

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10165
Date Received: 7/06/1988
Receipt No: 5000781
Received By: *js*

COPY
FOR YOUR FILES
DO NOT RETURN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

AND/OR
Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

2. Date of Priority: APR 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SW	SW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCK/150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	21E	27	SW	NW	DOMEST STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS CONNECTED TO 2 HOMES, BUT ONLY SERVES 1 NOW AND WILL NOT
BE USED FOR MORE THAN 1 HOME IN THE FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leland J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88 Mary G. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 10-16-1992

RESPONSE TO NOTICE OF ERROR

IN THE SNAKE RIVER BASIN ADJUDICATION

IDWR USE ONLY

Date Initials

Date

Entered 9-16-92 KKC

Verified 9-16-92 KKC

Water Right No: 36-10165

Contact Date:

IDWR Contact Person: (print and initial)

Kelly K. Christensen

Claimant Contact Person

John A. Sanders

Others Present

Contact By (give date) 9-16-92

Meeting (location):

phone conversation

Phone Call (no.) 408 - 241-6357

Letter (attach letter):

I. Issues identified by claimant: Name needs to be changed to reflect a partnership rather than an individual.

II. Reasons provided claimant for original recommendation:

III. Additional information provided by claimant:

IV. Changes to be made in final recommendation (if any): Recommended changing name as requested on notice of error.

V. Action taken (date): Name changed 9-16-92 KKC.

MICROFILMED

(Original to IDWR, copy to claimant)

OCT 20 1994

4 of 4 - Domestic Stock

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10165
Date Received: 7/07/1988
Receipt No: S000781
Received By: [Signature]

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051
OR
Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
07S 21E 27 SW SW NW NW LINCOLN

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		
			<u>0.080</u>		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCK/150 RANGE

MICROFILMED
OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10165
Date Received: 7/07/1988
Receipt No: S000781
Received By: R. J. K.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

OR

Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	27	SW	SW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCK/150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS CONNECTED TO 2 HOMES, BUT ONLY SERVES 1 NOW AND WILL NOT
BE USED FOR MORE THAN 1 HOME IN THE FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 11 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): A36-02382, A36-07016, A36-10165, A36-10174

[] Name and Address of
Former Claimant: LENARD JOE(J) THOMPSON or IONE
771 Eastland Drive South
TWIN FALLS, ID 83301

[] New Claimant(s): JOHN A SANDERS or AMEE J

[] New Mailing Address: 2107 HOOVER DRIVE
SANTA CLARA, CALIF.
95051

New Telephone Number: (408) 241-6351

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: COPY OF WARRANTY DEED

[] Signature of New Claimant(s): John A Sanders

Date: Oct. 23, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 10/25/89 By: RV. SK

Further Action Needed:
Further Action Taken

Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

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FEB 11 1993

WARRANTY DEED

FOR VALUE RECEIVED, LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, of Twin Falls, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. SANDERS and AMEE J. SANDERS, husband and wife, the Grantees whose current address is 2107 Hoover Drive, Santa Clara, California 95051, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 27: W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$

SUBJECT TO a reservation contained in Patent given by the Bureau of Land Management to Craig H. Hisaw dated January 31, 1964, recorded October 9, 1964 as Instrument Number 116126, Lincoln County records.

ALSO SUBJECT TO a Power Line Easement given by Lenard Joe Thompson and Ione Thompson, husband and wife, to Idaho Power Company, a corporation, dated May 5, 1967, recorded July 12, 1967 as Instrument Number 120131, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 7 South, Range 21, East Boise Meridian.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of April, 1989.

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of
Lenard Joe Thompson

152992

APR 25 89

at 30 minutes past 4 P.M.
recorded by *Brenda Burley*
Fee: \$3.00 Return to:

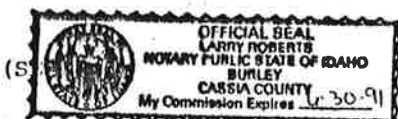
Lenard Joe Thompson
Lenard Joe Thompson

Ione Thompson
Ione Thompson

STATE OF IDAHO)
County of *Cassia*) ss.
Twin Falls

On the 7th day of April, 1989 before me the undersigned Notary Public in and for said State, personally appeared LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at *Burley, Idaho*
My Commission expires *12-30-91*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 2, 1989

JOHN A SANDERS
2107 HOOVER DRIVE
SANTA CLARA CA 95051

Re: A36-02382
A36-07016
A36-10165
A36-10174

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 11 1993

APPROVED
FEB 11 1993
MICROFILMED
(000-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/05/90 11:49:54
PAGE 1

WATER RIGHT NUMBER - A36-10165

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (C) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - ADDRESS - - - - - +
*** C - CURRENT OWNER *** SANDERS	JOHN A.	1 - 2107 HOOVER DRIVE 2 - 3 - CITY- SANTA CLARA PHONE - 408-241-6351 1 - 2107 HOOVER DRIVE 2 - 3 - CITY- SANTA CLARA PHONE - 408-241-6351 STATE- CA ZIP- 95051
SANDERS	AMEE J.	1 - 2107 HOOVER DRIVE 2 - 3 - CITY- SANTA CLARA PHONE - 408-241-6351 STATE- CA ZIP- 95051
*** O - ORIGINAL OWNER *** THOMPSON	IONE	1 - 771 EASTLAND DRIVE SCUTH 2 - 3 - CITY- TWIN FALLS PHONE - 208-734-8128 STATE- ID ZIP- 83301
THOMPSON	LENARD J.	1 - 771 EASTLAND DRIVE SCUTH 2 - 3 - CITY- TWIN FALLS PHONE - 208-734-8128 STATE- ID ZIP- 83301

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
04/01/1968	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - - SOURCE - - - - - +	+ - - - - - TRIBUTARY - - - - - +
GROUNDWATER	

+ - - - - - TWN	+ - - - - - RNG	+ - - - - - SEC	+ - - - - - TRACT	+ - - - - - LOT	+ - - - - - RFLG	+ - - - - - COUNTY	+ - - - - - POINT OF DIVERSION - - - - - +	+ - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
07S	21E	27	SW SW NW			(63) LINCOLN		

+ - - - - - CODE	+ - - - - - DESCRIPTION	+ - - - - - PERIOD FROM	+ - - - - - WATER USE PERIOD TO	+ - - - - - DIVERSION RATE	+ - - - - - DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.040	
43 - DOMESTIC		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.080				

+ - - - - - TWN	+ - - - - - RNG	+ - - - - - SEC	+ - - - - - TRACT	+ - - - - - LOT	+ - - - - - ACRES	+ - - - - - PLACE OF USE CODE	+ - - - - - DESCRIPTION	+ - - - - - COUNTY
07S	21E	27	SW NW			04	STOCKWATER	(63) LINCOLN
07S	21E	27	SW NW			43	DOMESTIC	(63) LINCOLN

TOTAL ACRES:

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/05/90 11:49:54
PAGE 2

WATER RIGHT NUMBER - A36-10165

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - DIVERSION MEANS - WELL & PUMP, STOCK TROUGHS

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME; STOCK/150 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
WELL IS CONNECTED TO 2 HOMES, BUT ONLY SERVES 1 NOW AND WILL NOT
BE USED FOR MORE THAN 1 HOME IN THE FUTURE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 07/06/88 STANTON 09/26/89 REFUNDML 10/23/89 WORSTELL 10/25/89 WORSTELL

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 07/07/1988
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 10/25/1989
RECEIPT NUMBER - S000781
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 07S21E272401

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

JAN 25 1991

WATER EXAMINER

VERIFIED

JAN - 1991

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 8 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *A36-10165*

2. Name: *John A. Sanders*

Address: *2107 Hoover Dr., Santa Clara, Calif. 95051*

Weekday Telephone Number: *(408) 241-6351*

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FEB 11 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Name ~~Address~~ (should be changed)

4. Describe the changes you wish to have made in the proposed recommendation:

to → The John A. Sanders Family Limited Partnership
(Same address)

5. Describe why you disagree with the proposed recommendation:

Property has ~~been~~ already been deeded to Partnership

6. Date:

Sept. 3, 1992

SIGNATURE

John A. Sanders

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-10165 Contact Date: _____
IDWR Contact Person: (print and initial) Kelly K. Christensen
Claimant Contact Person John A. Sanders
Others Present _____

IDWR USE ONLY	
Date	Initials
Date Entered	<u>9-16-92 KKC</u>
Verified	<u>9-16-92 KKC</u>

Contact By (give date) 9-16-92 Meeting (location): phone conversation
Phone Call (no.) 408-241-6357 Letter (attach letter): _____

I. Issues identified by claimant: Name needs to be changed to reflect a partnership rather than an individual.

II. Reasons provided claimant for original recommendation: _____

III. Additional information provided by claimant: _____

IV. Changes to be made in final recommendation (if any): Recommend changing name as requested on notice of error.

V. Action taken (date): Name changed 9-16-92 KKC

MICROFILMED
FEB 11 1993

Water Right Number - R36-10165

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SANDERS FAMILY LTD PARDNERSHIP

JOHN A

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

*** O - ORIGINAL OWNER ***

THOMPSON

LENARD J

1 - 771 EASTLAND DRIVE SOUTH

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-8128

THOMPSON

IONE

1 - 771 EASTLAND DRIVE SOUTH

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-8128

+ - - Priority Date - - +

04/01/1968

+ - - - Region - - - +

ERROR IN REGION

+ - - - Stage - - - +

J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 21E 27 SW SW NW (63) LINCOLN

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.040

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - +

0.080

+ - Total Div. Volume - +

+ - Total Consumptive Use - +

0.0

+ - KW Usage - +

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

07S 21E 27 SW NW

04 STOCKWATER

(63) LINCOLN

07S 21E 27 SW NW

43 DOMESTIC

(63) LINCOLN

Total Acres:

+ - - Diversion Means - WELL & PUMP, STOCK TROUGHS

+ - - Non-Irrigation Use - DOMESTIC 1 HOME, STOCKWATER 150 RANGE CATTLE

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FEB 11 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 09/08/1992	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/16/1992	Verified Date	- 09/16/1992	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	- C

MICROFILMED
FEB 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 20 1994

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,)

The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System,

Respondents.

MICROFILMED
OCT 20 1994

2. Person who filed objection:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.

REASONS SUPPORTING EACH BOX CHECKED

There is an error in the listing of the name and/or address of the claimant of this right in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law."

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-10165
Recommended Water Rights Acquired under State Law

3
1

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

(Over)

RESPONSE TO OBJECTION NO. 36-10165 -0001 - PAGE 3

MICROFILMED

OCT 20 1994

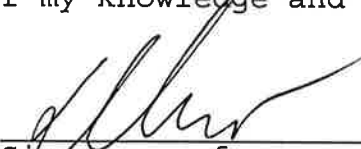
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

**Danni Smith, Notary Public
Residing at Boise, Idaho**

My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

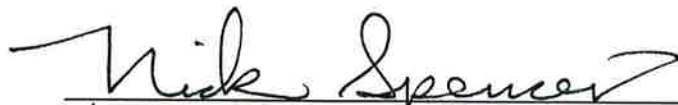
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10165
Date Received: 7/06/1988
Receipt No: 5000781
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301
AND/OR
Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301
2. Date of Priority: APR 01, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	27	SW	SW	NW		LINCOLN
5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCK/150 RANGE

A36-10165

Page 1

Date: 07/06/88

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	21E	27	SW NW		DOMEST STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS CONNECTED TO 2 HOMES, BUT ONLY SERVES 1 NOW AND WILL NOT
BE USED FOR MORE THAN 1 HOME IN THE FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard J. Thompson Date: 7-7-88

Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Shoshone, Idaho
My Commission Expires 10-16-1992

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FEB 11 1993

See Attachments here.

4 of 4
RECEIVED

APR 27 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. A 36-10165
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

OBJECTION

*No Objection if Dept. of Water Resources
files as stated in their Response to Notice
of Error, i.e. Change of Name only.*

36-10165 -0001/
93-04-0381

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

OBJECTION - 1

(Over)

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, Calif. 95051

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, CA 95051

3. If this objection is filed by an attorney:

Attorney Name: N/A

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Claim No A 36-10165 - 2 pgs
Copy of Response to Notice of Error - 1 pg
total 3 pgs

VERIFICATION (Must be Completed)

State of California
County of Santa Clara

John A. Sanders, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

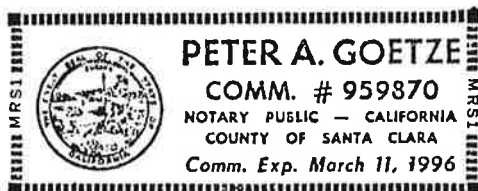
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

John A. Sanders, G.P.
Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 22nd day of April, 1993.

[Signature]
Notary Public for California
Residing at: 2205 El Camino Real, Santa Clara, CA
My Commission expires: 3/11/96



INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: The John A. Sanders Family Limited Partnership

Owner's address: 2107 Hoover Drive

Santa Clara, Calif. 95051

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

To the best of my knowledge and ability,
John A. Sanders G.P.
Signature of Objector or attorney
mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-4-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-10165	JOHN A SANDERS FAMILY LTD PARTNERSHIP PARTNERSHIP 2107 HOOVER DRIVE SANTA CLARA CA 95051	04/01/1968	GROUNDWATER STOCKWATER	01-01 12-31	.04	CFS BENEFICIAL USE
	NON-IRRIGATION-USES: DOMESTIC 1 HOME, STOCKWATER 150 RANGE CATTLE		DOMESTIC	01-01 12-31	.04	CFS
	POINT OF DIVERSION: T07S R21E S27					
	PLACE OF USE: STOCKWATER		SWSWNW			
	PLACE OF USE: DOMESTIC		SWNW			
	T07S R21E S27		SWNW			
	REMARKS: PARCEL NO. RP07S21E272401					
	TOTAL QUANTITY:				.08	CFS

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