousand nine hundred and twenty-six, between

Martin E. Curran and Christine A. Curran, husband and wife

of Hailey County of Blaine State of Idaho

the part 1em of the first part, and Curran Sheep Company, a corporation organized under the laws of the State of Idaho, with its principal place of business in the City of Boise

of the second part, County of Ada State of Idaho,

WITNESSETH, That said part 1em of the first part, for and in consideration of the sum of One (1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, he has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 1em of the second part, and to its successors heirs and assigns forever, all the following described real estate situated in Blaine County, State of Idaho, to wit:

Rugerman Ranch:

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 31; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 32; all in T. 7 S. R. 14 E. B. M. and Lots 7 and 8 of Section 1, T. 8 S. of Range 14 E. B. M., together with all water rights, ditches and ditch rights of way appurtenant thereto, said water right being more particularly described as 10 inches of water under priority date of Oct. 9, 1924, and 1.0 inches of water under date of priority of Sept. 7, 1924, according to Court Decree of Dec. 12, 1914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, the receipts and returns, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well to the part 1em of the second part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part 1em of the second part, and to its successors heirs and assigns forever. And the said part 1em of the first part, and their heirs, assigns and assigns, shall and lawfully shall and lawfully shall defend the said premises in the quiet and peaceable possession of the said part 1em of the second part, its successors heirs and assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1em of the first part has hereunto set their hand and seal of the said State of Idaho, and their first above written.

Signed, Sealed and Delivered in the Presence of

Martin E. Curran
Christine A. Curran

STATE OF IDAHO,
County of Ada

before me, O. J. Brown

personally appeared Martin E. Curran and Christine A. Curran, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARY SEAL)

O. J. Brown, Notary Public
Residing at --Idaho.

MICROFILMED

OCT 20 1994

POOR ORIGINAL

POOR ORIGINAL

DEFENDANT'S DEFENSE - SHORT FORM

THIS INDENTURE, made this 17th day of _____
in the year of our Lord one thousand nine hundred and ____ 191__

William Gardner and Jane Gardner, husband and wife

of Hagopian Gooding

The post 1988

A. C. Montgomery with his name Belmont

of Oakland Alameda

the past 125 years

WITNESSETH: That the above described premises are sold to said party, for and in consideration of the sum of Sixty-eight Thousand and no/100 (\$68,000.00).

...then

part Lags of the ...

I conform unto the said part 104 of the statute

and their

NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SP. Sec. 6, Twp. 7 S., R. 3 E.,
lying above the north ditch with ditch Sec. 6, Twp. 8 S., R. 14 E.,
and that part of the NW $\frac{1}{4}$ Sec. 6, Twp. 8 S., R. 14 E.,
incidentally described as being located at the northeast corner of
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6, Twp. 8 S., R. 14 E.; thence south on the north
line 870 ft. thence westward to a point on the north line of
which said point is NW $\frac{1}{4}$ Sec. 6, Twp. 8 S., R. 14 E.,
along the north boundary of said NW $\frac{1}{4}$ Sec. 6, Twp. 8 S., R. 14 E.
of beginning; all in Sec. 6, Twp. 8 S., R. 14 E.S.M., together with all
rights, pipes, ditches, and appurtenances, including, but not limited
to, water right of Currin Springs with priority date
September 1, 1905 and the water right of Currin Springs,
extending and flowing over the NW $\frac{1}{4}$ Sec. 6, Twp. 8 S., R. 14 E.,
the north ditch.

...there into belonging or it and

...and profits from it

...of the said part

...and a saving of premises, together with the
...hair, and assigns former ...
...in the quiet and peaceful ...
...against the soil ...
...and various ...

...the A part says: forever DEFEND

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

MICROFILMED

OCT 12 1944

WARRANTY DEED

For Value Received

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor and C. "SKIP" GODDARD, Trustee

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROGER C. CRANDLEMIRE, a married man whose wife's name is
ELIZABETH M. S. CRANDLEMIRE
Box 32 Star Route, Bliss, Idaho 83314

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 8 South, Range 14 East of the Boise Meridian

Section 6: Lots 1 and 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:
Beginning at the Northeast corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of

Sec. 6, Twp. 8 S., R. 14 E.B.M.;
thence South on the East boundary line 870 feet;
thence Northwesterly to a point on the North
boundary line of said forty 870 feet West of the Northeast
corner thereof;
thence East along the North boundary line 870 feet
to the place of beginning.

That part of Lot 3 lying North and East of the
Brailsford-Owens Ditch,

EXCEPT a portion described as follows:

Beginning at the North quarter corner of
Sec. 6. Twp. 8 S., R. 14 E.B.M.,
thence N 89° 56' W, 541.23 feet to the True
Point of Beginning;
thence N 89° 56' W, 776.82 feet to the Northwest
corner of Lot 3;
thence S 0° 16' 09" W, 655.52 feet to the centerline
of the Brailsford-Owens ditch and pipeline;
thence along the Brailsford-Owens ditch and
pipeline on the following courses:

S 81° 34' 27" E, 201.94 feet;
S 46° 26' 57" E, 130.00 feet;
S 29° 28' 25" E, 45.62 feet;
S 67° 24' 26" E, 63.46 feet;
S 56° 28' 46" E, 166.85 feet;
S 63° 18' 07" E, 127.27 feet;
S 52° 55' 13" E, 47.30 feet;
S 58° 36' 54" E, 239.29 feet;
S 48° 42' 34" E, 47.87 feet;
S 47° 32' 40" E, 121.05 feet;
S 50° 35' 50" E, 85.76 feet to the North boundary

of the State Fish and Game Reserve boundary (which is also
South boundary of Lot 3);

thence along the North boundary of the Fish and
Game Reserve on a bearing of N 89° 37' 19" E, 256.21 feet to
SE corner of Lot 3;

thence N 11° 41' 18" W, 401.99 feet;
thence N 56° 47' 15" W, 195.36 feet;
thence N 25° 23' 01" W, 86.23 feet;
thence N 50° 17' 23" W, 110.02 feet;
thence N 74° 01' 54" W, 297.09 feet;
thence N 2° 09' 38" E, 365.50 feet;
thence N 25° 21' 02" E, 233.93 feet to the True

Point of Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with 202 $\frac{1}{2}$ inches of Decreed water from Curran Springs filed
December 12, 1914 and recorded in Book 1 of Judgments at Page 122,
records of Gooding County, Idaho.

POOL FINAL

MICROFILMED

OCT 20 1994

POOR ORIGINAL

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 1983

[Signature]
Trustee

STATE OF IDAHO, COUNTY OF GOODING

On this 13th day of April 1983 before me, a notary public in and for said State, personally appeared

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979 between EUDORA MONTGOMERY, Grantor and E. "SKIP" GODDARD, Trustee

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public

Residing at Hagerman,
5-10-85

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record at the request of SECURITY TITLE COJ at 52 minutes past 1 o'clock p.m., this 20 day of April 1983, in my office, and duly recorded in Book of Deeds at page

Margaret F. Clements

Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ 4.00

Mail to:

OCT 20 1984

Instrument No.

100616

WARRANTY DEED

For Value Received

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor and C. "SKIP" GODDARD, Trustee

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROGER C. CRANDLEMIRE, a married man whose wife's name is
ELIZABETH M. S. CRANDLEMIRE
Box 32 Star Route, Bliss, Idaho 83314

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 7 South, Range 14 East of the Boise Meridian

Section 31: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Except a strip of land 25 feet in width on
the West side of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section
31 which is used for roadway.

ALSO EXCEPT Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as
follows:

Beginning at the Southwest corner of said
W $\frac{1}{2}$ SW $\frac{1}{4}$;
thence S 89° 55' 44" E, 1329.79 feet to the
Southeast corner of said W $\frac{1}{2}$ SW $\frac{1}{4}$;
thence N 0° 04' 21" W, 1504.56 feet along the
Easterly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$ to the True Point of Beginning;
thence N 0° 04' 21" W, 473.25 feet along the
Easterly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$;
thence S 89° 52' 07" W, 509.25 feet;
thence S 10° 13' 41" W, 481.10 feet;
thence N 89° 52' 07" E, 595.28 feet to the True
Point of Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with 100 inches of Decreed water from Curran Springs filed December
12, 1914 and recorded in Book 1 of Judgments at Page 122, records of Gooding
County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grant-
ee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the
Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above de-
scribed and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: *April 13, 1983*

STATE OF IDAHO, COUNTY OF GOODING

On this *13th* day of April 19 *83*
before me, a notary public in and for said State, per-
sonally appeared

C. "SKIP" GODDARD, Trustee under the
Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor
and C. "SKIP" GODDARD, Trustee

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at Hagerman,
5-10-85

Notary Public
Idaho.

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record
at the request of **SECURITY TITLE CO.**
at *53* minutes past *20* o'clock *p* m.,
this *20* day of *April*
19*83*, in my office, and duly recorded in Book
of Deeds at page

Margaret F. Clement,

Ex-Officio Recorder

By *July Decker*

Fees \$ *20.00*

Mail to:

MICROFILMED

OCT 20 1984

POOR ORIGINAL

A36-00003B	A36-00003C	A36-00003E	A36-00003F	A36-00003G	A36-00003J	A36-00006	A36-00007	A36-00008	A36-00021B
A36-00022	A36-00023	A36-00033F	A36-00034B	A36-00035J	A36-00039C	A36-00039D	A36-00039E	A36-00039J	A36-00039M
A36-00039N	A36-00041A	A36-00041C	A36-00042A	A36-00048A	A36-00049	A36-00050D	A36-00051D	A36-00055AF	A36-00055BC
A36-00060	A36-00061	A36-00062	A36-00063	A36-00064B	A36-00068	A36-00069	A36-00070	A36-00071A	A36-00075
A36-00077C	A36-00079	A36-00086C	A36-00089A	A36-00090A	A36-00090F	A36-00092	A36-00094A	A36-00096A	A36-00097
A36-00098	A36-00099	A36-00100	A36-00101	A36-00103C	A36-00103F	A36-00106	A36-00108A	A36-00108B	A36-00110A
A36-00110B	A36-00111A	A36-00111B	A36-00112A	A36-00112B	A36-00113H	A36-00113J	A36-00119	A36-00120	A36-00121
A36-00123A	A36-00123E	A36-00133	A36-00134A	A36-00134C	A36-00135B	A36-00135C	A36-00141	A36-00192	A36-02002
A36-02038	A36-02169	A36-04091	A36-04142	A36-04260	A36-07071	A36-07081	A36-07089	A36-07092A	A36-07142
A36-07142A	A36-07172	A36-07229	A36-07233	A36-07346	A36-07658	A36-07875	A36-08099	A36-08317	A36-10055
A36-10119	A36-10120	A36-10140	A36-10141	A36-10168	A36-10231	A36-10249	A36-10283	A36-10283B	A36-10405
A36-10520	A36-10906	A36-15166	A36-15168	A36-15240	A36-15463				

TOTAL RECORDS IN SELECTION FILE: 116

MICROFILMED
OCT 20 1994

RECEIVED
FEB 10 1993
Department of Water Resources

1 HEPWORTH, NUNGESTER & LEZAMIZ,
2 CHARTERED
3 133 Shoshone St. North
4 P.O. Box 389
5 Twin Falls, ID 83303-0389
6 Telephone: (208)734-7510
7 Attorneys for Claimant
8 (PPK\HAGERMAN.NOA\lmr)

9
10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 * * * * *

13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System)

Case No. 39576

17 The State of Idaho, ex rel.)
18 R. Keith Higginson in his)
19 official capacity as director)
20 of the Idaho Department of)
21 Water Resources,)

NOTICE OF APPEARANCE

22 Petitioner,)

23 vs.)

United States; State of Idaho;)
and all claimants to the use)
of water from the Snake River)
Basin Water System,)

Respondents.)

* * * * *

PLEASE BE NOTIFIED that the firm of Hepworth, Nungester
& Lezamiz, Chartered, hereby appears on behalf of Hagerman Water

NOTICE OF APPEARANCE - 1



Hepworth,
Nungester,
& Lezamiz

MICROFILMED

OCT 20 1994

1 Users, Inc. and its individual members:

2	Anderson, Anita G.	A36-00050D
	Babington Lynn J. & Kathy	A36-00003C
3	Banbury Pipe Co., Inc.	A36-10906
	Banbury Pipe Co., Inc.	A36-02038
4	Big Bend Irrigation & Mining Co.	A36-00192
	Big Bend Irrigation & Mining Co.	A36-00133
	Big Spring Water User's Assoc.	A36-00022
5	Big Springs Water User's Assoc.	A36-00023
	Big Springs Water User's Assoc.	A36-15166
6	Blastock, Alma E.	A36-00108B
	Bolduc, Mark E.	A36-00103C
7	Boyer, Dale E. & Elaine M.	A36-00079
	Brailsford, Robert H.	A36-04260
8	Brooks, Allen L. & Andree	A35-00060
	Brooks, Allen L. & Andree	A36-07346
9	Bybee, Gertrude B. Owsley	A36-00042A
	Bybee, Gertrude B. Owsley	A36-00041C
10	Candy, Walter W. & Margaret	A36-00135B
	Candy, Walter W. & Margaret	A36-00134A
	Clouser, Doris H. & John F.	A36-00090A
11	Clouser, Doris H. & John F.	A36-00089A
	Crandlemire, Roger C. & George C.	A36-00113H
12	Crandlemire, Roger C. & George C.	A36-00112B
	Crandlemire, Roger C. & George C.	A36-00111B
	Crandlemire, Roger C. & George C.	A36-00113J
13	Crandlemire, Roger C. & George C.	A36-00110B
	Crandlemire, Roger C.	A36-00134C
14	Crandlemire, Roger C.	A36-00135C
	Crandlemire, Roger C.	A36-10140
15	Crandlemire, Roger C.	A36-10141
	DeVries, Abraham & Hermina	A36-00055AF
16	Dice, Philip F. & Judith A.	A36-00041A
	Dice, Philip F. & Judith A.	A36-10405
	Erwin, Frank C. & Peggy	A36-00092
17	Fleming, Michael J. & Paul F.	A36-00064B
	Flint, William E. and Vera C.	A36-00110A
18	Flint, William E. and Vera C.	A36-00111A
	Flint, William E. and Vera C.	A36-00112A
19	Flint, William E. and Vera C.	A36-10168
	Fuell, Keith L. & Jolene	A36-00086C
20	Gardner, Barbara & Robert B.	A36-00003B
	Gardner, Barbara	A36-00003J
21	Gisler, Harry R.	A36-00021B
	Gisler, Bradley	A36-00077C
22	Glauner, Frank L. & Joan	A36-00039E
	Grigg, Mattie P. & Golden T.	A36-10283B
	Gustafson Family Trust/Gustafson	A36-00033F
23	Ivan J. & Lucille co-trustees	
	Hagerman Gun Club	A36-00100



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1	Hagerman Gun Club	A36-00099
	Hagerman Gun Club	A36-07233
2	Hagerman Gun Club	A36-07172
	Hagerman Gun Club	A36-10249
3	Hagerman Water Users Assoc.	A36-15168
	Jensen, Alice	A36-00055BC
	Johnson, Ira L. & Huguetta M.	A36-07142
4	Joint Hagerman School Dist 233	A36-15463
	Jones, John W., Jr.	A36-00068
5	Jones, John W., Jr.	A36-00069
	Jones, John W., Jr.	A36-07071
6	Jones, John W., Jr.	A36-00070
	Kipp, Rudy B. & Elberta M.	A36-10119
7	Kipp, Rudy B. & Elberta M.	A36-10120
	Kipp, Rudy B. & Elberta M.	A36-07658
8	Kiser, John & Karl Woodall & Sons, Inc	A36-00071A
	Kiser, John & Karl Woodall & Sons, Inc	A36-00075
	Korbis, George J. & Nellie W.	A36-00039N
9	Laughlin, Craig J. & Rita D.	A36-7089
	Laughlin, Craig J. & Rita D.	A36-00051D
10	Littlefair, Larry & Tara	A36-0121
	Littlefair, Larry & Tara	A36-10055
11	Littlefair, Larry & Tara	A36-00119
	Littlefair, Larry & Tara	A36-00120
12	Lloyd, Cleave C.	A36-04142
	Lloyd, Cleave C.	A36-00003G
	McFaddan, Dan H. & Irma R.	A36-2169
13	McFaddan, Dan H. & Irma R.	A36-00048A
	McFaddan, Dan H. & Irma R.	A36-00049
14	Morris, Howard & Rhonda	A36-00063
	Morris, Howard & Rhonda	A36-00061
15	Morris, Howard & Rhonda	A36-00062
	Mueller, Manfred	A36-00035J
16	Norwood Subdivision/ Ruby Springs Water Company	A36-15240
	Potter, Mark B. & Susan H.	A36-07092A
17	Rawson, Frank S. & Carol A.	A36-00039J
	Reese, Bruce W. & LaRose A.	A36-00123A
18	Reese, Bruce W. & LaRose A.	A36-04091
	Rue, James O. & Beverly Jane	A36-10231
19	Shaffer, Roger	A36-07142A
	Simcoe, Doyt H. & Roxie J.	A36-00034B
20	Simpson, Michael, on behalf of Josephine Simpson Estate	A36-00003F
21	Simpson, Michael, on behalf of Josephine Simpson Estate	A36-0123E
	Strange, Wm. (Penelope Turner-remainder man)	A36-0096A
22	Strange, Wm. (Penelope Turner-remainder man)	A36-00006
	Strange, Wm. (Penelope Turner-remainder man)	A36-00007
23	Veenendaal, Dick J.	A36-00008
	Veenendaal, Dick J.	A36-00108A
		A36-00039C



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1	Vernon, Edith L.	A36-00003E
	Walmsley, Fred J. & Susan K.	A36-00039D
2	Ward, John P. & Rush, Ruth E.	A36-00094-A
	Ward, John P. & Rush, Ruth E.	A36-00090F
3	Watkins, Paul E. & Inez S.	A36-00106
	Watkins, Paul E. & Inez S.	A36-08099
	Wiens, M.J., Jr.	A36-07229
4	Wiens, M.J., Jr.	A36-07081
	Wiens, M.J., Jr.	A36-80317
5	Wiens, M.J., Jr.	A36-00098
	Wiens, M.J., Jr.	A36-00097
6	Wiens, M.J., Jr.	A36-02002
	Wiens, M.J., Jr.	A36-00101
7	Wiens, M.J., Jr.	A36-00141
	Wiens, M.J., Jr.	A36-10520
	Woolley, Max J. & Blanche	A36-00039M
8	Ya-Ta-Hay Investments, Inc.	A36-10283A
	Ya-Ta-Hay Investments, Inc.	A36-07875
9	Zink, Basil Lester & Myrle Hyde	A36-00103F

10 the respondents in the above-entitled action, as counsel of record
 11 for said Hagerman Water Users, Inc. and said individuals.

12 DATED This 9 day of February, 1993.

13 HEPWORTH, NUNGESTER & LEZAMIZ

14
 15 By Patrick D. Brown
 16 PATRICK D. BROWN
 Attorneys for Respondents

17
 18 CERTIFICATE OF MAILING

19 The undersigned, a resident attorney of the State of
 20 Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin
 21 Falls, Idaho 83303, and one of the attorneys for the respondents
 22 in this matter, certifies that she caused to be mailed a copy of
 23 the above and foregoing NOTICE OF APPEARANCE on the 9 day of



MICROFILMED

OCT 20 1994

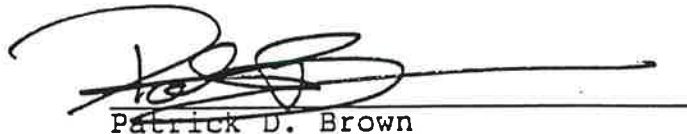
1 February, 1993, to:

2 Snake River Adjudication
3 District Court
4 P.O. Box 27070
5 Twin Falls, ID 83303-0126

6 Clive Strong
7 Chief Natural Resources Division
8 Office of Attorney General
9 Statehouse
10 Room 210
11 Boise, Idaho 83720

12 David Shaw
13 Adjudications Bureau Chief
14 Department of Water Resources
15 1301 North Orchard
16 Boise, Idaho 83706

17 United States Department of Justice
18 Environment and Natural Resources Division
19 550 West Fort Street, Box 33
20 Boise, ID 83734

21 
22 Patrick D. Brown



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& Lezamiz

NOTICE OF APPEARANCE - 5

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OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1993

Patrick D. Brown
Hepworth, Nungester and Lezamiz
133 Shoshone St. N.
P.O. Box 389
Twin Falls, ID 83303-0389

Re: Notice of Appearance

Dear Mr. Brown:

We received your Notice of Appearance on behalf of Hagerman Water Owners, Inc. and its individual members on February 10, 1993. The records listed on the notice were updated with some exceptions.

Claim numbers with "A" prefixes identify claims filed in the SRBA. Claim numbers without prefixes identify recommendations in the Director's Report. The following table identifies claimants for which you filed a notice of appearance, but the number you referred to is actually the identification of the recommendation. They have been updated with the notice information.

Claimant's Name	Recommendation No. (no "A" prefix)
Bybee, Gertrude B. Owsley	36-00042A 36-00041C
Candy, Walter W. & Margaret	36-00135B
Crandlemire, Roger C.	36-00134C 36-00135C
Gustafson Family Trust/Gustafson, Ivan J. & Lucille co-trustees	36-00033F
McFaddan, Dan H. & Irma R.	36-00048A
Muller, Manfred	36-00035J
Zink, Basil Lester & Myrle Hyde	36-00103F

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Mr. Patrick D. Brown
March 1, 1993
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The following is a list of claims that have been updated with the notice information, however, there is a discrepancy between IDWR records and the notice list (see third column).

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Anderson, Anita G.	A36-00050D/36-00050D	Andersen (name spelling is different)
Brailsford, Robert H.	A36-04260/36-04260	A36-04260B/36-04260B (claim was split--"B" suffix)
Brooks, Allen L. & Andree	A35-00060	A36-00060/36-00060 (Basin 36 instead of Basin 35)
Crandlemire, Roger C. & George C.	A36-00113J/36-00113J	Crandlemire, Roger C. (George C. not listed as claimant)
Gisler, Harry R.	A36-00021B/36-00021B	A36-00021/36-00021 (claim was renumbered)
Glauner, Frank L. & Joan	A36-00039E/36-00039E	Jean instead of Joan
Gustafson Family . Trust/Gustafson, Ivan J. & Lucille co-trustees	A36-00011C/36-00033F	Gustafson, Ivan J. (not listed as a trust)
Johnson, Ira L. & Huguette M.	A36-07142/36-07142	Johnson, Ira L. (Huguette M. not listed as claimant)
Joint Hagerman School Dist. 233	A36-15463/36-15463	Original claim & IDWR records show school dist. as #3.
Jones, John W., Jr.	A36-00068/36-00068 A36-00069/36-00069 A36-07071/36-07071 A36-00070/36-00070	Jones, John W. Jr. & Deloris D. (Deloris D. is included as a claimant)

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Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Mueller, Manfred	A36-00034D/36-00035J	Muller (name spelling is different in IDWR records)
Strange, Wm. (Penelope Turner- remainder man)	A36-00006/36-00006 A36-00007/36-00007 A36-00008/36-00008	Strange, Wm. & Louise (Louise is included as a claimant, Penelope Turner is not in records)
Veenendaal, Dick J.	A36-00108A/36-00108A A36-00039C/36-00039C	Veenendaal, Dick J. & Sigrid E. (Sigrid E. is included as a claimant)
Wiens, M. J., Jr.	A36-80317	A36-08317/36-08317 (no. was transposed on notice)
Wiens, M. J., Jr.	A36-00098/36-15384	36-15384 (claim was combined with no. 36-00141 into no. 36- 15384)
Wiens, M. J., Jr.	A36-00141/36-15384	36-15384 (claim was combined with no. 36-00098 into no. 36- 15384)

The following claims have not been updated with the notice information because of the discrepancies listed in the third column.

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Hagerman Gun Club	A36-00100/36-00100 A36-00099/36-00099 A36-07233/36-07233 A36-07172/36-07172 A36-10249/36-10249	Owners are listed as Bob Porter and Fred Surbaugh

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OCT 20 1994

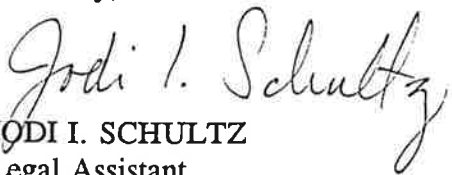
Mr. Patrick D. Brown
March 1, 1993
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Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Ya-Ta-Hay Investments, Inc.	A36-07875/36-07875	No record of this claim no., nor any other claim no. for claimant other than A36- 10283A/36-10283A (as listed)

Please review the claimants and claim numbers and let me know if you have any questions or problems with the claims as listed in IDWR's records. Also, please review the claims in the last table. We need to solve these discrepancies before IDWR's records are updated with the notice information. My phone number is 327-5444.

Please note we have received your supplemental and second supplemental notices of appearance and are currently working to update those records. We will inform you if there are any discrepancies.

Sincerely,


JODI I. SCHULTZ
Legal Assistant
Idaho Department of Water Resources

cc: IDWR Southern Region

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OCT 20 1994

Water Right Number - A36-10141

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRANDLEMIRE

ROGER C.

1 - 1400 FLOATING FEATHER RD.

2 -

3 -

City- EAGLE

State- ID Zip- 83616

Phone - 208-939-1400

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1908 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CURRAN SPRING BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 14E 32 SW NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.250

04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.250

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S 14E 31 NE SE 20.0 01 IRRIGATION (47) GOODING

07S 14E 31 SE SE 40.0 01 IRRIGATION (47) GOODING

07S 14E 32 NW SW 20.0 01 IRRIGATION (47) GOODING

07S 14E 32 SW SW 40.0 01 IRRIGATION (47) GOODING

08S 14E 6 NE NE 1 40.0 01 IRRIGATION (47) GOODING

08S 14E 6 NW NE 2 40.0 01 IRRIGATION (47) GOODING

08S 14E 6 SW NE 8.0 01 IRRIGATION (47) GOODING

08S 14E 6 SE NE 40.0 01 IRRIGATION (47) GOODING

08S 14E 6 NE NW 3 30.0 01 IRRIGATION (47) GOODING

07S 14E 31 04 STOCKWATER (47) GOODING

07S 14E 31 04 STOCKWATER (47) GOODING

07S 14E 32 04 STOCKWATER (47) GOODING

07S 14E 32 04 STOCKWATER (47) GOODING

08S 14E 6 04 STOCKWATER (47) GOODING

08S 14E 6 04 STOCKWATER (47) GOODING

08S 14E 6 04 STOCKWATER (47) GOODING

08S 14E 6 04 STOCKWATER (47) GOODING

08S 14E 6 04 STOCKWATER (47) GOODING

Total Acres: 278.0

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	07/05/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Claims Tape Error Flg	-		Receipt Number	-	S000704	Water District	-	
Fee Exempt Flag	-		POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	

[illegible]

Water right number - R36-10141

Adj. flag translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 278.0

+ - - Diversion Means - CURRAN TUNNEL AND PIPELINE.

+ - - Non-Irrigation Use - STOCKWATER, 100 RANGE

+ - - Other Rights for Same Use - A36-10140, A36-10142

Remarks

SEE 36-00135C.

Remark

Old Water Right Numbers

A3600134
A3600135

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
------------------	------------------	-------------

Comments

Date: 04/16/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
REFER TO WR #36-00134 & 36-00135. SEE OTHER COMMENTS ON ORIGINAL MAIL IN COPY.
***** MEMO TO FILE ***** ROGER CRANDLEMIRE WAS IN THE STATE OFFICE IN JUNE, '88. WITH THE
INFORMATION AVAILABLE AT THAT TIME, I DETERMINED THAT HE HAD 121" OR 2.42 CFS FROM 36-00134 AND 181.5" OR 3.63 CFS FROM 36-00135.
HE TOLD ME HE HAD A TOTAL OF 84 ACRES IRRIGATED IN SECTIONS 31 AND 32, AND A TOTAL OF 135 ACRES IRRIGATED IN SECTION 6. CLF

Date: 04/16/1991 User Id: CLELLAND Subject: RENUMBER
THIS RIGHT IS REPORTED UNDER 36-00135C AND IS COMBINED WITH THE CLAIM A36-10140.

+ - - Audit Fields - - +
CLELLAND

Water Rights Dates and Flags Area

Temporary Right -P	Receipt Number - S000704	Water District -
--------------------	--------------------------	------------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:44:33
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10141

LAST: CRANDLEMIRE FIRST: ROGER C.
ADDRESS: 1400 FLOATING FEATHER RD.
CITY: EAGLE STATE: ID ZIP: 83616
PHONE NUMBER: 208-939-1400

OWNER CODE: C

FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	

CLAIM REMARKS: REFER TO WR #36-00134 & 36-00135. SEE OTHER COMMENTS ON
ORIGINAL MAIL IN COPY.
***** MEMO TO FILE *****
ROGER CRANDLEMIRE WAS IN THE STATE OFFICE IN JUNE, '88. WITH THE
INFORMATION AVAILABLE AT THAT TIME, I DETERMINED THAT HE HAD 121"
OR 2.42 CFS FROM 36-00134 AND 181.5" OR 3.63 CFS FROM 36-00135.
HE TOLD ME HE HAD A TOTAL OF 84 ACRES IRRIGATED IN SECTIONS 31
AND 32, AND A TOTAL OF 135 ACRES IRRIGATED IN SECTION 6. CLF

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-10141 PRIORITY DATE: 12-01-1908 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:

__-__-__

REVIEWED BY _____ DATE _____

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10141	07S	14E	32		SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-00134A NONE

A36-00134B

A36-00135A

A36-07694

A36-10142

WR RECORDS IN SAME 40 ACRE TRACT

36-00134

36-00135

36-02551

36-07694

SOURCE: CURRAN SPRING

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

Y

FIELD
EXAMINER

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

A. ROOT WATER RIGHT NUMBERS: A36-10141

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	31				CRANDLEMIRE , ROGER C.	A36-10141 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10140 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10142 /	- /			
						RAWSON , CAROL A.	A36-00123A /	- /			
						SUMMERS , RONALD OWEN	A36-00123C /	- /			
						SUMMERS , RONALD OWEN	A36-00123D /	- /			
						NORTH SIDE CANAL CO.		01-00212 /			
						NORTH SIDE CANAL CO.		01-00213 /			
						NORTH SIDE CANAL CO.		01-00215 /			
						NORTH SIDE CANAL CO.		01-00220 /			
07S	14E	31	NE	SE		CRANDLEMIRE , ROGER C.	A36-10141 /20.0	- /	39.0		
						CRANDLEMIRE , ROGER C.	A36-10140 /20.0	- /			
						CRANDLEMIRE , ROGER C.	A36-10142 /20.0	- /			
						CANDY , MARGARET	A36-00134A /20.0	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
07S	14E	31				CRANDLEMIRE , ROGER C.	A36-10141 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10140 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10142 /	- /			
						RAWSON , CAROL A.	A36-00123A /	- /			
						SUMMERS , RONALD OWEN	A36-00123C /	- /			
						SUMMERS , RONALD OWEN	A36-00123D /	- /			
						NORTH SIDE CANAL CO.		01-00212 /			
						NORTH SIDE CANAL CO.		01-00213 /			
						NORTH SIDE CANAL CO.		01-00215 /			
						NORTH SIDE CANAL CO.		01-00220 /			
07S	14E	32	NW	SW		CRANDLEMIRE , ROGER C.	A36-10141 /20.0	- /	22.0		
						CRANDLEMIRE , ROGER C.	A36-10142 /20.0	- /			
						CANDY , MARGARET	A36-00134A /20.0	- /			
						CRANDLEMIRE , ROGER C.	A36-10140 /40.0	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
						CANDY , MARGARET		36-08316 /			
07S	14E	32				CRANDLEMIRE , ROGER C.	A36-10141 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10140 /	- /			
						CRANDLEMIRE , ROGER C.	A36-10142 /	- /			
						TATE , HARVEY E.	A36-10122 /	- /			
						NORTH SIDE CANAL CO.		01-00005 /			
						NORTH SIDE CANAL CO.		01-00016 /			
						NORTH SIDE CANAL CO.		01-00212 /			
						NORTH SIDE CANAL CO.		01-00213 /			
						NORTH SIDE CANAL CO.		01-00215 /			
						NORTH SIDE CANAL CO.		01-00220 /			
07S	14E	32	SW	SW		CRANDLEMIRE , ROGER C.	A36-10141 /40.0	- /	14.0		

				CRANDLEMIRE , ROGER C.	A36-10140	/20.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/40.0	-	/	
				HIGH & FRITCHMAN CO.			36-00134	/	
				HIGH & FRITCHMAN CO.			36-00135	/	
07S 14E 32				CRANDLEMIRE , ROGER C.	A36-10141	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/	-	/	
				TATE , HARVEY E.	A36-10122	/	-	/	
				NORTH SIDE CANAL CO.			01-00005	/	
				NORTH SIDE CANAL CO.			01-00016	/	
				NORTH SIDE CANAL CO.			01-00212	/	
				NORTH SIDE CANAL CO.			01-00213	/	
				NORTH SIDE CANAL CO.			01-00215	/	
				NORTH SIDE CANAL CO.			01-00220	/	
08S 14E 6 NE NE 1				CRANDLEMIRE , ROGER C.	A36-10141	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/40.0	-	/	
08S 14E 6				CRANDLEMIRE , ROGER C.	A36-10141	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/	-	/	
				NORTH SIDE CANAL CO.			01-00005	/	
				NORTH SIDE CANAL CO.			01-00016	/	
				NORTH SIDE CANAL CO.			01-00212	/	
				NORTH SIDE CANAL CO.			01-00213	/	
				NORTH SIDE CANAL CO.			01-00215	/	
				NORTH SIDE CANAL CO.			01-00220	/	
08S 14E 6 NW NE 2				CRANDLEMIRE , ROGER C.	A36-10141	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10144	/	-	/	
08S 14E 6				CRANDLEMIRE , ROGER C.	A36-10141	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/	-	/	
				NORTH SIDE CANAL CO.			01-00005	/	
				NORTH SIDE CANAL CO.			01-00016	/	
				NORTH SIDE CANAL CO.			01-00212	/	
				NORTH SIDE CANAL CO.			01-00213	/	
				NORTH SIDE CANAL CO.			01-00215	/	
				NORTH SIDE CANAL CO.			01-00220	/	
08S 14E 6 SW NE				CRANDLEMIRE , ROGER C.	A36-10141	/ 8.0	-	/	31.0
				CRANDLEMIRE , ROGER C.	A36-10140	/ 8.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/ 8.0	-	/	
				BICKEL , PAUL S. A.			36-00128	/	
				BICKEL , PAUL S. A.			36-00129	/	
				BICKEL , PAUL S. A.			36-00130	/	
				BICKEL , PAUL S. A.			36-00131	/	
				BICKEL , PAUL S. A.			36-00132	/	
				U.S. DEPT. OF INTERIOR			36-02308	/	
				U.S. DEPT. OF INTERIOR			36-04252	/	
				U.S. DEPT. OF INTERIOR			36-04253	/	
				U.S. DEPT. OF INTERIOR			36-07917	/	
08S 14E 6				CRANDLEMIRE , ROGER C.	A36-10141	/	-	/	

				CRANDLEMIRE , ROGER C.	A36-10140	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/	-	/	
				NORTH SIDE CANAL CO.			01-00005	/	
				NORTH SIDE CANAL CO.			01-00016	/	
				NORTH SIDE CANAL CO.			01-00212	/	
				NORTH SIDE CANAL CO.			01-00213	/	
				NORTH SIDE CANAL CO.			01-00215	/	
				NORTH SIDE CANAL CO.			01-00220	/	
08S 14E	6	SE	NE	CRANDLEMIRE , ROGER C.	A36-10141	/40.0	-	/	42.0
				CRANDLEMIRE , ROGER C.	A36-10140	/40.0	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/40.0	-	/	
08S 14E	6			CRANDLEMIRE , ROGER C.	A36-10141	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10140	/	-	/	
				CRANDLEMIRE , ROGER C.	A36-10142	/	-	/	
				NORTH SIDE CANAL CO.			01-00005	/	
				NORTH SIDE CANAL CO.			01-00016	/	
				NORTH SIDE CANAL CO.			01-00212	/	
				NORTH SIDE CANAL CO.			01-00213	/	
				NORTH SIDE CANAL CO.			01-00215	/	
				NORTH SIDE CANAL CO.			01-00220	/	
08S 14E	6	NE	NW	3	CRANDLEMIRE , ROGER C.	A36-10141	/30.0	-	/
					CRANDLEMIRE , ROGER C.	A36-10140	/30.0	-	/
					CRANDLEMIRE , ROGER C.	A36-10142	/30.0	-	/
					CRANDLEMIRE , ROGER C.	A36-10143	/	-	/
					MAHANNAH , C.J.	A36-02604	/ 5.0	36-02604	/ 5.0
08S 14E	6				CRANDLEMIRE , ROGER C.	A36-10141	/	-	/
					CRANDLEMIRE , ROGER C.	A36-10140	/	-	/
					CRANDLEMIRE , ROGER C.	A36-10142	/	-	/
					NORTH SIDE CANAL CO.			01-00005	/
					NORTH SIDE CANAL CO.			01-00016	/
					NORTH SIDE CANAL CO.			01-00212	/
					NORTH SIDE CANAL CO.			01-00213	/
					NORTH SIDE CANAL CO.			01-00215	/
					NORTH SIDE CANAL CO.			01-00220	/
07S 14E	31	SE	SE		CRANDLEMIRE , ROGER C.	A36-10141	/40.0	-	/
					CRANDLEMIRE , ROGER C.	A36-10140	/40.0	-	/
					CRANDLEMIRE , ROGER C.	A36-10142	/40.0	-	/
					HIGH & FRITCHMAN CO.			36-00134	/
					HIGH & FRITCHMAN CO.			36-00135	/
TOTAL ACRES					A36-10141	278.00			185.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10141 IRRIGATION	FROM 03-15 TO 11-15	1.250 CFS
A36-10141 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.250 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.250 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-10140, A36-10142

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10141	CURRAN SPRING	CRANDLEMIRE , ROGER C.	1.250	0.004		
A36-10140	CURRAN SPRING	CRANDLEMIRE , ROGER C.	2.400	0.008		
A36-00134A	CURRAN SPRING	CANDY , MARGARET	1.000	0.019		
A36-02604	SPRINGS	MAHANNAH , C.J.	0.120	0.024	21.20	4.24

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10141	STOCKWATER	CRANDLEMIRE , ROGER C.	FROM 01-01 TO 12-31	.050 CFS	
A36-10140	STOCKWATER	CRANDLEMIRE , ROGER C.	FROM 01-01 TO 12-31	.050 CFS	
A36-10142	STOCKWATER	CRANDLEMIRE , ROGER C.	FROM 01-01 TO 12-31	.100 CFS	
A36-00123A	DOMESTIC	RAWSON , CAROL A.	FROM 01-01 TO 12-31	.040 CFS	
A36-00123A	STOCKWATER	RAWSON , CAROL A.	FROM 01-01 TO 12-31	.020 CFS	
A36-00123C	DOMESTIC	SUMMERS , RONALD OWEN	FROM 01-01 TO 12-31	.040 CFS	
A36-00123D	DOMESTIC	SUMMERS , RONALD OWEN	FROM 01-01 TO 12-31	.040 CFS	
A36-00134A	DOMESTIC	CANDY , MARGARET	FROM 01-01 TO 12-31	.040 CFS	
A36-10122	DOMESTIC	TATE , HARVEY E.	FROM 01-01 TO 12-31	.040 CFS	
A36-10122	STOCKWATER	TATE , HARVEY E.	FROM 01-01 TO 12-31	.040 CFS	
A36-10144	DOMESTIC	CRANDLEMIRE , ROGER C.	FROM 01-01 TO 12-31	.080 CFS	
A36-10143	DOMESTIC	CRANDLEMIRE , ROGER C.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 834.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10141

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	8.000	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-00134	A36-10141	1.250	-		36-00134	3.200
A36-00135	A36-10141	1.250	-		36-00135	4.800
TOTAL CFS		2.500				8.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

CERTIFICATE OF MAILING

I certify that on 2/11/02, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☒ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

U.S. Dept. of Justice
Environment & Natural Resources Div.
550 W. Fort St., MSC 033
Boise, ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Roger C. Crandlemire
1400 Floating Feather Rd.
Eagle, ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Howard L. Morris
Rhonda K. Morris
1101 E 2900 S
Hagerman, ID 83332

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

RECEIVED

MAR 04 2002

Department of Water Resources
Southern Region

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FEB 28 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right(s): 36-10141A, 36-135D
)
)
)
)
)

CORRECTED
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

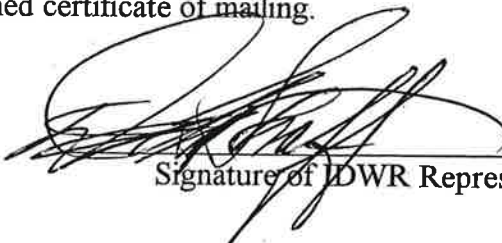
IDWR previously submitted a *Notice of Completed Administrative Proceeding* (NCAP) on the above captioned subcases November 17, 2000. The NCAP represented a substitution of party from Crandlemire to Morris.

The November 17, 2000 NCAP contained an error as to the source element of these water rights. The source on the Amended Director's Reports for each right read "springs" when it should have read "Martin-Curren Tunnel".

IDWR certifies that it has corrected the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Corrected Notice of Completed Administrative Proceeding* and *Amended Director's Reports* on the claimants, prior claimants and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/11/02



Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-10141A

NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN ID 83332

SOURCE: MARTIN-CURREN TUNNEL

TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.82 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/01/1908

POINT OF DIVERSION:

T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.03 CFS
IRRIGATION	2/15 11/30	0.82 CFS

PLACE OF USE: STOCKWATER Within GOODING County

T08S R14E S06 Lot 1 NENE
T08S R14E S06 SENE

T08S R14E S06 Lot 2 NWNE

IRRIGATION Within GOODING County

T08S R14E S06 Lot 1 NENE 40.0
T08S R14E S06 SWNE 8.0
T08S R14E S06 Lot 3 NENW 15.0

T08S R14E S06 Lot 2 NWNE 40.0
T08S R14E S06 SENE 40.0

143 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 36-00134D & 36-00135D ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B, 36-00134D, 36-00134E, 36-00135A, 36-00135B, 36-00135E, 36-02551, 36-07694, & 36-10141.
STOCKWATER, 100 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

JOAN M NIEFFENEGGER
KEITH L NIEFFENEGGER
1032 GRIDLEY DR
HAGERMAN ID 83333

*Response
11-13-01*

RECEIVED

NOV 13 2001

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-55BB, 36-7381 and 36-10245

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

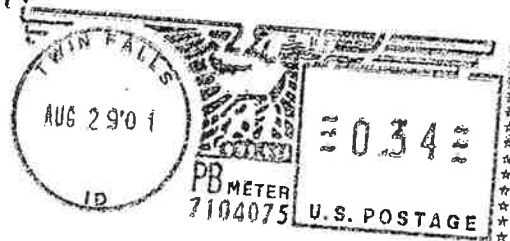
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

- 
- ☐ MOVED, LEFT NO ADDRESS
 - ☐ NOT DELIVERABLE AS ADDRESSED
 - ☐ UNABLE TO FORWARD
 - ☐ ATTEMPTED - NOT KNOWN
 - ☐ UNCLAIMED - REFUSED
 - ☐ NO SUCH STREET - NUMBER
 - ☐ DO NOT REBAIL IN THIS ENVELOPE
 - ☒ INSUFFICIENT ADDRESS
 - ☐ NO MAIL RECEIPTABLE
 - ☐ BOX CLOSED IN ORDER

JOAN M NIEFFENEGGER
KEITH L NIEFFENEGGER
RT 1 BOX 141
HAGERMAN, ID 83333

1032 Griddle Dr



*36-55 BB
36-10245
2-7381*



RECEIVED

JAN - 3 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

called 12-28-01 543-2322

MICHAEL G BRANCHFLOWER
KATHY BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575

December 27, 2001

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA) *Verbree owner*
Water Right(s) #36-2229, 36-2517A, 36-4021, 36-7377, 36-7460, 36-7534,
36-7547, 36-8581, 36-8582, 36-10238, **36-10382**, 36-10383, 36-10916,
36-15219B *Beffencourt owner*
Change of Address

Dear Water Right Holders:

7862

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Please add 36-7834
36-8058
36-10751 ✓
36-10752
36-10755

SS:region

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

208 543 2322

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

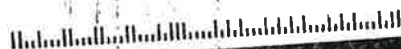
U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED

BRAN392 833552015 1101 04 11/29/01
FORM 3547

BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575



BRANCHFLOWER, KATHY
PO BOX 392
WENDELL ID 833550392

Michael G.

36-2519
10238✓
2229✓
2517A✓
4021✓
7371✓
7547✓
10916✓
7460✓
7534✓
8581✓
8582✓
10382✓
10383✓
15219B✓
+36-7834
36-8058
36-10751
10752
10755

RECEIVED

JAN - 3 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

re-called 12-28-01 543-2322

MICHAEL G BRANCHFLOWER
KATHY BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575

December 27, 2001

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

RECEIVED

JAN 23 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA) *Verbree owner JB*
Water Right(s) #36-2229, 36-2517A, 36-4021, 36-7377, 36-7460, 36-7534,
36-7547, 36-8581, 36-8582, 36-10238, 36-10382, **36-10383**, 36-10916,
36-15219B
Change of Address *Bellencourt owner*

Dear Water Right Holders:

7862

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Please add 36-7834
36-8058
36-10751 ✓
36-10752
36-10755

SS:region

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

208 543 2322

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

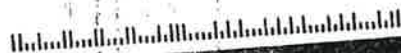
U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REPORTS UNIT

BRAN392 833552015 1101 04 11/29/01
FORM 3547

BRANCHFLOWER
PO BOX 575
HAGERMAN ID 83332-0575



BRANCHFLOWER, KATHY
PO BOX 392
WENDELL ID 833550392

Michael G.

36-2517
10238✓
2229✓
2517A✓
4021✓
7371✓
7547✓
10916✓
7460✓
7534✓
8581✓
8582✓
10382✓
10383✓
15219B✓
+36-7834
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RECEIVED

MAR 6 2002

Department of Water Resources
Southern Region

202 FEB 13 PM 4:18

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

**FINAL ORDER DISALLOWING WATER
RIGHT 36-10141**

On February 26, 1999 a *Special Master's Report and Recommendation* was filed for the above water right claim, recommending that it be disallowed (due to being split into 36-10141A and 36-10141B). No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

THEREFORE IT IS ORDERED AND ADJUDGED that water right claim 36-10141 is hereby **disallowed with prejudice** and shall not be confirmed in any partial decree or in any final decree entered in the SRBA, Case No. 39576, in whatever form that final decree may take or be styled.

DATED 2/13/02



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the FINAL ORDER
DISALLOWING WATER RIGHT 36-10141 was mailed on February 13,
2002, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

CLIVE STRONG

NATURAL RESOURCES

DEP AG OFFICE OF ATTY GEN

STATEHOUSE MAIL

BOISE, ID 83720-0010

Phone: 208-334-2400

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

ROGER C CRANDLEMIRE

1400 FLOATING FEATHER ROAD

EAGLE, ID 83616

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NSP

Cran 14800

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RETURNED
TO
SENDER
AS ADD

83616+3710

10/10/02

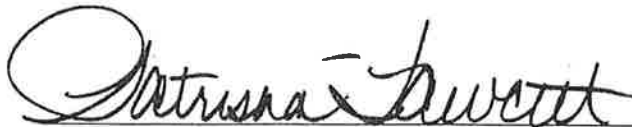
1934
1930

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/1996

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roger C Crandlemire
1400 Floating Feather Rd
Eagle ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Howard L Morris
Rhonda K Morris
1101 E 2900 S
Hagerman ID 83332
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

10/25/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-134D

NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN, ID 83332

SOURCE: SPRINGS TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 1.58 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.

PRIORITY DATE: 10/09/1884

POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1-01 12-31	0.06 CFS
IRRIGATION	2-15 11-30	1.58 CFS

PLACE OF USE:

IRRIGATION Within GOODING County							
T08S R14E S6	LOT 1	NENE	40	T08S R14E S6	LOT 2	NWNE	40
T08S R14E S6		SWNE	8	T08S R14E S6		SENE	40
T08S R14E S6	LOT 3	NENW	15				
STOCKWATER Within GOODING County							
T08S R14E S6	LOT 1	NENE		T08S R14E S6	LOT 2	NWNE	
T08S R14E S6		SENE					
143 ACRES TOTAL							

USE OF THIS RIGHT WITH RIGHT NOS. 36-00135D & 36-10141A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B, 36-00134E, 36-00135A, 36-00135B, 36-00135D, 36-00135E, 36-02551, 36-07694 & 36-10141A, 36-10141B
STOCKWATER, 100 RANGE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/25/2000

RIGHT NUMBER: 36-135D
NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN, ID 83332
SOURCE: SPRINGS TRIBUTARY: BILLINGSLEY CREEK
QUANTITY: 1.58 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1908
POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1-01 12-31	0.03 CFS
IRRIGATION	2-15 11-30	1.58 CFS

PLACE OF USE:

IRRIGATION Within GOODING County			
T08S R14E S6	LOT 1	NENE	40
T08S R14E S6		SWNE	8
T08S R14E S6	LOT 3	NENW	15
STOCKWATER Within GOODING County			
T08S R14E S6	LOT 1	NENE	
T08S R14E S6		SENE	
143 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NOS. 36-00134D & 36-10141A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B, 36-00134D, 36-00134E, 36-00135A, 36-00135B, 36-00135E, 36-02551, 36-07694, 36-10141A & 36-10141B
STOCKWATER, 100 RANGE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/25/2000

RIGHT NUMBER: 36-10141A
NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN, ID 83332
SOURCE: SPRINGS TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.82 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/01/1908

POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.03 CFS
IRRIGATION	2-15 11-30	0.82 CFS

PLACE OF USE:

IRRIGATION Within GOODING County							
T08S R14E S6	LOT 1	NENE	40	T08S R14E S6	LOT 2	NWNE	40
T08S R14E S6		SWNE	8	T08S R14E S6		SENE	40
T08S R14E S6	LOT 3	NENW	15				
STOCKWATER Within GOODING County							
T08S R14E S6	LOT 1	NENE		T08S R14E S6	LOT 2	NWNE-	
T08S R14E S6		SENE					
143 ACRES TOTAL							

USE OF THIS RIGHT WITH RIGHT NOS. 36-00134D & 36-00135D ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B, 36-00134D, 36-00134E, 36-00135A, 36-00135B, 36-00135E, 36-02551, 36-07694, & 36-10141
STOCKWATER, 100 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00134D, 36-00135D, 36-10141A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Roger Crandlemire

RECEIVED
JUL 10 2000Department of Water Resources
Southern Region

Receipt 5023240

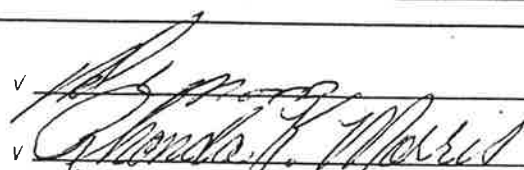
7-13-00

By JE Martin

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): R36-00134D; R36-00135D; R36-10141A; R36-10143; R36-10144
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Roger C Crandlemire
1400 Floating Feather Rd, Eagle ID 83616
4. New Owner/Claimant(s) Howard L and/or Rhonda K Morris
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1101 E 2900 S
City, State and ZIP Code Hagerman ID 83332
New Telephone Number (208) 837-6213
5. Date you acquired the property 6-30-00
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) or Claimant(s).

✓ 

✓ 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

Instrument 186454

GOODING GOODING, IDAHO

2000-06-30

01:55:30 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

For Value Received

ROGER C. CRANDLEMIRE, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HOWARD L. MORRIS AND RONDA K. MORRIS, HUSBAND AND WIFE

the grantee(s), whose current address is

1101 E. 2900 S., Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: June 23, 2000

Roger C. Crandlemire

ROGER C. CRANDLEMIRE

STATE OF IDAHO

COUNTY OF GOODING

On This 30th day of JUNE, in the year 2000, before me, a Notary Public in and for said State, personally appeared **ROGER C. CRANDLEMIRE**, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho

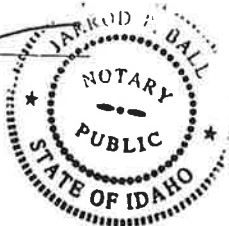
Residing at: *Twin Falls*Commission Expires: *7-25-2002*TITLE & ESCROW
COMPANIES

EXHIBIT A
G000004/Morris

RP08S14E060000
RP08S14E062626

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 6: Lot 1 and the Southeast Quarter of the Northeast Quarter:

Part of the Southwest Quarter of the Northeast Quarter, more
particularly described as follows:

BEGINNING at the Northeast corner of the Southwest Quarter of the Northeast Quarter
of Section 6;

Thence South on the East boundary line 870 feet;

Thence Northwesterly to a point on the North boundary line of said Southwest Quarter of
the Northeast Quarter, 870 feet West of the Northeast corner thereof;

Thence East along the North boundary line 870 feet to THE TRUE POINT OF
BEGINNING.

Lot 2 and that part of Lot 3 lying North and East of the Brailsford-
Owens Ditch;

EXCEPT a portion described as follows:

COMMENCING at the North Quarter corner of said Section 6;

Thence South 00°08'01" West along the East boundary of Government Lot 3 for a
distance of 1143.57 feet to the TRUE POINT OF BEGINNING;

Thence South 42°50'51" East for a distance of 111.89 feet;

Thence South 54°21'40" East for a distance of 136.87 feet to a point on the South
boundary of Government Lot 2;

Thence South 89°37'19" West along the South boundary of Government Lots 2 and 3
for a distance of 443.93 feet to a point on the center of the Brailsford-Owens Pipeline;

Thence along the center of the Brailsford-Owens Pipeline and Ditch on the following
courses;

North 50°35'50" West 85.76 feet;

North 47°32'40" West 121.05 feet;

North 48°42'34" West 47.87 feet;

North 58°36'54" West 239.29 feet;

North 52°55'18" West 47.30 feet;

North 63°18'07" West 127.27 feet;

North 56°28'58" West 166.85 feet;

continued

EXHIBIT A continued
G000004/Morris

Thence leaving the center of the Brailsford-Owens Ditch, North 39°03'33" East for a distance of 237.33 feet;

Thence North 81°38'56" East for a distance of 107.00 feet;

Thence South 41°28'10" East for a distance of 70.91 feet;

Thence North 89°02'51" East for a distance of 45.74 feet;

Thence South 52°40'57" East for a distance of 49.40 feet;

Thence North 74°47'25" East for a distance of 95.63 feet;

Thence South 66°49'36" East for a distance of 84.02 feet;

Thence South 02°00'45" East for a distance of 70.75 feet;

Thence South 56°36'36" East for a distance of 68.17 feet;

Thence South 60°21'06" East for a distance of 265.99 feet;

Thence South 11°42'41" East for a distance of 95.03 feet;

Thence South 42°50'51" East for a distance of 112.04 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPT a portion of Government Lot 3 described as follows;

COMMENCING at the Northwest corner of Government Lot 3;

Thence South 00°16'09" West along the West boundary of Government Lot 3 for a distance of 362.94 feet to the TRUE POINT OF BEGINNING;

Thence South 61°24'46" East for a distance of 248.01 feet;

Thence South 48°02'53" East for a distance of 347.46 feet;

Thence South 39°03'33" West to a point on the center of the Brailsford-Owens Pipeline and Ditch;

Thence along the center of the Brailsford-Owens Pipeline and Ditch on the following courses;

North 67°24'26" West 63.46 feet;

North 29°28'25" West 46.62 feet;

North 46°26'57" West 130.00 feet;

North 81°34'27" West 201.94 feet to a point on the West boundary of said

Government Lot 3;

Thence North 00°16'09" East along the West boundary of Government Lot 3 for a distance of 292.58 feet to the TRUE POINT OF BEGINNING.

*Dianna Hager***QUIT CLAIM DEED**

FOR VALUE RECEIVED

ROGER C. CRANDLEMIRE, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

HOWARD L. MORRIS AND RHONDA K. MORRIS, HUSBAND AND WIFE

GRANTEE(S)

Whose address is: 1101 E. 2900 S., Hagerman, ID 83332

The following described premises, to-wit:

Together with 3.98 cfs of irrigation water from Martin-Curren Tunnel thru the State of Idaho, Department of Water Resources water right #36-00134D (1.58 cfs), #36-00135D (1.58 cfs), #36-10141A (0.82 cfs).

Together with their appurtenances.

Dated: June 23, 2000

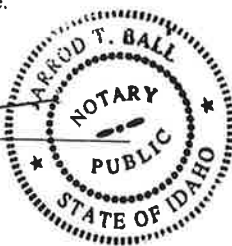
Roger C. Crandlemire
 Roger C. Crandlemire

State of IDAHO }
 } ss.
 County of *Ada* }

On this 29th day of June, in the year 2000, before me, a notary public, personally appeared ROGER C. CRANDLEMIRE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]
 Notary Public
 Residing At: *Tim Falls*
 Commission Expires: *7-25-2002*



36-10141A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE ID 83616

CRAN400 836162003 1700 08 11/25/00
RETURN TO SENDER
CRANDLEMIRE
3100 N GLEN STUART LN
EAGLE ID 83616-2853
RETURN TO SENDER

83301/3380





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00134D, 36-00135D, 36-10141A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Roger Crandlemire

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 36-00134D, 36-00135D,
) 36-10141A

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

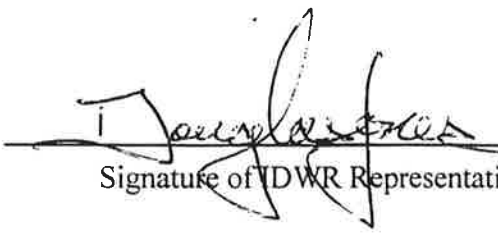
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

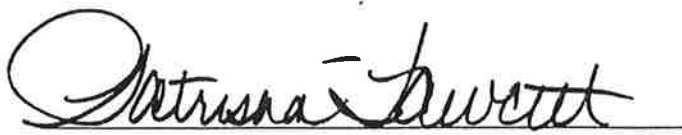
Dated: 11/3/EE


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roger C Crandlemire
1400 Floating Feather Rd
Eagle ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Howard L Morris
Rhonda K Morris
1101 E 2900 S
Hagerman ID 83332
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-10141B

1999 FEB 26 AM 11:35
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN, ID 83332

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.43 CFS

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCKWATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

PRIORITY DATE: 12/01/1908

POINT OF DIVERSION: T07S R14E S32 SESWNW Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.43 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Irrigation	Stockwater
	T08S R14E S31 S32 75.0 Acres Total	T08S R14E S31 S32
	NESE 20.0 NWSW 9.0	NESE NWSW
	Within Gooding County	Within Gooding County

USE OF THIS RIGHT WITH RIGHTS 36-00134E AND 36-00135E ARE
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A
SINGLE IRRIGATION SEASON.

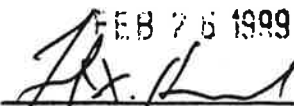
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

FEB 26 1999

SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

1999 FEB 26 AM 11:35
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 36-10141, 36-10141A,
	)	36-10141B
Case No. 39576	)	
_____	)	CERTIFICATE OF MAILING

I certify that a true and correct copy of the *Special Master's Report, Special Master's Recommendation for Partial Decree* and *Notice of Issuance of Special Master's Report and Recommendation* were mailed on February 26, 1999, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Howard & Rhonda Morris
1101 E 2900 S
Hagerman, ID 83332

Roger C Crandlemire
1400 Floating Feather Rd.
Eagle, ID 83616



Teri Hranac
Deputy Clerk

RECEIVED

MAR 02 1999

Department of Water Resources

RECEIVED

MAR 08 1999

Department of Water Resources
Southern Region

1999 FEB 26 AM 11:1

DISTRICT COURT-SF
TWIN FALLS CO, IDAH
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

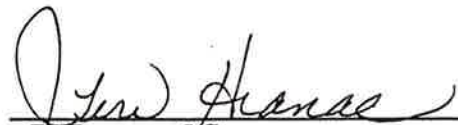
Water Right(s): 36-10141
36-10141A 36-10141B

On February 26, 1999, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 26, 1999.


TERI HRANAC
Deputy Clerk

1999 FEB 26 AM 11:34
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS 36-10141,
	)	36-10141A, and 36-10141B

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

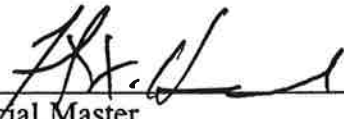
All objections to water right 36-10141 were resolved by stipulation of the parties with a *Standard Form 5* which resulted in splitting the water right into A and B portions. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

As to season of use, IDWR has informed the court that it intends to recommend February 15 through November 30 as the season of use in the Hagerman Valley in a forthcoming Director's Report. All parties, including the claimants, will be able to object to that recommendation when the Director's Report is filed. Until that time, the court will recommend February 15 through November 30 for the irrigation use in these water rights, with the understanding that the season of use for the irrigation claims is not final.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that water right 36-10141 not be confirmed in any partial or final decree. IT IS FURTHER RECOMMENDED that water rights 36-10141A and 36-10141B be decreed with the elements as set forth in the attached *Partial Decrees*.

DATED: February 26, 1999.



Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-10141A

1999 FEB 26 AM 11:35
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE, ID 83616

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.82 CFS

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCKWATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

PRIORITY DATE: 12/01/1908

POINT OF DIVERSION: T07S R14E S32 SESWNW Within Gooding County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	02-15 TO 11-30	0.82 CFS
Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE: Irrigation Within Gooding County
T08S R14E S06 LOT 03 (NENW)15.0 LOT 01 (NENE)40.0
SWNE 8.0 SENE 40.0
LOT 02 (NWNE)40.0
143.0 Acres Total

Stockwater Within Gooding County
T08S R14E S06 LOT 02 (NWNE) LOT 01 (NENE)
SENE

USE OF THIS RIGHT WITH RIGHTS 36-00134D AND 36-00135D ARE
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

FEB 26 1999

SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-10141B

1999 FEB 26 AM 11:35

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN, ID 83332

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.43 CFS

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCKWATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

PRIORITY DATE: 12/01/1908

POINT OF DIVERSION: T07S R14E S32 SESWNW Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.43 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Irrigation	Within Gooding County
	T08S R14E S31	NESE 20.0
	S32	SESE 40.0
	75.0 Acres Total	NWSW 9.0
		SWSW 6.0

Stockwater	Within Gooding County
T08S R14E S31	NESE
S32	NWSW

USE OF THIS RIGHT WITH RIGHTS 36-00134E AND 36-00135E ARE
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

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RECOMMENDATION

FEB 26 1999

SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

1999 FEB 26 AM 11:35
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 36-10141, 36-10141A,
	)	36-10141B
Case No. 39576	)	
_____	)	CERTIFICATE OF MAILING

I certify that a true and correct copy of the *Special Master's Report, Special Master's Recommendation for Partial Decree* and *Notice of Issuance of Special Master's Report and Recommendation* were mailed on February 26, 1999, with sufficient first-class postage prepaid to the following:

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1101 E 2900 S
Hagerman, ID 83332

Roger C Crandlemire
1400 Floating Feather Rd.
Eagle, ID 83616



Teri Hranac
Deputy Clerk

GHT NUMBER: 36-10141A
ME AND ADDRESS: ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE ID 83616
URCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK
ANTITY: 0.82 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

ORITY DATE: 12/01/1908
INT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

POSE AND
IOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 0.82 CFS
STOCKWATER 01-01 12-31 0.03 CFS

ICE OF USE: IRRIGATION Within GOODING County
T08S R14E S06 Lot 1 (NENE) 40 Lot 2 (NWNE) 40 SWNE 8 SENE 40
Lot 3 (NENW) 15
143 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 36-00134D & 36-00135D ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON.

STOCKWATER Within GOODING County
T08S R14E S06 Lot 1 (NENE) Lot 2 (NWNE) SENE

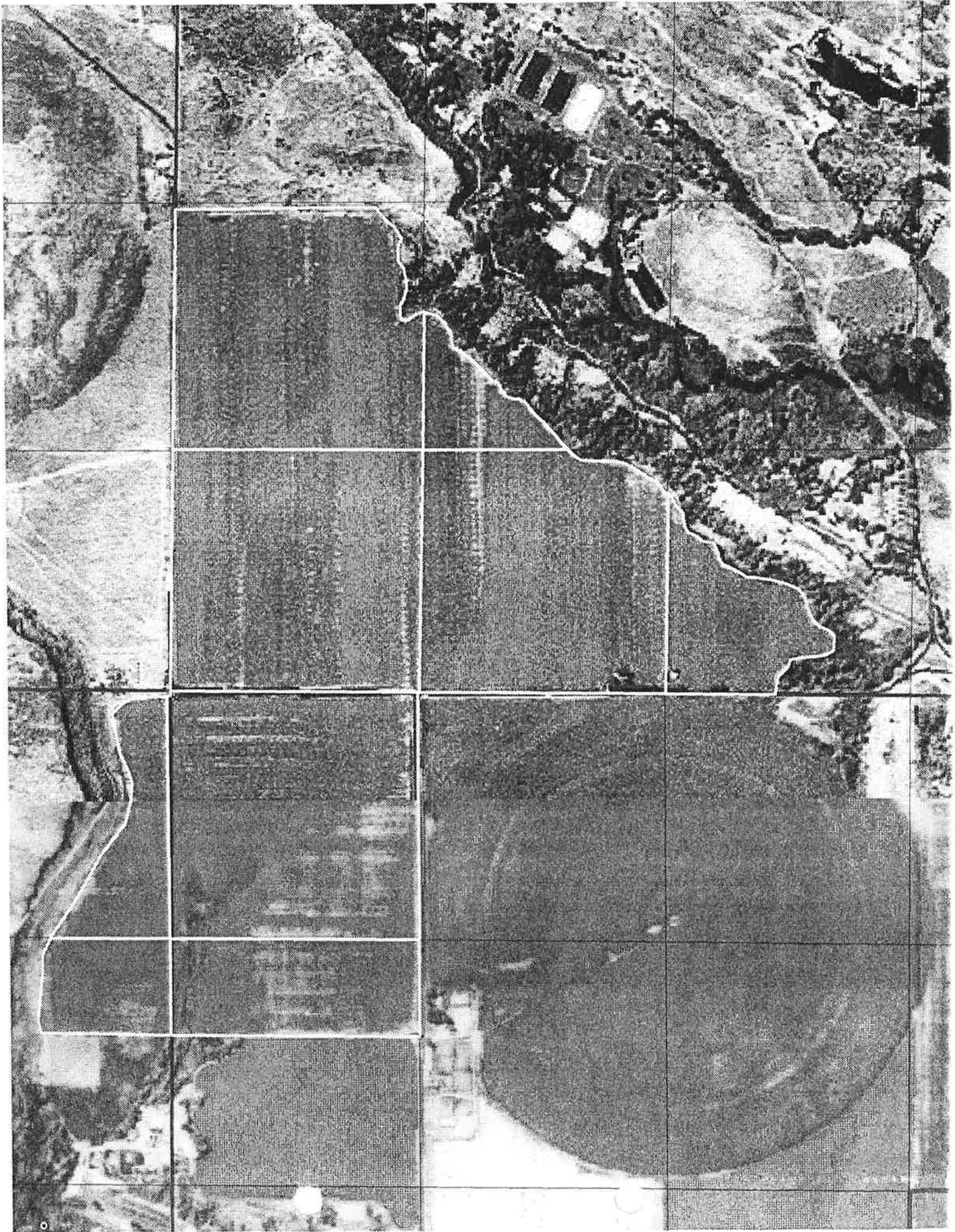
ER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

ANATORY MATERIAL: BASIS OF CLAIM - DECREE
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B, 36-00134D, 36-00134E, 36-00135A, 36-00135B, 36-00135E, 36-02551, 36-07694, & 36-10141.
STOCKWATER, 100 RANGE

See

4/6/98 scu



TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: CLIFF JENSEN

TOTAL PAGES SENT: 12 + cover

DOCUMENT DESCRIPTION: PROFILE REPORTS OF
CRANDLE MIRE / MORRIS RECOMMENDATIONS

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: STEVE C.

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____
Please remit to the above address.

COMMENTS: ALL CLAIMS ARE Recommended
AS CLAIMED IN QUANTITY -
ACRES ARE LESS THAN CLAIMED BUT MORE
THAN IS FOUND BY GIS METHODS.

see 4/7/98

Draft Review
of splits & MAD
results:

134/135 D

CRANDLE MIRE

	CLAIM	REC/D
-134D	1.58	1.58
-135D	1.58	1.24 1.58
-10141 (AKA 135) "A"	.82	1.58 .82
		2.4

both
based on
-135

TOTAL
MAD = 11.76 cfs

cfs
Total Claim = 6.05

GIS AC = 133 AC

REC/D AC = 143 AC

(claim 203 AC)

(MAD = 7.98 cfs)

-10141- = 2.8125

-134C - = 2.40 cfs

-135C - 2.40 cfs

"filled as claimed"

134/135 E

MORRIS

	CLAIM	REC/D
-134E	0.82	0.82 (.011 cfs/AC)
-135E	0.82	0.82 (.009 cfs/AC)
-10141 (AKA 135) "B"	.43	.43 .02 cfs/AC

both
based on
-135

1.25

Unable to
Combine
-135C & 10141
→ different priority
Dates

GIS AC = 74.0

REC/D AC = 75.0

(claim 75 acres)

(MAD = 3.78 cfs)

Claims are less than MAD - allow as claimed

see
Data Entry
updates
4/7/98

* Fax to Cliff
Densen.

-134 parts unchanged. * split 10141 into A & B.
-135 parts ~~have the claimed amounts from 10141 added.~~
AS CLAIMED

SPLIT REVIEW

su 4/1/98

R36 - 10141

1.25 cfs
218 ACRES

R36-10141 A
CRANDLEMIRE
0.82 cfs
143 ACRES

R36-10141 B
MORRIS
0.43 cfs
75 ACRES

NO SPLIT WAS MADE OF THE 'A' RECORD AT THIS TIME.

36-00135 4.8 cts

RANGEN - 0.05
CANDY - 0.28
CRANBLE WIRE - 1.29 ✓
MORRIS - 0.68 ✓
2.30

2.5 left - 125" - #36-10141

36-00134 3.2 cts

CANDY - 0.44
RANGEN - 0.09
CRANBLE WIRE - 1.58 ✓
MORRIS - 0.82 ✓
2.93

.27 left - 13.5"

WARRANTY DEED--SHORT FORM

THIS INDENTURE made this 17th day of July

In the year of our Lord one thousand nine hundred and 1913

William Gardner and Oma Gardner, husband and wife

of Hagerman, County of Gooding

the part 1st of the first part, and

A. G. Montgomery (wife's name Edara S. Montgomery)

of Oakland, County of Alameda

the part 1st of the second part:

WITNESSETH, That said part 1st of the first part, for and in consideration of the sum of sixty-eight thousand and no/100 (\$68,000.00) lawful money of the United States of America, to them

part 1st of the second part, the receipt whereof is hereby acknowledged, he has granted, bargained and sold, and by he presents do grant, bargain, sell, convey and confirm unto the said part 1st of the second part, and to their heirs and assigns forever, all the following described real estate situated in Gooding County,

State of Idaho, to-wit: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22, Twp. 7 S. R. 14 E.B.M.; S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 Twp. 7 S.R. 14 E.B.M.; Lots 1, 2 and that part of Lot 3 lying above the Brailsford-Owens ditch Sec. 6, Twp. 8 S. R. 14 E.B.M.; S $\frac{1}{2}$ NE $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ designated as Tax 1, said Tax 1 being more particularly described as follows: beginning at the northeast corner of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6 Twp. 8 S. R. 14 E.B.M.; thence south on the east boundary line 870 ft; thence northwesterly to a point on the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ which said point is 870 ft west of the northeast corner thereof; thence east along the north boundary line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 870 ft to the place of beginning; all in Sec. 6 Twp. 8 S. R. 14 E.B.M., together with all water rights, pipes, ditches, dams and laterals, including, but not limited to 120 inches of decreed water rights of Curran Springs with priority date of December 1, 1908 and 182 $\frac{1}{2}$ inches of decreed water right of Curran Springs and excepting and reserving to the vendors that part of Lot 3 Sec. 6, Twp. 8 S. R. 14 E.B.M. lying below the Brailsford-Owens ditch.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1st of the first part:

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person and persons whosoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said part 1st of the first part he has hereunto set his hand and seal, the day and year first above written.

William Gardner
Oma Gardner

THIS INDENTURE, Made this second day of March in the year of our Lord one thousand nine hundred and thirty-five, between Union Security Corporation, formerly High & Fritchman Company, a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Boise in the County of Ada, party of the first part, and Martin E. Curran and John Curran, of Hagerman, County of Gooding, State of Idaho, parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) (and other valuable consideration) lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in County of Gooding, State of Idaho, to-wit:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$); the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31); The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$); the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East Boise Meridian, and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, Boise Meridian,
(\$14.00 INTERNAL REVENUE STAMPS, ATTACHED AND CANCELLED),

together with all water rights, ditches, ditch rights of way appurtenant thereto, said water right being more particularly described as 160 inches of water under date of priority of October 9, 1884 and 160 inches of water under date of priority of September 7, 1908, according to court decree of December 12, 1914, and later decreed on March 22, 1932 as 160 inches of water under priority date of October 9, 1884, and 240 inches with priority date of April 1, 1908.

This deed is given subject to the State and County taxes, and the water assessments for the year 1935, also subject to 1935 farm lease.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

(CORPORATE SEAL)
Signed, Sealed and Delivered
in Presence of Betty Baker.

UNION SECURITY CORPORATION,
(Formerly High & Fritchman Company)
By Ira E. High, Its President.
Attest: Claude R. High, Its Secretary.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-10141

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

February 17, 1998 4:00pm

NAME:

CLIFF JENSEN

APPT.

RE:

-134 -135 RESEARCH

AS PER THE SETTLEMENT CONF. LAST WEEK CLIFF HAS REVIEWED ALL THE DEEDS AND TRACKED DOWN THE EXPLANATION OF THE SOURCE OF THE RIGHT DESCRIBED UNDER A36-10141. HE REVIEWED THE DEEDS FROM 1926 TO PRESENT WITH ME AND SHOWED THE BASIS OF THAT RIGHT SHOULD BE AS PART OF 135 IF IT IS TO BE ALLOWED. I TOLD HIM OF MY CONCERN IN THE DIFFERENCE IN THE 1914 DECREE AND THE 1932 DECREE; THE RIGHT IS INCREASED FROM 2.4 TO 4.8 CFS.

I WILL REVIEW THE INFO AND THE RECORDS SUBMITTED AND CONSULT WITH IDWR ATTORNEYS BEFORE MAKING THE DECISION ON THIS RIGHT; IT IS CURRENTLY BEING DISALLOWED. CLAIM: A36-10141

SUBCASE NO. 36-10141

	CLAIM (6/13/88)	AMENDED CLAIM	RECOMMENDATION	OBJECTION
NAME	Roger Crandlemire	N/A	Disallowed (IDWR determined that this water right was a duplicate of 36-00135C).	Roger Crandlemire
BASIS OF CLAIM	Decree			
SOURCE	Curran Spring and Tunnel			
QUANTITY	1.25 cfs			
PRIORITY DATE	12/1/1908			
PURPOSE OF USE	Irrigation Stockwater			
PERIOD OF USE	Irr.: 3/15 - 11/15 S.W.: 1/1 - 12/31			
POINT OF DIVERSION	T07S R14E S32			
PLACE OF USE	T07S R14E S31 T07S R14E S32 T08S R14E S6 278 acres			

Claim mentions
Curran v. Heintz
Decree
dated 12/12/1914

remarks	"On December 12, 1914, this water, along with additional water, was decreed to this property and other property. This is further evidenced by the Decree of 3/22/1932 and has become IDWR water right numbers 36-0134 and 36-0135. The total 302.5 miner's inches (6.05), of which this claim is a part of, has been used on this property and other property, totalling 278.55 acres, since 1884 and 1908. This is also evidenced by the attached copies of the Warranty Deeds. Expanded acres claimed under Sec. 42-1416 Idaho Code."			XX - water right not being recommended. *

* requests as claimed with a priority date of 10/9/1884 and year round season of use.

R PROOF

CVR

MAPS

PHOTOS

MISC

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 36-10141 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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2. Person who filed objection:

Name: ROGER C CRANDLEMIRE
Address: 1400 FLOATING FEATHER ROAD
EAGLE ID 83616

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

12. ☒ Water Right Recommendation: I respond to the objection concerning:
- 12b. ☒ This water right not being recommended.
14. ☒ Other: I respond to the objection concerning:

ALL MATTERS RAISED IN THE CLAIMANT'S ANSWER,
AFFIRMATIVE DEFENSES AND PRAYER FOR RELIEF.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of Objection items 12 and 12b., and all allegations of the objection regarding those items, IDWR responds as follows: IDWR recommended the claim for disallowal because it was found to be a duplicate claim for the right recommended as 36-00135C.

In response to Statement of the Objection item 14, and all allegations of the objection regarding that item, see attached "IDWR's Response to Answer Affirmative Defenses and Prayer for Relief of Claimant".

In response to the sentence listed in Changes to the Director's Report, whereby the claimant attempts to "reserve the right to claim all purposes of use and quantities of use as shown by the evidence at trial," IDWR responds as follows: Insofar as this purported reservation of rights may constitute an attempt to reserve the right to amend at trial the claimant's notice of claim, the claimant improperly seeks to use the objection process to amend the claim. A claimant must obtain leave of the court to amend a claim just as a party must obtain leave of the court to file a late claim after the director's report is filed.

In further response to the changes sought in the director's report, IDWR responds as follows: The objection seeks recommendation of an earlier priority date than claimed and a longer season of use than claimed. The claimant improperly seeks to use the objection process to amend the notice of claim.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-10141	16
IDWR's Response to Answer, Affirmative Defenses and Prayer for Relief of Claimant	4

(Over)

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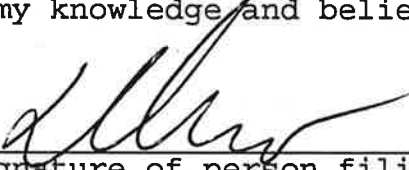
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 1st day of September
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

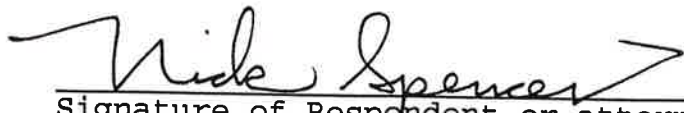
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: HEPWORTH NUNGESTER & LEZAMIZ
Address: PATRICK D BROWN
& PENELOPE PARKER
PO BOX 389
TWIN FALLS ID 83303

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number A36-10141 ✓

Date Received _____

Receipt Number 5000 704

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) ROGER C. CRANDLEMIRE Phone (208) 939-1400Mailing Address 1400 Floating Feather Road, Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) December 1, 19083. Source of water supply (a) Curran Spring and Tunnel
which is tributary to (b) Billingsley Creek4. a. Location of existing point of diversion is: Township 7 South Range 14 East Section 32,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. From the concrete diversion at the head of the Curran Spring and Tunnel, the water is piped, by gravity flow, to a point on the North line of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 7 South, Range 14 East of the Boise Meridian. At that point, the water goes into a concrete sump where a 100 horse power pump and motor are used to pressurize the water to be distributed by a sprinkler system to irrigate this property along with orther property.

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following uses:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 1.25/0.50/ 2.20 or _____
For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.05 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.25/0.50 1.25 (cfs) and/or (b) 292 (acre feet)

8. Total consumptive use claimed is 1.25/ 292 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Up to 100 head of cows and calves on the property.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	14 E	31												S 20				S 40	60
7 S	14 E	32										S 20	40S						60
8S	14E	06	Lt1 40S	Lt2 40S	8S	40S	30S												158

Total number of acres irrigated 278 acres

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36-0135 & 36-0134 appear to represent the same water. or None ()

14. Remarks:
On December 12, 1914, this water, along with additional water, was decreed to this property and other property. This is further evidenced by the Decree of March 22, 1932 and has become IDWR water right numbers 36-0134 and 36-0135. The total 302.5 miner's inches (6.05 cfs), of which this claim is a part of, has been used on this property and other property, totalling 278.55 acres, since 1884 and 1908. This is also evidenced by the attached copies of the Warranty Deeds. Expanded acres claimed under

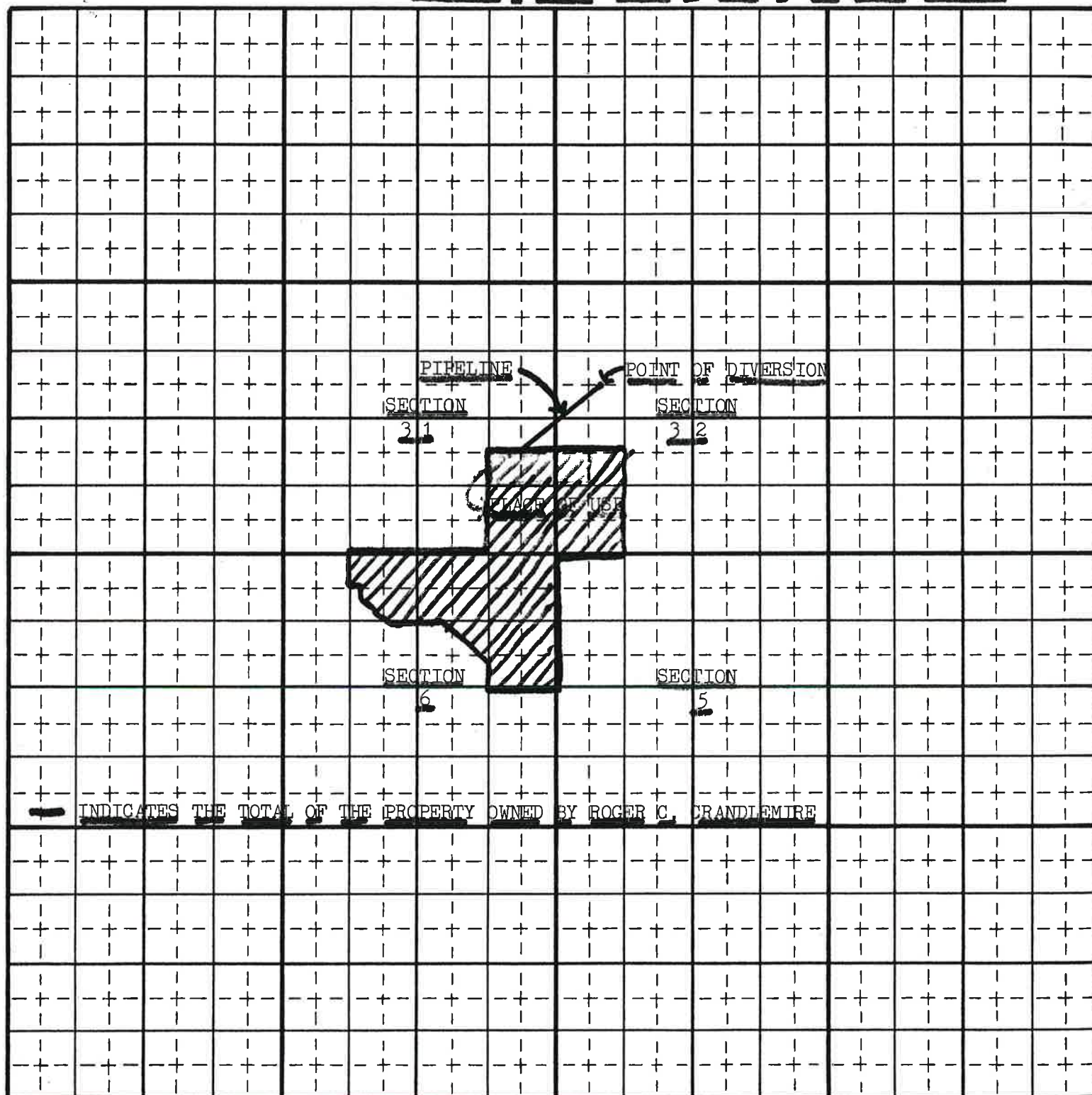
Last Name CRANDLEMIRE Ident No. _____

COPIES: White State Yellow Claimant
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN



Last Name CRANDLEMIRE Ident No. _____

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ ☐ Permit ☐ Decree ☒ X

If applicable provide IDWR Water Right Number Part Of 36-0134?

Court 4th Judicial District Case Number _____ Decree Date December 12, 1914

Plaintiff vs Defendant John Curran, Martin E. Curran & Joseph E. Burgy vs John Heintz

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Eight (8)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Roger B. Crandlemire

Date

June 13, 1988

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

) SS.

County of Gooding)

Subscribed and sworn (or affirmed) before me this 13th day of June 19 88

SEAL

Notary Public

Christine Jensen

Residing at

Hagerman, Idaho

My Commission Expires

5-10-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CRANDELMIRE

Ident. Number _____

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Copies: White-State, Yellow-Claimant

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PROOF READ

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR GOODING COUNTY.

John Curran, Martin E. Curran, :
and Joseph E. Burgy. :
Plaintiffs. :

vs

DECREE

John Heintz, Defendant. :
:

This cause came on regularly to be heard this the 12th day of December 1914, and the respective plaintiffs and cross-complaints appearing herein with Frank T. Disney, Esq., their counsel, and the defendant John Heintz having filed a disclaimer in the said action, and witnesses having been sworn and testified on behalf of the plaintiffs, and the Court being fully informed and advised in the premises, and having ordered that judgment be rendered in accordance with the law, and findings of facts and conclusions of law:

IT IS ORDERED, ADJUDGED AND DECREED, That the several plaintiffs herein named do have judgment respectively, for a right to use for irrigation and domestic purposes, the following number of inches of water, each fifty inches thereof to be equivalent to the flow of one cubic foot per second of time, as prescribed by the laws of Idaho, appur-

and the stream of water issuing therefrom, and located in the Southwest Quarter of the Northwest Quarter of Section 32, Township 7 South, Range 14 East of the Boise Meridian in Gooding County, Idaho, their priorities to date from the times hereinafter mentioned, to-wit:

JOHN CURRAN: The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-one (31); Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirty-two (32), Township Seven (7) South of Range Fourteen (14) East of the Boise Meridian, One hundred and sixty (160) inches of water under date of priority of October 9th, 1884.

MARTIN E. CURRAN: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-one (31), Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirty-two (32), Township Seven (7) South of Range Fourteen (14) East of the Boise Meridian, and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South of Range Fourteen (14) East of the Boise Meridian One hundred and Sixty (160) inches of water under date of priority of September 7th, 1908.

JOSEPH E. BURG: Lots One (1), and Two (2) and the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Six (6), Township Eight (8) South of Range Fourteen (14) East of the Boise Meridian, One hundred and twenty (120) inches of water under date of priority of December 1st, 1908.

Dated at Gooding, Idaho this 12th day of December 1914.

Edward A. Walters,

Judge of the District Court.

Filed this 12th day of December 1914.

Frank L. Bower, Clerk.

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Gooding County, Idaho, being approximately 1700 acres of land in Sections 15, 16, 21, 22, 23, 26, 27, 35 and 36 in Township 7 South, Range 13 East, S. E. and being situate in the following

80 acre tracts in the above named sections, township and range, to-wit:

In Sec. 15: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 21: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

In Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$.

In Sec. 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

In Sec. 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$.

HIGH & FRITCHMAN COMPANY

It is hereby ordered, adjudged and decreed, and this does order, adjudge and decree, that the defendant and intervenor High & Fritchman Company, a corporation, is the owner of, and entitled to the use of, and the right to use for irrigation and domestic purposes the following amounts of water, to-wit:

Three and 2 tenths (3.2) second feet of water, with a priority of October 9, 1884, developed and diverted from the waters, streams, springs and rivulets in the rim rock above

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Part of the Decree
of March 22, 1932

135 the head waters of Billingsley Creek, by means of a tunnel commonly known as the Curran Tunnel, or Curran Spring, situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7 North, Range 14 East, B. M., Gooding County, Idaho, and 4.2 second feet of the waters of said seeps, springs, and rivulets diverted and developed by the same tunnel, with a priority of April 1, 1908, taken from said tunnel by a pipe line and ditch into and upon the lands of the said defendant hereinafter described and used on said lands for irrigating and raising crops thereon and for watering stock and other domestic purposes during the non irrigation season.

Said water rights are appurtenant to and to be used upon and in the irrigation of the following described lands, situate in Gooding County, Idaho, of the said defendant and intervenor High & Frittsman Company, a corporation, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-one (31); the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East, B. M., and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, B. M., together with all water rights, ditches and rights of way appurtenant thereto.

It is hereby ordered, adjudged and decreed that the defendant and counterclaimant, Idaho Power Company, is the owner of and entitled to the use of and the right to use for irrigation, domestic and other purposes the following amounts of water, to-wit:

136 Eight second feet of the waters of Riley Creek diverted at or from Tucker or Thompson Springs into and through the Pipe Ditch in the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 35, Township 7 South, Range 14, East, B. M. with a priority date of October 1, 1902, and as shown on the map of said Riley Creek

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FEB 07 1993

POOR ORIGINAL

THIS INDENTURE, Made this second day of March in the year of our Lord one thousand nine hundred and thirty-five, between Union Security Corporation, formerly High & Fritchman Company, a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Boise in the County of Ada, party of the first part, and Martin E. Curran and John Curran, of Hagerman, County of Gooding, State of Idaho, parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) (and other valuable consideration) lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in County of Gooding, State of Idaho, to-wit:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$); the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31); The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$); the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East Boise Meridian, and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, Boise Meridian,
(\$14.00 INTERNAL REVENUE STAMPS, ATTACHED AND CANCELLED),

together with all water rights, ditches, ditch rights of way appurtenant thereto, said water right being more particularly described as 160 inches of water under date of priority of October 9, 1884 and 160 inches of water under date of priority of September 7, 1908, according to court decree of December 12, 1914, and later decreed on March 22, 1932 as 160 inches of water under priority date of October 9, 1884, and 240 inches with priority date of April 1, 1908.

This deed is given subject to the State and County taxes, and the water assessments for the year 1935, also subject to 1935 farm lease.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

(CORPORATE SEAL)
Signed, Sealed and Delivered
in Presence of Betty Baker.

UNION SECURITY CORPORATION,
(Formerly High & Fritchman Company)
By Ira E. High, Its President.
Attest: Glauco N. High, Its Secretary.

POOR ORIGINAL MICROFILMED

OCT 20 1954

POOR ORIGINAL

READ

WARRANTY DEED No. 44444

This Indenture, made this

day of October,

thousand nine hundred and nineteen

John Curran and Mary Curran, husband and wife,
of Hagerman, County of Gooding,

State of Idaho,

the part 100 of the first part, and

Martin E. Curran,

State of Idaho,

County of Gooding,

of the second part, and part of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the said part 100 of the second part, the receipt whereof is hereby acknowledged, by the said part 100 of the first part, and by three persons do hereby and assign forever, all the following described real estate situated in the said part 100 of the second part, and to the heirs and assigns forever, all the following described real estate situated in the said part 100 of the second part, to wit:

The southeast quarter (SE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) the northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of section thirty one (31), the southeast quarter (SE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) and the northeast quarter (NE $\frac{1}{4}$) of the southeast quarter (SE $\frac{1}{4}$) of section thirty two (32), Township seven (7) South of Range fourteen (14) East of the Boise Meridian, Idaho, together with 100 inches of water from the Curran Ditch, all cannot be designated by a letter dated October 31st, 1919, and all other water rights, ditches and other rights of any kind so belonging.

Given in full before us this day, attached and cancelled.

FURTHERMORE, the said part 100 of the first part, and the said part 100 of the second part, do hereby and assign forever, all the following described real estate situated in the said part 100 of the second part, and to the heirs and assigns forever, all the following described real estate situated in the said part 100 of the second part, to wit:

IN WITNESS WHEREOF, the said part 100 of the first part, by the said part 100 of the second part, and the said part 100 of the second part, do hereby and assign forever, all the following described real estate situated in the said part 100 of the second part, and to the heirs and assigns forever, all the following described real estate situated in the said part 100 of the second part, to wit:

John Curran
Mary Curran

WITNESSES
C. A. Stringfield, Notary Public
at Hagerman, Idaho

STATE OF IDAHO

County of Gooding

On the 20th day of October, 1919, in the said State of Idaho, before me, the undersigned, a Notary Public, appeared John Curran and Mary Curran, husband and wife.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and official seal, this day and year in that certificate of said parties.

C. A. Stringfield, Notary Public, residing at Hagerman, Idaho.

(-copy 50-1)

MICROFILMED

Recorded at the request of
of 1119 of the A.M. this 1st
day of November,
1919
G. A. Journey, Deputy.

A. D. 1919
Myrtle P. Enking
OCT 20 1919
County of Gooding

POOR ORIGINAL

14 Dec 396
Page 8

396

PROOF READ

WARRANTY DEED No. 43978

This Indenture, Made this 26th day of August, 1934, in the first part, between
thousand nine hundred and twenty-six, by and between
Martin E. Curran and Christine A. Curran, husband and wife
of Malley County of Blaine State of Idaho
the part 1st of the first part, and Curran Sheep Company, a corporation organized under the laws
of the State of Idaho, with its principal place of business in the City of Boise
of the second part, and its successors and assigns forever, all the following described real estate situated
in the County of Ada State of Idaho, to wit:
The SE 1/4 of the NE 1/4; and the E 1/2 of the SE 1/4 of Section 31; the SW 1/4 of the NE 1/4
and the NW 1/4 of the SE 1/4 of Section 32; all in T. 7 S. R. 14 E. B. 4
and Lots 7 and 8 of Section 3, T. 8 S. of Range 14 E. B. 4., together with all
water rights, ditches and ditch rights of way appurtenant thereto, said water
rights being more particularly described as 100 inches of water under priority
date of Oct. 9, 1934, and 100 inches of water under date of priority of Sept.
7, 1934, according to Court Decree of Dec. 12, 1914.

Hagerman Ranch:

The SE 1/4 of the NE 1/4; and the E 1/2 of the SE 1/4 of Section 31; the SW 1/4 of the NE 1/4
and the NW 1/4 of the SE 1/4 of Section 32; all in T. 7 S. R. 14 E. B. 4
and Lots 7 and 8 of Section 3, T. 8 S. of Range 14 E. B. 4., together with all
water rights, ditches and ditch rights of way appurtenant thereto, said water
rights being more particularly described as 100 inches of water under priority
date of Oct. 9, 1934, and 100 inches of water under date of priority of Sept.
7, 1934, according to Court Decree of Dec. 12, 1914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the rents and
reversions, remainder and remainders, profits, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well as to the
in equity, of the said part 1st of the first part;
TO HAVE AND TO HOLD, All and singular, the above described premises, together with the appurtenances, unto the part 1st of the first part, and
its successors and assigns forever. And the said part 1st of the first part, and their heirs, assigns and assigns forever, do hereby covenant, warrant and
the said premises in the quiet and peaceable possession of the said part 1st of the second part, its successors and assigns, against the
said part 1st of the first part, and their heirs, and against all and every person and persons whatsoever lawfully claiming or to
claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their hand and seal of Office
and your first above written
Signed, sealed and delivered in the presence of
Martin E. Curran
Christine A. Curran

STATE OF IDAHO,)
County of Ada) On this 26th day of AUGUST, 1934, in the year of our
before me, O. J. Brown,)
personally appeared Martin E. Curran and Christine A. Curran, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
associated the same.
In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARY SEAL)

O. J. Brown, Notary Public
Residing at — Idaho.

FILED
1934

POOR ORIGINAL

DEED RECORD No. 45--

PROOF HEAD

No. 114517

This Indenture, Made this 19th day of

thousand nine hundred and fifty one

wife

of Hagerman

County of

Gooding

the part less of the first part, and

BILL GARDNER

of Hagerman

County of

Gooding

the part less of the second part

WITNESSETH, That the part less of the first part, for and in consideration of the sum of

SIXTEEN THOUSAND DOLLARS AND NO/100 (\$16,000.00)

lawful money, the United States of America, to them

in hand paid, have granted, sold, conveyed and

in the said part less of the second part, and

located in the said County, State of Idaho, to wit:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the S $\frac{1}{2}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 11;
the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 12;
all in Township 7 South, Range 14 E. B. M.

Together with 102 $\frac{1}{2}$ inches of ground water from the Durran Spring.

(TWO U.S.P.M. STAMPS ATTACHED AND CANCELLED)

his

E. H. BEAN

ELSIE V. BEAN

15th day of November

Mokey, Idaho

County, husband and wife

My commission expires on Nov. 1, 1954.

(NOTARY SEAL)

ANDREW F. JAMES

Notary Public in and for

the State of Idaho

residing at Gooding, Idaho

FILED

20 1954

POOR ORIGINAL

WARRANTY DEED - SHORT FORM

THIS INDENTURE, made this 17th day of _____
in the year of our Lord one thousand nine hundred and ____ fifth
William Gardner and Ora Gardner, husband and wife

of Haverhill County of Gooding

the part 1st

A. C. Montgomery (wife's name Behora E.)

of Oakland County of Alameda

the part 1st

WITNESSETH that the said part 1st, for and in consideration of the sum of sixty-eight thousand and no/100 (\$68,000.00)

lawfully money of the United States to him then

part 1st of the said part 1st, he acknowledged, he YR part 1st

and to the part 1st, he confirmed unto the said part 1st

and to their heirs and assigns forever the said part 1st

Situate in the County of Gooding, State of Idaho, to wit: the SE 1/4 of Sec. 22, Twp. 7 S. R. 14 E.,
NE 1/4 SE 1/4 and SW 1/4 NE 1/4 of Sec. 22, Twp. 7 S. R. 14 E.; Lots 1, 2 and 3 of Block 1,
3 lying above the Gooding ditch Sec. 6, Twp. 8 S. R. 14 E.; and that part of the Gooding ditch Sec. 6,
iculary described as follows: Beginning at the northeast corner of Block 1,
SW 1/4 NE 1/4 of Sec. 22, Twp. 7 S. R. 14 E.; thence south on the east line of Block 1,
line 870 ft; thence northwesterly to a point on the north line of Block 1,
which said point is 870 ft from the northeast corner thereof; thence
Along the north course of Block 1 a distance of 870 ft to the
of beginning; all in Block 1, NE 1/4 SE 1/4 and SW 1/4 NE 1/4 of Sec. 22,
rights, pipes, ditches, and other appurtenances, including, but not limited to,
inches of depth of Block 1, NE 1/4 SE 1/4 and SW 1/4 NE 1/4 of Sec. 22,
ember 1, 1908 and 1909, and all other rights and interests in and to the
excepting and reserving to the said part 1st, the Gooding ditch.

thereinto belonging or in any way

and profits thereof

of the said part 1st

the said part 1st, together with

and assigns forever

in the capital and permanent

and assigns, against the said part 1st

every person, and persons claiming

these presents forever DEFEND

part 1st

and seal at the city of Gooding, Idaho

William Gardner
Ora Gardner

FILMED
O 1994

WARRANTY DEED

For Value Received

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor and C. "SKIP" GODDARD, Trustee

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROGER C. CRANDLEMIRE, a married man whose wife's name is
ELIZABETH M. S. CRANDLEMIRE
Box 32 Star Route, Bliss, Idaho 83314

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 8 South, Range 14 East of the Boise Meridian

Section 6: Lots 1 and 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$,

Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the Northeast corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of

Sec. 6, Twp. 8 S., R. 14 E.B.M.;

thence South on the East boundary line 870 feet;

thence Northwesterly to a point on the North

boundary line of said forty 870 feet West of the Northeast
corner thereof;

thence East along the North boundary line 870 feet
to the place of beginning.

That part of Lot 3 lying North and East of the
Brailsford-Owens Ditch,

EXCEPT a portion described as follows:

Beginning at the North quarter corner of

Sec. 6, Twp. 8 S., R. 14 E.B.M.,

thence N 89° 56' W, 541.23 feet to the True

Point of Beginning;

thence N 89° 56' W, 776.82 feet to the Northwest

corner of Lot 3;

thence S 0° 16' 09" W, 655.52 feet to the centerline

of the Brailsford-Owens ditch and pipeline;

thence along the Brailsford-Owens ditch and

pipeline on the following courses:

S 81° 34' 27" E, 201.94 feet;

S 46° 26' 57" E, 130.00 feet;

S 29° 28' 25" E, 45.62 feet;

S 67° 24' 26" E, 63.46 feet;

S 56° 28' 46" E, 165.85 feet;

S 63° 18' 07" E, 127.27 feet;

S 52° 55' 13" E, 47.30 feet;

S 58° 36' 54" E, 239.29 feet;

S 48° 42' 34" E, 47.87 feet;

S 47° 32' 40" E, 121.05 feet;

S 50° 35' 50" E, 85.76 feet to the North boundary

of the State Fish and Game Reserve boundary (which is also
South boundary of Lot 3);

thence along the North boundary of the Fish and

Game Reserve on a bearing of N 89° 37' 19" E, 256.21 feet to

SE corner of Lot 3;

thence N 11° 41' 18" W, 401.99 feet;

thence N 56° 47' 15" W, 195.36 feet;

thence N 25° 23' 01" W, 86.23 feet;

thence N 50° 17' 23" W, 110.02 feet;

thence N 74° 01' 54" W, 297.09 feet;

thence N 2° 09' 38" E, 365.50 feet;

thence N 25° 21' 02" E, 233.93 feet to the True

Point of Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with 202 $\frac{1}{2}$ inches of Decreed water from Curran Springs filed
December 12, 1914 and recorded in Book 1 of Judgments at Page 122,
records of Gooding County, Idaho.

POOR ORIGINAL

MICROFILMED

OCT 20 1994

POOR ORIGINAL

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 1983

Instrument No.

STATE OF IDAHO, COUNTY OF GOODING

On this 13th day of April 1983 before me, a notary public in and for said State, personally appeared

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979 between EUDORA MONTGOMERY, Grantor and C. "SKIP" GODDARD, Trustee

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at Hagerman,
5-10-85

Notary Public
Idaho.

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record at the request of SECURITY TITLE CO at 52 minutes past 1 o'clock pm., this 20 day of April 1983, in my office, and duly recorded in Book of Deeds at page

Margaret F. Clements
Ex-Officio Recorder

By Judy Deubner
Fees \$ 4.00
Mail to:

Deputy

100616

MICROFILMED

OCT 20 1994

POOR COPY

SECURITY TITLE CO., GOODING, IDAHO

GOODING AND LINCOLN COUNTIES

WARRANTY DEED

For Value Received

C. "SKIP" GODDARD, Trustee under the Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor and C. "SKIP" GODDARD, Trustee

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROGER C. CRANDLEMIRE, a married man whose wife's name is
ELIZABETH M. S. CRANDLEMIRE
Box 32 Star Route, Bliss, Idaho 83314

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 7 South, Range 14 East of the Boise Meridian

Section 31: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Except a strip of land 25 feet in width on
the West side of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section
31 which is used for roadway.

ALSO EXCEPT Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as

follows:

Beginning at the Southwest corner of said

W $\frac{1}{2}$ SW $\frac{1}{4}$;

thence S 89° 55' 44" E, 1329.79 feet to the

Southeast corner of said W $\frac{1}{2}$ SW $\frac{1}{4}$;

thence N 0° 04' 21" W, 1504.56 feet along the

Easterly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$ to the True Point of Beginning;

thence N 0° 04' 21" W, 473.25 feet along the

Easterly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$;

thence S 89° 52' 07" W, 509.25 feet;

thence S 10° 13' 41" W, 481.10 feet;

thence N 89° 52' 07" E, 595.28 feet to the True

Point of Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with 100 inches of Decreed water from Curran Springs filed December
12, 1914 and recorded in Book 1 of Judgments at Page 122, records of Gooding
County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grant-
ee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the
Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above de-
scribed and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 1983

Instrument No.

STATE OF IDAHO, COUNTY OF GOODING

On this 13th day of April 19 83
before me, a notary public in and for said State, per-
sonally appeared

C. "SKIP" GODDARD, Trustee under the
Trust Agreement dated June 8, 1979
between EUDORA MONTGOMERY, Grantor
and C. "SKIP" GODDARD, Trustee

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Clifton Jensen
Notary Public
Residing at Hagerman,
5-10-85 Idaho.

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record
at the request of SECURITY TITLE CO.
at 53 minutes past o'clock p.m.,
this 20 day of April
1983, in my office, and duly recorded in book
of Deeds at page

Margaret F. Clement,
Ex-Officio Recorder

By *Judy Deubner*
Deputy.
Fees \$2.00
Mail to:

100617

MICROFILMED
OCT 20 1994

IDWR'S RESPONSE TO ANSWER, AFFIRMATIVE DEFENSES AND PRAYER FOR
RELIEF OF CLAIMANT

This portion of the response addresses the multi-page attachment to the objection (hereinafter "the attachment"), wherein the claimant admits or denies all sections of Parts I, II, and III of the director's report, asserts 27 affirmative defenses, and alleges a prayer for relief. The attachment contains the following sections, corresponding to the various sections of the director's report:

- (1) I. GENERAL RESPONSE
- (2) II. DESCRIPTIVE SUMMARY, (first unnumbered page of Part I of the director's report)
- (3) III. TABLE OF CONTENTS (second and third unnumbered pages of Part I of the director's report)
- (4) IV. 1. INSTRUCTIONS FOR USING THIS REPORT PART I (page 1 of Part I of the director's report)
- (5) IV. 2. SCOPE OF THE ADJUDICATION (pages 1-3 of Part I of the director's report)
- (6) IV. 3. PURPOSE OF THIS REPORT PART I (pages 3-4 of Part I of the director's report)
- (7) V. 1. BOUNDARIES OF BASIN (pages 4-6 of Part I of the director's report)
- (8) V. 2. WATER SOURCES (page 6 of Part I of the director's report)
- (9) V. 3. DEVELOPMENT OF WATER USE (pages 6-9 of Part I of the director's report)
- (10) VI. GENERAL PROVISIONS 1-8 APPLY TO ALL WATER RIGHTS IN BASIN 36 (page 9 of Part I of the director's report)
- (11) VI. General Provision 1. EFFECT OF ADJUDICATION (page 9 of Part I of the director's report)
- (12) VI. General Provision 2. GENERAL ADMINISTRATIVE PROVISIONS (pages 9-10 of Part I of the director's report)
- (13) VI. General Provision 3. CONJUNCTIVE ADMINISTRATION (page 10 of Part I of the director's report)
- (13) VI. General Provision 4. ADMINISTRATION OF GROUND WATER RIGHTS (page 10 of Part I of the director's report)
- (14) VI. General Provision 5. ADMINISTRATION OF BASIN 36 RELATIVE TO THE SNAKE RIVER (page 10 of Part I of the director's report)
- (15) VI. General Provision 6. ADMINISTRATION OF SMALL DOMESTIC AND STOCK WATER RIGHTS (page 11 of Part I of the director's report)
- (16) VI. General Provision 7. MEASURING DEVICES AND CONTROL

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- DEC 30 1966
MICROFILMED
- WORKS (page 11 of Part I of the director's report)
- (17) VI. General Provision 8. FIRE FIGHTING PURPOSES (page 11 of Part I of the director's report)
 - (18) VI. General Provision 9. CONSUMPTIVE USE (page 12 of Part I of the director's report)
 - (19) VI. GENERAL PROVISION 10 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH DOMESTIC USE AS A PURPOSE OF USE (page 12 of Part I of the director's report)
 - (20) VI. General Provision 10. DOMESTIC USE (page 12 of Part I of the director's report)
 - (21) VI. GENERAL PROVISION 11 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH STOCK WATER USE AS A PURPOSE OF USE (page 13 of Part I of the director's report)
 - (22) VI. General Provision 11. STOCK WATER USE (page 13 of Part I of the director's report)
 - (23) VI. GENERAL PROVISIONS 12-16 APPLY TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH IRRIGATION AS A PURPOSE OF USE (page 13 of Part I of the director's report)
 - (24) VI. General Provision 12. IRRIGATION USE (pages 13-14 of Part I of the director's report)
 - (25) VI. General Provision 13. DIVERSION VOLUME FOR IRRIGATION (page 14 of Part I of the director's report)
 - (26) VI. General Provision 14. CONSUMPTIVE USE FOR IRRIGATION (pages 14-15 of Part I of the director's report)
 - (27) VI. General Provision 15. AMOUNT OF COMBINED WATER RIGHTS FOR IRRIGATION (page 15 of Part I of the director's report)
 - (28) VI. General Provision 16. DIVERSION RATES IN EXCESS OF .02 CFS PER ACRE (pages 15-16 of Part I of the director's report)
 - (30) VI. 17. INSTRUCTIONS FOR USE OF LIST OF RECOMMENDED WATER RIGHTS (pages A-i through A-iii of Part I of the director's report)
 - (31) VI. 18. IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW (pages A-1 through B-25 of Part I of the director's report)
 - (32) DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36), (DIRECTOR'S REPORT PART II)
 - (33) DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36), (DIRECTOR'S REPORT PART III)

The attachment also contains part VIII, AFFIRMATIVE DEFENSES (pp. 20 through 28) and a PRAYER FOR RELIEF (untitled, p. 28).

In response to each of the items enumerated above IDWR responds that pursuant to Section 4 a.(2)(c) of SRBA Administrative Order 1, Rules of Procedure, IDWR generally denies each and every allegation, if any, contained in each enumerated portion of the attachment. IDWR affirmatively responds that neither SRBA Administrative Order 1, Rules of Procedure, nor Title 42, Chapter 14, Idaho Code, make provision for IDWR to affirm, amplify, or otherwise respond to the claimant's admissions, or to deny the claimant's denials, and that IDWR therefore does not believe that it is required to do so. Title 42, Chapter 14, Idaho Code solely defines the content and scope of the director's report. It is to contain a description of the water system and is to provide a recommendation as to each water right claimed and as to those matters necessary for administration of those water rights. Therefore, the content and scope of the objection is limited to those same matters. The attachment to the present objection asserts or otherwise raises matters not directly addressing the elements of the water right as recommended, the description of the water system, or the general provisions. Rather, the attachment raises broad issues as to the constitutional, statutory and administrative efficacy of the entire adjudication process. All such issues should be raised by means of motions to designate basinwide issues and similar procedural vehicles specifically designed to provide for basinwide notice and participation. They should not be permitted to divert the focus of any individual subcase away from the issues directly connected to the elements of the water right and the administration thereof. Therefore, because the attachment to the present objection is not within the scope of the statutory purpose of an objection it should be stricken.

However, in the event that the court should determine that all or part of the attachment is properly within the scope of the objection, IDWR further responds as follows:

IDWR affirmatively responds that all statements within the director's report are properly included therein pursuant to Title 42, Chapter 14, Idaho Code, and in particular pursuant to Idaho Code §§ 42-1411 and 42-1412(8); and that the provisions of the Idaho Rules of Civil Procedure regarding pleadings are inapplicable to the extent that they are in conflict with the statutory requirements. Therefore IDWR denies all allegations directed at the contents of the director's report.

As to the enumerated portions of the attachment addressing the listings of recommended water rights, abstracts of federal reserved water right claims, or negotiated agreements, other than the individual recommendation that is the subject of this objection, IDWR responds that such claims or agreements are not brought before this court by this objection.

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Responding to the 27 affirmative defenses asserted in the attachment, IDWR generally denies each and every affirmative defense asserted. IDWR further responds that affirmative defense numbers 1, 2, 4, 5, 10, 11, 12, 18, and 22, asserting various violations of civil or constitutional rights, fail to comply with the requirements I.R.C.P. 9(b) providing that in all averments of violation of civil or constitutional rights the factual circumstances constituting such violation must be stated with particularity. Accordingly, IDWR asserts that those affirmative defenses should be stricken.

In response to that portion of the multi-page attachment to the objection wherein the claimant asserts a prayer for relief, IDWR responds as follows:

1. IDWR denies that the director's report asserts any claims against the claimant; rather, the director's report contains only the recommendation of the director as to how the claimant's water right should be decreed and administered.
2. IDWR denies that the claimant is entitled to have the water right decreed as claimed unless in the director's report the water right has been recommended as claimed.
3. IDWR denies that any acts upon its part constitute the taking of private property for which just compensation should be allowed and awarded.
4. IDWR denies that the claimant is entitled to recover court costs and reasonable attorney fees.
5. IDWR denies that the claimant by this objection has raised any claims against IDWR entitling such claimant to any relief other than the eventual judicial determination and decree of the various elements of the claimant's water right, if any, and of those related matters necessary to describe and administer that water right.

RECEIVED

JAN 20 1993

Department of Water Resources
Southern Region Office

1-11-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in
my file as it relates to water right number A36-10141.

Please advise me of any documents in my file which you are not
releasing to me and why they are not being released.

Please bill me for the copy charge.

NOTE: Please send the requested information Sincerely,
to: Jensen Real Estate
P. O. Box #201
Hagerman, Idaho 83332

Roger J. Grandblanc
(Name)

1400 Floating Feather Road
(Address)

Eagle, Idaho 83616
(City, State, Zip Code)

cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenhouse Mail
Boise, Idaho 83720-9000

*VOID
(duplicate request)*

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OCT 20 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

36-10141

Receipt No:

5015349

Date:
Time:

2/ 2/1993
11:33:02

Received
From:

JENSEN, ET AL.

Type of Payment

Program Acct Class

Amount

COPIES/GISLER \$8.00; JENSEN \$9.80

64100

229 21 1760

17.80

COPIES/SIMPSON \$16.00; DEVRIES \$8.00

64100

229 21 1760

24.00

COPIES/YA-TA-HAY \$8.00; JOHNSON \$8.00

64100

Total
229 21 1760

16.00

\$57.80

CHECK

SIX

Region: SOUTHERN

Signature:

James Robertson

*The combined
total of these
checks will pay
for the 6
statements
enclosed.*

*Thanks
Chiff*

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OCT 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jan-1993

JENSEN REAL ESTATE
PO BOX 201
HAGERMAN ID 83332

RE: Copy of SRBA File(s): 36-00110B, 36-00111B, 36-00112B,
36-00113H, 36-00113J, 36-00134C,
36-00135C, 36-10140, 36-10141

Dear Mr. Jensen:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily available for your review at this time. In some situations some water rights records which contain privileged information are held by the county council which has not been copied.

that
s
al

Please remit the following for the cost:

\$27.78

Sincerely,

Jeanie Robertson
Records Clerk

Encl:

cc: ROGER CRANDLEMIRE
1400 FLOATING FEATHER ROAD
EAGLE ID 83616

55
45

52

55

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38

44

50

442 x 5 = 22.10

5.45

23

27.78

post.
env.

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JAN 13 1993

Department of Water Resources
Southern Region Office

1-11-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in my file as it relates to water right number A36-10141.

Please advise me of any documents in my file which you are not releasing to me and why they are not being released.

Please bill me for the copy charge.

NOTE: Please send the requested information Sincerely,
to: Jensen Real Estate
P. O. Box #201
Hagerman, Idaho 83332

Roger J. Grandblanc
(Name)

1400 Floating Feather Road
(Address)

Eagle, Idaho 83616
(City, State, Zip Code)

cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenhouse Mail
Boise, Idaho 83720-9000

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OCT 20 1994

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APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. A36-10141
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-10141 -0001/
93-04-0380

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Roger C. Crandlemire

Address: 1400 Floating Feather Road

Eagle, Idaho 83616

Briefly describe your interest in this water right:

Decreed water right pursuant to New Inter-

national Mortgage Bank vs. Idaho Power Co.

dated 3-22-32 with a priority date 10-9-1884.

Decreed water right pursuant to Curran et al

vs. Heintz dated 12-12-14.

2. Owner of the water right:

Name: Roger C. Crandlemire

Address: 1400 Floating Feather Road

Eagle, Idaho 83616

3. If this objection is filed by an attorney:

Attorney Name: Hepworth, Nungester & Lezamiz

Attorney Address: P. Parker & Patrick D. Brown

P.O. Box 389, Twin Falls, ID 83303

Attorney Phone No.: (208) 734-7510; Fax: (208) 734-4115

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If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☒ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☒ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: See Attached
-
-
-
-

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See page 7

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Director's Report should be changed to reflect the water right as decreed; point of diversion, source and place of use: as claimed in notice of claim; priority date: 10-09-1884; purpose of use: stockwater and irrigation; period of use: 1/1 to 12/31.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒

Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Hagerman Water

Right Owners, Inc.'s compendium "A".

VERIFICATION (Must be Completed)

State of Idaho

County of Gooding

Roger C. Crandlemire, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. Sec 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Roger C. Crandlemire
Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

1993. Subscribed and sworn to before me this 21st day of April,

[Signature]
Notary Public for Idaho
Residing at: Hagerman, Id.
My Commission Expires: 5-10-97

(Over)

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OCT 20 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Roger C. Crandlemire
Owner's address: 1400 Floating Feather Road
Eagle, Idaho 83616

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

REASONS SUPPORTING EACH BOX CHECKED, page 4

Box 12 - IDWR recommends a disallowance of a claim that has been decreed and/or beneficially used.

CHANGES TO DIRECTOR'S REPORT, page 4

Objectors reserve the right to claim all purposes of use and quantities of use as shown by the evidence at trial.

Question 14., page 4, Other

I.

GENERAL RESPONSE

Except as specifically admitted herein, objectors deny each and every allegation contained in the Director's Report, any related or subsidiary pleadings, and/or any attachments thereto.

II.

DESCRIPTIVE SUMMARY

(DIRECTOR'S REPORT PART I)

(hereinafter DRP-I)

(DRP-I at first unnumbered page)

The objectors admit that Part I of the Director's recommendation contains some claims to water rights appropriated under state law from Reporting Area 3. The objectors deny all other averments because the objectors lack sufficient knowledge or information upon which to form a belief as to the truth of the averments.

III.

TABLE OF CONTENTS

(DRP-I at 2nd and 3rd unnumbered pages)

The objectors admit that the Table of Contents reflects the page numbers of the referenced sections and deny all other averments based upon the objectors' lack of sufficient knowledge or information upon which to form a belief as to the truth of the averments and because any averment, expressed or implied, is so

indefinite that it prevents the objectors from knowing what would be admitted or denied.

IV.

INTRODUCTION

1. INSTRUCTIONS FOR USING THIS REPORT PART I. (DRP-I at page 1)

The objectors admit that Part I consists of seven sections; that the description of the water system includes a brief description of Reporting Area 3 and an illustration of the boundaries of the reporting area; that the water rights and the list of the recommended rights are grouped alphabetically by source and listed chronologically by priority date; that the rights or claims in the list of claims/rights not recommended are listed numerically by water right number; and that brief instructions are found at the beginning of the applicable sections. The objectors deny that any description or any implication that the description of the water system or the illustrations are true and accurate due to lack of knowledge or information regarding the truth of the averment; deny that the general provisions apply to all water rights or define or limit classes of water rights; and deny that the general provisions "will affect your water right," based upon insufficient knowledge or information upon which to form a belief as to the truth of the averments.

2. SCOPE OF THE ADJUDICATION. (DRP-I at page 1 - 3)

The objectors deny all averments in paragraph a., due to lack of sufficient knowledge or information upon which to form a belief as to the truth of the averments.

Regarding paragraph b., the objectors lack sufficient information or knowledge upon which to form a belief as to whether water rights which are not claimed in the adjudication will or will not exist upon entry of the court's decree and, therefore, deny such averment. The objectors admit that the court entered an order dated January 17, 1989, but presently lack sufficient knowledge to know whether any of the other averments concerning the court's order are true or accurate and, therefore, deny the same. The objectors deny that a right must be adjudicated before water may be distributed by the director. The objectors deny all other averments in paragraph b.

3. PURPOSE OF THIS REPORT PART I. (DRP-I at page 3 - 4)

The objectors admit that portion of the first sentence which states "This report contains the Director's recommendations to the SRBA District Court as to the nature and extent of water rights," but deny that such recommendations "are necessary for administration of water rights in Reporting Area 3," and further deny the Director has authority to "administer" such rights.

Regarding the second paragraph, the objectors admit that all water rights remain subject to the applicable law generally, but deny the remainder of the second paragraph.

Regarding the third paragraph of this section, the objectors deny all averments therein based upon lack of knowledge or information upon which to form a belief as to the truthfulness of the averments.

V.

DESCRIPTION OF THE WATER SYSTEM: BASIN 36

1. **BOUNDARIES OF BASIN.** (DRP-I at pages 4 - 6)

Regarding the first paragraph of this section, the objectors deny all averments due to a lack of knowledge or information upon which to admit or deny.

Regarding the second, third and fourth paragraphs of this section, the objectors admit that as broad statements, those paragraphs are generally accurate but the statements are so broad and attenuated from any matter relevant to the objectors' water right that the objectors are unable to know what would be implicitly admitted or denied and therefore, deny the same.

With respect to the fifth paragraph of this section, the objectors lack sufficient knowledge or information upon which to form a belief as to the truth of any matter averred and, therefore, deny the averments.

2. **WATER SOURCES.** (DRP-I at page 6)

The objectors admit that the Snake River Plain Aquifer is the source of outflows of springs located along the Snake River Canyon Wall in the Hagerman Valley. The objectors presently lack sufficient knowledge or information upon which to form an opinion as to the truth of the other averments set out in this section and, therefore, deny the same.

3. **DEVELOPMENT OF WATER USE.** (DRP-I at pages 6 - 9)

The objectors admit that numerous factual and historical averments are set out in this section, which may be accurate, but

these objectors have no basis for knowing whether some or all of the averments are intended to relate to the objectors' claims and, thus, are prevented from knowing what would be admitted or denied. Therefore, the averments are denied.

VI.

GENERAL PROVISIONS

GENERAL PROVISIONS 1 - 8 APPLY TO ALL WATER RIGHTS IN BASIN 36.

(DRP-I at page 9)

The objectors deny that "General Provisions 1 - 8" apply to all water rights in Basin 36 as the statements are so broad and attenuated from any matter relevant to the objectors' water rights, that the objectors are unable to know what would be explicitly admitted or denied. The objectors also specifically deny that general provisions 1-8 apply to the objectors' right.

1. EFFECT OF ADJUDICATION. (DRP-I at page 9)

With respect to paragraph a., the objectors presently have no knowledge or information upon which to form a belief as to the truth of whether a future decree would supersede prior decrees, or whether unclaimed rights would cease to exist and, therefore, deny the same.

Regarding paragraph b., the objectors deny that the Director has any powers to administer water rights other than those specifically delegated by the Legislature of the State of Idaho, and which do not violate the objectors' state and federal constitutional rights, and therefore the averments are denied.

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2. GENERAL ADMINISTRATIVE PROVISIONS. (DRP-I at pages 9 - 10)

The objectors admit paragraphs a. and b.

3. CONJUNCTIVE ADMINISTRATION (DRP-I at page 10)

The objectors deny the conjunctive administration provisions based upon the objectors' lack of sufficient knowledge or information upon which to form a belief as to the truth of the averments and because any averment expressed or implied is so indefinite that it prevents the objectors from fairly understanding what would be admitted or denied. Additionally, the objectors deny that the Department of Water Resources has any statutory or regulatory authority for the "conjunctive administration" as therein described.

4. ADMINISTRATION OF GROUND WATER RIGHTS (DRP-I at page 10)

The objectors deny the averments within this section.

5. ADMINISTRATION OF BASIN 36 RELATIVE TO THE SNAKE RIVER (DRP-I at page 10)

The objectors admit that the springs are hydrologically interconnected with the Snake River Aquifer, but deny all other averments based upon the objectors' lack of sufficient information or knowledge upon which to form a belief as to the averments herein. The objectors additionally deny any said averments expressed or implied because the averments are so indefinite and generalized as to prevent the objectors from fairly understanding what would be admitted or denied.

6. ADMINISTRATION OF SMALL DOMESTIC AND STOCK WATER RIGHTS (DRP-I at page 11)

The objectors admit that part of the first sentence of subparagraph a. to the effect that "small domestic and stock water rights from surface water are not subject to administration," but deny the balance of said sentence and said paragraph.

The objectors admit the first sentence of paragraph b., and deny the balance of that paragraph because the criteria set forth therein ("if the director determines that administration is necessary") is so ambiguous, indefinite and uncertain that it prevents the objectors from knowing what would be admitted or denied, and by further reason of the fact that no statutory or regulatory authority exists conferring such sweeping and unlimited authority upon the Director or the Department.

The objectors deny the averments in paragraph c. as the averments are inaccurate and because the objectors lack sufficient knowledge or information upon which to form a belief as to the truth of the matters averred.

7. MEASURING DEVICES AND CONTROL WORKS (DRP-I at page 11)

The objectors deny all averments contained herein as such averments are based upon an indeterminate subjective standards which are so ambiguous and indefinite as to prevent the objectors from fairly knowing what would be admitted or denied. Additionally, no statutory or regulatory authority exists conferring such sweeping and unlimited authority upon the Director or the Department as is alleged in this paragraph.

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8. FIRE FIGHTING PURPOSES (DRP-I at page 11)

The objectors admit that subparagraph a. and subparagraph b. are generally accurate statements of present law, but deny the averments are in any way relevant to defining the objectors' right.

9. CONSUMPTIVE USE (DRP-I at page 12)

The objectors lack sufficient knowledge or information upon which to form a belief as to the truth of any matter averred and, therefore, deny the same.

GENERAL PROVISION 10 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH DOMESTIC USE AS A PURPOSE OF USE (DRP-I at page 12)

The objectors deny that "General Provision 10" applies to all water rights in Basin 36 shown with domestic use as a purpose of use as the statements are so broad and attenuated from any matter relevant to the objectors' water rights, that the objectors are unable to fairly understand what would be explicitly admitted or denied and, therefore, deny the same.

10. DOMESTIC USE (DRP-I at page 12)

The objectors deny that the definition of "domestic use" contained in paragraphs a., b., and c. is consistent or in conformity with the definition of such term for purposes of the Idaho Constitution, or statutory definition contained in I.C. Section 42-111 as now, or as heretofore in effect at relevant times. The objectors further deny that the limitations set forth therein exist, are in force, or apply or serve in any way to limit objectors' rights.

GENERAL PROVISION 11 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH STOCK WATER USE AS A PURPOSE OF USE. (DRP-I at page 13)

The objectors deny that "General Provision 11" applies to all water rights in Basin 36 shown with stock water use as a purpose of use as the statements are so broad and attenuated from any matter relevant to the objectors' water right, that the objectors are unable to fairly understand what would be admitted or denied and, therefore, deny the same.

11. STOCK WATER USE (DRP-I at page 13)

The objectors deny the averments herein as beyond the scope and applicability of the definition as provided by Idaho law as now, or as heretofore in effect at relevant times. The objectors further deny that the limitations set forth therein limit the objectors' right or are relevant to the right.

GENERAL PROVISIONS 12 - 16 APPLY TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH IRRIGATION AS A PURPOSE OF USE (DRP-I at page 13)

The objectors deny that "General Provisions 12 - 16" apply to all water rights in Basin 36 shown with irrigation as a purpose of use as the statements are so broad and attenuated from any matter relevant to the objectors' water right that the objectors are unable to fairly understand what would be admitted or denied.

12. IRRIGATION USE. (DRP-I at pages 13 - 14)

The objectors deny all averments based upon the objectors' lack of sufficient knowledge or information upon which to form a belief as to the truth of the averments and because

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prevent the objectors from fairly knowing what would be admitted or denied; because the standard utilized ("as determined by the director") is ambiguous, subjective and indefinite so as to prevent objectors from knowing what would be admitted or denied; and because it is both expressly and implicitly in excess of the power and authority conferred upon the State of Idaho, the Director or the Department by the Constitutions of the United States and State of Idaho, pertinent provisions of the Idaho Code or valid applicable regulations, if any, adopted by the Department in conformity with law. Therefore, the objectors deny the same.

13. DIVERSION VOLUME FOR IRRIGATION. (DRP-I at page 14)

The objectors admit that Figure 1 generally depicts certain lands in Basin 36; however, the objectors deny all other averments including that the amounts set forth are the maximum annual volume of water reasonably required at the field headgate for irrigation, either within Basin 36 in general, or upon objectors' real property in particular. The objectors additionally deny that the maximum annual volumes per acre set forth is that which is "reasonably required for irrigation unless a higher annual diversion volume is reasonably required due to conveyance losses, method of irrigation or field conditions;" because the standard utilized ("as determined by the director") is ambiguous, subjective and indefinite so as to prevent objectors from knowing what would be admitted or denied; and because it is both expressly and implicitly in excess of the power and authority conferred upon the State of Idaho, the Director or the Department

by the Constitutions of the United States and State of Idaho, pertinent provisions of the Idaho Code or valid applicable regulations, if any, adopted by the Department in conformity with law. Therefore, the objectors deny the same.

14. CONSUMPTIVE USE FOR IRRIGATION. (DRP-I at page 14 and 15)

The objectors admit that the recommended water rights contained within the Director's Report show only the irrigation use listed unless otherwise indicated in "Remarks." The objectors deny all other averments contained within this section, including the amount of maximum annual volume of consumptive use per acre in the northern and southern portions of the basin, all of which is beyond the scope of any power or authority vested in the Director or the Department, and contrary to fact; historical use; established, vested, decreed, licensed or permitted rights.

15. AMOUNT OF COMBINED WATER RIGHTS FOR IRRIGATION. (DRP-I at page 15)

The specific averments have no relationship to or basis in fact relating to the individual needs or rights of the objectors, and accordingly, objectors deny this section in its entirety. In addition, no statutory or regulatory authority exists conferring upon the Director, or the Department, the power to limit use and ownership of objectors' private property rights as alleged.

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16. DIVERSION RATES IN EXCESS OF .02 CFS PER ACRE. (DRP-I at page 15 - 16)

The objectors deny the averments contained in this section in its entirety.

17. INSTRUCTIONS FOR USE OF LIST OF RECOMMENDED WATER RIGHTS. (DRP-I at page A-i, A-ii and A-iii)

The objectors admit that each water right in the list of recommended water rights includes a description including right number, name and address, source, maximum quantity, consumptive use, priority date, point of diversion, purpose of use, period of use, place of use, basis of right and others. The objectors lack sufficient knowledge or information upon which to form a belief as to the truth of any matter averred in said descriptions other than that the descriptions allegedly include the Director's or Department's version of the facts as they relate to the matters identified. Objectors deny the accuracy of the substantive allegations or information set forth with regard to the objectors' right.

18. IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW. (DRP-I, pages A-1 - B-25)

The objectors lack sufficient knowledge or information upon which to form a belief as to the truth of any matter averred in said recommended water rights other than those specific admissions contained in Questions 1 - 12 of the attached individual objection, and therefore deny the same.

DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36)

(DIRECTOR'S REPORT PART II)

I.

Objectors do not understand the allegations, averments or contents of Part II of the Director's Report for Reporting Area 3 (Basin 36) to pertain or relate to objectors or their claims, and do not believe any response is required. To the extent a response is required, objectors deny the same in its entirety.

DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36)

(DIRECTOR'S REPORT PART III)

I.

No report denominated as Part III of the Director's Report for Reporting Area 3 (Basin 36) has been filed, and accordingly objectors are unable to admit, deny or otherwise response to the same. Objectors do not understand that the contemplated subject matter of such Part III will relate or pertain to objectors or their claims, and no response is required in any case. To the extent any response is required, objectors deny the same in its entirety.

VIII.

AFFIRMATIVE DEFENSES

Pursuant to I.R.C.P. 8(c), objectors herewith state the following matters of affirmative defense or avoidance:

AFFIRMATIVE DEFENSE NO. 1

The objectors' water right is an incorporeal form of real property (as defined by Idaho Code Sections 7-703, 73-114, 55-101,

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and like statutes) protected by Section 14, Article 1, of the Idaho Constitution, and the Fifth Amendment to the United States Constitution, and allege that the actions of the Director in recommending, limiting and/or regulating said rights is an unconstitutional infringement upon and a taking of private property, without just compensation and violation thereof.

AFFIRMATIVE DEFENSE NO. 2

The adjudication authorization legislation, I.C. Section 42-1401, et seq., on its face and as applied by the Director and the Department constitutes an improper delegation of constitutional power and authority conferred upon the executive, legislative and/or judicial branches of government and as such violate the provisions governing separation of powers set forth in Article 2, Section 1, Idaho Constitution.

AFFIRMATIVE DEFENSE NO. 3

The procedure set forth in the adjudication authorization legislation, statutes, I.C. Section 42-1401, et seq., and any rules, regulations, procedures, policies or standards promulgated by the Director and/or the Department, if any, are vague and so lacking in reasonable specificity so as to render them impossible of reasonable comprehension, or consistent and meaningful application.

AFFIRMATIVE DEFENSE NO. 4

The procedures, rules, regulations, policies or standards, if any, adopted, implemented and applied by the Department and/or the Director violate the equal protection and due

process clauses of the Fourteenth Amendment, United States Constitution, and Article 1, Sections 2 and 13, Idaho Constitution.

AFFIRMATIVE DEFENSE NO. 5

The adjudication authorization legislation, Idaho Code Section 42-1401, et seq., and the actions of the Director and Department in recommending, limiting and/or regulating the objectors' water right constitutes a violation of 42 U.S.C. Section 1983.

AFFIRMATIVE DEFENSE NO. 6

The water right owned by the objectors is the subject of valid existing decrees issued by the Director and Department, which decrees are binding upon the State of Idaho, the Department and the Director. As a result, the State of Idaho, the Department and the Director are precluded by the doctrines of res judicata, collateral estoppel, judicial estoppel and the like from relitigating or questioning the validity, existence or priority of such right, and/or from taking any position in the Director's Report, or otherwise, which is inconsistent with such decrees.

AFFIRMATIVE DEFENSE NO. 7

The Director's recommendations are contrary to decreed rights, historical use and extent licenses and permits issued by the Department. There has been no forfeiture nor abandonment of the objectors' water rights, nor have the objectors' water rights been prescriptively or adversely possessed, nor have such decrees been vacated or such licenses and permits revoked.

EX-100-102
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AFFIRMATIVE DEFENSE NO. 8

The Directors' Report fails to state a claim to the extent the same asserts a forfeiture, abandonment, prescriptive or adverse acquisition or loss, or loss resulting from estoppel, of the objectors' water right in the absence of any fact upon which forfeiture, abandonment, prescriptive or adverse acquisition for loss, or loss resulting from estoppel, may be based or asserted.

AFFIRMATIVE DEFENSE NO. 9

The objectors' water right is an incorporeal form of real property, as defined by Idaho Code Sections 7-703, 73-114, 55-101, and like statutes, and, as such, pursuant to Idaho Code Section 7-904, et. seq., the actions of the Director in attempting to limit, reduce and/or regulate such rights, and the assertion of some inconsistent proprietary ownership or right to use or control by the State of Idaho, constitutes an unauthorized and invalid taking of private property without the payment of just compensation, or compliance with statutory requirements, all in violation of Title 7, Chapter 7, Idaho Code.

AFFIRMATIVE DEFENSE NO. 10

The actions of the Director, the Department and their agents, servants and employees in recommending, limiting, reducing and/or regulating objector's water rights, either as alleged in the Director's Report or as in fact applied, violates objectors' rights as secured by Art. 1, Section 1; Art. 15, Sections 3, 4 and/or 5; and/or as otherwise provided in the Constitution of the State of Idaho.

AFFIRMATIVE DEFENSE NO. 11

The various allegations, statements and assertions contained in the Director's Report concerning the Department and/or the Director's position or intentions with regard to the adjudication, as well as the implementation of statutes and/or regulations, as well as the administration of water or management of water rights or claims to the beneficial uses of water, if implemented, constitute a violation of various provisions the United States and Idaho constitutions, and/or a violation of the letter, spirit and/or intent of various statutes enacted by the legislature, and/or constitute an exercise of purported authority or powers either in excess of those conferred by law, or in a manner inconsistent with those conferred by law, or both.

AFFIRMATIVE DEFENSE NO. 12

The individual recommendations relating to the specific water right of the objectors as set forth in the Director's Report are (1) not based upon substantial evidence and/or are not, in fact, the product of any reasonable, complete or accurate investigation as required by law; (2) are the product of arbitrary and capricious action on the part of the Department or the Director; (3) have been made in excess of the constitutional and statutory authority of the Department and the Director; (4) have been made upon an unlawful and invalid procedure; (5) are affected by various and sundry errors of law; and/or (6) are clearly erroneous in view of the reliable, probative and substantial evidence.

AFFIRMATIVE DEFENSE NO. 13

The Director's Report is a pleading subject to the provisions of the Idaho Rules of Civil Procedure, including, but not limited to the requirement of I.R.C.P. 8(a)(1) that such pleadings contain a clear and plain statement of the facts, demonstrating an entitlement to relief. The Director's Report violates such provision.

AFFIRMATIVE DEFENSE NO. 14

The Director's Report fails to state a claim upon which relief may be granted.

AFFIRMATIVE DEFENSE NO. 15

The Director's Report is subject to, and must comply with, the requirements of Idaho Code Section 42-1411. The Director's Report does not comply with the requirements of the statute.

AFFIRMATIVE DEFENSE NO. 16

In conducting the investigation and compiling the Director's Report, the Department and the Director have not complied with the requirements of Idaho Code Section 42-1410.

AFFIRMATIVE DEFENSE NO. 17

In conducting the investigation and compiling the Director's Report, the Department and the Director have not complied with the requirements of Idaho Code Section 42-1416.

AFFIRMATIVE DEFENSE NO. 18

The procedures specified in the authorizing legislation and procedural rules promulgated in accordance therewith serve to

deny objectors due process of law in violation of Amendment Fourteen to the Constitution of the United States and Art. 1, Section 13, Idaho Constitution.

AFFIRMATIVE DEFENSE NO. 19

The "General Provisions" and "Other Statements" contained in the Director's Report, along with the Claims Investigation Manual, Adjudication Memoranda and other materials of a similar nature used or employed by the Department, the Director and/or their agents, servants and/or employees constitute rules and regulations which were required to be proposed, promulgated, adopted and approved in conformity with the Administrative Procedures Act and other applicable statutory provisions. The Department, Director and their agents, servants and employees have failed to comply with such requirements, and accordingly, the "General Provisions," "Other Statements", Claims Investigation Manual and the like are invalid, void and of no force or effect.

AFFIRMATIVE DEFENSE NO. 20

Neither the "General Conditions," the Claims Adjudication Manual, Adjudication Memoranda or other promulgations, adoptions, policies, or the like have been submitted to or approved by the Legislature as required by Idaho Code Section 67-5217.

AFFIRMATIVE DEFENSE NO. 21

The relief requested by the Department and the Director in the Director's Report are beyond and in excess of the subject matter jurisdiction of the Court.

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AFFIRMATIVE DEFENSE NO. 22

The actions of the Legislature, or the Department and the Director to enact, adopt, implement or enforce statutes, regulations, rules or policies subsequent to November 19, 1987, and to apply or enforce the same for the purpose of, or with the effect of recommending, diminishing or altering objectors' water rights, constitute a violation of Amendment Fourteen, United States Constitution; Art. 1, Section 13, Idaho Constitution; the SRBA authorization legislation; and Idaho Code Sections 73-101 and 73-106.

AFFIRMATIVE DEFENSE NO. 23

These proceedings are subject to the requirements and provisions of Idaho Code Sections 12-117, 12-121, 12-123 and I.R.C.P. 11, and the provisions of the private attorney general doctrine, and other related doctrines, and the Department, Director and State of Idaho are obligated to objectors for the payment and reimbursement of any and all reasonable costs or attorney fees incurred herein.

AFFIRMATIVE DEFENSE NO. 24

The Director's Report asserts what amounts to be a taking of private property by power of eminent domain as governed by Idaho Code Section 7-701 et seq., and as such, venue is therefore improper.

AFFIRMATIVE DEFENSE NO. 25

The Department and the Director are equitably estopped from seeking any reduction in the quantity, quality or priority of

objectors' water rights by virtue of prior statements, representations and actions of the Department, Director or their agents, servants and employees.

AFFIRMATIVE DEFENSE NO. 26

The Department and the Director are barred by laches and the applicable statutes of limitation, including, but not limited to, Idaho Code Sections 5-202, 5-203, 5-204, 5-206, 5-207, 5-208, 5-215, 5-218, 5-219(2), 5-224 and/or 5-241.

AFFIRMATIVE DEFENSE NO. 27

Objectors hereby reserve the right to assert any further affirmative defenses not expressly stated herein, but which subsequently become apparent.

WHEREFORE, the objectors pray for judgment as follows:

1. That the State of Idaho take nothing by reason of its Directors' Report, and that this action, and any claims asserted against objectors, be dismissed.
2. That a decree be entered adjudicating the existence, validity, amount and priority of objectors' water rights in accordance with objectors' claims.
3. That to the extent the acts of the Department or Director constitute a taking of objectors' property for public use, that objectors be allowed and awarded just compensation therefor.
4. That the objectors be allowed all costs of suit and reasonable attorney fees incurred herein.
5. For such further relief to which the Court finds objectors justly entitled.

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10/10/10
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(WATER\21530ANS)

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 22 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

1. Water right number: 36-10141

2. Name: ROGER C. CRANDLEMIRE

Address: 1400 Floating Feather Road, Eagle, Idaho 83616

Weekday Telephone Number: 208-939-1400

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

RECEIVED

SEP 23 1992

Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

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FEB 07 1993

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes made on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
The entire water right was recommended for disallowance, thus I disagree with the entire recommendation. You have recommended that this right be incorporated in water right number 36-00135C, which was originally in the amount of 2.40 cfs. The period of use should be from March 15th to November 15th of each year.
4. Describe the changes you wish to have made in the proposed recommendation:
If you are going to incorporate this water right and water right number 36-00135C, the total amount of water should be 4.80 cfs and the period of use should be from March 15th to November 15th of each year.
5. Describe why you disagree with the proposed recommendation:
Of the 3 water rights, #36-10141, #36-00134C & #36-00135C, I have applied for a total of 6.07 cfs, which is less than 1.4 miner's inches per irrigated acre. This total amount of water is needed because of the very sandy soil, the terrain and methods of irrigation. The additional period of use is needed because of climate, growing season, crops raised & etc.
6. Date: September 21, 1992
in the Hagerman Valley area.

SIGNATURE

Roger J. Dandeneau

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE ID 83616

RE: RESPONSE TO NOTICE OF ERROR FOR ADJUCICATION CLAIMS.

Dear Mr Crandlemire

RE: ALL CLAIMS IN COMMON

All of your NOEs indicate that you would like the recommendations to show a longer season of use for irrigation. The Director has approved extending the period of use for the Hagerman Valley to be 3/15 to 11/15.

The proposed recommendation is based on irrigation season of use standards adopted by the Director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season, regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

For those rights that you requested a second owner be listed on the claim, I have added George's name.

RE: CLAIMS 36-00112B, 36-00110B, 36-113H, AND 36-113J

The field examination for these claims found fewer acres than claimed. That was partly the basis for the reduction in diversion rate recommendations. Also applicable is the method of analysis explained further on in this letter.

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CRANDLEMIRE
PAGE 2
19-Oct-1992

RE: CLAIMS 36-10141, 36-00110B, 36-00111B, 36-00135C, AND
36-00134C

During the review it was determined that 36-10141 was a duplicate filing of the use claimed in 36-00135C. As a duplicate filing it was removed as a claim and referenced to indicate that it was in reality claim 36-00135C.

Claims 36-00135C AND 36-00134C are from the same source and for the same place of use and were reviewed as a system.

Claims 36-00110B, AND 36-00111B are from the same source and for the same place of use and were reviewed as a system.

Your NOE also questions the basis for recommending disallowal of a claim and/or a reduction in the amount of a previously decreed water right.

Under Idaho law, water rights are limited to the amount of water beneficially used for the purposes for which the water rights were established. The amount of water beneficially used is limited to the amount that is actually used and is reasonably required. For irrigation purposes, a reasonable amount is the amount required using irrigation methods that are reasonably efficient under current circumstances. If the water right shown in a decree is no longer beneficially used, then the water right is forfeited.

In your case, you filed multiple overlapping claims. IDWR determined the amount of water reasonably required for the recommended uses, based on available data and current methods of analysis, and proposed to recommend the most senior claims that were within this total. To support recommendation of the notice of claim listed above, you will need to submit evidence of beneficial use of an amount of water greater than the total of the rights proposed to be recommended.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's

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PAGE 3
20-Oct-1992

Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process. As part of the objection process, IDWR will work with the claimants to resolve disputed issues, including efforts to obtain additional data which will be made available to the water users.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

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R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-1014
Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRANDEMIRE ROGER C 1 - 1400 FLOATING FEATHER RD
2 -
3 -
City- EAGLE State- ID Zip- 83616
Phone - 208-939-1400

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/01/1908 ERROR IN REGION I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CURREN SPRING BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 14E 32 SW NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.250
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.250 834.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 31 NE SE 20.0 01 IRRIGATION (47) GOODING
07S 14E 31 SE SE 40.0 01 IRRIGATION (47) GOODING
07S 14E 32 NW SW 20.0 01 IRRIGATION (47) GOODING
07S 14E 32 SW SW 40.0 01 IRRIGATION (47) GOODING
08S 14E 6 NE NE 1 40.0 01 IRRIGATION (47) GOODING
08S 14E 6 NW NE 2 40.0 01 IRRIGATION (47) GOODING
08S 14E 6 SW NE 8.0 01 IRRIGATION (47) GOODING
08S 14E 6 SE NE 40.0 01 IRRIGATION (47) GOODING
08S 14E 6 NE NW 3 30.0 01 IRRIGATION (47) GOODING
07S 14E 31 04 STOCKWATER (47) GOODING
07S 14E 31 04 STOCKWATER (47) GOODING
07S 14E 32 04 STOCKWATER (47) GOODING
07S 14E 32 04 STOCKWATER (47) GOODING
08S 14E 6 04 STOCKWATER (47) GOODING
08S 14E 6 04 STOCKWATER (47) GOODING
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08S 14E 6 04 STOCKWATER (47) GOODING
08S 14E 6 04 STOCKWATER (47) GOODING
08S 14E 6 04 STOCKWATER (47) GOODING

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Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/13/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/07/1992	Old Judicial District	-
Claim Received Date	- 07/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000704	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:44:33
07/03/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10141

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y				SEE A36-10140			
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

DISALLOW:

— THIS IS FOR WR 36-00135
WHICH HAS ALSO BEEN CLAIMED

UNDER:

A36-10140

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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