

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10037**

Date Received: 7/ 6/1988

Receipt No: S000727

Received By: name change JR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SALMON FALLS LAND AND LIVESTOCK 208-837-4534
Address: RT 1 BOX 74
HAGERMAN ID 83332

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	33	NE	NW	SE		GOODING

5. Description of diverting works:
18" X 260' WELL, 75 HP PUMP, 75 HP BOOSTER, PIVOT SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.780		

7. Total Quantity Appropriated is:
2.780 C.F.S. (and/or) 556.00 A.F.A.

8. Total consumptive use is 417.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	33	NE	SW		IRR	33.0
			NW	SW		IRR	10.0
			SE	SW		IRR	33.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	76.0	
08S	14E	4	NE	NE	1	IRR	30.0
			SE	NE		IRR	33.0
					Section Acres	63.0	
					Total Acres	139.0	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 THAT OCCURRED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO SPRINKLER IRRIGATION. NO ADDITIONAL WATER WAS DEVELOPED, BUT MORE LAND IS IRRIGATED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Oct-1992

SALMON FALLS LAND AND LIVESTOCK
RT 1 BOX 74
HAGERMAN ID 83332

Re: Name Change for Adjudication Claim #A36-00136A, A36-00136B,
#A36-00194, A36-02046,
A36-02166, A36-02178,
A36-02419, A36-10033,
A36-10035, A36-10037

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the name change in claimant.

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jlr
Enclosures:

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: May 28, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: All claims listed under Salmon Falls Sheep Company.

[] Name and Address of Former Owner/Claimant(s)(Seller): Salmon Falls Sheep Company
same as orig

[] New Owner/Claimant (Purchaser): Salmon Falls Land and Livestock

[] New Mailing Address: same as old address.

[] New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) James F. Hensley Date 9/16/92

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-1-92 By: X

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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 FEB 07 1993

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT

OF

COPY

SALMON FALLS SHEEP COMPANY

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of SALMON FALLS SHEEP COMPANY changing its name to SALMON FALLS LAND & LIVESTOCK COMPANY duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

May 28, 1992



Pete T. Cenarrusa

SECRETARY OF STATE

By

George F. Hobbs

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FEB 07 1993

SD-0601-2 Last Name: SALMON FALLS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
SALMON FALLS SHEEP CO							
		C	A36-02419✓	02/08/1960	GROUNDWATER	4.810	01 IRR
		C	A36-00136✓	10/01/1908	TUCKER SPRI	8.000	01 IRR
		C	R36-02046✓	12/01/1939	RILEY CREEK	3.500	01 IRR
		C	R36-02178✓	09/18/1952	GROUNDWATER	1.680	01 IRR
							43 DOMEST
		C	A36-10033✓	03/15/1975	GROUNDWATER	2.140	01 IRR
		C	A36-02166✓	02/27/1952	GROUNDWATER	2.040	01 IRR
		C	A36-02178✓	09/18/1952	GROUNDWATER	1.680	01 IRR
							43 DOMEST
		C	A36-10035✓	03/15/1981	GROUNDWATER	2.020	01 IRR
		C	R36-10037✓	03/15/1974	GROUNDWATER	1.650	01 IRR
		C	A36-10037✓	03/15/1974	GROUNDWATER	2.780	01 IRR
		C	R36-02166✓	02/27/1952	GROUNDWATER	2.040	01 IRR
		C	R36-02419✓	02/08/1960	GROUNDWATER	4.810	01 IRR
		C	R36-10033✓	03/15/1975	GROUNDWATER	0.960	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: SALMON FALLS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
SALMON FALLS SHEEP CO							
		C	R36-10035✓	03/15/1981	GROUNDWATER	0.980	01 IRR
		C	A36-02046✓	12/01/1939	RILEY CREEK	3.500	01 IRR
							04 STOCK
		C	R36-00136✓	10/01/1908	TUCKER SPRI	4.710	01 IRR
					SPLIT RIGHT		
		C	R36-00136A✓	10/01/1908	TUCKER SPRI	3.610	01 IRR
		C	R36-00136B✓	10/01/1908	TUCKER SPRI	3.330	01 IRR
		C	R36-00194✓	04/01/1901	TUCKER SPRI	0.500	04 STOCK
							43 DOMEST
SALMON FALLS SHEEP CO INC							
		C	A36-00194✓	04/01/1901	UPPER TUCKE	0.500	04 STOCK
							43 DOMEST
SALMON FALLS SHEEP CO., INC.							
		C	A36-00195✓	05/01/1918		0.500	
		C	R36-00195✓	05/01/1918		0.500	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 07 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10037

Date Received: 5/27/1988

Receipt No: 5000727

g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: RT. 1 BOX 74
HAGERMAN, ID 83332

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	33	NE	NW	SE		GOODING

5. Description of diverting works:
18" X 260' WELL, 75 HP PUMP, 75 HP BOOSTER, PIVOT SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.780		

7. Total Quantity Appropriated is:
2.780 C.F.S. (and/or) 556.00 A.F.A.

8. Total consumptive use is 417.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	33	NE	SW		IRR	33.0
			NW	SW		IRR	10.0
			SE	SW		IRR	33.0

Section Acres 76.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	4	NE	NE	1	IRR	30.0
			SE	NE		IRR	33.0
						Section Acres	63.0
						Total Acres	139.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 THAT OCCURRED WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO SPRINKLER IRRIGATION. NO ADDITIONAL WATER WAS DEVELOPED, BUT MORE LAND IS IRRIGATED.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 7/6/88

Date: 7/6/88

State of Idaho

SS.

County of Twin Falls

Subscribed and sworn (or affirmed) before me this 6th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10037
SALMON FALLS SHEEP CO.
RT. 1 BOX 74

HARTMAN TO 83301

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 07 1993



SALMON FALLS SHEEP CO., Inc.

HAGERMAN, IDAHO 83332

PHONE 837-4534

RECEIVED

OCT 30 1990

Hagerman, Idaho

Nov. 25, 1990

Department of Water Resources
222 Shoshone Street East
Twin Fall, Idaho 83301

Department of Water Resources
Southern Region Office

Enclosed are the affidavits . They are submitted as proof of priority for water claims:

A 36 10033: 10035; 10037.

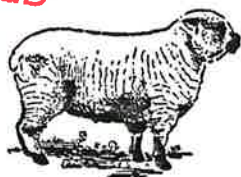
Yours truly

Salmon Falls Sheep Co. Inc.

Pres.



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FEB 07 1993



IN THE MATTER OF: Water Right

RECEIVED

AFFIDAVIT

OCT 30 1990

Department of Water Resources
Southern Region Office

A36-10037

State of Idaho

County of Gooding

I : Elmer Wayne Henslee being first duly sworn,
deposes and says: I was irrigator for Salmon Falls Sheep Co.,
from 1954 to 1989.

The original Lands were irrigated by gravity flow.

The increase in Lands irrigated by the original
Water Rights, were created by the installation of Pivots
and Hand Lines in 1974.

E. W. Henslee
(signature)

Subscribed and sworn to before me this 29 day of October 19 90.

Eugene H. Christoff
(notary public)

Residing at Wendell, Idaho
My commission expires Feb 1996

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FEB 07 1993

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-10037

NAME AND ADDRESS: SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.65 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.81 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1616 AF,

PRIORITY DATE: 03/15/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T07S R14E S33 NENWSE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.650 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T07S R14E S33	NESW	33.0	T07S R14E S33	NWSW	33.0
T07S R14E S33	SWSW	33.0	T07S R14E S33	SESW	33.0
T07S R14E S33	NESE	37.0	T07S R14E S33	NWSE	33.0
T07S R14E S33	SWSE	33.0	T07S R14E S33	SESE	40.0
T08S R14E S04 Lot 1	NENE	30.0	T08S R14E S04 Lot 2	NWNE	33.0
T08S R14E S04	SWNE	33.0	T08S R14E S04	SENE	33.0

404 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02419
PURSUANT TO SECTION 42-1426, IDAHO CODE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 139 ACRES WITHIN THE PLACE OF USE
DESCRIBED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10037 V2

WATER RIGHT NUMBER: 36-10037 V2

Owner TypeName and AddressCurrent Owner

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN, ID 83332
(208)837-4917

Priority Date: 03/15/1974

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15

1.650 CFS

Total Diversion:

1.650 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4SE1/4

Sec. 33, Twp 07S, Rge 14E, B.M.

GOODING County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 14E 33									33.0	33.0	33.0	33.0	37.0	33.0	33.0	40.0	275.0
08S 14E 4	30.0	33.0	33.0	33.0													129.0
	L 1	L 2															

Total Acres: 404

Conditions of Approval:

1. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.81 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1616 AF,
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON.

Add: LING # 194989

✓ see 2/15/02

C18

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10037 V2

3. Explanatory RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 139 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
4. General THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02419 PURSUANT TO SECTION 42-1426, IDAHO CODE.

Comments:

1. WORSTELL 6/12/1991 EXPANSION CLAIM

Comment: THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 PURSUANT TO IDAHO CODE 42-1416(2).

2. ROBERTSO 10/1/1992 NAME CHANGE

Comment: Change of ownership form, along with a Certificate of Amendment, changing the name from Salmon Falls Sheep Co to Salmon Falls Land & Livestock was received 9/16/92. A36-10037 also changed on this date.

3. DSMITH 1/3/1996 NAME AND/OR ADDRESS CHANGE

Comment: THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. *CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

4. TFAWCETT 3/25/1997 ADDRESS CHANGE

Comment: ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

5. ENORQUES 8/28/1997 REFORMAT

Comment: REFORMATTED TO CURRENT STANDARDS.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-10037 V2

SubCase:

SubCase Number: 3610037

Class: 2

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned: NICHOLAS B SPENCER

Date Filed: 9/26/1997 Objection Status: Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-10037 V1

WATER RIGHT NUMBER: 36-10037 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SALMON FALLS LAND & LIVESTOCK CO INC 123 BELL RAPIDS RD HAGERMAN, ID 83332 (208)837-4917
Attorney	ROGER D LING LING NIELSEN & ROBINSON PO BOX 396 RUPERT, ID 83350

Priority Date: 03/15/1974

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.650 CFS	
	<u>Total Diversion:</u>	1.650 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SE1/4	Sec. 33, Twp 07S, Rge 14E, B.M.
GOODING County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	14E	33									33.0	33.0	33.0	33.0	37.0	33.0	33.0	40.0	275.0
08S	14E	4	30.0	33.0	33.0	33.0													129.0
			L 1	L 2															

Total Acres: 404

Conditions of Approval:

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10037 V1

1. General THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02419 PURSUANT TO IDAHO CODE 42-1416(2).
RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.81 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1616 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1212 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 139 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. WORSTELL 6/12/1991 EXPANSION CLAIM
Comment: THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 PURSUANT TO IDAHO CODE 42-1416(2).
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Comment: Change of ownership form, along with a Certificate of Amendment, changing the name from Salmon Falls Sheep Co to Salmon Falls Land & Livestock was received 9/16/92. A36-10037 also changed on this date.
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Comment: THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. *CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS
4. TFAWCETT 3/25/1997 ADDRESS CHANGE
Comment: ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.
5. SSHERMAN 12/10/1997 NOTICE OF APPEARANCE
Comment: NOA REC'D FROM ROGER LING APPEARING FOR SALMON FALLS LAND & LIVESTOCK CO.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-10037 V1

SubCase:

SubCase Number: 3610037
Class: 2
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned: NICHOLAS B SPENCER
Date Filed: 9/26/1997 Objection Status: Active

Log for claim 36-10037

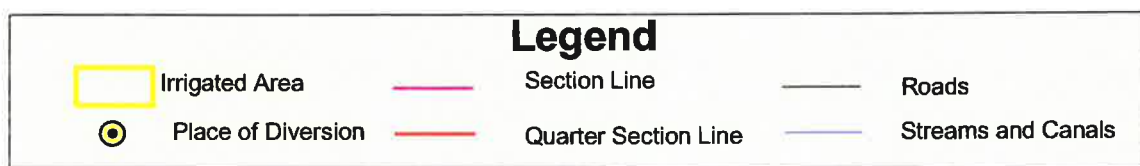
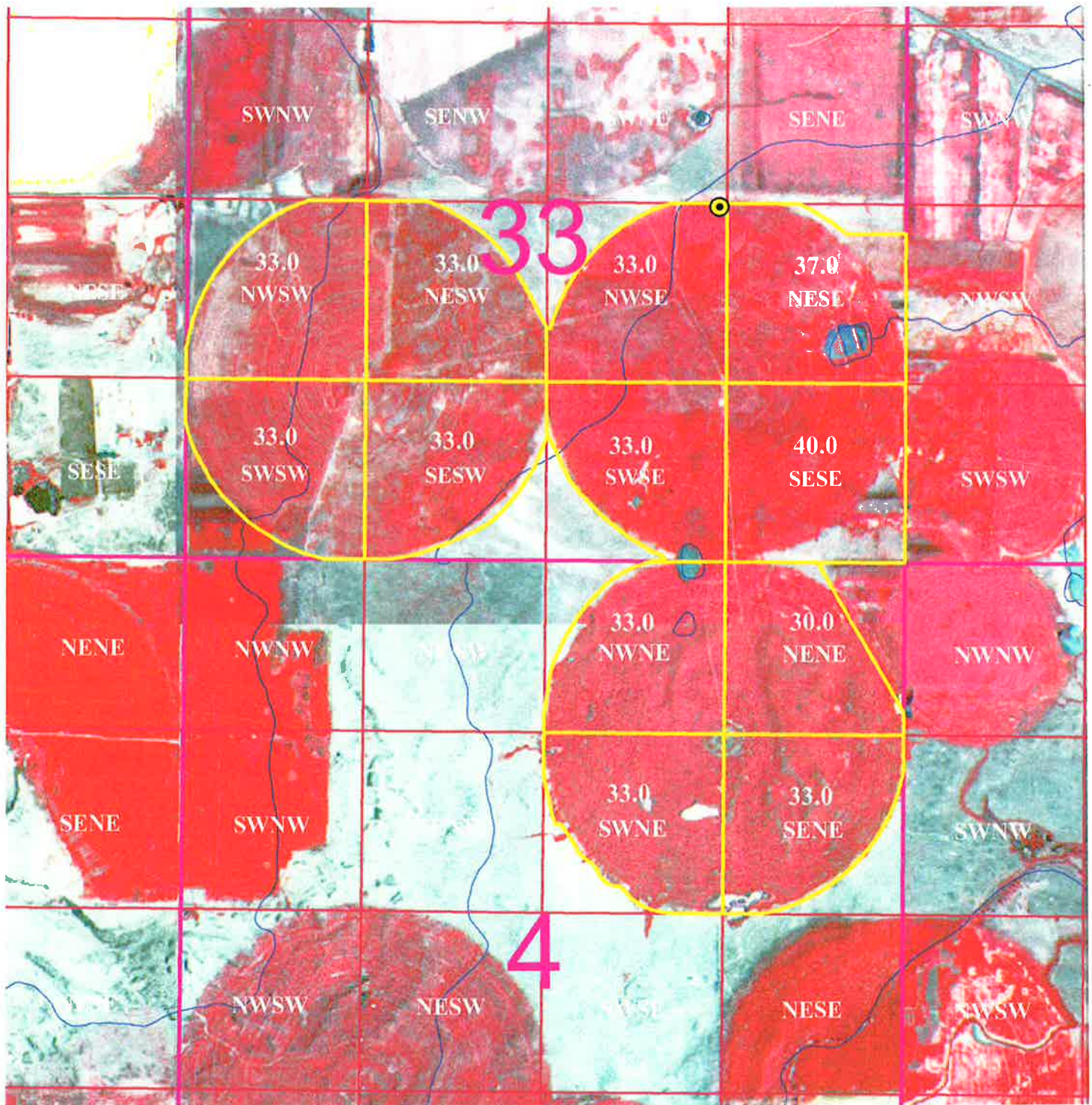
Spatial Dynamics LTD

10/31/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s14e	33	NESW	33	33	Permissible place of use
07s14e	33	NWSW	33	33	Permissible place of use
07s14e	33	SWSW	33	33	Permissible place of use
07s14e	33	SESW	33	33	Permissible place of use
07s14e	33	NESE	37	37	Permissible place of use
07s14e	33	NWSE	33	33	Permissible place of use
07s14e	33	SWSE	33	33	Permissible place of use
07s14e	33	SESE	40	40	Permissible place of use
08s14e	4	NENE	30	30	Permissible place of use
08s14e	4	NWNE	33	33	Permissible place of use
08s14e	4	SWNE	33	33	Permissible place of use
08s14e	4	SENE	33	33	Permissible place of use
Totals:			404	404	

Water Right Number 36-10037
Townships , 7S14E, 8S14E

10/31/2001



800 0 800 1600 Feet

SPATIAL DYNAMICS

RECEIVED

NOV - 3 1997

Department of Water Resources
Adjudication Bureau

Parties' Names: Magic Valley Ground Water District, Aberdeen-American Falls Ground Water District, Bingham Ground Water District, Tim Deeg, Mack Neibaur, and Ralph Breeding

Attorneys' Names and Address

Jeffrey C. Fereday
Michael C. Creamer
GIVENS PURSLEY & HUNTLEY LLP
277 North 6th Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701-2720
(208) 342-6571
(208) 343-9492 (facsimile)

Henry R. Boomer, Esq.
Boomer Law Offices
514 Tyhee
P.O. Box 70
American Falls, ID 83211
(208) 226-2562
(208) 226-5419 (facsimile)

RECEIVED

OCT 31 1997

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

A. Subcase No. 36-10037

JOINT RESPONSE OF MAGIC VALLEY GROUND
WATER DISTRICT, ABERDEEN-AMERICAN FALLS
GROUND WATER DISTRICT, BINGHAM GROUND
WATER DISTRICT, TIM DEEG, MACK NEIBAUR,
AND RALPH BREEDING TO SALMON FALLS LAND
& LIVESTOCK CO., INC.'S OBJECTION

(Standard Form 2)

B. NAME AND ADDRESS OF PERSONS RESPONDING

Magic Valley Ground Water District
1099 N. 400 W.
Route 5, Box 139
Rupert, ID 83350
(208) 532-4524

Mack Neibaur
1200 N. 510 W. Norland
Route 1, Box 1478
Paul, ID 83347
(208) 532-4175

Ralph E. Breeding
2875 Visiting Road
American Falls, ID 83211
(208) 226-2109

Tim Deeg
2957 Deeg Road
American Falls, ID 83211
(208) 226-5588

Aberdeen-American Falls Ground
Water District
P.O. Box 70
American Falls, ID 83211
(208) 226-5914

Bingham Ground Water District
1523 W. 300 N.
Blackfoot, ID 83221
(208) 684-3614

MAIL9344



Name & Address of Attorneys:

Jeffrey C. Fereday
Michael C. Creamer
Givens Pursley & Huntley LLP
277 No. 6th Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

Henry R. Boomer, Esq.
514 Tyhee
P.O. Box 70
American Falls, ID 83211

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name: Salmon Falls Land & Livestock Co., Inc.

Address: 123 Bell Rapids Road
Hagerman, Idaho 83332

- D. Magic Valley Ground Water District, Aberdeen-American Falls Ground Water District, Bingham Ground Water District, Tim Deeg, Mack Neibaur, and Ralph Breeding (collectively, "Respondents"), hereby respond to Salmon Falls Land & Livestock Co., Inc.'s objections to the following elements.

4. ☒ **Priority Date.** Summary response: The use involved in this claim is an enlarged use which began, and has continued, without complying with the mandatory permit system applicable to water diversions and uses under Idaho law. Accordingly, the enlarged use must cease unless it qualifies as an enlargement as defined in I.C. § 42-1426, a statute which became effective April 12, 1994. To the extent the use qualifies as an enlargement, it may be recognized as a new water right in the SRBA only if it is subordinated to all other, non-enlarged water rights existing on that date or given a priority date no earlier than April 12, 1994. If the new water is not conditioned in this manner, it will cause injury to the priorities and the water rights of other water right holders, including members of respondent.

If the priority date asserted by the claimant in this matter is assigned to this enlarged right, without the subordination condition recommended by the IDWR, then Respondents' water rights will be injured by having new water rights created in the SRBA which are given priorities ahead of Respondents' water right priorities.

Recommendation.

This water right claim should be denied unless it is decreed with the subordination condition as recommended in the Director's Report or given a priority date no earlier than April 12, 1994.

VERIFICATION

STATE OF IDAHO)
 : SS
COUNTY OF ADA)

Jeffrey C. Fereday and Harry R. Boomer, being first duly sworn, upon oath, deposes and says:

That we am the party/claimant filing this response as defined by I.C. 42-1401A(1) and (6); or that we are the attorneys for the parties/claimants responding and that we have read this response, know its contents and that the statements are true to the best of our knowledge.

By: Jeffrey C. Fereday
(Attorney signing in representative capacity for Magic Valley Ground Water District, Mack Neibaur, Tim Deeg, and Ralph Brading)

Subscribed and sworn to before me this
30th day of October, 1997.

Julie Best-Gilster
Notary Public for Idaho
Residing at: Nampa, Idaho
My commission expires: 4-21-2001

By: Harry R. Boomer
(Attorney signing in representative capacity for Aberdeen-American Falls Ground Water District, and Bingham Ground Water District)

Subscribed and sworn to before me this
30th day of October, 1997.

Julie Best-Gilster
Notary Public for Idaho
Residing at: American Falls, Idaho
My commission expires: 1/14/98

JULIE BEST-GILSTER
☆ NOTARY PUBLIC ☆
STATE OF IDAHO



F.

CERTIFICATE OF SERVICE

I certify that on October 30, 1997, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 3rd Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Salmon Falls Land & Livestock Co., Inc.
Address: 123 Bell Rapids Road
Hagerman, Idaho 83332

3. One copy to the party who filed the objection at the following address:

Name: Salmon Falls Land & Livestock Co., Inc.
Address: 123 Bell Rapids Road
Hagerman, Idaho 83332

4. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

Environment & Natural Resources Div.
United States Department of Justice
550 West Fort Street, Box 033
Boise, ID 83724



RECEIVED
OCT 01 1997
Department of Water Resources
Southern Region

MAIL8673



Department of Water Resources
Adjudication Bureau

SEP 29 1997

RECEIVED

SEP 26 1997

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 36-10037

(Insert water right number)

Case 39576

STANDARD FORM 1

OBJECTION

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in a Director's Report. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR) or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number you are objecting to must be indicated above in the blank space following "Subcase." To object to multiple water right recommendations, you must use a separate form for each objection and there must be only one objector for each form.

You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

Any party physically filing 25 or more objections must contact the Clerk of the SRBA Court no later than 14 days before the filing deadline and arrange an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; that it is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needlessly increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. **Party/Claimant objecting:**

Name: Salmon Falls Land & Livestock Co. Inc.

Address: 123 Bell Rapids Rd.

Hagerman, Idaho 83332

Phone: Work: 837-6053 Home: 837-6240

Briefly describe your interest in this water right:

We are the owner of this water right.

2. **If this objection is filed by an attorney:**

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each box which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ **Priority Date:** I object to the priority date.
5. ☐ **Point(s) of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
 - ☐ a. the legal description of the place of use; or
 - ☐ b. the number of irrigated acres within each 40-acre subdivision.
10. ☐ **Consumptive Use:** I object to the annual volume of consumptive use.
11. **Water Right Recommendation:** I object to:
 - ☐ a. this water right being recommended at all; or
 - ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

You must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

#4 WE OBJECT, TO THE SUBORDINATION CLAUSE, BECAUSE OUR ENLARGEMENT
OF IRRIGATED ACRES WAS A RESULT OF OUR BETTER UTILIZING OUR
EXISTING WATER RIGHT.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

WE WANT THE SUBORDINATION CLAUSE TAKEN OUT. THE DATE 3/15/74
WAS WHEN THE LAND WAS PUT UNDER IRRIGATION, AND THE DATE WE WANT
AS THE PRIORITY DATE.

Note: You should attach copies of documents which support your objection. Note on each document the box number it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

VERIFICATION (Must be Completed)

State of Idaho

County of Gooding

Mike Henslee, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection (as listed on Page 2, Section 1, "Party/Claimant objecting") as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Mike Henslee V.P. for
Salmon Falls Land & Livestock Co. Inc.
Signature of person filing objection

Attorney signing in representative capacity

Subscribed and sworn to before me on: 9-23-97

Christopher Jensen
Notary Public for State of Idaho
Residing at: Hagerman Id.
My Commission expires: 5-10-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 24 SEPTEMBER, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: SALMON FALLS LAND & LIVESTOCK CO., INC.
Address: 123 BELL RAPIDS ROAD
HAGERMAN, IDAHO 83332-6041

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Salmon Falls Land & Livestock Co. Inc.

Mike Hershee V.P.

Signature of Objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 36-00136A, 36-00136B,
36-00194, 36-02046, 36-02166, 36-02178,
36-02419, 36-10033, 36-10035, 36-10037

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Salmon Falls Land & Livestock Co Inc
123 Bell Rapids Rd
Hagerman ID 83332

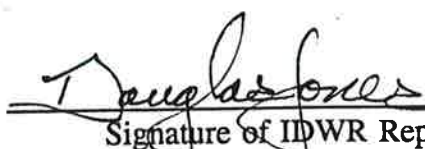
Phone: 837-6053

The Claimant has filed Objections or Responses to the following water rights: 36-00136A, 36-00136B, 36-00194, 36-02046, 36-02166, 36-02178, 36-10033, 36-10035

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/22/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-25, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant or attorney of record:

Salmon Falls Land & Livestock
123 Bell Rapids Rd
Hagerman ID 83332

Patrick Brown

Hepworth Lezamiz & Hohnhorst

PO Box 389

Twin Falls ID 83303-0389

3. One Copy to:

Each party in the subcase or attorney of record:

4. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

5. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-28-1997
PAGE: A-14-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10037

NAME & ADDRESS: SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332-6041

SOURCE: GROUNDWATER

QUANTITY: 1.65 CFS

PRIORITY DATE: 03/15/1974

POINT OF DIVERSION: T07S R14E S33 NENWE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.65 CFS

PLACE OF USE:	IRRIGATION	Within GOODING County			
	T07S R14E S33	NESW 33.0	NWSW 33.0	SWSW 33.0	SESW 33.0
		NESE 37.0	NWSE 33.0	SWSE 33.0	SESE 40.0
	T08S R14E S04	Lot 1 (NENE) 30.0	Lot 2 (NWNE) 33.0	SWNE 33.0	SENE 33.0
	404.0 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02419 PURSUANT TO IDAHO CODE 42-1416(2).

RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.81 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1616 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1212 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 139 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00136A, 36-00136B, 36-00194, 36-02046,
36-02166, 36-02178, 36-02419, 36-04260C, 36-10033, 36-10035,
36-10037, A02-07249A, A02-07249B, A02-10005A, A02-10005B,
A47-00048, A47-02355, A47-02386, A47-07221, A47-07755, A47-
10567, A47-10570, A47-10574, A47-10594, A47-10595, A71-00060A,
A71-00060B, A71-00062

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above Basin 36 claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All other non-basin 36 claims listed above have also had the address updated as requested. Since these basins are not yet listed in a Director's Report, it is not necessary to notify the SRBA court of these changes.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Patrick Brown

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/25/97 13:23:04
Page 1

9/C
No obj

Water Right Number - 36-10037

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SALMON FALLS LAND & LIVESTOCK CO INC

1 - 123 BELL RAPIDS RD

2 -

3 -

City- HAGERMAN

Phone - 208-837-6053

State- ID Zip- 833326041

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1974 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 14E 33 NE NW SE (47) GOODING

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.650

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.650 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 33 NE SW 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 NW SW 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 SW SW 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 SE SW 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 NE SE 37.0 01 IRRIGATION (47) GOODING
07S 14E 33 NW SE 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 SW SE 33.0 01 IRRIGATION (47) GOODING
07S 14E 33 SE SE 40.0 01 IRRIGATION (47) GOODING
08S 14E 4 NE NE 1 30.0 01 IRRIGATION (47) GOODING
08S 14E 4 NW NE 2 33.0 01 IRRIGATION (47) GOODING
08S 14E 4 SW NE 33.0 01 IRRIGATION (47) GOODING
08S 14E 4 SE NE 33.0 01 IRRIGATION (47) GOODING

Total Acres: 404.0

+ - - Diversion Means - 18" X 260' WELL, 75 HP PUMP, 75 HP BOOSTER, PIVOT SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02419

"DO NOT FILM"

Prefix Translation: WATER RIGHT

+ Remarks

GEN THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02419 PURSUANT TO IDAHO CODE 42-1416(2).
RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.81 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1616 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1212 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 139 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

```
+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - - 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ -Comments-

Date: 06/12/1991 User Id: WORSTELL Subject: EXPANSION CLAIM
THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 PURSUANT TO IDAHO CODE 42-1416(2).
Date: 10/01/1992 User Id: ROBERTSO Subject: NAME CHANGE
Change of ownership form, along with a Certificate of Amendment, changing the name from Salmon Falls Sheep Co to Salmon Falls Land
& livestock was received 9/16/92. A36-10037 also changed on this date.
Date: 01/03/1996 User Id: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS
Date: 03/25/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

+ - - Audit Fields - - +
03/25/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/06/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000727	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

"DO NOT FILM"



SALMON FALLS LAND & LIVESTOCK, Inc.

123 BELL RAPIDS ROAD • HAGERMAN, IDAHO 83332

RECEIVED

FEB 10 1997

Department of Water Resources

7 FEBRUARY 1997

KARLJ. DREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE
YOUR RECORDS AND ETC. FROM:

old----- SALMON FALLS SHEEP CO
RT 1 BOX 741
HAGERMAN, ID 83332

correct name SALMON FALLS LAND & LIVESTOCK CO., INC.
& ----- 123 BELL RAPIDS ROAD
address HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.
(208)837-6053 or (208)837-4917

R PROOF
CVR
MAPS
PHOTOS
MISC














MICROFILMED
FEB 07 1993

Water Right Number - R36-10037

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SALMON FALLS LAND AND LIVESTOCK

1 - RT 1 BOX 74

2 -

3 -

City- HAGERMAN

Phone - 208-837-4534

State- ID Zip- 83332

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1974 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 14E 33 NE NW SE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.650

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.650 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	14E	33	NE SW		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	NW SW		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	SW SW		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	SE SW		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	NE SE		37.0	01	IRRIGATION	(47) GOODING
07S	14E	33	NW SE		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	SW SE		33.0	01	IRRIGATION	(47) GOODING
07S	14E	33	SE SE		40.0	01	IRRIGATION	(47) GOODING
08S	14E	4	NE NE	1	30.0	01	IRRIGATION	(47) GOODING
08S	14E	4	NW NE	2	33.0	01	IRRIGATION	(47) GOODING
08S	14E	4	SW NE		33.0	01	IRRIGATION	(47) GOODING
08S	14E	4	SE NE		33.0	01	IRRIGATION	(47) GOODING

Total Acres: 404.0

+ - - Diversion Means - 18" X 260' WELL, 75 HP PUMP, 75 HP BOOSTER, PIVOT SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02419

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FEB U 7 1993

Water right number - R36-10037

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02419 PURSUANT TO
IDAHO CODE 42-1416(2).
RIGHT NO. 36-02419 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02419 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.81 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1616 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1212 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 404 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 139 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 06/12/1991 User Id: WORSTELL Subject: EXPANSION CLAIM

THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 PURSUANT TO IDAHO CODE 42-1416(2).

Date: 10/01/1992 User Id: ROBERTSO Subject: NAME CHANGE

Change of ownership form, along with a Certificate of Amendment, changing the name from Salmon Falls Sheep Co to Salmon Falls Land
& Livestock was received 9/16/92. A36-10037 also changed on this date.

+ - - Audit Fields - - +

10/01/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/01/1992	Old Judicial District	-
Claim Received Date	- 07/06/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000727	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

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FEB U 7 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10037

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N				
POINT OF DIV	Y			N	6			
SOURCE	Y			N				
PLACE OF USE	Y			N	4			
DIV. AMOUNT CFS/VOLUME	Y			Y	PART C			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10037

LAST: SALMON FALLS SHEEP CO.
ADDRESS: RT. 1 BOX 74
CITY: HAGERMAN
PHONE NUMBER: 208-837-4534

FIRST:
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE
Y

CLAIM REMARKS: THIS CLAIM REPRESENTS AN EXPANSION OF LIC. 36-2419 THAT OCCURRED
WHEN THE SYSTEM WAS CHANGED FROM GRAVITY TO SPRINKLER IRRIGATION.
NO ADDITIONAL WATER WAS DEVELOPED, BUT MORE LAND IS IRRIGATED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-10037 PRIORITY DATE: 03-15-1974 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS: See affidavit from E. W. Henslee

=====

RECOMMENDED PRIORITY DATE:

3-15-74

REVIEWED BY R. V. J.

DATE 6/12/1991

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10037	07S	14E	33	NE	NW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02419 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02419

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

confirmed POB with licence expanded on.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<i>same as claimed</i>							

SOURCE:

TRIB:

REVIEWED BY: *lu*

DATE:

8/16/90

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A. ROOT WATER RIGHT NUMBERS: A36-10037

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	33	NW	SW		SALMON FALLS SHEEP CO.	A36-10037 /10.0	-	/	40.0	
						SALMON FALLS SHEEP CO.	A36-02419 /23.0	36-02419	/15.0		
07S	14E	33	NE	SW		SALMON FALLS SHEEP CO.	A36-10037 /33.0	-	/	40.0	
07S	14E	33	SE	SW		SALMON FALLS SHEEP CO.	A36-10037 /33.0	-	/	41.0	33
08S	14E	4	NE	NE	1	SALMON FALLS SHEEP CO.	A36-10037 /30.0	-	/		30
						SALMON FALLS SHEEP CO.	A36-10035 / 8.0	-	/		
08S	14E	4	SE	NE		SALMON FALLS SHEEP CO.	A36-10037 /33.0	-	/	39.0	33
TOTAL ACRES							A36-10037	139.00		160.00	134

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 139

REVIEWED BY: lin

DATE: 8/16/90

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FEB 07 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10037 IRRIGATION	FROM 03-15 TO 11-15	2.780 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.780 CFS 556.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08318 DIVERSION TO STORAGE	FROM 10-15 TO 03-15	5.000 CFS
36-08318 WILDLIFE STORAGE	FROM 10-15 TO 03-15	5.000 CFS 15.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.000 CFS 15.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.780 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.000 CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE ~~A36-02419~~ NONE A36-02419

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10037	GROUNDWATER	SALMON FALLS SHEEP CO.	2.780	0.020	556.00	4.00
A36-02419	GROUNDWATER	SALMON FALLS SHEEP CO.	4.810	0.018	1060.00	4.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 139 x 0.02 CFS/ACRE = 2.78 CFS
(Taken from p/u review)

1b. CALCULATIONS

1.65 @ .012 cfs/ac.

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 417.0 AF/A

ACRES 139 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 417 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 556.00 AF/A

ACRES 139 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 556 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This exp. claim + claim A36-02419 limited to
the 4.18 licensed cfs - 0.012 cfs/acre.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRRI G</u>	<u>3-15 11-15</u>	<u>~~278~~</u> <u>1.65 RU.21</u>	<u>SS6</u>	<u>417</u>
TOTAL FOR THIS RIGHT				

REVIEWED BY:

1W

DATE:

8/16/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(N/A)	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10037

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
		N/A	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-10037	2.780	-		-	
	TOTAL CFS	2.780				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

DATE: 8/16/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

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SEC 34	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES				34							30	12	38	40	40	40			36	20		256
RECOMMENDED	36 2178			34							10	4	20	40							74	
RECOMMENDED	36 2166			34									5		5	40					50	
RECOMMENDED	36 10035										20	8	13		35						76	
RECOMMENDED	36-10033																			36 20 56		

SEC 3	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES				3	35				35	34												104
RECOMMENDED	36 2166								30	22											52	
RECOMMENDED	36 10035									12											12	
RECOMMENDED	36 10033				35				5												40	

SEC 4	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES				4	40	33	33	33													1	139
RECOMMENDED	36 10035			4	10																10	
RECOMMENDED	36 2419					33	33															
RECOMMENDED	36 10037				30			33														

SEC 33	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES				33									33	33	33	33	33	33	33	40		275
RECOMMENDED	36 2419												23	33			37	33	33	40		476
RECOMMENDED	36 10037												33	10		33						

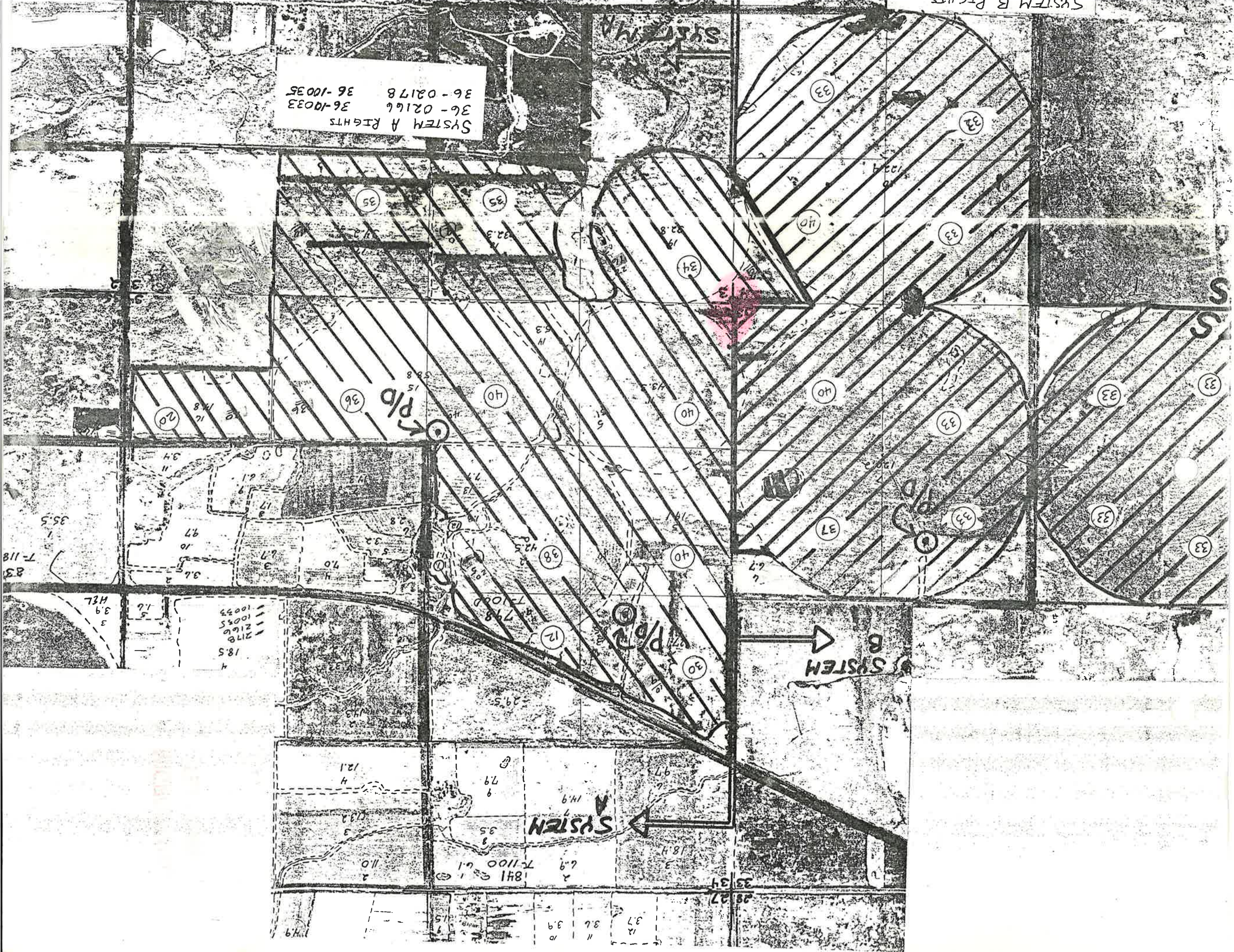
TWO SYSTEMS (SEE MAP)

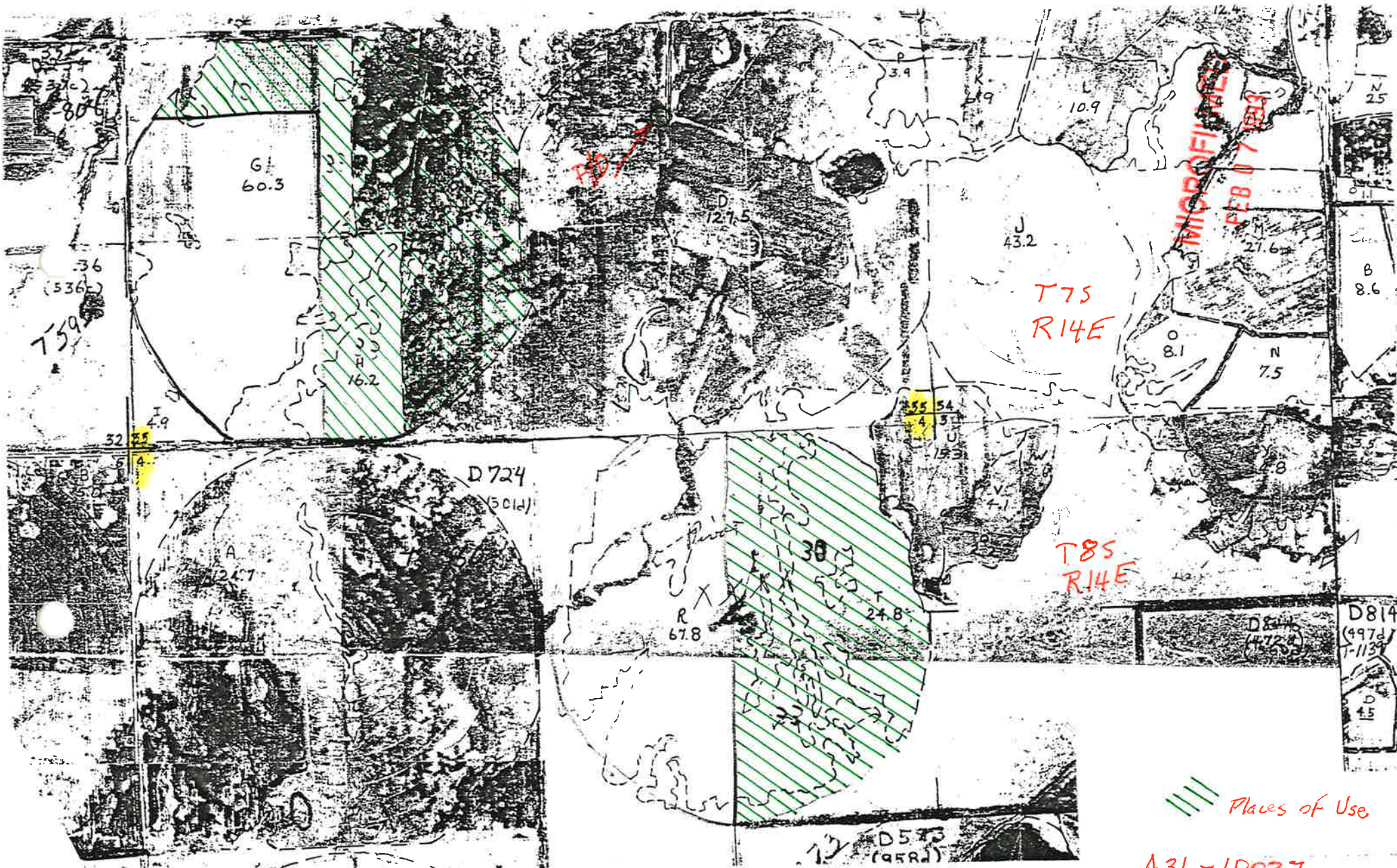
SYSTEM A: 36-02166
36-02178
36-10033
36-10035

SYSTEM B: 36-02419
36-10037

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FEB 07 1993

SYSTEM A RIGHTS
36-02166 36-10033
36-02178 36-10035





Places of Use

A36-1D037