

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10025
Date Received: 5/23/1988
Receipt No: S 000 248

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL S. TELFORD 208-532-4555
Address: RT. 2 BOX 2568
PAUL, ID 83347

2. Date of Priority: MAY 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	21E	21	SW	SE	SW		LINCOLN

5. Description of diverting works:
20" ^{SWL} ~~X360~~ WELL WITH A 200 HP TURBINE PUMP WITH A 100HP BOOSTER.
_{420 TO}

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		

7. Total Quantity Appropriated is:
4.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 144.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	21E	21	NE	SW		IRR	1.0
			NW	SW		IRR	40.0
			SW	SW		IRR	2.0
			SE	SW		IRR	3.0
			NW	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	21E	21	SW	SE		IRR	1.0
Section Acres							48.0
Total Acres							48.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2408

14. Remarks:

THIS LAND WAS ADDED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO
SPRINKLER. 36- 8189 WAS FILED TO RECORD THIS USE. THE ENG. REPORT
ON 36-2408 SHOWS A DIV. RATE OF 4.02 CFS.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael S. Telford Date: 5-23-88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Leading, ID

My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-10025
MICHAEL S. TELEFORD
RT. 2 BOX 3560

PAUL

TE 889-47

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

RECEIVED

NOV 9 1990

MICHAEL S. TELFORD
Route 2 Box 2568
Paul, Idaho 83347
(208)532-4555

Department of Water Resources
Southern Region Office

November 5, 1990

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: A36-10024, 10025

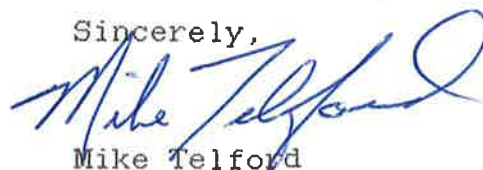
Dear Sirs:

Enclosed please find evidence of priority as to when water was put to beneficial use on the claims listed above. This was difficult because all the agencies that have records or photo that would be evidence only keep records 10 years.

If what I have presented is not sufficient please advise and I will make further attempts.

Both of these claims came about by the extension of existing water to land not previously irrigated, by the addition of sprinklers, ie, high spots and squaring up fields.

Sincerely,



Mike Telford

MT/sh

MICROFILMED

FEB 07 1993

A3-10025

RECEIVED

NOV 9 1990

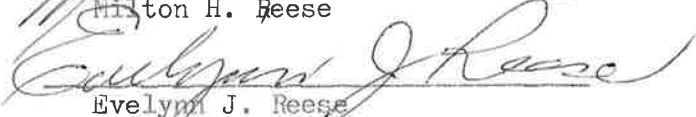
TO WHOM IT MAY CONCERN:

Department of Water Resources
Southern Region Office

This is to certify that we were the prior owners of the following described real estate, situated in the County of Lincoln, State of Idaho, to-wit:

The Southwest quarter of the Southwest quarter; the East half of the Southwest quarter; the West half of the Southeast Quarter; Section 21, Township 6 South, Range 21 East, Boise Meridian

That said property was converted from surface irrigation to sprinkler in 1975.


Milton H. Reese

Evelyn J. Reese

STATE OF IDAHO) ss

COUNTY OF MINIDOKA)

On this 2nd day of November, 1990, personally appeared before me Milton H. Reese and Evelyn J. Reese, the signers of the above instrument, who duly acknowledged to me that they executed the same.


Notary Public in and for the
State of Idaho
Residing at: Boise
My Commission Expires: 5-15-92

MICROFILMED

FEB 07 1993

RECEIVED

NOV 9 1990

MICHAEL S. TELFORD
Route 2 Box 2568
Paul, Idaho 83347
(208)532-4555

Department of Water Resources
Southern Region Office

November 5, 1990

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: A36-10024, 10025

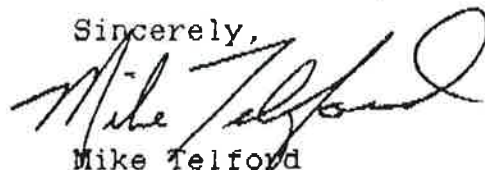
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Sincerely,



Mike Telford

MT/sh

MICROFILMED
FEB 07 1993

Post-It™ brand fax transmittal memo 767 of pages > 9

To <u>Shelley</u>	From <u>Seanie</u>
Co.	Co.
Dept.	Phone #
Fax #	Fax #

A36-10025

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

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Barbara L. Lissner
Notary Public in and for the
State of Idaho
Residing at: Boise
My Commission Expires: 5-15-92

MICROFILMED
FEB 07 1993

A36-10024

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. Maturity date (if any):

1. Debtor(s): (last name first, and mailing address(es))

TELFORD, Michael S.
Rt. 1, Box 137
Paul, Idaho 83347

2. Secured Party(ies) and address(es):

E. C. OLSEN COMPANY, INC.
815 W. 2400 South
Salt Lake City, Utah 84119

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

5. This Financing Statement covers the following types (or items) of property:

(Use this space for Real Property legal description and name of record owner, if required.) Irriga. System
1050' - 8" x 50' .064 w/cpls., 2650' - 6" x 50' .050 w/cpls. & risers,
1200' - 4" x 50' .050 w/cpls. & risers, alum. mainline tub. 170
pcs, 3 x 40' alum. baseline tub, w/cpls., 28' risers, Royal Coach
sprinklers; 3 - Tees; 3 - Reducers; 2 - Air Vents; 2 surge & 6
end plugs; 2 - Goosenecks; 6 - valve openers; 160' - 6" PVC.

Located on SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17; E $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20; W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$
SE $\frac{1}{4}$, Sec. 21. Twp. 6 So range 21 E. Boise Meridian.

6. Assignee(s) of Secured Party(ies) and address(es)

REYNOLDS ALUMINUM CREDIT
CORP., P. O. Box 27003
(SXO-2)

Richmond, Virginia 23261

CHECK ☒ IF COVERED ☒ Proceeds of collateral are also covered ☐ Products of collateral are also covered.

Filed with: ☐ Secretary of State ☒ County Recorder of Lincoln County.

☐ The collateral described herein is brought into this state already subject to a security interest in another jurisdiction.

☐ The collateral described herein is proceeds of the original collateral described above in which a security interest was perfected.

E. C. OLSEN COMPANY, INC.

BY

Kent H. Cheney

Michael S. Telford

XX

Signature(s) of Debtor(s)

XX

President

Signature(s) of Secured Party(ies) or Assignee of Record

5—FILE COPY—DEBTOR(S)

UCC Form 1

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 07 1993

RECEIVED

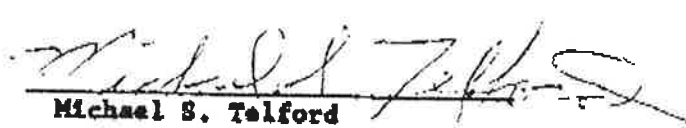
NOV 9 1990

BUYER'S DELIVERY AND INSTALLATION CERTIFICATE

Department of Water Resources
Southern Region Office

Dated May 31, 1976

The undersigned hereby certifies that all personal property described in the Financing Statement and Security Agreement from the undersigned to E. C. Olsen Company, Inc., dated May 31, 1976, has been delivered to the undersigned, has been fully installed and is accepted by the undersigned in satisfactory condition.


Michael S. Telford

~~Box~~ _____

~~Box~~ _____

MICROFILMED

FEB 07 1993

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SECURITY AGREEMENT
(INSTALLMENT SALE OBLIGATION)

NOV 9 1990

Department of Water Resources
Southern Region Office

Michael S. Telford, whose address is Rt. 1, Box 157
Paul, Idaho 83347 (herein severally and collectively called "Debtor")

hereby purchases from E. C. Olsen Company, Inc., whose address is
815 W. 2400 South, Salt Lake City, Utah 84115 (herein called "Secured Party") and

Secured Party hereby sells to Debtor the personal property described herein at the price stated herein. Irrigation system - alum. mainline: 1050' - 8"x50' .064 w/couplers (no risers); 2650' - 6"x50' .050 w/couplers & risers; 1200' - 4"x50' .050 w. couplers & risers; 170 pes. - 3"x40' alum. handline - center riser, w/couplers, 28" risers, Royal Coach sprinklers (170). Tees: 1 - 10"x10"x6"; 1 - 10"x10"x8"; 1 - 8"x6"x4". Reducers: 1 - 8"x6"; 6 - 2 - 6"x4". 1 - 4" & 1 - 2" Air Vent. 2 - 8" elbows. 2 - 4" surge plugs & 6 - 3" and plugs. 6 - 4"x3" valve operators. 160' - 6" PVC pipe. 2 - 6"x30" Goosenecks.

Price:

1- Cash price (Assuming this to be a cash sale)	\$ 14,138.47
2- Down Payment	3,500.00
3- Unpaid balance (Item 1 minus Item 2)	\$ 10,638.47
4- Insurance cost included in price	-0-
5- Fees included in price	-0-
6- Principal unpaid balance (sum of items 3, 4, 5).	\$ 10,638.47
7- Time Price Differential.	3,450.68
8- Time balance (sum of Items 6 and 7).	\$ 14,099.15
9- Time sales price (sum of Items 1, 4, 5 and 7).	\$ 17,599.15

Debtor (jointly and severally if more than one) agrees to pay to Secured Party the time balance set forth above in five (5) equal installments, each at \$ 2,819.83, payable as follows:

\$2,819.83 - April 15, 1977; \$2,819.83 - April 15, 1980;
\$2,819.83 - April 15, 1978; \$2,819.83 - April 15, 1981.
\$2,819.83 - April 15, 1979;

and to pay reasonable attorney's fees for collection to the extent not prohibited by law and interest at the highest lawful contract rate on all past due amounts.

For the purpose of securing the payments and other obligations of Debtor hereunder Debtor has granted, sold, assigned, conveyed and hereby does grant, sell, assign, and convey unto Secured Party a security interest in the personal property hereinbefore described together with all attachments, accessories, additions, replacements and repairs relating thereto (all being hereinafter called "the Collateral").

To have and to hold the Collateral unto Secured Party forever, provided, however, that if Debtor shall punctually perform all covenants and agreements of Debtor hereunder this Security Agreement shall be void, otherwise to remain in full force and effect.

Debtor covenants and agrees with Secured Party with respect to the Collateral: (1) that it shall remain personal property and in no event become fixtures or realty whether or not attached to real estate; (2) to keep it free from encumbrance, in good condition, and insured in a manner satisfactory to Secured Party; (3) to retain ownership and possession of it and not to remove it from the real estate located in the County of Lincoln, State of Idaho, described and owned as follows:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 20; W $\frac{1}{2}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$ of SE $\frac{1}{4}$, of Sec. 21.
All in Twp. 6 South Range 21 East of Boise Meridian (Delamco, Inc.).

except that Debtor may from time to time lease the Collateral to others for use or may itself use the Collateral, at other designated places in said State provided that prior to the removal of the Collateral from its then existing location Debtor furnishes to Secured Party executed counterparts or certified copies of the executed Lease Agreement, between Debtor and Lessee with respect to the Collateral, along with a copy, in each instance, of the UCC-Financing Statement filed by the Debtor with respect to each such Lease.

All such leases shall be subordinate to this Security Agreement. Debtor agrees that he will at all times keep the Collateral segregated from similar equipment of which the Collateral is composed so that it can be readily identified.

Should Debtor fail to punctually perform all covenants and agreements herein contained, or should a petition in bankruptcy be filed by or against Debtor or should Debtor make an assignment for the benefit of creditors, or a receiver be appointed for Debtor or its property, or should Debtor become insolvent or unable to pay its debts as they mature, then Secured Party may at its option at anytime thereafter (i) declare the entire obligation hereunder due and payable and may proceed to collect amounts due hereunder; (ii) enter any premises and without breach of the peace take possession of the Collateral and (iii) exercise any and all of the rights on default of a Secured Party under the Idaho ~~Uniform Commercial Code~~, including but not by way of limitation, to require Debtor to assemble the Collateral and make the same available to Secured Party at a place reasonably convenient to both parties hereto, to take immediate possession of the Collateral wherever found, with or without legal process, and to sell or otherwise dispose of the Collateral. Secured Party will give Debtor reasonable notice of the time and place of any public sale of the Collateral or the time after which any private sale or other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of the Debtor shown at the beginning of this agreement or such other address of Debtor as may from time to time be shown on Secured Party's records, at least 10 days prior to such action. Debtor will pay any deficiency that may remain after exercise of such rights plus expenses of retaking, holding, preparing for sale, selling or the like including Secured Party's reasonable attorney's fee. All of Secured Party's rights hereunder are cumulative and no waiver of any default shall affect any later default. If Debtor fails to perform any of the agreements set forth in clause (2) hereof Secured Party without waiving any rights, may do so and amounts expended shall be secured hereby and promptly paid by Debtor to Secured Party with interest at the highest lawful contract rate. Secured Party may enforce remedies hereunder successively or concurrently to the extent not prohibited by law.

The covenants and agreements herein contained shall be binding and shall inure to the benefits of the heirs, personal representatives, successors and assigns of the Debtor and of the Secured Party and Debtor agrees to the extent not prohibited by law to look solely to Secured Party with respect to all claims, defenses and set-offs that Debtor may now or hereafter have against Secured Party, and not to assert any thereof against any assignee hereof in any proceeding by such assignee hereunder.

NOTICE TO BUYER: DO NOT SIGN THIS SECURITY AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES. YOU ARE ENTITLED TO AN EXACT COPY OF THE SECURITY AGREEMENT YOU SIGN. UNDER THE LAW YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND TO OBTAIN A PARTIAL REFUND OF THE TIME PRICE DIFFERENTIAL.

THIS SECURITY AGREEMENT IS EXECUTED IN SEVERAL COUNTERPARTS THIS May DAY OF May, 1976, EACH ONE OF WHICH IS AN ORIGINAL AND ONE OF WHICH HAS BEEN DELIVERED TO THE DEBTOR, RECEIPT WHEREOF BY THE DEBTOR IS HEREBY ACKNOWLEDGED.

ATTEST:

Signed, sealed and delivered in the presence of:

Witness

Witness

BY:

ITS:

E. C. OLSEN COMPANY, INC.
Secured Party

BY:

Kent M. Whitney
President

ITS:

(SEAL)

(SEAL)



SECURITY ID. 65213

10-9-75 59213

CHARGE Mike Telford
to 2c. 61 - Box 157
Paul, ID 83347

CUSTOMER'S ORDER NO.

RENTAL NO. 30350

LOCATION

BILLED FROM RENTAL

WRITTEN BY 181

INVENT. CODE

ACCOUNT NO.	M.O. CO.	TRANS. NO.
11210	10	1
DATE	QUANTITY	AMOUNT
60107	75072	3,039.96
63402		(1,129.67)

QUANTITY	WOSCO PART NUMBER	DESCRIPTION	CODE	NEW USED	PRICE	UNIT	TOTAL
1	675072	75 HP Panel 6 MPB 75072					
1		75 HP Panel 440 Volt					2,340 00
							699 96
		Less paid rental allowance 60% 1975					(1,129 87)

*Good
H. 9.6
Am.*

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

RECEIVED
FEB 11 1993

INVOICE 59213	TERMS: NET 30 DAYS. A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL PERCENTAGE RATE OF 18% WILL BE MADE ON PAST DUE ACCOUNTS)	TOTAL 1,910 09
ANY DAMAGE TO THE DESCRIBED PROPERTY, OR LOSS, REGARDLESS OF CAUSE, WHILE UNDER CUSTOMER'S POSSESSION OR CONTROL, SHALL BE CUSTOMER'S SOLE LIABILITY AND CUSTOMER SHALL SAVE OWNER HARMLESS THEREON.		SALES TAX 1,910 09
IN THE EVENT OF JUDICIAL PROCEEDINGS TO ENFORCE COLLECTION, THE PURCHASER WILL BE LIABLE FOR ATTORNEY'S FEES AND EXPENSE OF COLLECTION. TITLE REMAINS WITH THE SELLER UNTIL PAID IN FULL.		AMOUNT OF INVOICE 1,910 09

RECEIVED

CHARGE

Mike Telford

NOV 9 1990

TO

Box 61 - Box 357

Department of Water Resources
Southern Region Office

Paul, ID 03347

CUSTOMER'S
ORDER NO.

RENTAL NO. 30349

LOCATION

BUILD FROM RENTAL

TO 0.15

WRITTEN
BY

THE

INVENT
CODE

DESCRIPTION

QUANTITY

WOSCO
PART NUMBER

CODE

NEW
USED

PRICE

UNIT

TOTAL

1500'

016011

6 x 50 RAY (20)

152

n

3.75

ft

3,325 00

2300'

016011

6 x 50 RAY (20)

152

n

3.75

ft

5,911 00

1300'

016011

10 x 50 RAY (20)

152

n

3.75

ft

3,536 00

700'

016011

10 x 50 RAY (14)

152

n

3.75

ft

1,513 00

600'

016011

10 x 50 RAY (12)

152

n

3.75

ft

1,830 00

25'

016011

10 x 25 RAY (1)

152

n

3.75

ft

81 75

10040'

016011

3 x 40 LAY CD (416)

152

n

3.27

ft

11,920 80

65

710327

10 RAY

152

n

3.75

ft

NC

52x

710327

6 RAY

152

n

3.75

ft

NC

46

710327

6 RAY

152

n

3.75

ft

NC

1

710327

10 RAY

152

n

3.75

ft

60 00

1

710327

10 x 8 LAY

152

n

3.75

ft

80 37

2

710327

2 x 6 RAY

152

n

3.75

ft

119 48

2

710327

6 RAY

152

n

3.75

ft

67 42

14

710327

10 x 8 RAY

152

n

3.75

ft

21 00

14

710327

24 RAY

152

n

3.75

ft

490 00

1

710327

6" GV

152

n

3.75

ft

77 00

1

710327

6" GV

152

n

3.75

ft

953 00

1

710327

6 x 10 COFFER w/Bolts & nuts

152

n

3.75

ft

123 61

416

714016

30 W3 Sprinklers 9/64" noz

152

n

3.75

ft

56 00

416

710334

1" x 24" Risers

152

n

3.75

ft

NC

416

710334

EXH 4.2 Flow Control

152

n

3.75

ft

1,048 32

Less Rental allowance 80% 1975

ICE 59214

TERMS: NET 30 DAYS.

A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL
PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE ACCOUNTS

DAMAGE TO THE DESCRIBED PROPERTY, OR LOSS, REGARD-
LESS OF CAUSE, WHILE UNDER CUSTOMER'S POSSESSION OR CON-
TROL, SHALL BE CUSTOMER'S SOLE LIABILITY AND CUSTOMER SHALL
BE RESPONSIBLE THEREFOR.

IN EVENT OF JUDICIAL PROCEEDINGS TO
ENFORCE COLLECTION, TITLE REMAINS WITH

WILL BE LIABLE FOR ATTORNEY'S FEES AND
COSTS OF COLLECTION, THE PURCHASER
SELLER UNTIL PAID IN FULL.

TOTAL

SALES TAX

AMOUNT OF
INVOICE

(7,969 35)

22,749 40

22,749 40

DELIVERY RECEIPT

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

4/8/74

1000'	10" w/v SUPPLY	3.05	3010.00
1700'	10" w/60' U.	3.29	5576.00
1700'	8" w/60' U.	2.60	4420.00
1700'	6" w/60' U.	1.69	2873.00
2-	10X8 AMF	45.25	90.50
2-	8X6 AMF	21.89	43.70
2-	6" EP	9.71	19.42
1-	10" LT		70.40
1-	10" 90° MFL		62.04
15-	4X3 UL	29.47	442.05
15-	3" EP	4.99	74.85
19,200'	2/80 - 3X40 CENTER RISER		
	24" RISERS, 9/64	.85	16,320.00
1-	6015 PUMP 75HP		2177.59
1-	6" G.V.		127.37
1-	6" CHECK. V.		126.10
1-	8" SUCTION		96.16
1-	DISCHARGE SET		110.50
1-	4" AIR VENT ASS.		53.00
1-	75HP PANNEL w/ACC.		592.29

U60

LESS 10% CASH

36,283.03

32,654.73

FEB 07 1993

all records modified 12-4-01. NCAP done.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☒ No account number on mail
☐ Account number illegible

Addressee's Name

MICHAEL S. TELFORD

Old Address (Include apartment or suite number)

City, State, and ZIP Code

RT 2 Box 2568

PAUL, IDAHO 83347

New Address (Include apartment or suite number)

City, State, and ZIP Code

1450 W Hwy 24

PAUL, IDAHO 83347

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

37-4328

Account reported yet

36-2552

P.D. amended

36-2408

P.D. amended

36-8189 rec

CV Pj

as 36-10025

36-10024 P.D. amended

36-10025

RECEIVED

DEC 11 2001

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-2408, 36-2552,
36-10024, 36-10025

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☒ Address change
☐ Substitution of Party
☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 5, 2001

Signature of IDWR Representative

12/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-10025

NAME AND ADDRESS: MICHAEL S TELFORD
1450 W HWY 24
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.770 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02408 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 3.8 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 952 AF.

PRIORITY DATE: 05/31/1976

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF
DIVERSION:

T06S R21E S21 SWSESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.770 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R21E S21	NESW	40.0	T06S R21E S21	NWSW	40.0
T06S R21E S21	SWSW	39.0	T06S R21E S21	SESW	39.0
T06S R21E S21	NWSE	40.0	T06S R21E S21	SWSE	40.0

238 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-02408 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 238 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02408 PURSUANT
TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 36-02408 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE.

D. OF CLAIMS IN POLYGON

CLAIM NUMBERS A36-02408
36-10025

DATE

8/29/97

AGENT

scw

TRANSFER NUMBER

OBJECTION FILED NoTOTAL ACRES FROM RECOMMENDATION 238GEOGRAPHIC INFO SYSTEM 231

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	6s	21E	21									40	40	39	39		40	40	238
GIS												40	39	34	39		39	40	231
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

ATTRIBUTES OF B36-POU.SHP (408)

8/29/97 scw

B36-DBPOD.DBF

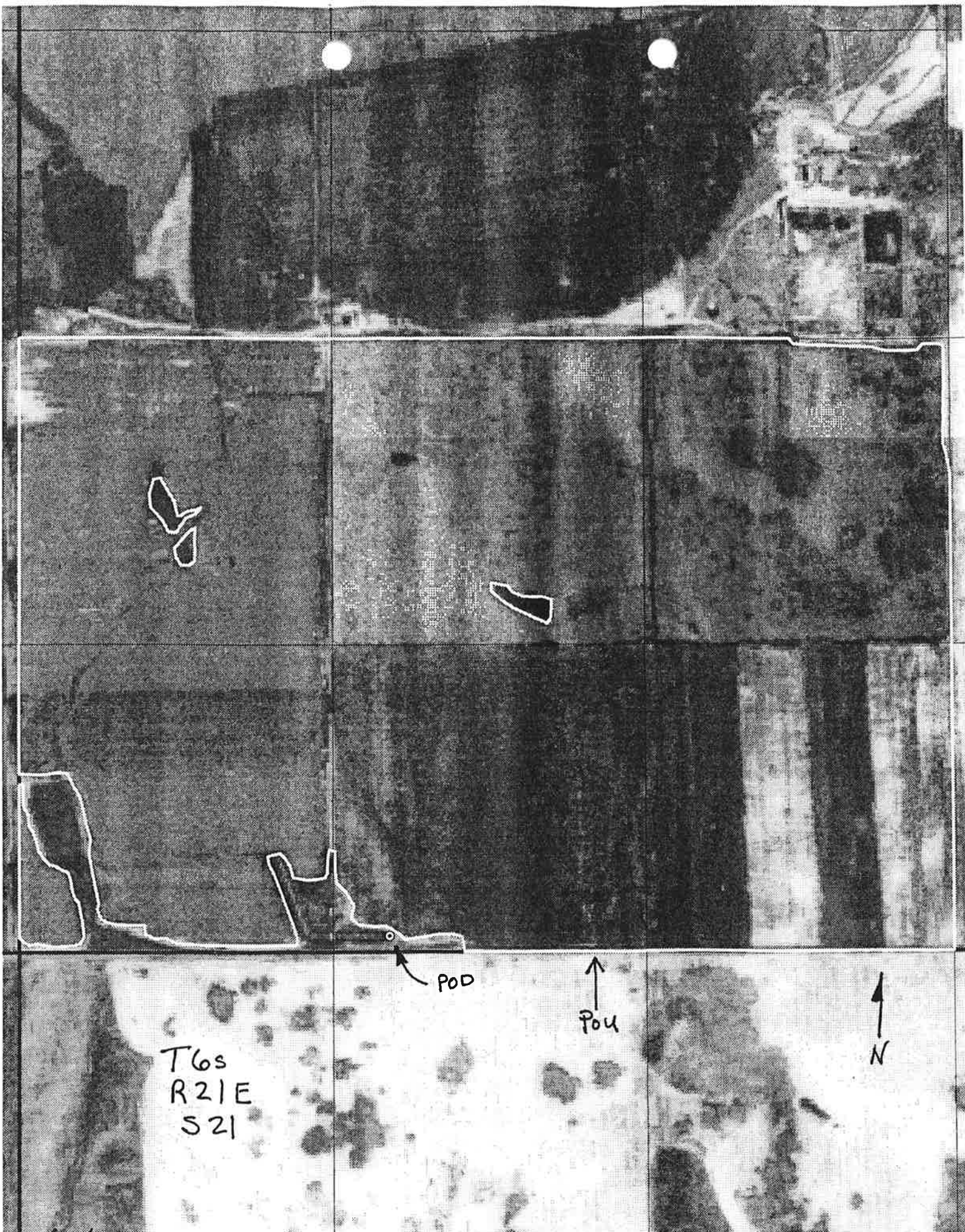
ATTRIBUTES OF B36-POD.SHP (379)

Application for permit 36-08189?

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes (X) no ()



8/29/97 *cu*

36-02408 & 36-10025

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 27, 1997 2:00pm

NAME:

JANE @ LAND, TITLE & ESCROW

RE:

REQUEST FOR PROOFS

SHE ASKED ME TO FAX HER WATER RIGHT INFO FOR MIKE TELFORD AND TAYLOR FARMS. I DID A QUERY BY NAME IN BASIN 36 AND FOUND THE RIGHTS SHE NEEDED. FAXED TO 934-5890

TELFORD: 36-10024, 25, 26, 27, 36-02408, 36-02552, LIC. 36-08189.

TAYLOR FARMS: 36-02498, 36-07534B, 36-04143, 36-08079.

A 36-10025

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

FEB 07 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 11 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-10025

2. Name: MICHAEL S. TELFORD

Rt 2. Box 2568

Address: Paul ID 83347

Weekday Telephone Number: 532-4555 - 436-5957

MICROFILMED
FEB 07 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

Priority DATE

MAY 1974 CFS - lab review 11

4. Describe the changes you wish to have made in the proposed recommendation:

3-15 - to 11-15

5-01-74

5. Describe why you disagree with the proposed recommendation:

Early Spring or late Fall

That what I claimed

6. Date: 9-4-92

SIGNATURE

Michael J. F. [Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

MICHAEL S TELFORD
RT 2 BOX 2568
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notice of Error Response
Recommended Right Nos. 36-02408, 36-02552
36-10024 and 36-10025

Dear Mr. Telford,

You recently filed a Notice of Error with IDWR concerning the water rights referenced above. No change to our recommendations have been made at this time.

The proposed recommendations are based on irrigation season of use standards adopted by the Director for the various regions throughout the state. Our standard irrigation season is the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

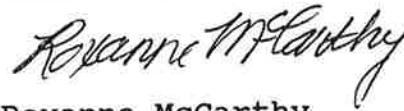
Since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for such irrigation under certain conditions: the water must be beneficially used, all water rights with a period of use outside the irrigation season must be satisfied and the use must not conflict with the public interest as determined by the Director.

You do not seem to have a specific concern about the other issues mentioned on the Notice of Error forms. If you wish to discuss any of these issues, please call an agent in our office. Understand that any changes to our recommendations must be complete by October 14, 1992.

MICROFILMED
FEB 07 1993

Please contact this office if you have other questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Roxanne McCarthy".

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm

MICROFILMED
FEB 07 1993

AJ0749NP
No. R36-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY

RME
10-9-92

DATE: 10/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S TELFORD RT 2 BOX 2568 PAUL ID 83347 (208) 532-4555	05/31/1976	IRRIGATION	04-01 10-31	0.77 CFS	
TOTAL DIVERSION:					0.77 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R21E S21

SWSSESW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06S	21E	21	:											40	40	39	39		40	40	:	238.0
																			TOTAL ACRES		:	238.0

POU County: LINCOLN

Other Rights: 36-02408

Remarks: THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02408 PURSUANT
TO IDAHO CODE 42-1416(2).

RIGHT NO. 36-02408 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 48 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-02408 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.8 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 952 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 714 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 238 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 03/06/1992 Verified Date: 10/09/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Comments: Date: 03/06/1992 User-ID: KEEN Subject: CLAIM REVIEWERS
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.
REFER TO THE FIELD EXAM REPORT IN 36-08189 FOR HELPFUL INFO.

Date: 03/06/1992 User-ID: KEEN Subject: 36-08189
LICENSE 36-08189 COVERS THIS SAME RIGHT. CLAIMANT WILL HAVE TO
DECIDE WHICH HE WISHES TO HAVE RECOMMENDED.

CLAIMANT CHOSE THE EXPANSION CLAIM BECAUSE OF THE EARLIER
PRIORITY. S.W. KEEN 3-10-92

MICROFILMED
FEB 07 1993

Comments: Date: 03/06/1992 User-ID: KEEN Subject: COPIED FROM REMARKS
THIS LAND WAS ADDED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO
SPRINKLER. 36- 8189 WAS FILED TO RECORD THIS USE. THE ENG. REPORT
ON 36-2408 SHOWS A DIV. RATE OF 4.02 CFS.

Date: 07/31/1992 User-ID: SMITH Subject: CORRECTION
CHANGED CFS FROM .96 TO .77 PER LKH, VERIFIED STATUS UNCHANGED

Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/11/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/09/1992 User-ID: SOUTH3 Subject: NO CHANGE TO RECOMMENDATION
A LETTER EXPLAINING SU HAS BEEN SENT. RMC

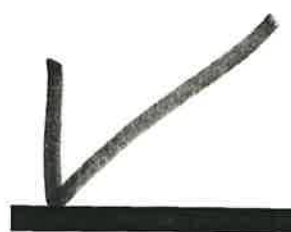
Audit: 10/09/92 SOUTH3

MICROFILMED
FEB 07 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S. TELFORD RT 2 BOX 2568 PAUL ID 83347 (208) 532-4555	05/31/1976	IRRIGATION	04-01 10-31	0.96 CFS	
				TOTAL DIVERSION:	0.96 CFS	

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T06S R21E S21	SWSESW	LINCOLN County	

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE										
T	R	S	:	Lt Ac	Lt Ac	Lt Ac	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
06S	21E	21	:					:					:	40	40	39	39	:		40	40			:	238.0
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POU County: LINCOLN

Other Rights: 36-02408

Other Water Rights with Same Point(s) of Diversion and Source:
A36-02408 A36-10025 R36-02408

Other Water Rights Listing Overlapping Place(s) of use:
A36-02408 A36-10025 R36-02408

Remarks: THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02408 PURSUANT TO IDAHO CODE 42-1416(2).
RIGHT NO. 36-02408 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 48 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02408 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.8 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 952 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 714 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 238 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 03/06/1992 Verified Date: 03/10/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Comments: Date: 03/06/1992 User-ID: KEEN Subject: CLAIM REVIEWERS
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.
REFER TO THE FIELD EXAM REPORT IN 36-08189 FOR HELPFUL INFO.

Date: 03/06/1992 User-ID: KEEN Subject: 36-08189
LICENSE 36-08189 COVERS THIS SAME RIGHT. CLAIMANT WILL HAVE TO

Verified by S.W. Keen
3-16-92

AJ5809NP
No. R36-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/16/92
PAGE: 4

=====

DECIDE WHICH HE WISHES TO HAVE RECOMMENDED.

CLAIMANT CHOSE THE EXPANSION CLAIM BECAUSE OF THE EARLIER
PRIORITY. S.W. KEEN 3-10-92

Date: 03/06/1992 User-ID: KEEN Subject: COPIED FROM REMARKS
THIS LAND WAS ADDED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO
SPRINKLER. 36- 8189 WAS FILED TO RECORD THIS USE. THE ENG. REPORT
ON 36-2408 SHOWS A DIV. RATE OF 4.02 CFS.

Audit: 03/06/92 KEEN 03/10/92 KEEN

MICROFILMED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:41
03/04/92

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10025

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		S.W. Keen 3-6-92	Yes	6	SW Keen 3-10-92	SW Keen 3-10-92	SW Keen 3-10-92
POINT OF DIV	Y		S.W. Keen 3-6-92	No	1, 6			
SOURCE	Y		S.W. Keen 3-6-92	No	6			
PLACE OF USE	Y		SW Keen 3-6-92	Yes	6, 1, 2, 4			
DIV. AMOUNT CFS/VOLUME	Y		SW Keen 3-6-92	Yes	6			
CONSUMPTIVE USE	-		SW Keen 3-6-92	Yes	6			
PURPOSES			SW Keen 3-10-92	No	6, 4			
PERIOD OF USE			SW Keen 3-6-92	Yes	6			
BASIS OF CLAIM	Y		SW Keen 3-10-92	No	6			
REMARKS	Y		SW Keen 3-10-92	Yes	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag=E

Cond. Code = None

Remarks = K02 - 36-02408

F05 - 36-02408

K06 - 48 ACRES

E01 - 36-02408; 3.8 cfs; 952 AF; 7 M AF; 238 ACRES.

FILED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:17:42
03/04/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A36-10025

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S. TELFORD RT. 2 BOX 2568 PAUL ID 83347 (208) 532-4555	05/01/1976	IRRIGATION	03-15 11-15	0.96 CFS	
					TOTAL DIVERSION:	4.02 CFS
					CONSUMPTIVE USE:	144.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R21E S21

SWSESW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	21E	21	:					:					:	01	40	02	03	:	01	01			:	48.0		
																						TOTAL ACRES	48.0			

POU County: LINCOLN

Other Rights: A36-02408

Remarks: THIS LAND WAS ADDED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO
SPRINKLER. 36- 8189 WAS FILED TO RECORD THIS USE. THE ENG. REPORT
ON 36-2408 SHOWS A DIV. RATE OF 4.02 CFS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECORDED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:41
03/04/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10025

LAST: TELFORD
ADDRESS: RT. 2 BOX 2568
CITY: PAUL
PHONE NUMBER: 208-532-4555

FIRST: MICHAEL S.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS LAND WAS ADDED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO
SPRINKLER. 36- 8189 WAS FILED TO RECORD THIS USE. THE ENG. REPORT
ON 36-2408 SHOWS A DIV. RATE OF 4.02 CFS.

} Not standard Remarks. Copy to comments
in the R-record.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-10025 .PRIORITY DATE: 05-01-1976 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Affidavit signed by Milton and Evelyn Reese states that the following ~~land~~ land was converted to sprinkler irrigation in 1975: SWSW; E $\frac{1}{2}$ SW; W $\frac{1}{2}$ SE of S21, T6S, R21E. That leaves no mention of the NWSW. My guess is that the agreement between Telford and E.C. Olsen was supposed to include the NWSW, not the NWSE. I think that because the NWSE is covered by the Reese affidavit and the Olsen agreement, but the NWSW is covered by neither. The land referenced by the Reese affidavit ~~is~~ appears to be a unit, as evidenced by the p.o.u. of license 36-2408. That leaves the NWSW as part of the land covered by the system sold to Telford by Olsen.

(See attached Affidavit + attached agreement.)

Recommend 5-31-76 because it is the date on Buyer's Delivery and Installation Certificate (Attached).

RECOMMENDED PRIORITY DATE:

5-31-1976

REVIEWED BY S.W. Keen

DATE 3-6-92

MICROFILMED
FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10025	06S	21E	21	SW	SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02408 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02408
36-08189
L36-08191

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
No
No

REMARKS:

(A WELL)
O.Q. AA27 shows the point of diversion to be SWSESW. B.U. field exams for 36-2408 and 36-8189 show this well in ~~SW~~ SWSESW.

No Gwot.
Lots
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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>6S</u>	<u>21E</u>	<u>21</u>	<u>SW</u>	<u>SE</u>	<u>SW</u>	<u>---</u>	<u>Lincoln</u>

SOURCE: Groundwater

TRIB: _____

REVIEWED BY: S.W. Keen

DATE: 3-6-92

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A. ROOT WATER RIGHT NUMBERS: A36-10025

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	Acres found in 36-8189 ↓	FIELD EXAM.	RECOMM. ACRES
06S	21E	21	NE	SW	TELFORD	MICHAEL S.	A36-10025 / 1.0	- /	40.0	40	39	40
			NE	SW	TELFORD	MICHAEL S.	A36-02408 / 39.0	36-02408 / 39.0				
			NE	SW	TELFORD	MICHAEL S.		36-08189 / 1.0				
06S	21E	21	NW	SW	TELFORD	MICHAEL S.	A36-10025 / 40.0	- /	40.0	40	40	40
			NW	SW	TELFORD	MICHAEL S.		36-08189 / 40.0				
06S	21E	21	SW	SW	TELFORD	MICHAEL S.	A36-10025 / 2.0	- /	42.0	39	38	39
			SW	SW	TELFORD	MICHAEL S.	A36-10027 /	- /				
			SW	SW	TELFORD	MICHAEL S.	A36-02408 / 38.0	36-02408 / 38.0				
			SW	SW	TELFORD	MICHAEL S.	R36-10027 /	- /				
			SW	SW	TELFORD	MICHAEL S.		36-08189 / 1.0				
06S	21E	21	SE	SW	TELFORD	MICHAEL S.	A36-10025 / 3.0	- /	40.0	39	39	39
			SE	SW	TELFORD	MICHAEL S.	A36-02408 / 35.0	36-02408 / 35.0				
			SE	SW	TELFORD	MICHAEL S.		36-08189 / 4.0				
06S	21E	21	NW	SE	TELFORD	MICHAEL S.	A36-10025 / 1.0	- /	39.0	40	39	39
			NW	SE	TELFORD	MICHAEL S.	A36-02408 / 39.0	36-02408 / 39.0				
			NW	SE	TELFORD	MICHAEL S.		36-08189 / 1.0				
06S	21E	21	SW	SE	TELFORD	MICHAEL S.	A36-10025 / 1.0	- /	40.0	40	40	40
			SW	SE	TELFORD	MICHAEL S.	A36-02408 / 39.0	36-02408 / 39.0				
			SW	SE	TELFORD	MICHAEL S.		36-08189 / 1.0				
TOTAL ACRES							A36-10025	48.00	241.00			238

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
No

POU COUNTY: LINCOLN

Exam done for 36-8189 in Sept. 1991.

PRESUMPTION FLAG:

REMARKS:

ASCS Total = 233.7

Recommend permissible p.o.u. - 48 of 238 acres. 238 in combination with 36-02408.

RECOMMENDATIONS:

TOTAL ACRES: 238

REVIEWED BY: S.W. Keen

DATE: 3-10-92

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A. AJ CLAIMED USES:

PURPOSES
A36-10025 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.960 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.020 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
N

FIELD
EXAMINER
No
~~Yes~~
No

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

New standard is 4/1 to 10/31.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 4.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

This diversion rate matches the capacity from 36-2408. The amount claimed for the only use, which is irrigation, is 0.96 cfs.

Apparently this is a second presumption expansion claim, which Southern Region is recommending at 1"/acre for basin 36.

1"/acre = 0.96 cfs

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S.W. KERN

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02408

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10025	GROUNDWATER	TELFORD , MICHAEL S.	4.020	0.083		
A36-02408	GROUNDWATER	TELFORD , MICHAEL S.	3.800	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10027	DOMESTIC	TELFORD , MICHAEL S.	FROM 01-01 TO 12-31	.040 CFS	

WR-NUMBER	SOURCE	WATER RIGHT NUMBER AND STOCK ACCOUNT																				SUM
		NE				NW				SW				SE				SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3610025	T06S R21E S21	GROUNDWATER																				48
	:																					
	:																					
3602408	SPRING																					190
A3602408	GROUNDWATER																					190
3602417	GROUNDWATER																					65
A3602417	GROUNDWATER																					65
3602552	GROUNDWATER																					152
A3602552	GROUNDWATER																					152
3607002	GROUNDWATER																					41
A3607002A	GROUNDWATER																					41
3607881	GROUNDWATER																					119
A3607881A	GROUNDWATER																					119
3608189	GROUNDWATER																					48
3608191	GROUNDWATER																					64
L3608191	GROUNDWATER																					60
A3610024	GROUNDWATER																					64
--86 MAP--	C63Q-AA 27																					635

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 48 x 0.02 CFS/ACRE = .96 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 144.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Combined acreage total = ²³⁸~~23~~ 238 x 4 = ⁹⁵²~~948~~ AFY Div. Vol.
238 x 3 = 714 AFY Cons. Use. Vol.

Combined diversion rate = 3.8 cfs

1.98 x 214 days x 3.8 cfs = 1610 AF

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31 ~~03-15 11-15~~	DATABASE EXAMINER 0.960	DATABASE EXAMINER	DATABASE EXAMINER 144.0
TOTAL FOR THIS RIGHT		4.020 ~~0.96~~ 0.96	Covered in Remarks	144.0 Covered in Remarks
REVIEWED BY: S.W. Keen		DATE: 3-10-92		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10025

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10025	4.020	-		-	
	TOTAL CFS	4.020				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

No split

AUTHENTICATION:

SIGNATURE:

Shelley Walter Keen

DATE: 3-10-92

NAME OF FIELD EXAMINER:

Shelley Walter Keen

TITLE:

Sr. W. R. Agent

T619 M. TELFORD 16
421

54.0

20/21

6
9.2

5
55.4

3
28.8

8
23

7
69.6

A36-10025
+
A36-02408

N
↑

40

40

40

39

39

40

WELL

T619 SENTER LAKE FARM
383

NOT TO SCALE - T12

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CLAIMANT'S NAME: Mike Telford

DATE: 3-10-92

COUNTY: Lincoln

EMPLOYEE: S.W. Keen

I spoke with Mike Telford at 436-5957 (Mobile phone) to ask the following:

- 1) Would he rather have expansion claim A36-10025 or license A36-08189 recommended? I explained the priority date difference. Mr. Telford indicated he would prefer having ~~A~~ A36-10025 recommended.
- 2) Would Mr. Telford prefer recommendations using permissible place of use? After I explained the concept, including the disadvantages, Mr. Telford indicated that he prefer permissible place of use because it more accurately describes the reality of his farming practices.

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