

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10123
Date Received: 6/29/1988
Receipt No: S000612
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ZOLA M BROWNING 208-532-4300
Address: RT 5 BOX 185
RUPERT ID 83350

2. Date of Priority: APR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	16	NE	NE	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 275' DEEP, 300HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	21E	16	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	16	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
				Section Acres	300.0		
		17	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
				Section Acres	140.0		
				Total Acres	440.0		

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-07038B, 36-15372

14. Remarks:
THIS CLAIM IS AN EXPANSION OF A36-15372, FOR 100 ACRES. THE
CHANGE WAS FROM FLOOD IRRIGATION TO SPRINKLERS IN 1977.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 07 1993

Amended

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JUN 4 1992

Ident. Number: A36-10123
Date Received: 6/29/1988
Receipt No: S000612
Received By:

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD A. BROWNING 208-532-4300
Address: RT. 5 BOX 185 3B
RUPERT ID 83350

AND/OR

Name: ZOLA M. BROWNING 208-532-4300
Address: RT. 5 BOX 185
RUPERT ID 83350

2. Date of Priority: JAN 1, 1958 April 1, 1977 3B

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	16	NE	NE	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 275' DEEP, 300HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.000		
			2.2 3B		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) 2.2 3B

A.F.A.

8. Total consumptive use is 1540.0 Acre Feet Per Annum.

1320.0 3B

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	16	NE	SW		IRR	40.0

MICROFILMED
FEB 07 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	16	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	20.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	300.0
		17	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	140.0
						Total Acres	440.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~ ^{JB} A36-15372, A36-07038 B

14. Remarks: ^{JB} EXPANSION OF CLAIM A36-15372 For 100 AC. Change from Flood to sprinklers. 1977. JB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
FEB 07 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Zola M. Browning Date: June 4, 1992
Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of June 19 92
Notary Public

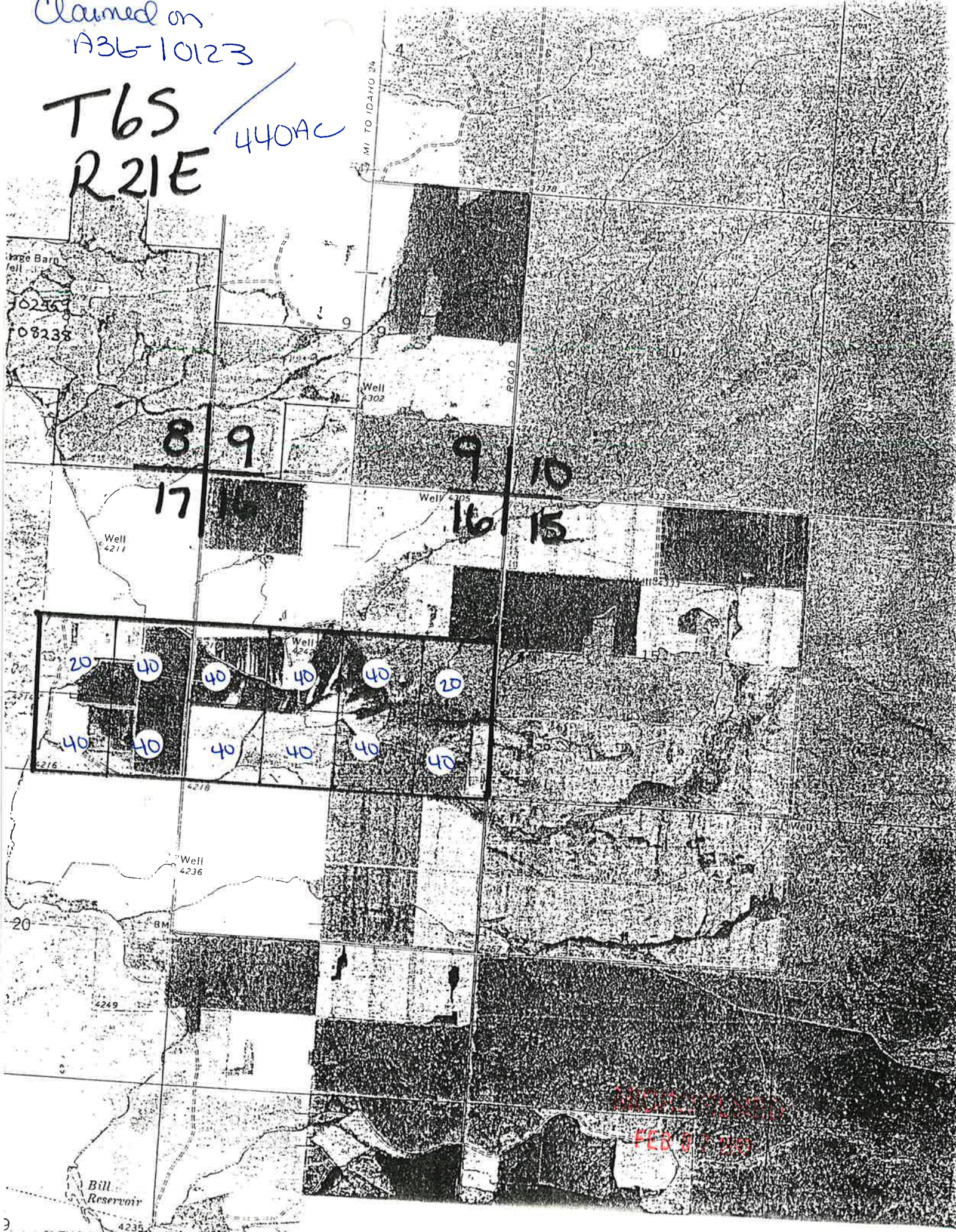
Seal

Anna Baumhoff, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
FEB 07 1993

Claimed on
A36-10123

T6S
R21E 440AC



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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ACQUIRED UNDER STATE LAW

1. Name: FLOYD A. BROWNING 208-532-4300
Address: RT 5 BOX 185
RUPERT, ID 83350

AND/OR
Name: ZOLA M. BROWNING 208-532-4300
Address: RT 5 BOX 185
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
WELL & PUMP, 275' DEEP, 300HP

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.000		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1540.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	16	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	20.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
						Section Acres	300.0	
		17	NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	140.0
				Total Acres	440.0			

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd A. Browning Date: 6-29-88
Zala M. Browning Date: 6-29-88

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of June 19 88 Lori White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

OCT 13 1989

R. KEITH HIGGINSON
Director

Floyd or Zola Browning
Rt. 5 Box 185
Rupert, ID 83350

A 36-10123

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1154 for \$ 25.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (X) Item #4 Point of Diversion Legal Description
- () Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- (X) Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

Need 1/4-1/4
Legal Description

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A86-10123
FLOYD A. BROWNING
RT. 5 BOX 185

RUPERT ID 88350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

[illegible]

ARMOUR-KAMIMA FARMS
485 E STREET
IDAHO FALLS, IDAHO 83401
Fred Stewart
R-4 Box 165
Jerome, Idaho
* FRED STEWART
R-4 BOX 165
JEROME, IDAHO 83338

BERT D. BARLOW
HAZELTON, IDAHO 83335

PAUL WEISS
DIETRICH, IDAHO

JANETIE M. & ROBERT W. ORVIS
% THRESIA J. WALTON
R-1 BOX 168
PAUL, IDAHO 83347

HELEN C. DICKENSON %
MAGIC VALLEY PRODUCE, INC.
PAUL, IDAHO 83347

ARCHER L. MILLS
1443 MILLER AVENUE
BURLEY, IDAHO 83318

Idaho Savings & Loan
STATE OF IDAHO
P.O. Box 202
BOISE, IDAHO
Twin Falls, Idaho 83301

IDAHO SAVINGS & LOAN
BOX 202
TWIN FALLS, IDAHO 83301

OSCAR G. ROBERTSON
P.O. BOX 746
BURLEY, IDAHO 83318

C. D. THOMASON
R-3
JEROME, IDAHO 83338

LOTS 1, 2, 3, 4
& S1/2 SEC. 5
LOT 1 SEC. 6
T.7 S., R.21 E.
S1/2 SEC 5 T.7 21 R.21 E
S1/2 NE1/4, LOTS 3,4,5, SE1/4 NW1/4,
NE1/4 SW1/4 & LOT 6 SEC. 6
T.7 S., R.21 E.

NW1/4 SEC. 8
& W1/2 SEC. 8
T.7 S., R.21 E.

NE1/4 SEC. 8
T.7 S., R.21 E.

NW1/4 SEC. 8
T.7 S., R.21 E.

NE1/4, E1/4 NW1/4 &
N1/2 SEC. 9
T.7 S., R.21 E.

NE1/4 SEC. 15
& S1/2 SEC. 15
T.7 S., R.21 E.

ALL SEC. 16
T.7 S., R.21 E.

E1/2 & SE1/4 SEC. 17
NE1/4, E1/4 NW1/4 & NE1/4 SEC. 20
T.7 S., R.21 E.

N1/2 SEC. 21
T.7 S., R.21 E.

SW1/4 & N1/4 SEC. 21
T.7 S., R.21 E.

I certify this to be a true and accurate copy of the page from the 1967
Tax Assessment book pertaining to Section 16 of Township 7 S, Range 21, E.B.M.
This is the first year the land was assessed as pump land. All prior
years it was assessed as dry grazing land.

Shirley M. Kelley
October 23, 1990
Shirley M. Kelley - Deputy Assessor
Lincoln County

Floyd Brownery A 36-10123

RECORDED
FEB 07 1991
MICROFILMED

SECTION 9 & 17 TWP. 7 S., R. 21 E.B.M.

CARTON PRINTERS, CALDWELL, IDAHO 83422

SECTION 9 & 17			TWP.		S. R.		E.B.M.		CLASSIFICATION OF LANDS										CATTLE										HORSES AND MULES Class 30		SHEEP Classes 31 to 33																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
Line No.	OWNER OR REPUTED OWNER'S NAME AND ADDRESS	SUBDIVISION	Sec.	Water Shares	Tax No.	TOTAL ACRES	IRRIGATED AGRICULTURAL Class 1		PUMP LAND Class 2		IRRIGATED GRAZING Class 4		NON-IRRIGATED AGRICULTURAL Class 5		DRY GRAZING Class 6		WASTE ACRES	OTHER LANDS			IMPROVEMENTS CLASSES 17 TO 21		TOTAL VALUE OF REAL PROPERTY	REGISTERED			RANGE AND DAIRY BULLS Class 25		MILK COWS Class 26		BEEF FEED LOT Class 27		STOCK, RANGE AND COMMON Class 28		YEARLINGS, GRADE & COMM. Class 29		OTHER CATTLE			No.		Value																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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RECEIVED
NOV 27 1990
Department of Water Resources
Southern Region Office

WARRANTY DEED

FOR VALUE RECEIVED JAMES H. BARTON and LEONA BARTON, husband and wife, and HAROLD BARTON and RAMONA Y. BARTON, husband and wife, and JERRY BARTON, a single man, and ORVAL BARTON and LOUISE BARTON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto FLOYD A. BROWNING and ZOLA BROWNING, husband and wife, whose present address is Route 15, Rupert, Idaho 83350, the Grantees, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21 EAST, BOISE MERIDIAN;

SECTION 16: All

SECTION 17: The East Half

SUBJECT TO:

1. Easements and rights-of-way of record or appearing on the premises.

2. Exceptions and reservations in state deeds as to Section 16, including mineral rights reserved to the State (47-701, Idaho Code 1947) and rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604, Idaho Code, 1947, including sand and gravel.

3. Exceptions and reservations contained in patents from the United States of America.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including a double trailer house, all water and water rights however evidenced.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of April, 1976.

147620
RECORDED

MAR 28 1985

N. S. COUNTY CLERK

DANA STURGEON

By *James H. Barton*

James H. Barton

Return to: *Goodman & Duff*

Box 61

Rupert

James H. Barton
James H. Barton

Leona Barton
Leona Barton

Harold Barton
Harold Barton

Ramona Y. Barton
Ramona Y. Barton

MICROFILMED
FEB 07 1993

Jerry Barton
Jerry Barton

Orval Barton
Orval Barton

Louise Barton
Louise Barton

STATE OF IDAHO
County of Minidoka

)
) ss.
)

On this 17 day of May, 1976, before me, a Notary Public in and for said State, personally appeared James H. Barton, Leona Barton, Harold Barton, Ramona Y. Barton, Jerry Barton, Orval Barton, and Louise Barton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry R. Huff
Notary Public
Residing at: Rupert, Idaho. 9-1-78
My Commission Expires:

MICROFILMED
FEB 07 1993

144145
WARRANTY DEED

FOR VALUE RECEIVED FLOYD A. BROWNING and ZOLA BROWNING, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto SEYMOUR J. GODFREY and MARY V. GODFREY, husband and wife, whose present address is 5736 South Redwood Road, Salt Lake City, Utah 84107, the Grantees, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21 EAST, BOISE MERIDIAN:

SECTION 16: The North Half

SECTION 17: The Northeast Quarter

SUBJECT TO:

1. Easements and rights-of-way of record or appearing on the premises.
2. Exceptions and reservations in state deeds as to Section 16, including mineral rights reserved to the State (47-701, Idaho Code 1947) and rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under the provisions of Section 58-504, Idaho Code, 1947, including sand and gravel.
3. Exceptions and reservations contained in patents from the United States of America.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 3 day of March, 1978.

Floyd A. Browning
Floyd A. Browning

Zola Browning
Zola Browning

144145
RECORDED
MAR 17 1983

A.M. 12:19 P.M.
LINCOLN COUNTY RECORDER

LINDA STEVENSON

By *Challen Barry, Dep*

Fee \$4.00

Rtn to 2501 Hansen Ave
Burley

INDEXED

MICROFILMED
FEB 07 1993

WARRANTY DEED

For Value Received

SEYMOUR J. GODFREY AND MARY V. GODFREY, HUSBAND AND WIFE

the grantors do hereby grant, bargain, sell and convey unto
 SEYMOUR J. GODFREY, JR. AND LANE B. GODFREY, HUSBAND AND WIFE
2501 Hansen Ave

Burley
 the grantees, the following described premises, to-wit:

An undivided one half interest in the following described property:

ALL IN LINCOLN COUNTY, STATE OF IDAHO

TOWNSHIP 7 SOUTH, RANGE 21 EAST, BOISE MERIDIAN

Section 16: N $\frac{1}{2}$ Section 17: NE $\frac{1}{4}$

SUBJECT TO:

Easements and rights-of-way of record or appearing on the premises.

Exceptions and reservations in State deeds as to Section 16, including mineral rights reserved to the State (47-701, Idaho Code 1947) and rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under the provisions of Section 58-604, Idaho Code, 1947, including sand and gravel.

Exceptions and reservations contained in patents from the United States of America.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1983

Seymour J. Godfrey
 Seymour J. Godfrey

Mary V. Godfrey
 Mary V. Godfrey

STATE OF IDAHO, COUNTY OF CASSIA:

On this 17th day of March, 1983, before me, a
 notary public in and for said State, personally appeared

Seymour J. Godfrey and Mary V. Godfrey

known to me to be the persons whose names are subscribed to the
 within instrument, and acknowledged to me that they executed the same.

[Signature]
 Notary Public

Idaho. Comm. Expires *1/8*

No. 144146

RECORDED

MAR 17 1983

AND 12.12.1983
 LINCOLN COUNTY RECORDS
 LINDA STEVENSON

By Catherine Barney Sup
Fee \$2.00

Rtn to 2501 Hansen Ave
 INDEXED *Burley*

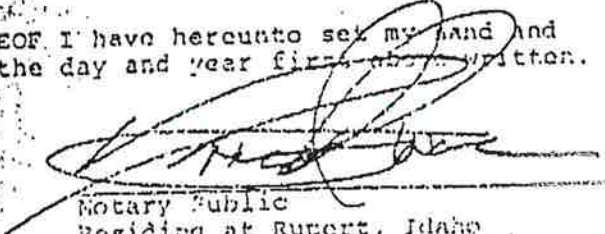
STATE OF IDAHO

) ss.

County of Minidoka

On this 3 day of March, 1978, before me, a Notary Public in and for said State, personally appeared Floyd A. Browning and Zola Browning known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public
Residing at Rupert, Idaho
My Commission Expires: Life

(SEAL)

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
GovernorR. KEITH HIGGINSON
DirectorTRANSMITTAL COVER SHEET

OMNIFAX G66

Phone No.: (208) 736-3037

TO: Adjudication Section
Attn: BurkeFROM: Judy - SouthernDOCUMENT DESCRIPTION: Tax Assessment - Proof of Priority Sent to us

TOTAL PAGES SENT: _____

CONTACT: _____
(NAME OF SENDER)

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ARMOUR-KAMIMA FARMS
485 E STREET
IDAHO FALLS, IDAHO 83401
Fred Stewart
R-4 Box 165
Jerome, Idaho 83327
DUANE L. LESTER
FRED STEWART
R-4 BOX 165
JEROME, IDAHO 83327

LOTS 1, 2, 3, 4
& S½ SEC. 5
LOT 1 SEC. 6
T.7 S., R.21 E.
S½ SEC. 6 T.7 S., R.21 E.
S½ SEC. 1, LOTS 3, 4, 5, S½ SEC. 1,
NE¼ SEC. 2 & LOT 6 SEC. 6
T.7 S., R.21 E.

BERT D. BARLOW
HAZELTON, IDAHO 83336

NW¼ SEC. 1, N½ SEC. 2
& W½ SEC. 8
T.7 S., R.21 E.

PAUL WEISS
DIETRICH, IDAHO

NE¼ SEC. 8
T.7 S., R.21 E.

JANETIE M. & ROBERT W. ORVIS
& THRESIA J. WALTON
R-1 BOX 168
PAUL, IDAHO 83347

NW¼ SEC. 8
T.7 S., R.21 E.

HELEN C. DICKENSON &
MAGIC VALLEY PRODUCE, INC.
PAUL, IDAHO 83347

NE¼, E½ SEC. 9
N½ SEC. 9
T.7 S., R.21 E.

ARCHER L. MILLS
1443 MILLER AVENUE
BURLEY, IDAHO 83317

NE¼ SEC. 15 & S½ SEC. 15
T.7 S., R.21 E.

Idaho Savings & Loan
STATE OF IDAHO
P.O. Box 202
BOISE, IDAHO
Twin Falls, Idaho 83301

ALL SEC. 16
T.7 S., R.21 E.

IDAHO SAVINGS & LOAN
BOX 202
TWIN FALLS, IDAHO 83301

E½ & SE¼ SEC. 17
NE¼, E½ SEC. 17 & NE¼ SEC. 20
T.7 S., R.21 E.

OSCAR O. ROBERTSON
P.O. BOX 746
BURLEY, IDAHO 83315

N½ SEC. 21
T.7 S., R.21 E.

C. D. THOMASON
R-3
JEROME, IDAHO 83327

SW¼ & N½ SEC. 21
T.7 S., R.21 E.

I certify this to be a true and accurate copy of the page from the 1967
Tax Assessment book pertaining to Section 16 of Township 7 S, Range 21 E, B.M.
This is the first year the land was assessed as pump land. All prior
years it was assessed as dry grazing land.

Shirley M. Kelley
October 23, 1990
Shirley M. Kelley - Deputy Assessor
Lincoln County

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Flora Brownlee A.B. 1912

SE NE 9 40

NE NW 9 40

SE NW 9 40

NE SE 9 40

NW SE 9 40

NE NE 17 40

NW NE 17 40

SW NE 17 40

SE NE 17 40

NE SE 17 40

NW SE 17 40

SW SE 17 40

SE SE 17 40

SE SW 17 40

RECEIVED

NOV 27 1990

Department of Water Resources
Southern Region OfficeEldon C. Hilton
c/o J. H. Henry
P.O. Box H
Kimberly, Idaho

48 2315

163 170 9

Cora Hays M. Taylor
Lupert, Idaho

I certify this to be a true and accurate copy of the page from the 1963
Tax Assessment book pertaining to section 17 of Township 3S, Range 3E, M.
This is the first year the land was assessed as pump land. All prior years it
was assessed as dry grazing land.

Shirley M. Kelley
Oct. 23, 1990
Shirley M. Kelley - Deputy Assessor
Lincoln County

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FEB 07 1993

Floyd Browning
A36-10123

Floyd Browning A36-10123

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	06/29/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S000612	Federal/State Indicator	-	S
Claims Tape Error Flg	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	AND/OR	Notice of Error Flag	-	

State of Idaho

License and Certificate of Water Right

Water License No. G-23396

Amount 3.2 c.f.s.

Water District No. _____

Priority Dec. 13, 1952

THIS IS TO CERTIFY that ALLAN C. DUFFIN - Assignee - ELDEN C. HILTON
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 13, 19 52; that Permit No. G-23396
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on November 2, 19 60, showing that said works
were completed on the 26th day of September, 19 58; and that on the 26th
day of September, 19 58,

ELDEN C. HILTON

of Burley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-23396 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7002, on the 2 day of November, 19 60;

The right hereby confirmed dates from December 13, 19 52;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 16, Tp. 7 S., R. 21 E., B. M. Lincoln County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	21 E.	16	NE 1/4 SE 1/4		5
			NW 1/4 SE 1/4		40
			SW 1/4 SE 1/4		15
			SE 1/4 SE 1/4		5
			NE 1/4 SW 1/4		35
			NW 1/4 SW 1/4		35
			SW 1/4 SW 1/4		30
		17	SE 1/4 NE 1/4	40	30
			SW 1/4 NE 1/4	40	10
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	20
			SW 1/4 SE 1/4	40	35
			SE 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		340

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of November, 19 60.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-23393

Amount 3.2 c.f.s.

Water District No.

Priority Dec. 13, 1952

THIS IS TO CERTIFY that VELDA DUFFIN - Assignee - ELDEN C. HILTON
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 13, 19 52; that Permit No. G-23393
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on November 2, 19 60, showing that said works
were completed on the 26th day of September, 19 58; and that on the 26th
day of September, 19 58, ELDEN C. HILTON

of Burley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean flow, for the purpose of irrigation
, under Use Permit No. G-23392 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7001, on the 2 day of November, 19 60;

The right hereby confirmed dates from December 13, 19 52;

The Point of Diversion is located
in the NE 1/4 SW 1/4, Sec. 16, Tp. 7 S., R. 21 E., B. M. Lincoln County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	21 E.	16	NE $\frac{1}{4}$ SE $\frac{1}{4}$		5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		15
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		35
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		35
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		30
		17	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	10
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of November, 19 60.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

36 2274

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Hilton, Elden C.	3.2		36-2273
3130	Godfrey, Seymour J., Jr.	0.375		36-2273B
	Hilton, Elden C.	2.825		~~36-2273A~~

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Hilton, Elden C.	3.2		36-2274
3130	Godfrey, Seymour J., Jr.	0.375		36-2274B
	Hilton, Elden C.	2.825		36-2274A

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Transfer No. 3130Water Right No. 1) 36-2273
2) 36-2274

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Seymour J. Godfrey Jr. Phone 438-5201Post Office address Route #2 Box 2590, Paul, ID 83347**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in 1) 36-2273 In _____ county of _____
2) 36-2274 (Name of court)
- b. License No. 2) 36-2274 Issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____
purchase

3. Source of water 177-13-1932/ Groundwater tributary to _____

4. Date of priority 12-13-1952

5. Water is used for the following purposes:

amount 1) 3.2 cfs for Irrigation purposes from _____ to _____
amount 2) 3.2 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.4 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16
Township 7S Range 21E, B.M., in Lincoln County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	21E	16									35	35	30		5	40	15	5	165
		17			10	30									40	20	35	40	175

Total number of acres to be irrigated 340

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

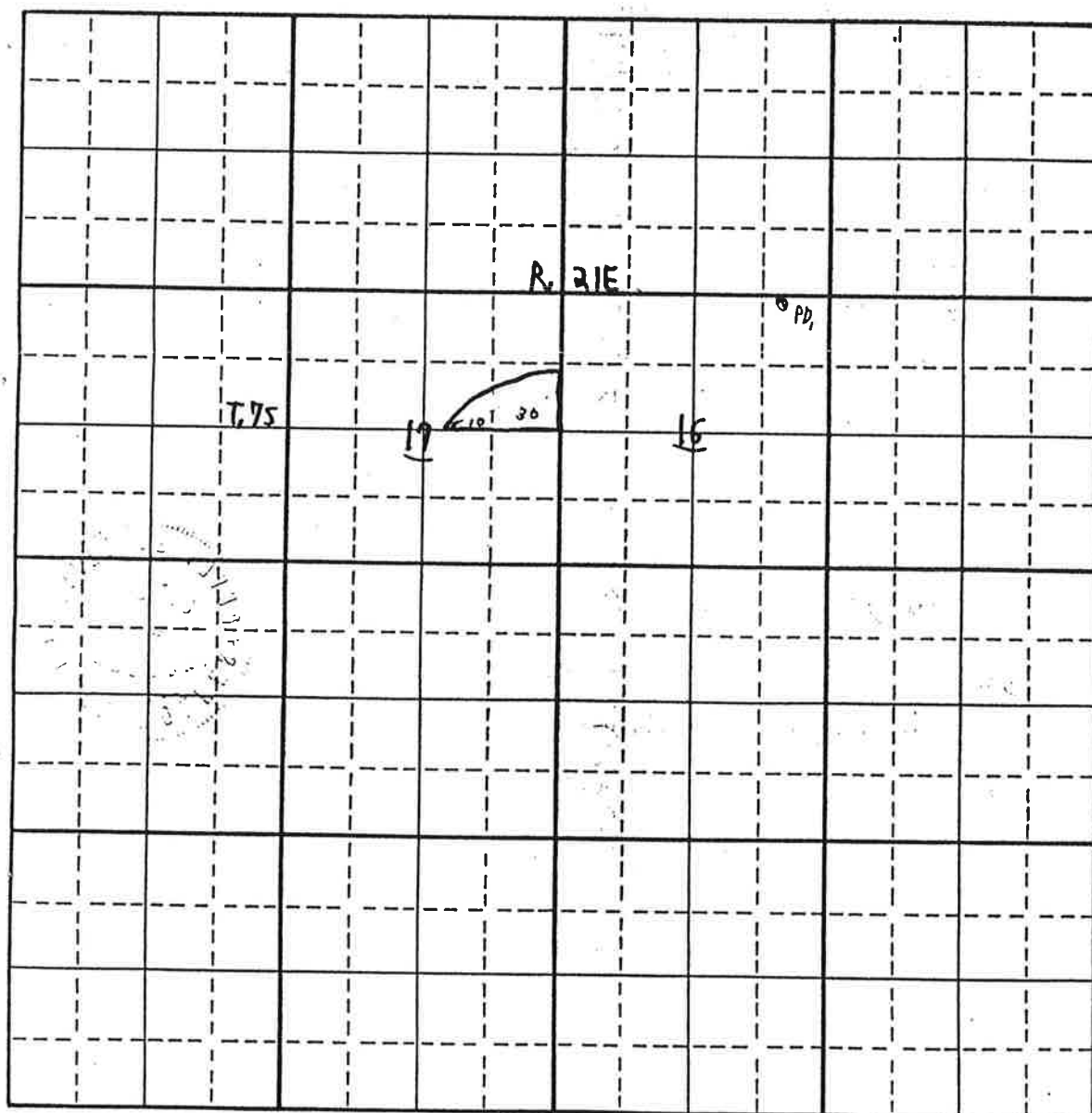
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c. Describe the location or place of use to which the right will be transferred.

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 1 day of April, 19 85

Samuel J. Godfrey
(Signature of Applicant)

Lara O. Kahua
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2273B/2274B and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 13th day of August, 19 85

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JP Date 4-1-85 Protest filed by None

Prelim. check by 7B Fee \$50.

Received by JP Date 4-1-85 435315

Published in Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 5/2 & 5/9 - 1985 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for approval denial

_____ rec'd. by ADM Jim

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R PROOF
CVR
MAPS
PHOTOS
MISC



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Water Right Number - R36-10123

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWNING

ZOLA M

1 - RT 5 BOX 185
2 -
3 -
City- RUPERT
Phone - 208-532-4300

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1977 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 21E 16 NE NE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.780

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.780 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S	21E	16	NE SW		39.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	NW SW		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	SW SW		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	SE SW		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	NE SE		20.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	SW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	16	SE SE		30.0	01	IRRIGATION	(63) LINCOLN
07S	21E	17	NE SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	17	NW SE		20.0	01	IRRIGATION	(63) LINCOLN
07S	21E	17	SW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	17	SE SE		40.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 429.0

+ - - Diversion Means - WELL & PUMP, 275' DEEP, 300HP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07038B, 36-15372

VERIFIED BY

MICROFILMED
FEB 07 1993

Water right number - R36-10123

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-15372 PURSUANT TO
IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 89 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 36-15372 AND 36-070388, WHICH
ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE,
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.07 CFS, A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1716 AF, A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1287 AF, AND TO THE
IRRIGATION OF A COMBINED TOTAL OF 429 ACRES IN A SINGLE
IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/09/92 BAUMHOFF

+ - - - - - Comments - - - - - +

Date: 06/09/1992 User Id: BAUMHOFF Subject: COPIED FROM REMARKS

THIS CLAIM IS AN EXPANSION OF A36-15372, FOR 100 ACRES. THE CHANGE WAS FROM FLOOD IRRIGATION TO SPRINKLERS IN 1977.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/09/1992	Old Judicial District	-
Claim Received Date	- 06/29/1988	Last Amended Date	- 06/04/1992	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000612	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- E
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:19:17
06/09/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10123

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6, 1	6/9/92	6/9/92	6/9/92
POINT OF DIV	Y			N	6, 12, 4			
SOURCE	Y			N	-			
PLACE OF USE	Y			Y	6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

K06 89AC
K02 36-15372
K06 36-15372, 36-07038B
E01 6.07 cfs, 1716 AF 1287AF 429AC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:19:17
06/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10123

LAST: BROWNING
ADDRESS: RT 5 BOX 185
CITY: RUPERT
PHONE NUMBER: 208-532-4300

FIRST: ZOLA M
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS CLAIM IS AN EXPANSION OF A36-15372, FOR 100 ACRES. THE
CHANGE WAS FROM FLOOD IRRIGATION TO SPRINKLERS IN 1977.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEWED.

A. AJ CLAIM: # A36-10123 PRIORITY DATE: 04-01-1977 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: BASED UPON STATEMENTS and our orthorectified
maps DATED 1978 - irrigation of all acres had
occurred prior to the photo - accepted as
evidence of 1977 priority of expansion

Recommend DATE CLAIMED

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

6/9/92

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10123	07S	21E	16	NE	NE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07038B NONE
A36-15372

WR RECORDS IN SAME 40 ACRE TRACT

36-02273A
36-02274A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

*Recommend as claimed
common P/D for 36-10123, 36-07038B, 36-15372*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: G.W. D

TRIB: _____

REVIEWED BY: D

DATE: 6/9/92

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A. ROOT WATER RIGHT NUMBERS: A36-10123

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	16	NE	SW		BROWNING , ZOLA M	A36-10123 /40.0	- /	42.0		39
			NE	SW		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			NE	SW		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			NE	SW		HILTON , ELDEN C.		36-02273A /35.0			
			NE	SW		HILTON , ELDEN C.		36-02274A /35.0			
07S	21E	16	NW	SW		BROWNING , ZOLA M	A36-10123 /40.0	- /	42.0		40
			NW	SW		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			NW	SW		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			NW	SW		HILTON , ELDEN C.		36-02273A /35.0			
			NW	SW		HILTON , ELDEN C.		36-02274A /35.0			
07S	21E	16	SW	SW		BROWNING , ZOLA M	A36-10123 /40.0	- /	43.0		40
			SW	SW		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SW	SW		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			SW	SW		HILTON , ELDEN C.		36-02273A /30.0			
			SW	SW		HILTON , ELDEN C.		36-02274A /30.0			
07S	21E	16	SE	SW		BROWNING , ZOLA M	A36-10123 /40.0	- /	40.0		40
			SE	SW		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SE	SW		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			SE	SW		BARTON , JAMES H.		36-07038 /40.0			
			SE	SW							
07S	21E	16	NE	SE		BROWNING , ZOLA M	A36-10123 /20.0	- /	30.0		20
			NE	SE		BROWNING , ZOLA M	A36-07038B /20.0	- /			
			NE	SE		BROWNING , ZOLA M	A36-15372 /20.0	- /			
			NE	SE		HILTON , ELDEN C.		36-02273A / 5.0			
			NE	SE		HILTON , ELDEN C.		36-02274A / 5.0			
07S	21E	16	NW	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	42.0		40
			NW	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			NW	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			NW	SE		HILTON , ELDEN C.		36-02273A /40.0			
			NW	SE		HILTON , ELDEN C.		36-02274A /40.0			
07S	21E	16	SW	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	40.0		40
			SW	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SW	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			SW	SE		HILTON , ELDEN C.		36-02273A /15.0			
			SW	SE		HILTON , ELDEN C.		36-02274A /15.0			
07S	21E	16	SE	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	38.0		30
			SE	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SE	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		HILTON , ELDEN C.		36-02273A / 5.0			
			SE	SE		HILTON , ELDEN C.		36-02274A / 5.0			
07S	21E	17	NE	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	39.0		40
			NE	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			NE	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			NE	SE		HILTON , ELDEN C.		36-02273A /40.0			
			NE	SE		HILTON , ELDEN C.		36-02274A /40.0			
07S	21E	17	NW	SE		BROWNING , ZOLA M	A36-10123 /20.0	- /	31.0		20
			NW	SE		BROWNING , ZOLA M	A36-15372 /20.0	- /			
			NW	SE		BROWNING , ZOLA M	A36-07038B /20.0	- /			
			NW	SE		HILTON , ELDEN C.		36-02273A /20.0			
			NW	SE		HILTON , ELDEN C.		36-02274A /20.0			
07S	21E	17	SW	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	40.0		40
			SW	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SW	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			SW	SE		HILTON , ELDEN C.		36-02273A /35.0			
			SW	SE		HILTON , ELDEN C.		36-02274A /35.0			
07S	21E	17	SE	SE		BROWNING , ZOLA M	A36-10123 /40.0	- /	40.0		40
			SE	SE		BROWNING , ZOLA M	A36-07038B /40.0	- /			
			SE	SE		BROWNING , ZOLA M	A36-15372 /40.0	- /			
			SE	SE		HILTON , ELDEN C.		36-02273A /40.0			
			SE	SE		HILTON , ELDEN C.		36-02274A /40.0			
TOTAL ACRES						A36-10123	440.00		467.00		429

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() ~~N()~~
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

~~Y~~

FIELD
EXAMINER

—

POU COUNTY: LINCOLN

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PRESUMPTION FLAG: E

REMARKS:

Using ASCS, AETHOPHOTO and NAPP THE
Recommended acres were determined.
Rec. Permissible Place of Use

RECOMMENDATIONS:

TOTAL ACRES: 429

REVIEWED BY: JB

DATE: 6/9/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10123 IRRIGATION	FROM 03-15 TO 11-15	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

change TO NEW DEPT STANDARDS

4/1 - 10/31

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

N/A Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

EXPAND ON CLAIM

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-07038B, 36-15372

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10123	GROUNDWATER	BROWNING , ZOLA M	2.000	0.004		
A36-07038B	GROUNDWATER	BROWNING , ZOLA M	0.420		160.00	0.36
A36-15372	GROUNDWATER	BROWNING , ZOLA M	5.650	0.012		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 89 x 0.02 CFS/ACRE = 1.78 CFS
429 (Taken from p/u review) 8.58

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1320.0 AF/A

ACRES 429 x CONSUMPTIVE VOL. AF/A FOR AREA 300 =

TOTAL CONSUMPTIVE USE 1287 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 429 x DIVERSION VOL. AF/A FOR AREA 400 =

TOTAL DIVERSION VOLUME 1716 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limit COMBINED DIV VOL $\Rightarrow$ 1716 AF

CONS USE VOL $\Rightarrow$ 1287 AF

DIVERS Rate $\Rightarrow$ 6.07

1b. CALCULATIONS

6.07 = Conserved
MAX 1.78 CFS/ACRE
FEB 07 1993

Covered
By 36-070388
NOT EXPANDED
(429 - 40) =
389

5.65 7/10
389 AC = 0.015 CFS/AC

expansion
allowed
 $> \frac{1}{2}$ in/AC

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15 4/1 10/31	2.000 2.000 178		1320.0
TOTAL FOR THIS RIGHT				1320.0
REVIEWED BY: <u>[Signature]</u>		DATE: <u>6/9/92</u>		

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LIMIT IN
REMARKS
17160 1287 AF

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10123

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10123	2.000	-	-	-	-
TOTAL CFS		2.000				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

THIS CLAIM Rep. an Expansion of his Rights 36-02273A &
36-02274A which are claimed in A36-15372. This
Right will be limited to 89 Acres within the listed Permissible
Place of Use. - Expansion is only the above listed licensed
Right. 36-070388 was licensed at 0.0105 cfs per acre and can not
be expanded.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

6/9/92
WR Agent Sr.

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FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:26:53
06/09/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A36-10123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ZOLA M BROWNING RT 5 BOX 185 RUPERT ID 83350 (208) 532-4300	04/01/1977	IRRIGATION	03-15 11-15	2.00 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.00 CFS 1320.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R21E S16

NENESW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
07S	21E	16	:											40	40	40	40		20	40	40	40	300.0
07S	21E	17	:																40	20	40	40	140.0
																			TOTAL ACRES		440.0		

POU County: LINCOLN

Other Rights: 36-07038B, 36-15372

Remarks: THIS CLAIM IS AN EXPANSION OF A36-15372, FOR 100 ACRES. THE
CHANGE WAS FROM FLOOD IRRIGATION TO SPRINKLERS IN 1977.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

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T7S
R21E

4 MI TO IDAHO 24

A36-07038B
A36-10123
A36-15372

8

9

9

10

17

16

15

P/D

Bill
Reservoir

FEB 07 1993

89 AC

EXPANSION

UNDER
CLAIM

A36-10123



152

17

五

15

4



10



Well
4236

Bill
Reservoir

TOTAL ACRES = 429

T7S
R21E

429 AC
RECOMMENDED
PERMISSIBLE
PLACE OF USE
FOR :

R36-07038B(40)
~~R36-16123(51)~~
R36-15372(30)



Licensed By

36-02273A 02274A

T7S

R21E

300AC

300AC

LICENSED
UNDER

36-02273A

36-02274A

CLAIMED UNDER
A36-15372

