

RUPERT #58

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08341
Date Received: 3/14/1989
Receipt No: 4096668
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE INC. 415-930-7661
Address: 3075 CITRUS CIRCLE
SUITE 195
WALNUT CREEK, CA 94598

2. Date of Priority: NOV 25, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	25	SE	NE	SE		MINIDOKA

5. Description of diverting works:
SANDPOINT & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/WASHING TRUCKS, DILUTE FERTILIZER, RESTROOMS, SHOWERS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	25	NE	SE		COMMER	

11. Place of use in counties: MINIDOKA

A36-08341

Page 1

Date: 03/14/89

RECEIVED
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FEB 07 1993
MAR 23 1989
Department of Water Resources
Southern Region Office

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

WESTERN FARM SERVICE, INC., that I have signed the foregoing Organization

document in the space below as PRESIDENT of _____ Title

WESTERN FARM SERVICE, INC. and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT / WESTERN FARM SERVICE, INC.
Title and Organization

3/20/89
Date

State of California)
County of Contra Costa) ss.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Gail M. Shinn
Notary Public



A36-08341

Page

Residing at Concord, CA

My Commission Expires 11/16, 1989
2 Date: 03/14/89

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FEB 07 1993



WESTERN FARM SERVICE, INC.

3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CALIFORNIA 94598-2674

TELEPHONE (415) ~~830-7000~~
930-7661

March 21, 1989

Ms. Lori White
Water Agent
State of Idaho
Department of Water Resources
2148 4th Ave., East
Twin Falls, ID 83301

Dear Ms. White:

Enclosed are executed claims for A36-07623, A36-08221
and A36-08341 together with our check in the amount of \$197.00.

Very truly yours,

W. J. Haener
Distribution Manager

Enclosures

RECEIVED

MAR 23 1989

Department of Water Resources
Southern Region Office

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3/15/1989

WESTERN FARM SERVICE
3075 CITRUS CIRCLE
SUITE 195
WALNUT CREEK, CA 94598

ATTN: BILL HAENER

DEAR SIR:

PLEASE SIGN, NOTARIZE & RETURN THE ENCLOSED CLAIMS WITH A
CHECK FOR \$197. THE FEE BREAKDOWN IS:

A36-07623	FILING FEE	= \$50
JEROME	\$1/ACRE, IRRIGATION	= 27
	\$100/CFS, COMMERCIAL	= 10
	TOTAL	----- \$87
A36-08221	FILING FEE	= \$50
RUPERT	\$100/CFS, COMMERCIAL	= 2
	TOTAL	----- \$52
A36-08341	FILING FEE	= \$50
RUPERT	\$100/CFS, COMMERCIAL	= 8
	TOTAL	----- \$58

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR OFFICE.

SINCERELY,

Lori White

LORI WHITE
WATER AGENT

RECEIVED

MAR 23 1989

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 07 1993

sent (LW)
↓

3/15/1989

WESTERN FARM SERVICE
3075 CITRUS CIRCLE
SUITE 195
WALNUT CREEK, CA 94598

ATTN: BILL HAENER

DEAR SIR:

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	TOTAL	----- \$52
A36-08341	FILING FEE	= \$50
	\$100/CFS, COMMERCIAL	= 8
	TOTAL	----- \$58

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR OFFICE.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED
FEB 07 1993

Water Right Number - 36-08341

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WESTERN FARM SERVICE INC

1 - PO BOX 1168

2 -

3 -

City- FRESNO

State- CA Zip- 93715

Phone - 209-438-6133

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/25/1987 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 25 SE NE SE (67) MINIDOKA

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.080 24.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080 24.60 1.2

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - SANDPOINT & PUMP

+ - - Non-Irrigation Use - COMMERCIAL, TRUCK WASHING, DILUTE FERTILIZER, BATHROOM FACILITIES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/24/91 STERLING 04/26/91 STERLING 01/23/92 THORNTON 07/18/92 POST-STD 08/28/92 PR-PRODM
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD 04/26/96 TFAWCETT

+ - - Certified Numbers & Date Mailed - 258720 08/24/92

*Proofed as
12-10-97
KRC*

*updated
9-97
12-9-97
KRC*

*9
KRC*

Water right number - 36-08341

Prefix Translation: WATER RIGHT

+ - - - - -Comments- - - - - +

Date: 04/24/1991 User Id: STERLING Subject: CONSUMPTIVE USE

INQUIRED ABOUT FERTILIZER DILUTION, WHICH IS A CONSUMPTIVE USE. FOR THE FOUR YEARS IN BUSINESS, THE HIGHEST VOLUME OF WATER USED TO DILUTE FERTILIZER WAS 395,350 GALLONS IN 1987. THIS EQUATES TO 1.2 AC-FT/YR OF CONSUMPTIVE USE. 4/25/91 MSS

Date: 04/26/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE

ADDRESS CHANGED PER SF3 REC'D 4/15/96.

+ - - - - -Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006668	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-08341**
Date Received: 3/24/1989
Receipt No: S006668
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WESTERN FARM SERVICE INC
Address: PO BOX 1168
FRESNO CA

209-438-6133

93715

2. Date of Priority: NOV 25, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	25	SE	NE	SE		MINIDOKA

5. Description of diverting works:
SANDPOINT & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL: TRUCK WASHING, DILUTE FERTILIZER, BATHROOM FACILITIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	25	NE	SE		COMMER	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

4/26/96 TF; ADDRESS CHANGED PER SF3 REC'D 4/15/96.

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 30, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN JOHN H DAUGHERTY
WESTERN FARM SERVICE INC
PO BOX 1168
FRESNO CA 93715

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-08221, 36-08341 and 36-07623
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

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DEC 5 1996

RECEIVED
APR 15 1996
Department of Water Resources
Southern Region

RECEIVED
FEB 21 1996
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☒ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF
PARTY 36-07623, 36-08221, 36-0834

document accepted by SRBA court 2/16/96

CM system not updated, no CM system

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is Western Farm Service, Inc.

I am the claimant of 36-07623; 36-08221; 36-08341;
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is P. O. Box 1168
Fresno, CA 93715

My phone number is: Work (209) 438-6133 Home _____

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of _____

(Insert each water right number)

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____

(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

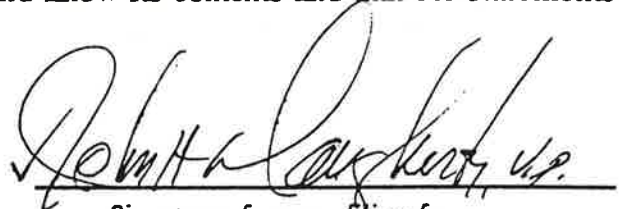
(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of California

County of Fresno

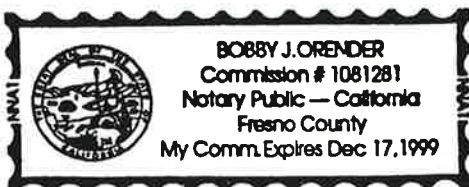
John H. Daugherty, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.


Signature of person filing form

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on FEBRUARY 13, 1996
(Insert Date)




Notary Public for CALIFORNIA
Residing at: FRESNO
My Commission expires: Dec 17, 1999

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on February 13, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

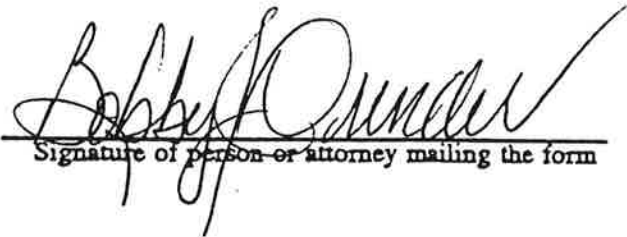
4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-08341

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WESTERN FARM SERVICE INC

1 - PO BOX 1168
2 -
3 -
City- FRESNO
Phone - 209-438-6133

State- CA Zip- 93715

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/25/1987 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 23E 25 SE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.080 24.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 24.60 1.2

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - SANDPOINT & PUMP

+ - - Non-Irrigation Use - COMMERCIAL, TRUCK WASHING, DILUTE FERTILIZER, BATHROOM FACILITIES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
DEC 5 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/26/96 14:31:06
Page 2

Water right number - 36-08341

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +
Date: 04/24/1991 User Id: STERLING Subject: CONSUMPTIVE USE
INQUIRED ABOUT FERTILIZER DILUTION, WHICH IS A CONSUMPTIVE USE. FOR THE FOUR YEARS IN BUSINESS, THE HIGHEST VOLUME OF WATER USED
TO DILUTE FERTILIZER WAS 395,350 GALLONS IN 1987. THIS EQUATES TO 1.2 AC-FT/YR OF CONSUMPTIVE USE. 4/25/91 MSS
Date: 04/26/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER SF3 REC'D 4/15/96.

+ - - Audit Fields - - +
04/26/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006668	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICHO FILMED
DEC 5 1996

R PROOF
CVR
MAPS
PHOTOS
MISC



MICROFILMED
FEB 07 1993

Water Right Number - R36-08341

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WESTERN FARM SERVICE INC.

1 - 3075 CITRUS CIRCLE #195

2 -

3 -

City- WALNUT CREEK

State- CA Zip- 94598

Phone - 415-930-7661

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/25/1987 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 23E 25 SE NE SE (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.080 24.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080 24.60 1.2+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - SANDPOINT & PUMP

+ - - Non-Irrigation Use - COMMERCIAL, TRUCK WASHING, DILUTE FERTILIZER, BATHROOM FACILITIES

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/24/91 STERLING 04/26/91 STERLING 01/23/92 THORNTON

RECEIVED
FEB 07 1993

Water right number - R36-08341

Prefix Translation: RESEARCH

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Date: 04/24/1991 User Id: STERLING Subject: CONSUMPTIVE USE
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+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/23/1992 | Old Judicial District | - |
| Claim Received Date | - 03/24/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S006668 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08341

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | Desktop
FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|---------------------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | mps
3/26/91 | N | | mps
4/26/91 | mps
4/24/91 | HHT
1-23-92 |
| POINT OF DIV | X N | | mps
3/27/91 | N | | | | |
| SOURCE | N | | " | N | | | | |
| PLACE OF USE | X N | | mps
3/26/91 | N | 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | " | Y (Add
vol.) | | | | |
| CONSUMPTIVE USE | - N | | mps
4/26/91 | Y | | | mps
4/26/91 | |
| PURPOSES | N | | mps
3/26/91 | N | | | mps
4/24/91 | |
| PERIOD OF USE | N | | | N | | | | |
| BASIS OF CLAIM | N | | | Y (New
License) | | | | |
| REMARKS | N | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08341

LAST: WESTERN FARM SERVICE INC. # FIRST:
ADDRESS: 3075 CITRUS CIRCLE 195 #47
CITY: WALNUT CREEK
PHONE NUMBER: 415-930-7661 STATE: CA ZIP: 94598

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER
N

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08341 PRIORITY DATE: 11-25-1987 STAGE: P
B. WR RECORD: # 36-08341 PRIORITY DATE: 11-25-1987 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: Claim was filed before right was licensed (9/18/90). Basis of claim
should be license.

=====

RECOMMENDED PRIORITY DATE:
11-25-1987

REVIEWED BY ms

DATE 3/26/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-08341 | 09S | 23E | 25 | SE | NE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-08018
36-08221

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-08341 | 09S | 23E | 25 | | NE | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-08018
36-08221

A36-08221 NONE
A36-08018
A36-13951

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | | | X | N |
| | | | N | N |

REMARKS:

Licensing field exam verifies the 10 acre description of claimed P/D. See file.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------------|------------|-----------|-----------|-----------|-----------|----------|-----------------|
| <u>09S</u> | <u>23E</u> | <u>25</u> | <u>SE</u> | <u>NE</u> | <u>SE</u> | <u>-</u> | <u>Minidoka</u> |

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: mp DATE: 3/27/91

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A. ROOT WATER RIGHT NUMBERS: A36-08341

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 09S | 23E | 25 | NE | SE | | WESTERN FARM SERVICE INC. | A36-08341 / | 36-08341 / | | | 33.0 |
| | | | | | | WESTERN FARM SERVICE INC. | A36-08221 / | 36-08221 / | | | |
| | | | | | | CARTER , WILLIAM J. | A36-13951 / | - / | | | |
| | | | | | | LARGE CLAIM | A01-1018721/35.0 | - / | | | |
| | | | | | | MAGIC VALLEY DISTRIBUTING INC. | A36-08018 / 0.5 | 36-08018 / 1.0 | | | |
| TOTAL ACRES | | | | | | | A36-08341 | | | | 33.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

POU claimed is the same as licensed POU → no discrepancy.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: ms

DATE: 3/26/91

RECORDED
FEB 07 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-08341 COMMERCIAL | FROM 01-01 TO 12-31 | .080 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .080 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| 36-08341 COMMERCIAL | FROM 01-01 TO 12-31 | .080 CFS 24.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .080 CFS 24.60 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

Commercial use is for formulating liquid fertilizer & washing trucks & equipment.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER

FIELD

X

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------|-----------|----------------|-----------|----------------|
| A01-1018721 | LARGE CLAIM | LARGE CLAIM | 1070.120 | 0.030 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------------------|---------------------|----------|------------|
| A36-08341 | COMMERCIAL | WESTERN FARM SERVICE INC. | FROM 01-01 TO 12-31 | .080 CFS | |
| A36-08221 | COMMERCIAL | WESTERN FARM SERVICE INC. | FROM 01-01 TO 12-31 | .020 CFS | |
| A36-13951 | DOMESTIC | CARTER , WILLIAM J. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-08018 | COMMERCIAL | MAGIC VALLEY DISTRIBUTING INC. | FROM 01-01 TO 12-31 | .020 CFS | 14.50 AF/A |
| A36-08018 | DOMESTIC | MAGIC VALLEY DISTRIBUTING INC. | FROM 01-01 TO 12-31 | .020 CFS | .60 AF/A |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Commercial use - fertilizer dilution is only consumptive use. Highest annual volume of water used - '87 - 395,350 gallons. Consumptive use for highest year would be 1.2 afa. Recommend 1.2 afa.

$$\frac{395,350 \text{ gal}}{\text{yr}} \times \frac{1 \text{ afa}}{325,850 \text{ gal/yr}} = 1.2 \text{ afa}$$

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|---------------------------------|----------------------------------|------------------------------|
| COMMERCIAL | 01-01 12-31 | DATABASE 0.080
EXAMINER 0.08 | DATABASE 24.60
EXAMINER 24.60 | DATABASE 0.0
EXAMINER 1.2 |
| TOTAL FOR THIS RIGHT | | 0.080 0.08 | 24.60 | 0.0 1.2 |

REVIEWED BY:

478

DATE:

4/26/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP | (X) | () |
| FORFEIT/ABANDON | (X) | () |
| ADDITIONAL DIV. AMOUNT | (X) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08341

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
0.080 | EXAMINER
<u>0.08</u> | CFS |
|-----------------------------------|-------------------|-------------------------|-----|
|-----------------------------------|-------------------|-------------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-08341 | 0.080 | - | | 36-08341 | 0.080 |
| TOTAL CFS | | 0.080 | | | | 0.080 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: Marci Sterling

DATE: 4/26/91

NAME OF FIELD EXAMINER: Marci Sterling

TITLE: _____

TELEPHONE & VISITOR LOG

Date: 4/24/91

Time: 2:25 p.m.

Call X visit
from me

Name: Tony

% Western Farm Service Inc.

Address: 3075 Citrus Circle Ste. 195

Walnut Creek, CA 94598

Phone No.: 436-0322

Claim No(s): A36-08341

=====

RE: Consumptive Use

Conversation: Requested info. regarding the amount
of water consumptively used in the manufacture
of liquid fertilizer. Call back tomorrow.

4/25/91 - 1:45 p.m. : He returned call & gave the
records from '87 to '90. Low year - 171,405 gal ('88), high
year - 395,350 gal ('87), '89 + '90 - each within
10,000 gal of 250,000 gal. He stated that the
only other uses were for restroom facilities.

=====

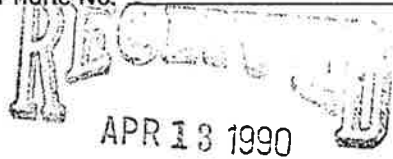
Action Required:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Western Farm Service, Inc. Permit No. 36-8341
Current Address: P.O. Box 677, Rupert, ID 83350 Phone No. 436-0322
2. Accompanied by: DeLoy Lemmon EXAM. DATE: 8-17-88
Address: _____ Phone No. _____
Relationship to Permit Holder: Branch Manager
3. Source: groundwater tributary to _____

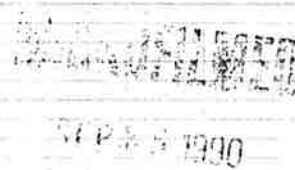
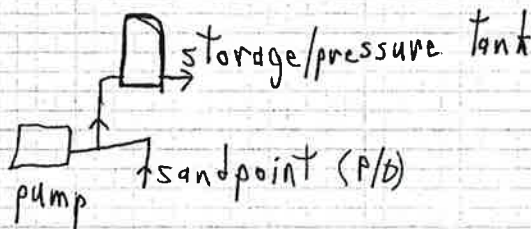


B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8221 for domestic use at same water facility
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. **Narrative:** Description (As opera. at time of measurement. Indicate pressu. number of sprinklers, etc.)

2" x 22' sandpoint, pump, shower outlet, pressure tank, eye washer, hoses. No domestic or restroom use, these uses are covered by Permit 36-8221.

System can't be measured due to small pipelines (2" or less in diameter) & high pressure in outlets.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| | Century | 3 | none | Berkeley | none |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
| | | SE | NE | SE | 25 | 9S | 23E | Minidoka | Quadr map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 9S | 23E | 25 | | | | | | | | | | | | | C | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Do not use this space

APR 25 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Not measured. Estimated capacity is 0.21 cfs, Allow 0.08 cfs applied for.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 10 ft (2)
Total Head: (1) + (2) = 102.4 (3) ; Flow rate: 0.21 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

8 million gal/yr ÷ 325900 gal/AF = 24.5 AFA

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SEP 25 1990

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pump installed by Cgtnu Plumbing of Rupert in 1985.

Estimated volume is 8 million gal/yr by plant manager.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Commercial | 3-1 | 11-30 | 0.08 | 24.5 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | 0.08 | 24.5 |

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 2/21/89
 Field Report Preparation Date 8-9-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

