

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10174
Date Received: 7/07/1988
Receipt No: S000781
Received By: RF-26

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

OR

Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 15, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 208.00 A.F.A.

8. Total consumptive use is 156.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	NW	NW		IRR	11.0
			NW	SE		IRR	9.0
			SW	SE		IRR	32.0
						Section Acres	52.0
						Total Acres	52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

15. Basis of Claim: BENEFICIAL USE

*Proof.
Exam.*

4/24/1979

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 07 1993

WARRANTY DEED

FOR VALUE RECEIVED, LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, of Twin Falls, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. SANDERS and AMEE J. SANDERS, husband and wife, the Grantees whose current address is 2107 Hoover Drive, Santa Clara, California 95051, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 27: W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$

SUBJECT TO a reservation contained in Patent given by the Bureau of Land Management to Craig H. Hisaw dated Janaury 31, 1964, recorded October 9, 1964 as Instrument Number 116126, Lincoln County records.

ALSO SUBJECT TO a Power Line Easement given by Lenard Joe Thompson and Ione Thompson, husband and wife, to Idaho Power Company, a corporation, dated May 5, 1967, recorded July 12, 1967 as Instrument Number 120131, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 7 South, Range 21, East Boise Meridian.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of April, 1989.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Lenard Joe Thompson

152992

Lenard Joe Thompson
Lenard Joe Thompson

APR 25 89

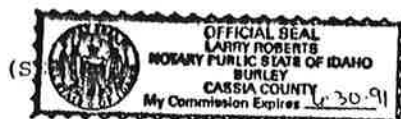
at 30 minutes past 4 P.M.
recorded by *Brenda Burdick*
Fee: 3.00 Return to:

Ione Thompson
Ione Thompson

STATE OF IDAHO)
Cassia) ss.
County of *Blaine Falls*

On the 7th day of April, 1989 before me the undersigned Notary Public in and for said State, personally appeared LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Lenard Joe Thompson
Notary Public
Residing at *Burley, Idaho*
My Commission expires *6-30-91*

FEB 07 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): A36-02382, A36-07016, A36-10165, A36-10174

[] Name and Address of
Former Claimant: LENARD JOE (J) THOMPSON or IONE
771 Eastland Drive South
TWIN FALLS, ID 83301

[] New Claimant(s): JOHN A SANDERS or AMEE J

[] New Mailing Address: 2107 HOOVER DRIVE
SANTA CLARA, CALIF.
95051

New Telephone Number: (408) 241-6351

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: COPY OF WARRANTY DEED

[] Signature of New Claimant(s): John A Sanders

Date: Oct. 23, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 10/25/89 By: R.V.W.

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

MICROFILMED
FEB 07 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10174
Date Received: 7/07/1988
Receipt No: 5000781
Received By: g

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

AND/OR
Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

2. Date of Priority: APR 15, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:

20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.040		

7. Total Quantity Appropriated is:

1.040 C.F.S. (and/or) 208.00 A.F.A.

8. Total consumptive use is 156.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-10174

Page 1

Date: 07/07/88

MICROFILMED

OCT 20 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	NW	NW		IRR	11.0
			NW	SE		IRR	9.0
			SW	SE		IRR	32.0
						Section Acres	52.0
						Total Acres	52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lenard J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Butte) ss.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 10-16-1992

21 22

28 27

L. THOMPSON

017

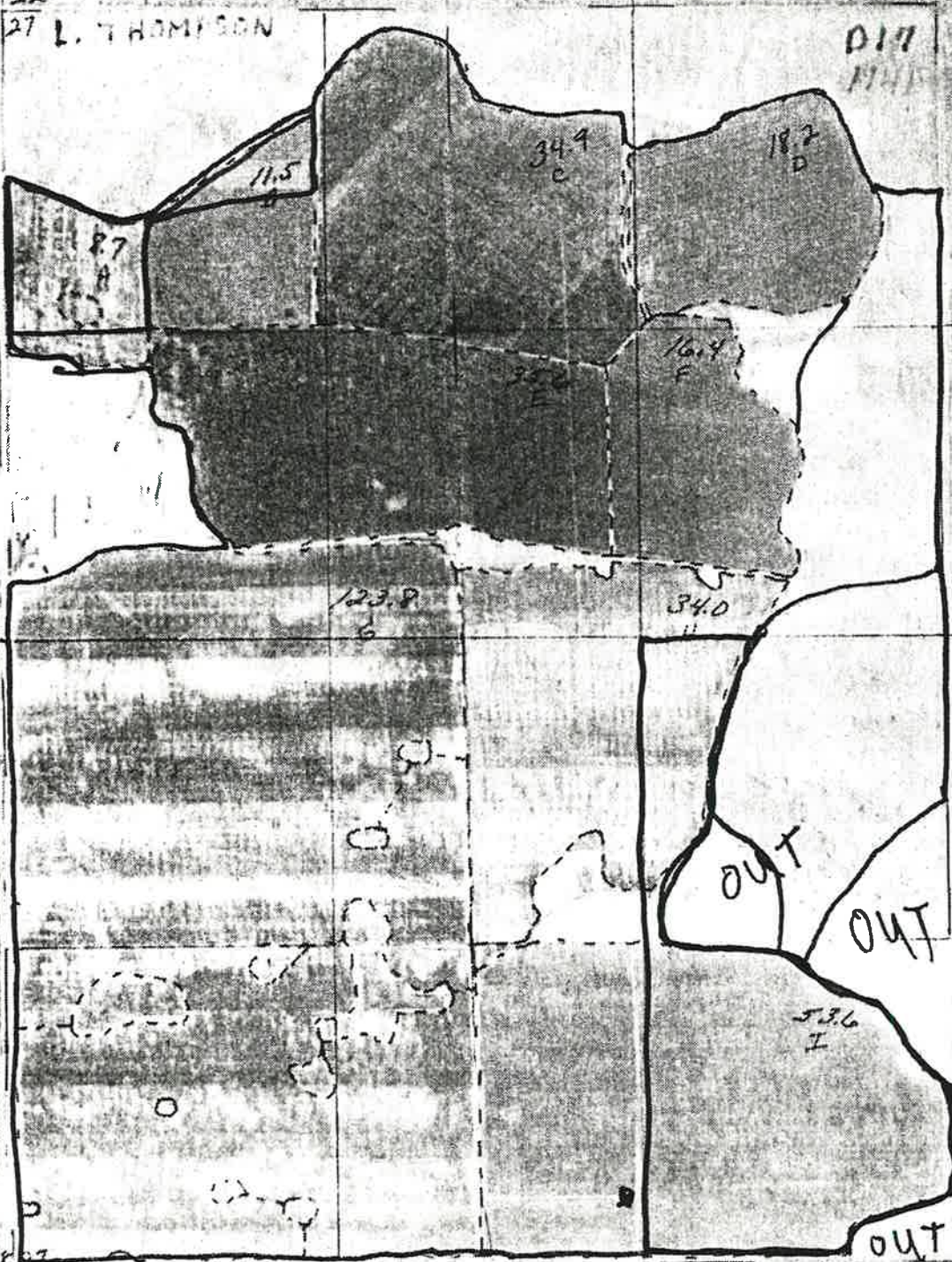
1141

22 23

27 26

POOR ORIGINAL

"NOT TO SCALE"



EMERGENCY FILMED
OCT 20 1944

28 27

33 34

27 26

34 35



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 2, 1989

JOHN A SANDERS
2107 HOOVER DRIVE
SANTA CLARA CA 95051

Re: A36-02382
A36-07016
A36-10165
A36-10174

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10174
JOHN A. SANDERS
3107 HOOVER DRIVE

SANTA CLARA

CA 95051

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

IN THE MATTER OF:

Notice of Claim
A36-10174

AFFIDAVIT

State of Idaho

County of Twin Falls

Lenard J. Thompson

being first duly sworn,

deposes and says: I purchased lands in Sec 27 T7S
R21E in the fall of 1967 and personally
know that the land covered by claim A36-10174
was irrigated from 2 well in the SESESW
of Sec 27. The land in the NWNW and NWSE
was irrigated prior to my purchase of the property.
The land in the SWSE was broken out of
brush in 1968 and to the best of my
knowledge all these lands described in the
claim have been irrigated since 1968.

RECEIVED

OCT 9 1990

Department of Water Resources
Southern Region Office

Lenard J. Thompson
(signature)

Subscribed and sworn to before me this

9th

day of

Oct.

19

90.

(notary public)

Residing at

Kimberly Idz

My commission expires

6/30/97

MICROFILMED
FEB 07 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 20 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Don Sanders
408-241-6351

2. SUBJECT OF INQUIRY:

Had questions on permit 36-8528, not part of
Adjudication. Wanted to know how to fill out objection
Form. He wanted to object to the combined right recommendation
He also wanted to know the objection procedure & time table.

3. RESPONSE TO INQUIRY:

We extensively discussed Permit but eventually
I referred him to Gary Spackman. I told him he may want
to contact an attorney for help on completing the form. I did
tell him that the combined right reference was in the
remarks field of our recommendation
I explained the deadline dates for objected claims & non
objected claims.

4. IDWR STAFF AND DATE:

Print name and initial

Kelly K. Christensen 12-16-92

WATER RIGHT CLAIM (Nos.):

36-02382, 36-10174

MICROFILMED

OCT 20 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

11-20-92

John Sanders

2107 Hoover Dr

Santa Clara Co. 95051

408-241-6351

2. SUBJECT OF INQUIRY:

This water has been reduced by 33% & he just wants the Dept to correct it. The Dept didn't budge during MOE. Also wanted to know if he could be a part of the Group filing in the Rupert area. He requested 6 claim forms. He thought that he had 6 claims but could only find printouts for 4 at this time.

3. RESPONSE TO INQUIRY:

I told him that an objection is req to get a right changed. I told him that I did not know anything about a "class action" move in the Rupert Area.

I told him that the recommendation is based upon the Dept's interpretation of Idaho Code but that the court system has the last say. The Dept cannot change any recommendations.

I added his name & address to Basin 36-ML3 this date & flagged it for 6 objection forms.

4. IDWR STAFF AND DATE:

Print name and Initial

Kelly K. Christensen

WATER RIGHT CLAIM (Nos.):

36-2347; 36-2382; 36-10174; 36-10176

MICROFILMED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-10174 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

DEL 5/1/88
NICHOLAS

2. Person who filed objection:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. |☒| Quantity: I respond to the objection concerning:
- 3a. |☒| The total quantity of water used in cubic feet per second.
4. |☒| Priority Date: I respond to the objection concerning the priority date.
8. |☒| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
11. |☒| Remarks: I respond to the objection concerning the "remarks" listed with the water right.
14. |☒| Other: I respond to the objection concerning:
QUANTITY

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3.a., 11, and 14, and all allegations of the objection regarding these items, IDWR responds as follows: The claimant filed three claims, nos. 36-02382, 36-07016, and 36-10174, to rights diverted from the same well to use on the same 377 acres. Right no. 36-02382 is based on a license issued by IDWR. The licensing field exam conducted in 1962 measured the capacity of the diversion system as 4.85 cfs, and this right was licensed, claimed, and recommended for 4.85 cfs. The issuance of the license was a final administrative determination of the amount of water appropriated from this well in 1962, and the claimant is bound by that determination. In 1968, after enactment of the mandatory permit statute for appropriation of groundwater, the claimant filed application for permit no. 36-07016, seeking to appropriate an additional .50 cfs from this well. The licensing field exam conducted in 1973 confirmed that the system had the capacity to divert the additional .50 cfs, and that the additional .50 cfs had been diverted and used for the purposes described in the permit. This right was licensed for .50 cfs, and was claimed and recommended for .50 cfs. Appropriation for any additional diversion rate can be made only in accordance with the statutory permit and license procedure. Right no. 36-10174 is an expansion of the first two rights pursuant to Idaho Code Section 42-1416(2) which confirms the right to use the licensed diversion rate for the irrigation of lands in addition to the number of acres licensed under the first two rights. That section does not allow appropriation of a diversion rate in addition to the diversion rate licensed under the first two rights.

In response to Statement of Objection item 4, IDWR responds as follows: The 1968 priority date recommended for this right is based on information provided to IDWR by the claimant that the claimed expansion was not completed until 1968. Information currently available to IDWR does not support recommendation of an earlier priority date. Because this right is an expansion of right nos. 36-02382 and 36-07106, the priority date of this right cannot be the same as, or earlier, than the priority date of these rights.

In response to Statement of the Objection item 8, and all

(Over)

JUL 10 1974
MICROFILMED

allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In further response to this objection item, IDWR responds that it recommended a longer season of use than claimed based on the above standards. By now seeking a yet longer season of use, the claimant improperly seeks to use the objection process to amend the notice of claim. A claimant must obtain leave of the court to amend a claim after the director's report is filed, just as a party must obtain leave of court to file a late claim after the director's report is filed. Once leave to amend is granted, IDWR can investigate the amended claim and make an appropriate recommendation to the court.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No.
Page:

4

Notice of Claim No. A36-10174

(Over)

RESPONSE TO OBJECTION NO. 36-10174 -0001 - PAGE 5

MICROFILMED

OCT 20 1994

NOTOLIFIED

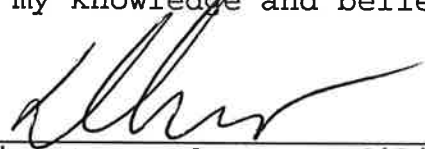
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 10th day of September 1993.



Notary Public for Idaho

Residing at:

My Commission expires:

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10174
Date Received: 7/07/1988
Receipt No: 5000781
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH 83301
TWIN FALLS, ID
AND/OR
Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH 83301
TWIN FALLS, ID
2. Date of Priority: APR 15, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 21E | 27 | SE | SW | | | LINCOLN |
5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.040 | | |
7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 208.00 A.F.A.
8. Total consumptive use is 156.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A36-10174

Page 1

Date: 07/07/88

MICROFILMED
FEB 07 1993
OCT 20 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	NW	NW		IRR	11.0
			NW	SE		IRR	9.0
			SW	SE		IRR	32.0
					Section Acres		52.0
					Total Acres		52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 07 1993
OCT 20 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lenard J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Burnt Hills) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1993

21 22

28 27

L. THOMPSON

017

22 23

27 26

POOR ORIGINAL

"NOT TO SCALE"



MICROFILMED

OCT 20 1999

28 27

33 34

27 26

34 35

2017
RECEIVED

APR 27 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. A 36-10174
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-10174 -0001/
93-04-0384

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, Calif. 95051

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, CA 95051

3. If this objection is filed by an attorney:

Attorney Name: N/A

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: See Attachment hereto

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment enclosed

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

#14 on
See Attachment enclosed

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

CLAIM No A 36-10174 - (2 pgs)

Affidavit (1 pg.)

Total 3 pgs

VERIFICATION (Must be Completed)

State of

California

County of

Santa Clara

John A. Sanders

(Name of person filing objection)

, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

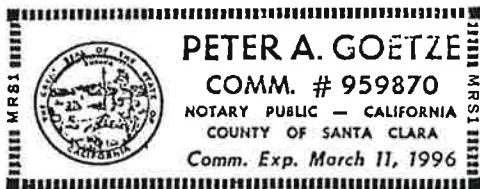
John A. Sanders G.P.
Signature of person filing objection

By:

(Attorney signing in representative capacity)

19995. Subscribed and sworn to before me this 22nd day of April.

[Signature]
Notary Public for California
Residing at: 2225 El Camino Real, Santa Clara
My Commission expires: 3/11/96



(Over)

OBJECTION - 5

MICROFILMED

OCT 20 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of APRIL, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: The John A. Sanders Family Limited Partnership

Owner's address: 2107 Hoover Drive

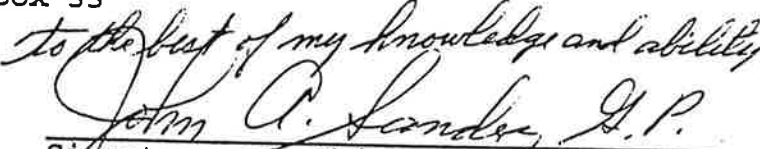
Santa Clara, Calif. 95051

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

To the best of my knowledge and ability,


Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT
To 36-10174

(Notice - See A36-02382 prior to this one)

REASONS SUPPORTING EACH BOX CHECKED

- 36-10174
- 3) a) ^{This} 0.74 cfs ^(OR 1.040 cfs) has been completely eliminated (omitted) by recommending a Combined Diversion Rate of only 5.35 cfs. We request that we be allowed to keep the whole 6.39 cfs which has been in constant use since 1964.
- 4) Priority date appears to have been changed from 1964 to 1968. It should be 1964 according to our Court records.
- 8) The Period of Use has been shortened which could cause a hardship. It should be from 3-15 to 11-15.
- 11) Under 'Remarks' this 0.74 cfs has been omitted. It should be reinstated and fully Licensed for 6.39 cfs, not 5.35 cfs.
- 14) I object to the 0.74 cfs being omitted and eliminated. It should be included in the 6.39 cfs and fully Licensed.

See also '14)' continued on next page.

MICROFILMED
OCT 20 1994

14) Our soils need one (1) inch per acre, considering our underlying geologic formations, weather conditions and climatic changes during growing seasons. We request that we be allowed to keep at least our original amounts of water-right, and preferably the Idaho State Code-established 0.02 cfs per acre.

A reduction in our water-rights to $\frac{1}{4}$ inch per acre could be an additional hardship in the future -- especially in the case that we should have to go back to flood irrigating. We request that we be allowed to keep our original amounts of water-right -- or 0.02 cfs.

A reduction of our water-rights as presently proposed is punitive to progressive water users who install expensive wheel-line and Pivot systems. We should Reward, not punish, progressive water-right users who install expensive, more efficient irrigating equipment that saves water in the overall picture.

When the water has been legitimately and historically Licensed and/or put to 'Beneficial Use' by regularly irrigating farmland for the past several years, we feel that licenses should be honored and/or issued to the current owners.

NOTE: After purchasing this farm in 1989, I personally went to the Twin Falls IDWR to get Joe Thompsons 'Beneficial Use' Permit NO. A36-10174 converted to a License and changed into my name and thus completed and perfected. I was told that they were not 'completing' anything due to the Swan Falls lawsuit and would not allow me to do in 1990 the things necessary to perfect my water-right.

Agricultural water-rights should be allowed at the established 0.02 cfs per acre and be based upon valid and approved irrigable acres of land, not upon fickle well tests and unstable 'at-the-moment' pump and well production.

For example: our well output was measured in the spring of 1992 at a time when our 'bowls' were worn and also at the very depth of an extended drought, which was harmful to us. The above well measurement was inaccurately measured in the spring of 1992 at 2250 gpm. A certified professional Hydrologic Engineer measured it in the fall of 1992 and found 2575 gpm., which is the very least that that pump has historically produced. The above-stated inaccurate measurement was harmful to us in that since presently water-rights are being based on well production, we have now had to spend thousands of dollars to protect an implied lagging water system in order to receive even the equivalent of our regular long-standing water-right.

NOTE: Because power costs are so high, we feel that it can be reasonably and rightfully assumed that Farmers will not pump any more water than is absolutely necessary for their crops each year.

MICROFILMED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10174
Date Received: 7/07/1988
Receipt No: S000781
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051
OR
Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 15, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
07S 21E 27 SE SE SW LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.040	= 52 acre	

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 208.00 A.F.A.

8. Total consumptive use is 156.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-10174

Page 1

Date: 10/25/89

MICROFILMED

OCT 20 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	NW	NW		IRR	11.0
			NW	SE		IRR	9.0
			SW	SE		IRR	32.0
Section Acres							52.0
Total Acres							52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

15. Basis of Claim: BENEFICIAL USE

COPY
FOR YOUR FILES

MATTER OF:

Notice of Claim

A36-10174

AFFIDAVIT

State of Idaho

County of

Twin Falls

Lenard J. Thompson

being first duly sworn,

deposes and says:

I purchased lands in Sec 27 T7S
R21E in the fall of 1967 and personally
know that the land covered by claim A36-10174
was irrigated from a well in the SESESW
of Sec 27. The land in the NWNW and NWSE
was irrigated prior to my purchase of the property.
The land in the SWSE was broken out of
brush in 1968 and to the best of my
knowledge all these lands described in the
claim have been irrigated since 1968.

RECEIVED

OCT 9 1990

Department of Water Resources
Southern Region Office

Lenard J. Thompson
(signature)

Subscribed and sworn to before me this

9th

day of Oct.

19 90.

[Signature]
(notary public)

Residing at

Kimberly Idz

My commission expires

6/30/94

MICROFILMED

OCT 20 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 07 1993

AUG-24-1992

NOTICE OF ERROR FORM

Thompson (2d) ✓
Engel

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 8 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *A36-10174*
2. Name: *John A. Sanders*
Address: *2107 Hoover Dr., Santa Clara, Calif. 95057*
Weekday Telephone Number: *(408) 241-6351*

MICROFILMED

FEB 07 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

- ① 'Name' (Should be changed)
- ② 'Priority Date' (should be changed)
- ③ 'Maximum Quantity' states 0.74 cfs
- ④ 'Remarks' - "Combined diversion rate 5.35 cfs" (~~5.35~~ should be changed To 6.39 cfs)

4. Describe the changes you wish to have made in the proposed recommendation:

- ① To - The John A. Sanders Family Limited Partnership
- ② Priority date should be April 15, 1964
- ③ 'Maximum quantity' and 'Total quantity' should both be 1.04
- ④ ~~Combined diversion rate~~ should be 6.39 cfs

5. Describe why you disagree with the proposed recommendation:

- ① Property has already been deeded To Partnership
- ② Our record shows April 15, 1964
- ③ Our record shows 1.04.
- ~~③ Our record shows 1.04.~~ ④ We are just barely able to get sufficient water for our crops with 6.39 cfs. that we have had.

6. Date:

Sept. 3, 1992

SIGNATURE

John A. Sanders

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-10174 Contact Date: _____

IDWR Contact Person: (print and initial) Kelly K. Christensen

Claimant Contact Person John A Sanders

Others Present _____

Contact By (give date) _____

Meeting (location): _____

Phone Call (no.) _____

Letter (attach letter): _____

IDWR USE ONLY	
Date	Initials
Date Entered	_____
Verified	_____

- I. Issues identified by claimant: 1. name should be changed
2. Priority date should be changed
3. Max Q quantity states .74 cfs
4. Combined div rate rec @ 5.35 cfs.

- II. Reasons provided claimant for original recommendation: _____

1. Change in name appears to be valid request.
2. Priority date recommended of 3-15-68 based upon affidavit supplied by previous owner. Possibly should be changed to 4-01-68 to reflect current period of use standards as affidavit states that ir. exp occurred in 1968 in season.
3. .74 CFS Based upon system capacity & current rate & eff acres.
current rate = 5.35 CFS / 377 Acres = 0.01419 CFS/ACRE
* * 52 Acres exp = 0.739 CFS/ACRE
4. Combined div rate is based upon licensed rates (added together) 36-2382 @ 4.85 cfs
plus 36-7016 @ 0.50 CFS gives a total of 5.35 CFS the recommendation

- III. Additional information provided by claimant: _____

- IV. Changes to be made in final recommendation (if any): Change name as requested
Based upon best info available, no changes to priority
date, max quantity, or comb. div rate are recommended.

- V. Action taken (date): Change name 9-16-92 KKC

MICROFILMED

FEB 07 1993

Water Right Number - R36-10174

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SANDERS FAMILY LTD PARTNERSHIP

JOHN A

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

*** O - ORIGINAL OWNER ***

SANDERS

AMEE J

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

SANDERS

JOHN A

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

+ - - Priority Date - - +

03/15/1968

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 21E 27 SE SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.740

+ - Total Div. Rate - +

0.740

+ - Total Div. Volume - +

+ - Total Consumptive Use - +

0.0

+ - KW Usage - +

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

07S 21E 27 NW NE 23.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 SW NE 35.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 NE NW 34.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 NW NW 16.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 SW NW 27.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 SE NW 38.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 NE SW 40.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 NW SW 39.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 SW SW 39.0 01 IRRIGATION (63) LINCOLN

07S 21E 27 SE SW 40.0 01 IRRIGATION (63) LINCOLN

MICROFILMED
FEB 07 1993

Water right number - R36-10174

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	21E	27	NW SE		14.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 377.0

+ - - Diversion Means - 20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02382 & 36-07016

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 52 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-07016 & 36-02382.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1508 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1131 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 377 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07016 & 36-02382.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02382 AND 36-07016 PURSUANT TO IDAHO CODE 42-1416(2).

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 02/06/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN
ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER
PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

Date: 07/30/1992 User Id: WHITE Subject: DATA ENTRY
CHANGES MADE FOR DATA ENTRY STANDARDS.

Date: 09/09/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/8/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/16/1992 User Id: CHRISTEN Subject: RESPONSE TO NOTICE OF ERROR
THE NAME WAS CHANGED ON THIS CLAIM IN RESPONSE TO THE NOTICE OF ERROR, HOWEVER, THE PRIORITY DATE, THE MAXIMUM QUANTITY AND THE
COMBINED DIVERSION RATE IN REMARKS ARE NOT BEING CHANGED AT THIS TIME. THE ORIGINAL RECOMMENDATION IS BASED UPON THE BEST
INFORMATION AVAILABLE AT THIS TIME. KKC 9-16-92.

MICROFILMED
FEB 07 1993

Water right number - R36-10174

Prefix Translation: RESEARCH

+ - - Audit Fields - - +

09/16/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 09/08/1992	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/16/1992	Verified Date	- 09/16/1992	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E
				Notice of Error Flag	- B

MICROFILMED
FEB 07 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:53
09/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10174

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y	6	R.V.W.	R.V.W.	R.V.W.
POINT OF DIV	Y			Y	1, 5	2/5/92	2/5/92	2/6/92
SOURCE	Y		KKC 6/3/91 RVW 2/5/91	N				
PLACE OF USE	Y			N	5, 2, 4			
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECORDED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:53
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10174

LAST: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128

FIRST: LENARD J.

STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128

FIRST: LONE

STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351

FIRST: JOHN A.

STATE: CA ZIP: 95051

OWNER CODE: C

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351

FIRST: AMEE J.

STATE: CA ZIP: 95051

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER
SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN
ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967.
I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER
PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

4/24/79

priority date of License 4/28/59

Exam 8/8/62

Witnessed Use 1961

MICROFILMED
FEB 07 1993

CONTACT PERSON: NO ONE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/24/91

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Verified Point of Diversion 2/5/91 R.V.D.

MICROFILMED

FEB 07 1993

A. AJ CLAIM: # A36-10174 PRIORITY DATE: 04-15-1964 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS: Affidavit from previous owner states new acreage expanded by 1968
therefore I recommend 3-15-1968 as priority date.
Affidavit attached to original claim.

RECOMMENDED PRIORITY DATE:

3-15-68

REVIEWED BY KKC

DATE 6-3-91

MICROFILMED
FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10174	07S	21E	27	SE	SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07016 NONE
A36-02382

WR RECORDS IN SAME 40 ACRE TRACT

36-02382
36-07016
36-08528

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) ☒
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y

REMARKS:

ADD SE, 10 Acre DESIGNATION PER ~~DEF~~ ORTHO PHOTO IDENTIFICATION
OF WELL LOCATION

Verified by Field Exam. 2/5/92

R.V.W.

Well @ location described, 2 booster pumps approx 630 ft west, just east of
main line that runs northward.

MICROFILMED

FEB 07 1993

No GUT LOTS.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<i>7S</i>	<i>21E</i>	<i>29</i>	<i>SE</i>	<i>SE</i>	<i>SW</i>		<i>LINCOLN</i>

SOURCE: *GND WATER*

TRIB:

DATE:

6-3-91

REVIEWED BY:

KKC

MICROFILMED

FEB 6 7 1993

A. ROOT WATER RIGHT NUMBERS: A36-10174

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	27	NW	NW		SANDERS, JOHN A.	A36-10174 / 711.0	- / 728.0	39.0		
						SANDERS, JOHN A.	A36-02382 / 5.0	- /		16	11
						SANDERS, JOHN A.		36-08528 / 22.5			
07S	21E	27	NW	SE		SANDERS, JOHN A.	A36-10174 / 9.0	- / 728.0	17.0	14	9
						SANDERS, JOHN A.	A36-07016 / 5.0	- /			
07S	21E	27	SW	SE		SANDERS, JOHN A.	A36-10174 / 32.0	- / 728.0	34.0	32	32
TOTAL ACRES							A36-10174	52.00	84.00	90.00	52

IS IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 52

REVIEWED BY: R/V

DATE: 2/5/1992

FEB 07 1993

RECEIVED

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10174 IRRIGATION	FROM 04-15 TO 10-15	1.040 CFS
	4/1 / 10/31	
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.040 CFS 208.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y(☒) N() Explain in remarks, below.

REMARKS:

New standards used - R.V.W.

MICROFILMED

FEB 07 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.740 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAY REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02382

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10174	GROUNDWATER	SANDERS , JOHN A.	1.040	0.020	208.00	4.00
A36-02382	GROUNDWATER	SANDERS , JOHN A.	4.850	0.017	1140.00	4.00

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

MICROFILMED

FEB 07 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 52 x 0.02 CFS/ACRE = 1.04 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 156.0 AF/A

ACRES 52 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 156 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 208.00 AF/A

ACRES 52 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 208 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

FEB 07 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-15 10-15	1.040		156.0
TOTAL FOR THIS RIGHT	4/1 10/31	1.040 1.04	208.00 208.0	156.0 156

REVIEWED BY:

DATE:

2/5/1992

MICROFILMED

FEB 07 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10174

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10174	1.040	-	-	-	-
TOTAL CFS		1.040				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: R.V. Kentell

DATE: 2/5/92

NAME OF FIELD EXAMINER: _____

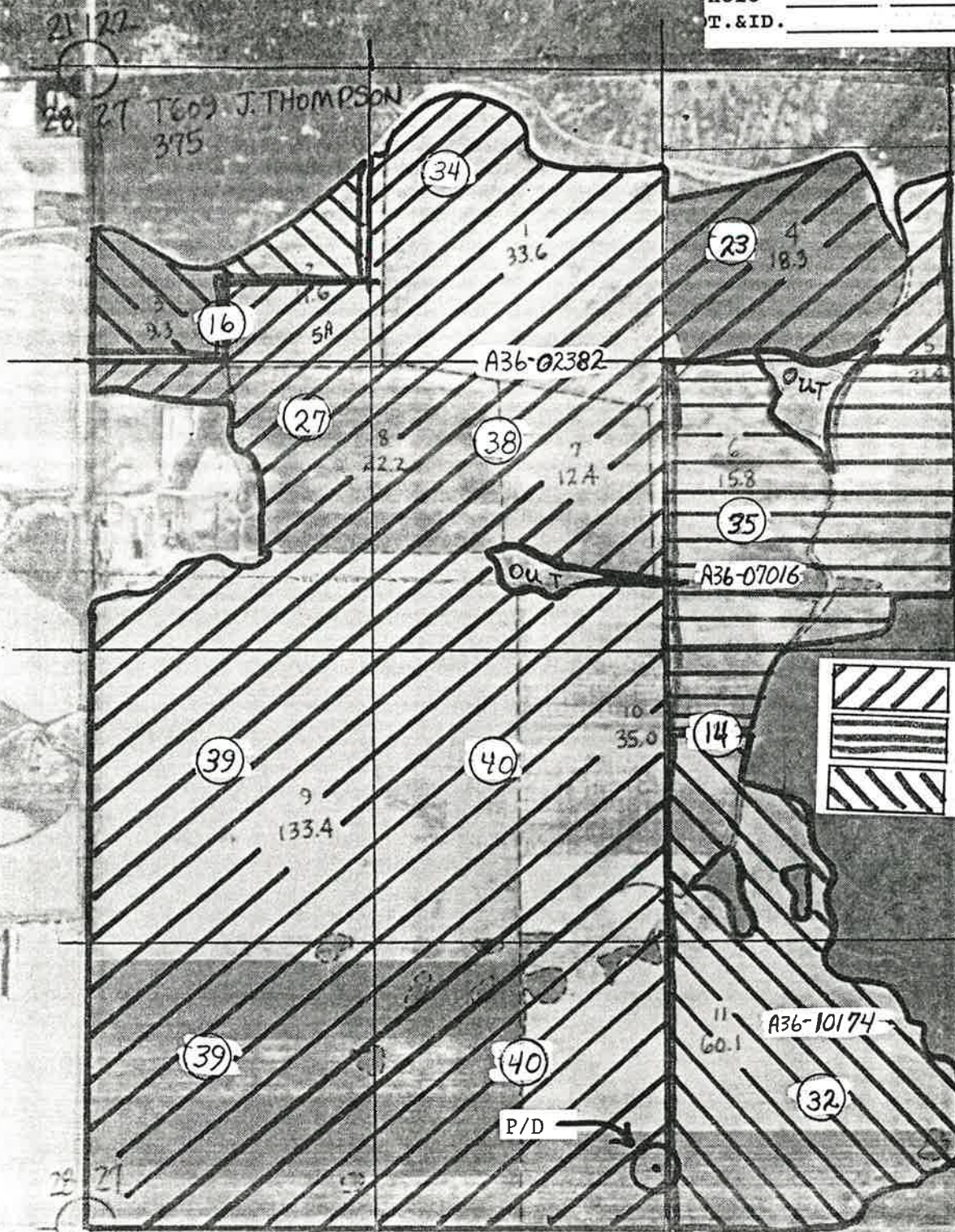
TITLE: Sr. Water Right Agent (Adj.)

R.V. Kentell
2/6/92

MICROFILMED

FEB 07 1993

CLAIM A36-2382; 7016
-10174 INIT KKC
 T. R. S. Q/Q
 P/D 75 21E 27 SE/SE/SW
 PHOTO _____
 T.&ID. _____



NOT TO SCALE

515

MICROFILMED
 FEB 07 1993