

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10024
Date Received: 5/23/1988
Receipt No: 5000248

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL S. TELFORD 208-532-4555
Address: RT. 2 BOX 2568
PAUL, ID 83347

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	21E	21	SW	SE	NW		LINCOLN

5. Description of diverting works:
20"X 375' WELL WITH A 300 HP TURBINE AND A 100 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		

7. Total Quantity Appropriated is:
~~6.700~~ C.F.S. (and/or) A.F.A.

2.62 cfs MT.
8. Total consumptive use is 339.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	21E	17	SE	SE		IRR	27.0
						Section Acres	27.0
		20	NE	NE		IRR	8.0

A36-10024

Page 1

Date: 05/23/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	21E	20	SE	NE		IRR	14.0
					Section Acres		22.0
		21	NW	NE		IRR	21.0
			SW	NE		IRR	20.0
			NE	NW		IRR	4.0
			NW	NW		IRR	3.0
			SW	NW		IRR	14.0
			SE	NW		IRR	2.0
					Section Acres		64.0
					Total Acres		113.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02552

14. Remarks:

THE LAND UNDER THIS RIGHT WAS ADDED WHEN THE GRAVITY SYSTEM WAS
CHANGED TO SPRINKLER. THE AMT. OF WATER PUMPED DID NOT CHANGE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael S. Telford Date: 5-23-88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10024
MICHAEL S. TELEFORD
RT. 2 BOX 2548

PAUL

ID 83347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

RECEIVED

NOV 9 1990

MICHAEL S. TELFORD
Route 2 Box 2568
Paul, Idaho 83347
(208)532-4555

Department of Water Resources
Southern Region Office

November 5, 1990

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: A36-10024, 10025

Dear Sirs:

Enclosed please find evidence of priority as to when water was put to beneficial use on the claims listed above. This was difficult because all the agencies that have records or photo that would be evidence only keep records 10 years.

If what I have presented is not sufficient please advise and I will make further attempts.

Both of these claims came about by the extension of existing water to land not previously irrigated, by the addition of sprinklers, ie, high spots and squaring up fields.

Sincerely,



Mike Telford

MT/sh

MICROFILMED
FEB 07 1993

A36-10024

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. Maturity date (if any):

1. Debtor(s): (last name first, and mailing address(es))

TELFORD, Michael S.
 Rt. 1, Box 157
 Paul, Idaho 83347

2. Secured Party(ies) and address(es):

E. C. OLSEN COMPANY, INC.
 815 W. 2400 South
 Salt Lake City, Utah 84119

4. FOR FILING OFFICER ONLY (Date, time, number and filing office)

5. This Financing Statement covers the following types (or items) of property: (Use this space for Real Property legal description and name of record owner, if required.)

Irriga. System
 1050' - 8"x50' .064 w/cpla., 2650' - 6"x50' .050 w/cpla. & risers,
 1200' - 4"x50' .050 w/cpls. & risers, alum. mainline tub. 170
 pcs. 3"x40' alum. handline tub. w/cpls., 28' risers, Royal Coach
 sprinklers; 3 - Tees; 3 - Reducers; 2 - Air Vents; 2 surge & 6
 end plugs; 2 - Goosenecks; 6 - valve openers; 160' - 6" PVC.

Located on SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 20; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$
 SE $\frac{1}{4}$, Sec. 21. Twp. 6 So range 21 E. Boise Meridian.

6. Assignee(s) of Secured Party(ies) and address(es)

REYNOLDS ALUMINUM CREDIT
 CORP., P. O. Box 27003
 (EXO-2)
 Richmond, Virginia 23261

CHECK ☒ IF COVERED ☒ Proceeds of collateral are also covered ☐ Products of collateral are also covered.

Filed with: ☐ Secretary of State ☒ County Recorder of Blaine Lincoln County.

☐ The collateral described herein is brought into this state already subject to a security interest in another jurisdiction.

☐ The collateral described herein is proceeds of the original collateral described above in which a security interest was perfected.

E. C. OLSEN COMPANY, INC.

BY:

Kent M. Whitley

XX
 BY:

Michael S. Telford

Signature(s) of Debtor(s)

XX
 BY:

President

Signature(s) of Secured Party(ies) or Assignee of Record

5--FILE COPY--DEBTOR(S)

Idaho Form UCC-1

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

RECEIVED

NOV 9 1990

Department of Water Resources
 Southern Region Office

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 FEB 07 1993

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

4/8/74

1000'-	10" w/v	SUPPLY	3.05	3010.00
1700'-	10" w/50'	U,	3.28	5576.00
1700'-	8" w/50'	U,	2.60	4420.00
1700'-	6" w/50'	U,	1.69	2873.00
2-	10x8 AMF		45.25	90.50
2-	8x6 AMF		21.89	43.70
2-	6" EP,		9.71	19.42
1-	10" LT			70.46
1-	10" 90° MFL			62.04
15-	4x3 UL		29.17	442.05
15-	3" EP		4.99	74.85
19,200'	180 -	3x40 CENTER RISER		
		24' RISERS, 9/64	.85	16,320.00
	1-	6015 PUMP 75HP		2177.59
	1-	6" G.V.		127.37
	1-	6" CHECK. U,		126.10
	1-	8" Suction		96.16
	1-	DISCHARGE SET		110.50
	1-	4" AIR JENT ASS.		53.00
	1-	75HP PANNEL w/ACC.		592.29

460

LESS 10% CASH - \$36,283.03
\$32,654.73

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FEB 07 1993

BURLEY, ID 83347

CHARGE

Mike Telford

TO

Box #1 - Box 157

Paul, ID 83347

CUSTOMER'S
ORDER NO.

LOCATION

RENTAL NO. 30350

BILLED FROM

RENTAL

TO, SALE

WRITTEN
BY

MM

INVENT.
CODE

QUANTITY

WOSCO
PART NUMBER

DESCRIPTION

CODE

NEW
USED

PRICE

UNIT

TOTAL

1

675072

75 HP Pump 6 HPB Pump 675072

1

FI

2,340 00

1

75 HP Panel 440 Volt

2

FI

699 96

Less paid rental allowance 60% 1975

4

(1,129 87)

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

*Paid
11-9-6
Jm.*

INVOICE 59213

TERMS: NET 30 DAYS

A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL
PERCENTAGE RATE OF 18% I WILL BE MADE ON PAST DUE ACCOUNTS)

"ANY DAMAGE TO THE DESCRIBED PROPERTY, OR LOSS, REGARD-
LESS OF CAUSE, WHILE UNDER CUSTOMER'S POSSESSION OR CON-
TROL, SHALL BE CUSTOMER'S SOLE LIABILITY AND CUSTOMER SHALL
SAVE OWNER HARMLESS THEREON."

GOODS RECEIVED BY

X

TOTAL

SALES TAX

AMOUNT OF
INVOICE

1,910 09

1,910 09

IN THE EVENT OF JUDICIAL PROCEEDINGS TO
EXPENSE OF COLLECTION, TITLE REMAINS WITH

ENFORCE COLLECTION, THE PURCHASER
SELLER UNTIL PAID IN FULL

WILL BE LIABLE FOR ATTORNEY'S FEES AND

DELIVERY RECEIPT

RECEIVED

NOV 9 1990

BUYER'S DELIVERY AND INSTALLATION CERTIFICATE

Department of Water Resources
Southern Region Office

Dated May 3/, 1976

The undersigned hereby certifies that all personal property described in the Financing Statement and Security Agreement from the undersigned to E. C. Olsen Company, Inc., dated May 3/, 1976, has been delivered to the undersigned, has been fully installed and is accepted by the undersigned in satisfactory condition.


Michael S. Telford

~~xxx~~ _____

~~xxx~~ _____

MICROFILMED
FEB 07 1993

RECEIVED

SECURITY AGREEMENT
(INSTALLMENT SALE OBLIGATION)

NOV 9 1990

Department of Water Resources
Southern Region Office

Michael S. Telford

, whose address is Rt. 1, Box 157

Paul, Idaho 83347

(herein severally and collectively called "Debtor")

hereby purchases from E. C. Olsen Company, Inc.

, whose address is

815 W. 2400 South, Salt Lake City, Utah 84115

(herein called "Secured Party") and

Secured Party hereby sells to Debtor the personal property described herein at the price stated herein. Irrigation system - alum. mainline: 1050' - 8"x50' .064 w/couplers (no risers); 2650' - 6"x50' .050 w/couplers & risers; 1200' - 4"x50' .050 w. couplers & risers; 170 pcs. - 3"x40' alum. handline - center riser, w/couplers, 28" risers, Royal Coach sprinklers (170). Tees: 1 - 10"x10"x6"; 1 - 10"x10"x8"; 1 - 8"x6"x4". Reducers: 1 - 8"x6"; & 2 - 6"x4". 1 - 4" & 1 - 2" Air Vent. 2 - 8" elbows. 2 - 4" surge plugs & 6 - 3" end plugs. 6 - 4"x3" valve openers. 160' - 6" PVC pipe. 2 - 6"x30" Goosenecks.

Price:

1- Cash price (Assuming this to be a cash sale)	\$ 14,138.47
2- Down Payment	3,500.00
3- Unpaid balance (Item 1 minus Item 2)	\$ 10,638.47
4- Insurance cost included in price	-0-
5- Fees included in price	-0-
6- Principal unpaid balance (sum of items 3, 4, 5).	\$ 10,638.47
7- Time Price Differential.	3,460.68
8- Time balance (sum of Items 6 and 7).	\$ 14,099.15
9- Time sales price (sum of Items 1, 4, 5 and 7).	\$ 17,599.15

Debtor (jointly and severally if more than one) agrees to pay to Secured Party the time balance set forth above in five (5) equal installments, each at \$ 2,819.83, payable as follows:

\$2,819.83 - April 15, 1977; \$2,819.83 - April 15, 1980;
\$2,819.83 - April 15, 1978; \$2,819.83 - April 15, 1981.
\$2,819.83 - April 15, 1979;

and to pay reasonable attorney's fees for collection to the extent not prohibited by law and interest at the highest lawful contract rate on all past due amounts.

For the purpose of securing the payments and other obligations of Debtor hereunder Debtor has granted, sold, assigned, conveyed and hereby does grant, sell, assign, and convey unto Secured Party a security interest in the personal property hereinbefore described together with all attachments, accessories, additions, replacements and repairs relating thereto (all being hereinafter called "the Collateral").

To have and to hold the Collateral unto Secured Party forever, provided, however, that if Debtor shall punctually perform all covenants and agreements of Debtor hereunder this Security Agreement shall be void, otherwise to remain in full force and effect.

Debtor covenants and agrees with Secured Party with respect to the Collateral: (1) that it shall remain personal property and in no event become fixtures or realty whether or not attached to real estate; (2) to keep it free from encumbrance, in good condition, and insured in a manner satisfactory to Secured Party; (3) to retain ownership and possession of it and not to remove it from the real estate located in the County of Lincoln, State of Idaho, described and owned as follows:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17; E $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 20; W $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$ of SE $\frac{1}{4}$, of Sec. 21. All in Twp. 6 South Range 21 East of Boise Meridian (Delannco, Inc.).

except that Debtor may from time to time lease the Collateral to others for use or may itself use the Collateral, at other designated places in said State provided that prior to the removal of the Collateral from its then existing location Debtor furnishes to Secured Party executed counterparts or certified copies of the executed Lease Agreement, between Debtor and Lessee with respect to the Collateral, along with a copy, in each instance, of the UCC-Financing Statement filed by the Debtor with respect to each such Lease.

All such Leases shall be subordinate to this Security Agreement. Debtor agrees that he will at all times keep the Collateral segregated from similar equipment of which the Collateral is composed so that it can be readily identified.

Should Debtor fail to punctually perform all covenants and agreements herein contained, or should a petition in bankruptcy be filed by or against Debtor or should Debtor make an assignment for the benefit of creditors, or a receiver be appointed for Debtor or its property, or should Debtor become insolvent or unable to pay its debts as they mature, then Secured Party may at its option at anytime thereafter (i) declare the entire obligation hereunder due and payable and may proceed to collect amounts due hereunder; (ii) enter any premises and without breach of the peace take possession of the Collateral and (iii) exercise any and all of the rights on default of a Secured Party under the Idaho ~~Uniform Commercial Code~~ Uniform Commercial Code, including but not by way of limitation, to require Debtor to assemble the Collateral and make the same available to Secured Party at a place reasonably convenient to both parties hereto, to take immediate possession of the Collateral wherever found, with or without legal process, and to sell or otherwise dispose of the Collateral. Secured Party will give Debtor reasonable notice of the time and place of any public sale of the Collateral or the time after which any private sale or other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of the Debtor shown at the beginning of this agreement or such other address of Debtor as may from time to time be shown on Secured Party's records, at least 10 days prior to such action. Debtor will pay any deficiency that may remain after exercise of such rights plus expenses of retaking, holding, preparing for sale, selling or the like including Secured Party's reasonable attorney's fee. All of Secured Party's rights hereunder are cumulative and no waiver of any default shall affect any later default. If Debtor fails to perform any of the agreements set forth in clause (2) hereof Secured Party without waiving any rights, may do so and amounts expended shall be secured hereby and promptly paid by Debtor to Secured Party with interest at the highest lawful contract rate. Secured Party may enforce remedies hereunder successively or concurrently to the extent not prohibited by law.

The covenants and agreements herein contained shall be binding and shall inure to the benefits of the heirs, personal representatives, successors and assigns of the Debtor and of the Secured Party and Debtor agrees to the extent not prohibited by law to look solely to Secured Party with respect to all claims, defenses and set-offs that Debtor may now or hereafter have against Secured Party, and not to assert any thereof against any assignee hereof in any proceeding by such assignee hereunder.

NOTICE TO BUYER: DO NOT SIGN THIS SECURITY AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES. YOU ARE ENTITLED TO AN EXACT COPY OF THE SECURITY AGREEMENT YOU SIGN. UNDER THE LAW YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND TO OBTAIN A PARTIAL REFUND OF THE TIME PRICE DIFFERENTIAL.

THIS SECURITY AGREEMENT IS EXECUTED IN SEVERAL COUNTERPARTS THIS DAY OF May, 1976, EACH ONE OF WHICH IS AN ORIGINAL AND ONE OF WHICH HAS BEEN DELIVERED TO THE DEBTOR, RECEIPT WHEREOF BY THE DEBTOR IS HEREBY ACKNOWLEDGED.

Michael S. Telford (SEAL)
Debtor Michael S. Telford

ATTEST:

Signed, sealed and delivered in the presence of:

Witness

Witness

BY:

ITS:

E. C. OLSEN COMPANY, INC.

Secured Party

BY:

ITS:

Kent M. Whitney
Kent M. Whitney
President

RECEIVED

MICHAEL S. TELFORD
Route 2 Box 2568
Paul, Idaho 83347
(208)532-4555

NOV 9 1990
Department of Water Resources
Southern Region Office

November 5, 1990

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: A36-10024, 10025

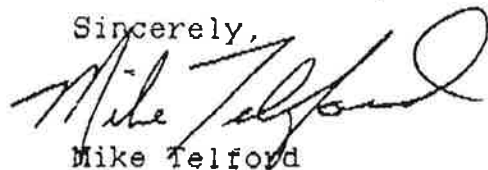
Dear Sirs:

Enclosed please find evidence of priority as to when water was put to beneficial use on the claims listed above. This was difficult because all the agencies that have records or photo that would be evidence only keep records 10 years.

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Sincerely,



Mike Telford

MT/sh

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FEB 07 1993

RECEIVED

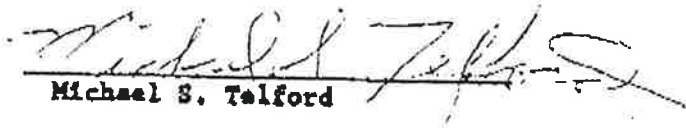
NOV 9 1990

BUYER'S DELIVERY AND INSTALLATION CERTIFICATE

Department of Water Resources
Southern Region Office

Dated May 31, 1976

The undersigned hereby certifies that all personal property described in the Financing Statement and Security Agreement from the undersigned to K. C. Olsen Company, Inc., dated May 31, 1976, has been delivered to the undersigned, has been fully installed and is accepted by the undersigned in satisfactory condition.


Michael S. Telford

~~xxx~~

~~xxx~~

MICROFILMED
FEB 07 1993

A36-10024

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. Maturity date (if any):

1. Debtor(s): (last name first, and mailing address(es))

TELFORD, Michael E.
Rt. 1, Box 157
Paul, Idaho 83347

2. Secured Party(ies) and address(es):

E. C. OLSEN COMPANY, INC.
815 W. 2400 South
Salt Lake City, Utah 84119

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

5. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

1050' - 8"x50' .064 w/cpls., 2650' - 6"x50' .050 w/cpls. & risers, Irriga. System
1200' - 4"x50' .050 w/cpls. & risers, alum. mainline tub. 170
pcw. 3"x40' alum. headline tub. w/cpls., 28' risers, Royal Coach
sprinklers; 3 - Tees; 3 - Reducers; 2 - Air Vents; 2 surge & 6
end plugs; 2 - Goosenecks; 6 - valve openers; 160' - 6" PVC.

Located on SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17; E $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20; W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$
SE $\frac{1}{4}$, Sec. 21. Twp. 6 So range 21 E. Boise Meridian.

6. Assignee(s) of Secured Party(ies) and address(es)

REYNOLDS ALUMINUM CREDIT
CORP., P. O. Box 2700
(6X0-2)

Richmond, Virginia 2326

CHECK ☒ IF COVERED ☒ Proceeds of collateral are also covered ☐ Products of collateral are also covered.

Filed with: ☐ Secretary of State ☒ County Recorder of Lincoln County.

☐ The collateral described herein is brought into this state already subject to a security interest in another jurisdiction.

☐ The collateral described herein is proceeds of the original collateral described above in which a security interest was perfected.

E. C. OLSEN COMPANY, INC.

BY

Robert H. Whitney

Michael E. Telford

XX

Signature(s) of Debtor(s)

XX
BY:

President

Signature(s) of Secured Party(ies) or Assignee of Record

5--FILE COPY--DEBTOR(S)

Using Form UCC 1

FORM APPROVED BY PETE T. GENARRUSA, SECRETARY OF STATE

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 07 1993

RECEIVED

SECURITY AGREEMENT
(INSTALLMENT SALE OBLIGATION)

NOV 9 1990

Department of Water Resources
Southern Region Office

Michael S. Telford

, whose address is Rt. 1, Box 157

Paul, Idaho 83347

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\$2,819.83 - April 15, 1979;

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Debtor covenants and agrees with Secured Party with respect to the Collateral: (1) that it shall remain personal property and in no event become fixtures or realty whether or not attached to real estate; (2) to keep it free from encumbrance, in good condition, and insured in a manner satisfactory to Secured Party; (3) to retain ownership and possession of it and not to remove it from the real estate located in the County of Lincoln, State of Idaho, described and owned as follows:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 20; W $\frac{1}{2}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$, & NW $\frac{1}{4}$ of SE $\frac{1}{4}$, of Sec. 21. All in Twp. 6 South Range 21 East of Boise Meridian (Dalsanco, Inc.).

except that Debtor may from time to time lease the Collateral to others for use or may itself use the Collateral, at other designated places in said State provided that prior to the removal of the Collateral from its then existing location Debtor furnishes to Secured Party executed counterparts or certified copies of the executed Lease Agreement, between Debtor and Lessee with respect to the Collateral, along with a copy, in each instance, of the UCC-Financing Statement filed by the Debtor with respect to each such Lease.

All such Leases shall be subordinate to this Security Agreement. Debtor agrees that he will at all times keep the Collateral segregated from similar equipment of which the Collateral is composed so that it can be readily identified.

Should Debtor fail to punctually perform all covenants and agreements herein contained, or should a petition in bankruptcy be filed by or against Debtor or should Debtor make an assignment for the benefit of creditors, or a receiver be appointed for Debtor or its property, or should Debtor become insolvent or unable to pay its debts as they mature, then Secured Party may at its option at anytime thereafter (i) declare the entire obligation hereunder due and payable and may proceed to collect amounts due hereunder; (ii) enter any premises and without breach of the peace take possession of the Collateral and (iii) exercise any and all of the rights on default of a Secured Party under the Idaho ~~Uniform Commercial Code~~ Uniform Commercial Code, including but not by way of limitation, to require Debtor to assemble the Collateral and make the same available to Secured Party at a place reasonably convenient to both parties hereto, to take immediate possession of the Collateral wherever found, with or without legal process, and to sell or otherwise dispose of the Collateral. Secured Party will give Debtor reasonable notice of the time and place of any public sale of the Collateral or the time after which any private sale or other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of the Debtor shown at the beginning of this agreement or such other address of Debtor as may from time to time be shown on Secured Party's records, at least 10 days prior to such action. Debtor will pay any deficiency that may remain after exercise of such rights plus expenses of retaking, holding, preparing for sale, selling or the like including Secured Party's reasonable attorney's fee. All of Secured Party's rights hereunder are cumulative and no waiver of any default shall effect any later default. If Debtor fails to perform any of the agreements set forth in clause (2) hereof Secured Party without waiving any rights, may do so and amounts expended shall be secured hereby and promptly paid by Debtor to Secured Party with interest at the highest lawful contract rate. Secured Party may enforce remedies hereunder successively or concurrently to the extent not prohibited by law.

The covenants and agreements herein contained shall be binding and shall inure to the benefits of the heirs, personal representatives, successors and assigns of the Debtor and of the Secured Party and Debtor agrees to the extent not prohibited by law to look solely to Secured Party with respect to all claims, defenses and set-offs that Debtor may now or hereafter have against Secured Party, and not to assert any thereof against any assignee hereof in any proceeding by such assignee hereunder.

NOTICE TO BUYER: DO NOT SIGN THIS SECURITY AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES. YOU ARE ENTITLED TO AN EXACT COPY OF THE SECURITY AGREEMENT YOU SIGN. UNDER THE LAW YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND TO OBTAIN A PARTIAL REFUND OF THE TIME PRICE DIFFERENTIAL.

THIS SECURITY AGREEMENT IS EXECUTED IN SEVERAL COUNTERPARTS THIS DAY OF May, 1976, EACH ONE OF WHICH IS AN ORIGINAL AND ONE OF WHICH HAS BEEN DELIVERED TO THE DEBTOR, RECEIPT WHEREOF BY THE DEBTOR IS HEREBY ACKNOWLEDGED.

ATTEST:

Signed, sealed and delivered in the presence of:

Witness

Witness

Michael S. Telford (SEAL)
Debtor Michael S. Telford

BY:

ITS:

E. C. OLSEN COMPANY, INC.
Secured Party

BY:

Kent M. Whitney
President

ITS:

RECEIVED

CHARGE

WHA Telford

NOV 9 1990

TO

Box 11 - Tel 357

Department of Water Resources
Southern Region Office

Paul, ID 03347

CUSTOMER'S
ORDER NO.

LOCATION

RENTAL NO. 30349

FILED FROM RENTALS

TO 6-2-91

WRITTEN
BY

TRE

INVENT.
CODE

QUANTITY

WOSCO
PART NUMBER

DESCRIPTION

CODE

NEW
USED

PRICE

UNIT

TOTAL

1800'	91400	6 x 50 RAY (20)	192	n	1 75	ft	3,325 00
2300'	91400	6 x 50 RAY (20)	251	n	2 57	ft	5,911 00
1300'	91400	6 x 50 RAY (20)	161	n	2 72	ft	3,536 00
700'	91400	6 x 50 RAY (20)	142	n	2 09	ft	1,813 00
600'	91400	6 x 50 RAY (20)	151	n	3 05	ft	1,830 00
25'	91400	6 x 50 RAY (20)	151	n	3 27	ft	81 75
10040'	91314	3 x 40 LEE CR (410)	142	n	12 00	ft	11,920 80
65	710329	6" CV		n			NG
572	710329	6" CV		n			NG
46	710329	6" CV		n			NG
1	710329	6" CV		n			NG
1	710329	6" CV		n			NG
2	710329	6" CV		n			60 00
2	710329	6" CV		n			80 37
2	710329	6" CV		n	59 74	ea	119 48
2	710329	6" CV		n	37 72	ea	67 42
14	710329	6" CV		n	10 50	ea	21 00
14	710329	6" CV		n	35 00	ea	490 00
1	710329	6" CV		n	5 50	ea	77 00
1	710329	6" CV		n			983 00
1	710329	6" CV		n			123 61
416	714014	30 W3 Sprinklers 9/64" noz	n	n			56 00
416	710354	1" x 24" Risers	n	n			NG
416	710354	EXH 4.2 Flow Control	n	n			NG
			n	n	22	ea	1,048 32

Paid in full
4-9-76

ICE 5921A

TERMS: NET 30 DAYS. A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE ACCOUNTS

DAMAGE TO THE DESCRIBED PROPERTY, OR LOSS, REGARD- OF CAUSE, WHILE UNDER CUSTOMER'S POSSESSION OR CON- SHALL BE CUSTOMER'S SOLE LIABILITY AND CUSTOMER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT THEREOF.

GOODS RECEIVED BY: X

TOTAL	(7,969 35)
SALES TAX	22,749 40
AMOUNT OF INVOICE	22,749 40

IN EVENT OF JUDICIAL PROCEEDINGS TO ENFORCE COLLECTION, TITLE REMAINS WITH SELLER UNTIL PAID IN FULL.

ENFORCE COLLECTION, THE PURCHASER WILL BE LIABLE FOR ATTORNEY'S FEES AND COSTS.

FEB 07 1993

DELIVERY RECEIPT



P.C.D.

QUALITY ID 6213

10-9-75 552125

CHARGE

Mike Telford

TO

Rt. 61 - Box 157

Paul, ID 83347

CUSTOMER'S
ORDER NO.

LOCATION

RENTAL NO. 30350

BILLED FROM

RENTAL

SALE

WRITTEN
BY

121

INVENT.
CODE

QUANTITY

WOSCO
PART NUMBER

DESCRIPTION

CODE

NEW
USED

PRICE

UNIT

TOTAL

1

675072

75 HP Panel 6 MPB Panel 675072

1

75 HP Panel 440 Volt

2,340 00

699 95

Late paid rental allowance 60% 1975

(1,129 87)

RECEIVED

NOV 9 1975

Department of Water Resources
Southern Region Office*Paul
11/9/75
Jm*

INVOICE 59213

TERMS: NET 30 DAYS.

A LATE CHARGE OF 1 1/4% PER MONTH (AN ANNUAL

PERCENTAGE RATE OF 18% WILL BE MADE ON PAST DUE ACCOUNTS)

TOTAL

1,910 09

SALES TAX

AMOUNT OF
INVOICE

1,910 09

ANY DAMAGE TO THE DESCRIBED PROPERTY, OR LOSS, REGARD-
LESS OF CAUSE, WHILE UNDER CUSTOMER'S POSSESSION OR CON-
TROL, SHALL BE CUSTOMER'S SOLE LIABILITY AND CUSTOMER SHALL
BE RESPONSIBLE FOR REPAIRS OR REPLACEMENT OF OWNER HARMLESS THEREON.

GOODS RECEIVED BY

X

IN THE EVENT OF JUDICIAL PROCEEDINGS TO
ENFORCE COLLECTION, TITLE REMAINS WITH THE
LESSOR.ENFORCE COLLECTION. THE PURCHASER
SELLER UNTIL PAID IN FULL.

WILL BE LIABLE FOR ATTORNEY'S FEES AND

Post-It™ brand fax transmittal memo 7671 # of pages > 9

To: <u>Shelley</u>	From: <u>Seane</u>
Co.	Co.
Dept.	Phone #
Fax #	Fax #

A36-10035

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

This is to certify that we were the prior owners of the following described real estate, situated in the County of Lincoln, State of Idaho, to-wit:

The Southwest quarter of the Southwest quarter; the East half of the Southwest quarter; the West half of the Southeast Quarter; Section 21, Township 6 South, Range 21 East, Boise Meridian

That said property was converted from surface irrigation to sprinkler in 1975.

Milton H. Reese
Milton H. Reese
Evelynn J. Reese
Evelynn J. Reese

STATE OF IDAHO)
COUNTY OF MINIDOKA) ss

On this 2nd day of November, 1990, personally appeared before me Milton H. Reese and Evelynn J. Reese, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Brenda L. Reese
Notary Public in and for the
State of Idaho
Residing at: Burley
My Commission Expires: 5-15-92

MICROFILMED
FEB 07 1993

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

4/8/74

1000'-	10" w/v	SUPPLY	3.05	3010.00
1700'-	10" 4/60'	U.	3.28	5576.00
1700'-	8" w/60'	U.	2.60	4420.00
1700'-	6" 4/60'	U.	1.69	2873.00
2-	10X8 AMF		45.25	90.50
2-	8X6 AMF		21.89	43.78
2-	6" EP		9.71	19.42
1-	10" LT			70.40
1-	10" 90° MFL			62.04
15-	4X3 UL		29.47	442.05
15-	3" EP		4.99	74.85
19,200'	480-	3X40 CENTER RISER		
		24" RISERS, 9/64	.85	16,320.00
	1-	6015 PUMP 75HP		2177.59
	1-	6" G.V.		127.37
	1-	6" CHECK. V.		126.10
	1-	8" SUCTION		96.16
	1-	DISCHARGE SET		110.50
	1-	4" AIR VENT ASS.		53.00
	1-	75HP PANNEL w/ACC.		592.29

660

LESS 10% CASH - \$36,283.03
\$32,654.73

MICROFILMED
FEB 07 1993

all records modified 12-4-01. NCAP done.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☒ No account number on mail

☐ Account number illegible

Addressee's Name

MICHAEL S. TELFORD

Old Address (Include apartment or suite number)

City, State, and ZIP Code

RT 2 Box 2568

PAUL, IDAHO 83347

New Address (Include apartment or suite number)

City, State, and ZIP Code

1450 W Hwy 24

PAUL, IDAHO 83347

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

37-4328 rec not reported yet

36-2408 ~~rec~~ P.D. amended

36-10024 P.D. amended

36-10025

36-2552 ~~rec~~ P.D. amended

36-8189 rec ~~CP~~ P.S.
as 36-10025

DEC 11 2001

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

☐ Point of diversion	☐ Place of use
☐ Period of use	☐ Nature of use
☐ Split of water right	☐ Change in ownership
☐ Other	

Signature of IDWR Representative

12/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-10024

NAME AND ADDRESS: MICHAEL S TELFORD
1450 W HWY 24
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.150 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02552 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.42 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1195.2 AF.

PRIORITY DATE: 05/31/1976

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF
DIVERSION:

T06S R21E S21 SWSENE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.150 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R21E S17	SESE	14.5	T06S R21E S20	NENE	34.7
T06S R21E S20	SENE	36.0	T06S R21E S21	NWNE	39.6
T06S R21E S21	SWNE	23.5	T06S R21E S21	NENW	36.0
T06S R21E S21	NWNW	37.0	T06S R21E S21	SWNW	37.5
T06S R21E S21	SENE	40.0			

298.8 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-02552 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 298.8 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

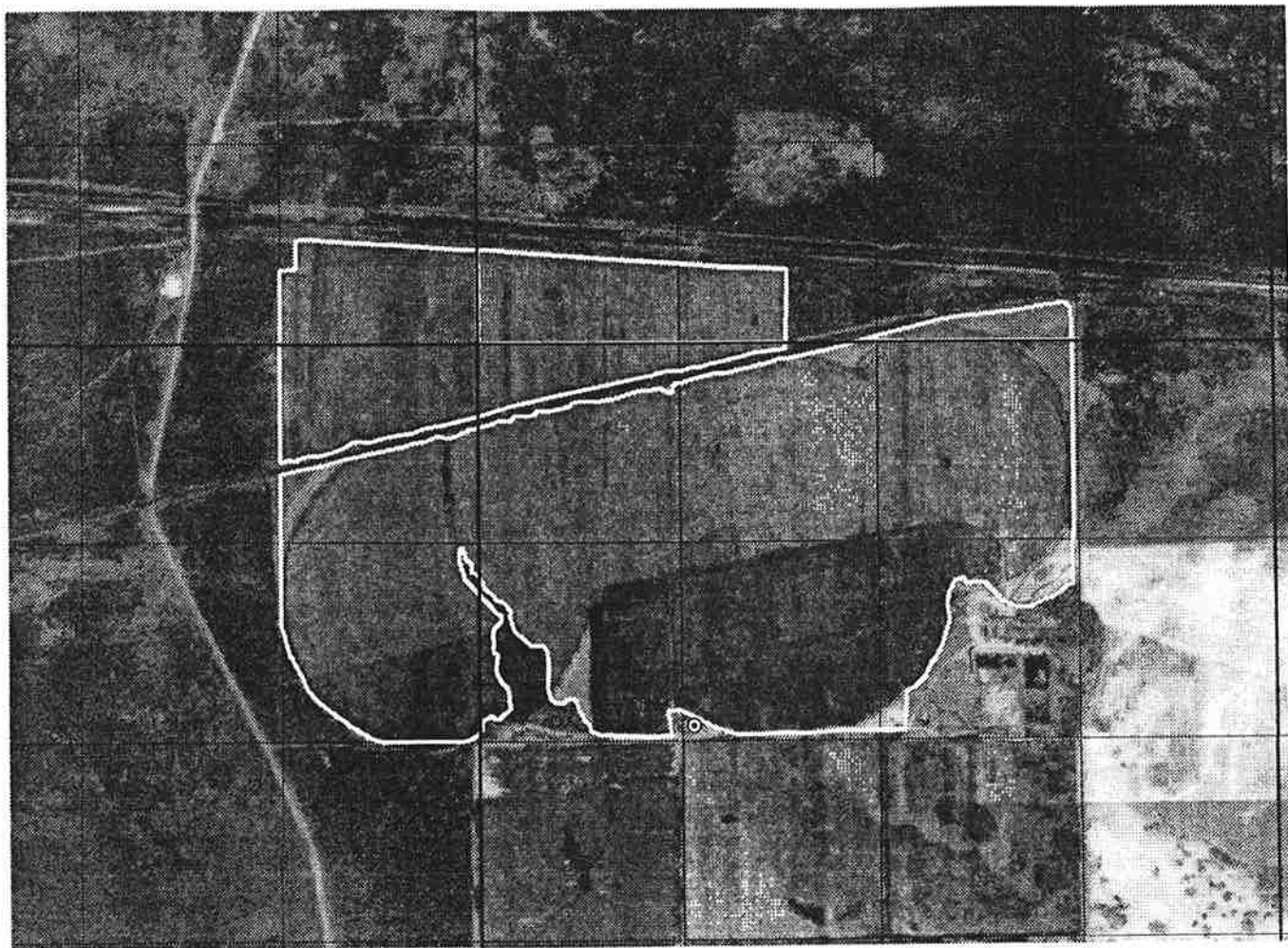
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02552 PURSUANT
TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 36-02552 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE.

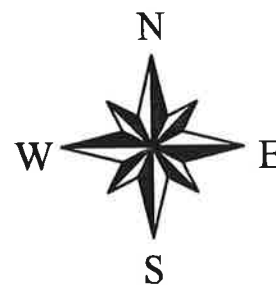
IDAHO DEPARTMENT OF WATER RESOURCES

36-02552 & 36-10024
License 36-08191



660 0 660 Feet

TNS 6S, RNG 21E
SEC 16, 17, 20, & 21



⊙ Recommended Point of Diversion

Recommended Place of use

 Section lines

 Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY NOVEMBER 4, 1997
BY STEVE CLELLAND

CLAIM NUMBERS A36-02552 DATE 9/29/97 TRANSFER NUMBER _____
A36-10024 AGENT SW OBJECTION FILED NO
(36-08191) NO AT TOTAL ACRES FROM RECOMMENDATION 298.8
 GEOGRAPHIC INFO SYSTEM 324

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	6S	21E	17																19.5
GIS																			19.5
-8191-			17																1.5
RECOM			20	34.7			36												70.7
GIS				38			36												74
-8191-			20	4			10												14
RECOM			21		39.6	23.5		36	37	37.6	40								213.6
GIS					39	17		38	37	32	38								201
-8191-			21		10	10		2	2	11	2								14
RECOM			16	*NO ACRES CLAIMED*								XX							8
GIS												17	8				5		30
-8191-			16									15	6				1.5		1.5

UPDATED

POLYGON #

UPDATED

POLYGON CREATED ON 604 ()

ATTRIBUTES OF B36-POU.SHP 719

ATTRIBUTES OF B36-POD.SHP 656 11/4/97 see

B36-DBPOU.DBF

B36-DBPOD.DBF

w/o the 30 acre expansion into Section 16 = ~~720~~ #720 + 721

this GIS Acreage = 294 which is within the 5%.

36-8191 has been licensed; the licensed acres make no sense with existing claimed acres - esp. Sec. 21.

36-8191 is now licensed as shown by circled acres (Ac.)

P/U CONFLICT yes (X) no ()

P/D CONFLICT yes () no (X)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

KKC: 8/13/97

WR5809NP
No. 36-08191

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/30/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S TELFORD	05/11/1983	IRRIGATION	04/01 10/31	1.970 CFS	393.20 AFA
TOTAL DIVERSION:					1.970 CFS	393.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.490 CFS

Point(s) of Diversion: T06S R21E S21 SENW SESW LINCOLN County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S	21E	16	:					:						13	06	:				01		20.5
06S	21E	17	:					:								:				01		1.5
06S	21E	20	:	04				10	:							:						14.7
06S	21E	21	:		20		23		02	02	11	02	:			:						61.6
																			TOTAL ACRES		98.3	

Pou County: LINCOLN

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: The maximum combined rate of diversion under this right & Right
36-2552 shall not exceed 5.49 cfs.

Dates: App. Received: 05/11/1983 Priority Date: 05/11/1983
Proof Due Date: 05/01/1990 Proof Made Date: 03/12/1990
Exam Made Date: 09/17/1991 Exam Sent to S.O.: 11/18/1991
Licensed Date: 04/02/1992

Misc: Water District Number: Field Exam Fee: R (Received)

GIS shapes

719

720

721

*See
11/4/97*

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 27, 1997 2:00pm

NAME:
JANE @ LAND, TITLE & ESCROW

RE:
REQUEST FOR PROOFS

SHE ASKED ME TO FAX HER WATER RIGHT INFO FOR MIKE TELFORD AND TAYLOR FARMS. I DID A QUERY BY NAME IN BASIN 36 AND FOUND THE RIGHTS SHE NEEDED. FAXED TO 934-5890

TELFORD: 36-10024, 25, 26,27, 36-02408, 36-02552, LIC. 36-08189.

TAYLOR FARMS: 36-02498, 36-07534B, 36-04143, 36-08079.

A36-10024

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
OCT 20 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

MIKE TELFORD

2. SUBJECT OF INQUIRY:

- ① He asked about the Notice of Error procedure and wondered why we never contacted him for a scheduled negotiation.
- ② He also wanted to know why we added 2 years of priority onto his claim for beneficial use.
- ③ He also disagreed with the shortened season of use.

3. RESPONSE TO INQUIRY:

- ① I explained the purpose of the NOE was to identify and correct errors; what most people did was to respond with objections. We corrected the errors and answered the objections with a standard letter outlining our position for the recommendation.
- ② I didn't look at the file but told him his only recourse is to file the objection. I explained the forms are designed so as not to require an attorney.
- ③ He decided not to file an objection at this point for the season of use.

I told him he could obtain more objection forms if he called us. I gave him one copy for the priority obj. to the A36-10024.

4. IDWR STAFF AND DATE:

Print name and initial

Steve Chelland 11-24-92
STEVE CHELLAND

WATER RIGHT CLAIM (Nos.):

A36-10024

MICROFILMED

OCT 20 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

FEB 07 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 11 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-10024

2. Name: MICHAEL S. TELFORD

Address: RA 2 Box 2568
Paul Id 83347

Weekday Telephone Number: 532-4555 or 436-5957

MICROFILMED
FEB 07 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use -

Priority DATE

4. Describe the changes you wish to have made in the proposed recommendation:

make CFS - lets review it

3-15 to 11-15

3-15- 1974

5. Describe why you disagree with the proposed recommendation:

Early Spring - late Fall - it happens
That what I claimed

6. Date: 9-4-92

SIGNATURE

Michael Telford



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

MICHAEL S TELFORD
RT 2 BOX 2568
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notice of Error Response
Recommended Right Nos. 36-02408, 36-02552
36-10024 and 36-10025

Dear Mr. Telford,

You recently filed a Notice of Error with IDWR concerning the water rights referenced above. No change to our recommendations have been made at this time.

The proposed recommendations are based on irrigation season of use standards adopted by the Director for the various regions throughout the state. Our standard irrigation season is the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

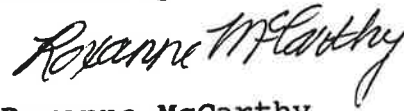
Since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for such irrigation under certain conditions: the water must be beneficially used, all water rights with a period of use outside the irrigation season must be satisfied and the use must not conflict with the public interest as determined by the Director.

You do not seem to have a specific concern about the other issues mentioned on the Notice of Error forms. If you wish to discuss any of these issues, please call an agent in our office. Understand that any changes to our recommendations must be complete by October 14, 1992.

MICROFILMED
FEB 07 1993

Please contact this office if you have other questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Roxanne McCarthy".

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm

MICROFILMED
FEB 07 1993

AJ0749NP
No. R36-10024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY

RMC
10-9-92

DATE: 10/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S TELFORD RT 2 BOX 2568 PAUL ID 83347 (208) 532-4555	05/31/1976	IRRIGATION	04-01 10-31	1.15 CFS	
TOTAL DIVERSION:					1.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R21E S21

SWSNW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	21E	17	:																	:	14.5
06S	21E	20	:	34				36												:	70.7
06S	21E	21	:			39		23				36		37		37		40		:	213.6
																				:	298.8
																				TOTAL ACRES	298.8

POU County: LINCOLN

Other Rights: 36-02552

Remarks: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77.8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02552 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02552 PURSUANT TO IDAHO CODE 42-1416(2).

USE OF THIS RIGHT WITH RIGHT NO. 36-02552 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.42 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1195.2 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 896.4 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 298.8 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 09/17/1991 Verified Date: 10/09/1992

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

Comments: Date: 03/17/1992 User-ID: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.
THIS REVIEW WAS AIDED BY THE FIELD EXAM REPORT IN 36-08191, WHICH IS A PERMIT THAT COVERS THE SAME GROUND.

Date: 03/17/1992 User-ID: KEEN Subject: COPIED FROM REMARKS
THE LAND UNDER THIS RIGHT WAS ADDED WHEN THE GRAVITY SYSTEM WAS CHANGED TO SPRINKLER. THE AMT. OF WATER PUMPED DID NOT CHANGE.

MICROFILMED
FEB 07 1993

AJ0749NP
No. R36-10024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/92
PAGE: 2

Comments: Date: 07/31/1992 User-ID: SMITH Subject: CORRECTION
CHANGED CFS FROM 1.56 TO 1.15, PER LKH. VERIFIED STATUS UNCHANGED

Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/11/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/09/1992 User-ID: SOUTH3 Subject: NO CHANGE TO RECOMMENDATION
A LETTER EXPLAINING SU HAS BEEN SENT. RMC

Audit: 10/09/92 SOUTH3

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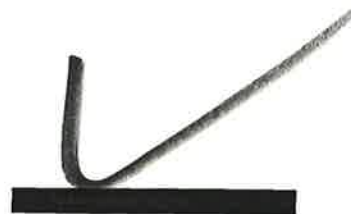
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB U 7 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL S. TELFORD RT 2 BOX 2568 PAUL ID 83347 (208) 532-4555	05/31/1976	IRRIGATION	04-01 10-31	1.56 CFS	
TOTAL DIVERSION:					1.56 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R21E S21 SWSNW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
06S	21E	17	:					:					:					:					:	14.5
06S	21E	20	:		34		36	:					:					:					:	70.7
06S	21E	21	:			39	23	:		36	37	37	40	:				:					:	213.6
TOTAL ACRES																							298.8	

POU County: LINCOLN

Other Rights: 36-02552

Other Water Rights with Same Point(s) of Diversion and Source:

A36-02552 A36-10024 R36-02552

Other Water Rights Listing Overlapping Place(s) of use:

A36-02552 A36-10024 R36-02552

Remarks: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77.8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02552 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02552 PURSUANT TO IDAHO CODE 42-1416(2). USE OF THIS RIGHT WITH RIGHT NO. 36-02552 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.42 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1195.2 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 896.4 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 298.8 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 09/17/1991 Verified Date: 03/17/1992

Misc: Water District Number: Field Inspection Flag: Presumption Flag: E

Comments: Date: 03/17/1992 User-ID: KEEN Subject: COPIED FROM REMARKS THE LAND UNDER THIS RIGHT WAS ADDED WHEN THE GRAVITY SYSTEM WAS CHANGED TO SPRINKLER. THE AMT. OF WATER PUMPED DID NOT CHANGE.

Verified by S.W. Keen
on 3/18/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:41
03/04/92

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10024

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		S.W. Keen 3-6-92	Yes	6	S.W. Keen 3-17-92	S.W. Keen 3-17-92	S.W. Keen 3-17-92
POINT OF DIV	Y		S.W. Keen 3-6-92	No	6			
SOURCE	Y		S.W. Keen 3-6-92	No	6			
PLACE OF USE	Y		S.W. Keen 3-17-92	Yes	6, 2, 4			
DIV. AMOUNT CFS/VOLUME	Y			Yes	6			
CONSUMPTIVE USE	-			Yes	6			
PURPOSES				No	6			
PERIOD OF USE			S.W. Keen 3-6-92	Yes	6			
BASIS OF CLAIM	Y		S.W. Keen 3-17-92	No	6			
REMARKS	Y			Yes	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = E
Cond. Code = NONE

REMARKS = K02 = 36-02552
F05 = 36-02552
K06 = 77.9 ACRES
E01 = 36-02552; 4.42 cfs; 1195.2 AF; 896.4 AF; 2988 ac

AA27 SW No Govt. Lots

Same place of use as permit 36-08191

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:20
03/04/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A36-10024

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																								
C	MICHAEL S. TELFORD RT. 2 BOX 2568 PAUL ID 83347 (208) 532-4555	03/15/1974	IRRIGATION	03-15 11-15	2.26 CFS																									
					TOTAL DIVERSION:	6.70 CFS																								
					CONSUMPTIVE USE:	339.0 AFA																								
Water Source: GROUNDWATER			Tributary to:		Stage: BENEFICIAL USE																									
Point(s) of Diversion:		T06S R21E S21	SWSNW		LINCOLN County																									
Place of use Legal Description for: IRRIGATION																														
NE NW SW SE																														
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :																														
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06S	21E	17	:				:				:				:							:							27	27.0
06S	21E	20	:	08			:				:				:							:								22.0
06S	21E	21	:			21	:			20	:	04		03	:			14		02	:									64.0
																										TOTAL ACRES	113.0			

POU County: LINCOLN

Other Rights: A36-02552

Remarks: THE LAND UNDER THIS RIGHT WAS ADDED WHEN THE GRAVITY SYSTEM WAS
CHANGED TO SPRINKLER. THE AMT. OF WATER PUMPED DID NOT CHANGE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:41
03/04/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10024

LAST: TELFORD
ADDRESS: RT. 2 BOX 2568
CITY: PAUL
PHONE NUMBER: 208-532-4555

FIRST: MICHAEL S.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE LAND UNDER THIS RIGHT WAS ADDED WHEN THE GRAVITY SYSTEM WAS
CHANGED TO SPRINKLER. THE AMT. OF WATER PUMPED DID NOT CHANGE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECORDED
FEB 07 1993

A. AJ CLAIM: # A36-10024 PRIORITY DATE: 03-15-1974 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS: BUYER'S DELIVERY AND INSTALLATION CERTIFICATE — May 31, 1976 — acknowledges that the system has been installed. SECURITY AGREEMENT (INSTALLMENT SALE OBLIGATION) lists components of sprinkler system sold to Mike Telford and is dated May, 1976.
One list of sprinkler system components bears the date 4/8/74, but it bears no name or legal property description.
USGS OQ AA27, printed in 1978, shows irrigated acreage matching the original license (36-02552) plus the expansion (A36-10024).

=====

RECOMMENDED PRIORITY DATE:

5-31-1976

REVIEWED BY S.W. Keen

DATE 3-6-92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10024	06S	21E	21	SW	SE	NW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02552 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02552
36-08191
L36-08191

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
No
No

REMARKS:

Field examiner for 36-8191 found this well in the 6WSE1W, ~~S~~ 21, T06S, R21E.
See map in 36-8191. Exam done 9-19-91.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>6S</u>	<u>21E</u>	<u>21</u>	<u>SW</u>	<u>SE</u>	<u>NW</u>	<u>---</u>	<u>Lincoln</u>

SOURCE: Groundwater

TRIB: _____

REVIEWED BY: S.W. Keen

DATE: 3-6-92

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A. ROOT WATER RIGHT NUMBERS: A36-10024

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	21E	17	SE	SE		TELFORD, MICHAEL S.	A36-10024 /27.0	- /	23.0	14.5 14	14.5
			SE	SE		TELFORD, MICHAEL S.	A36-02552 /13.0	36-02552 /13.0			
			SE	SE		TELFORD, MICHAEL S.		36-08191 /27.0			
			SE	SE		TELFORD, MICHAEL S.		L36-08191 / 1.5			
06S	21E	20	NE	NE		TELFORD, MICHAEL S.	A36-10024 / 8.0	- /	40.0	34.7 38	34.7
			NE	NE		TELFORD, MICHAEL S.	A36-02552 /30.0	36-02552 /30.0		Road	
			NE	NE		TELFORD, MICHAEL S.		36-08191 / 8.0			
			NE	NE		TELFORD, MICHAEL S.		L36-08191 / 4.7			
06S	21E	20	SE	NE		TELFORD, MICHAEL S.	A36-10024 /14.0	- /	39.0	36 33	36
			SE	NE		TELFORD, MICHAEL S.	A36-02552 /26.0	36-02552 /26.0		SW corner not irrigated	
			SE	NE		TELFORD, MICHAEL S.		36-08191 /14.0			
			SE	NE		TELFORD, MICHAEL S.		L36-08191 /10.0			
06S	21E	21	NW	NE		TELFORD, MICHAEL S.	A36-10024 /21.0	- /	40.0	39.6 39	39.6
			NW	NE		TELFORD, MICHAEL S.	A36-02552 /19.0	36-02552 /19.0		Highway	
			NW	NE		TELFORD, MICHAEL S.		36-08191 /21.0			
			NW	NE		TELFORD, MICHAEL S.		L36-08191 /20.6			
06S	21E	21	SW	NE		TELFORD, MICHAEL S.	A36-10024 /20.0	- /	39.0	23.5 18.5	23.5
			SW	NE		TELFORD, MICHAEL S.	A36-10026 /	- /		Planimeter Used on ASCS MAP	
			SW	NE		TELFORD, MICHAEL S.	R36-10026 /	- /			
			SW	NE		TELFORD, MICHAEL S.		36-08191 /20.0			
			SW	NE		TELFORD, MICHAEL S.		L36-08191 /23.5			
06S	21E	21	NE	NW		TELFORD, MICHAEL S.	A36-10024 / 4.0	- /	40.0	36 36	36
			NE	NW		TELFORD, MICHAEL S.	A36-02552 /34.0	36-02552 /34.0		Highway	
			NE	NW		TELFORD, MICHAEL S.		36-08191 / 4.0		NE corner Not irrigated	
			NE	NW		TELFORD, MICHAEL S.		L36-08191 / 2.0			
06S	21E	21	NW	NW		TELFORD, MICHAEL S.	A36-10024 / 3.0	- /	41.0	37 38	37
			NW	NW		TELFORD, MICHAEL S.	A36-02552 /35.0	36-02552 /35.0		Road	
			NW	NW		TELFORD, MICHAEL S.		36-08191 / 3.0			
			NW	NW		TELFORD, MICHAEL S.		L36-08191 / 2.0			
06S	21E	21	SW	NW		TELFORD, MICHAEL S.	A36-10024 /14.0	- /	40.0	37.5 32	37.5
			SW	NW		TELFORD, MICHAEL S.	A36-02552 /26.0	36-02552 /26.0		Planimeter Used	
			SW	NW		TELFORD, MICHAEL S.		36-08191 /14.0			
			SW	NW		TELFORD, MICHAEL S.		L36-08191 /11.5			
06S	21E	21	SE	NW		TELFORD, MICHAEL S.	A36-10024 / 2.0	- /	37.0	40 39	40
			SE	NW		TELFORD, MICHAEL S.	A36-02552 /38.0	36-02552 /38.0			
			SE	NW		TELFORD, MICHAEL S.		36-08191 / 2.0			

298.8

P.O.U. found during
9/19/91 Exam
for 36-8191

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TWP	RNG	SEC	1/4	1/4	LOT . NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
		SE		NW	TELFORD , MICHAEL S		L36-08191 / 2.0			
TOTAL ACRES						A36-10024	113.00	339.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: T6SR21E, S16 SWSW=13 SESW=6 SWSE=1.5

C. FIELD EXAM REQUIRED? DUE TO POU DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER POU COUNTY: LINCOLN

PRESUMPTION FLAG:

REMARKS:

ASCS total for this area and $5\frac{1}{2}$ SW $\frac{1}{4}$ S.16 is 289.1 acres.
The acreage determination relies on the field exam report for 36-08191. 10-acre determinations are copied. I spoke with Water allocations supervisor Jim Johnson, who told me his is confident that the 10-acre recommendations are defensible.

RECOMMENDATIONS:

TOTAL ACRES: 298.8

REVIEWED BY: S.W. Keen

DATE: 3-17-92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10024 IRRIGATION	FROM 03-15 TO 11-15	2.260 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

New standard season is 4-1 to 10-31.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

6.700 CFS
CFS

no records.

This is a second presumption expansion claim. Total diversion rate is based on 1"/acre x # of expanded acres in this basin.

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

No

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02552

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10024	GROUNDWATER	TELFORD , MICHAEL S.	6.700	0.059		
A36-02552	GROUNDWATER	TELFORD , MICHAEL S.	4.420	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10026	DOMESTIC	TELFORD , MICHAEL S.	FROM 01-01 TO 12-31	.040 CFS	
A36-10026	STOCKWATER	TELFORD , MICHAEL S.	FROM 01-01 TO 12-31	.050 CFS	

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3610024	T06S R21E S17	GROUNDWATER																27 : 27
3602552	GROUNDWATE :																	13 : 13
A3602552	GROUNDWATE :																	13 : 13
3607979A	GROUNDWATE :																	40 : 80
3608191	GROUNDWATE :																	27 : 27
L3608191	GROUNDWATE :																	01 : 1
--86 MAP--	C63Q-AA 27 :																	04 23 : 27
A3610024	T06S R21E S20	GROUNDWATER																22
	08																	14 :
3602552	GROUNDWATE :																	30 26 :
A3602552	GROUNDWATE :																	30 26 :
3607979A	GROUNDWATE :																	40 40 40 :
3608191	GROUNDWATE :																	08 14 :
L3608191	GROUNDWATE :																	04 10 :
3608572	GROUNDWATE :																	40 40 :
--86 MAP--	C63Q-AA 27 :																	40 06 05 39 : 08 12 08 : 118
A3610024	T06S R21E S21	GROUNDWATER																64
	21 20																	04 03 14 02 :
3602408	SPRING :																	39 38 35 : 39 39 : 190
A3602408	GROUNDWATE :																	39 38 35 : 39 39 : 190
3602417	GROUNDWATE :																	31 : 18 16 : 65
A3602417	GROUNDWATE :																	31 : 18 16 : 65
3602552	GROUNDWATE :																	19 : 34 35 26 38 : 152
A3602552	GROUNDWATE :																	19 : 34 35 26 38 : 152
3607002	GROUNDWATE :																	03 : 14 24 : 41
A3607002A	GROUNDWATE :																	03 : 14 24 : 41
3607881	GROUNDWATE :																	40 37 : 26 16 : 119
A3607881A	GROUNDWATE :																	40 37 : 26 16 : 119
3608189	GROUNDWATE :																	01 40 01 04 : 01 01 : 48
3608191	GROUNDWATE :																	21 20 : 04 03 14 02 : 64
L3608191	GROUNDWATE :																	20 23 : 02 02 11 02 : 60
A3610025	GROUNDWATE :																	01 40 02 03 : 01 01 : 48
--86 MAP--	C63Q-AA 27 :																	37 40 39 40 : 40 41 40 37 : 40 40 42 40 : 40 39 40 40 : 635

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 77.8 x 0.02 CFS/ACRE = 1.556 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

1b. CALCULATIONS

Recommendation is for 1/acre on
2nd presumption expansion claims.

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2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 339.0 AF/A

ACRES 77.8 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 233.4 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 77.8 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 311.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	~~03-15~~ 11-15	2.260 <u>1.56</u>		~~339.0~~
TOTAL FOR THIS RIGHT	4-1 10-15	~~6.700~~ 1.56	Covered in Remarks	~~339.0~~ covered in Remarks
REVIEWED BY: <u>S.W. Keen</u>	DATE: <u>3-17-92</u>			

Total combined Div. Volume = 298.8 acres X 4.0 AF = 1195.2 AFY
Total combined ~~Cons.~~ Cons. Use Volume = 298.8 x 3.0 AF = 896.4 AFY
Total ^{combined} diversion rate = Div. rate for 36-02552 = 4.42 cfs

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10024

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10024	6.700	-		-	
TOTAL CFS		6.700				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

No Splits

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen

DATE: 3-17-92

NAME OF FIELD EXAMINER: Shelley Walter Keen

TITLE: Sr. W. R. Agent

CLAIMANT'S NAME: Mike Telford

DATE: 3-10-92

COUNTY: Lincoln

EMPLOYEE: S.W. Keen

I spoke with Mike Telford at 436-5957 (Mobile phone) to ask the following:

- 1) Would he rather have expansion claim A36-10025 or license A36-08189 recommended? I explained the priority date difference. Mr. Telford indicated he would prefer having ~~A~~ A36-10025 recommended.
- 2) Would Mr. Telford prefer recommendations using permissible place of use? After I explained the concept, including the disadvantages, Mr. Telford indicated that he prefer permissible place of use because it more accurately describes the reality of his farming practices.

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Covered by
36-08191

14.5 M. TELFORD 16
421

54.0

20 21

34.7

37

36

39.6

36

37.5

40

23.5

R36-10024
R36-02552
Scale $\cong \frac{1}{8448}$
298.8 Total Acres

N
4
+

WELL

383 SENTER LAKE FARM

Not To scale

T12

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36-8191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 19 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Michael Telford
Current Address: Rt. 2 Box 2568, Paul, ID 83347
2. Accompanied by: Mr. Telford EXAM. DATE: 9-17-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Permit No. 36-08191

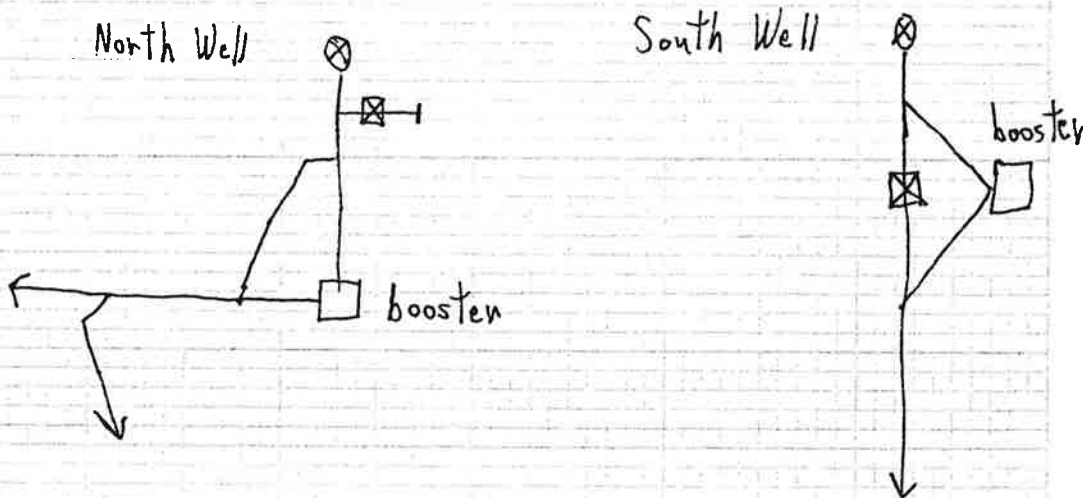
Phone No. 436-5957

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2552 A36-10024
☒ Copies Attached
2. Other water rights with same point of diversion: 36-2552 A36-10024, P36-8189, 2408, A36-10025
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells connected via portable mainline, 3 pivots, 8 1/2 quarter-mile handlines

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
North Well	GE	300	NYJ 117002	Layne & Bowler	D7868
Booster	Marathon	100	19-03039-6/19-	o Cornell	No Tag
South Well	U.S. Motors	200	1287350	Peerless	199904
Booster	Century	75	6-339172-01	Berkeley	7965521

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
North Well		SW	SE	NW	21	6S	21E	Lincoln	USGS Map
South Well		SW	SE	SW	"	"	"	"	"

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	21E	16										13	6			1.5			20.5
		17																14.5	14.5
		20	34.1			36													70.7
		21	29.6	23.5		36	37	37.5	40										213.6
6S	21E	16										13	6			1.5			20.5
		17																1.5	1.5
		20	4.7			10													14.7
		21	20.6	23.5		2	2	11.5	2										61.6

77.8 98.3

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Well not on during exam.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 98.3 ac. x 0.02 cfs/ac = 1.97 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{98.3}{4} \times 4 = 98.3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 98.3$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

North well is main source for these lands. South well is used occasionally when it is more convenient to do so. System capacity is capacity of north well.

Not to exceed 5.49 cfs when combined with Lic. 35-02552.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrig.	3-15	11-15	~~1.56~~ 1.97	~~344.2~~ 393.2
Totals:			1.97	393.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 4/10/91
 Field Report Preparation Date 9-19-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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