

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 17 1991

Ident. Number: A36-08439
Date Received: 10/15/1991
Receipt No: 5013781
Received By: KKC

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLUE LAKES COUNTRY CLUB INC 208-733-2330
Address: PO BOX 582
TWIN FALLS ID 83303

2. Date of Priority: AUG 17, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	28	SW	SE		11	JEROME

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.180		5.60

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 5.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	28	SW	SE	11	COMMER	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

OCT 17 1991

13. Other Water Rights Used:

Commercial use is for a clubhouse.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of Title

BLUE LAKES COUNTRY CLUB INC. , that I have signed the foregoing
Organization
document in the space below as President of

BLUE LAKES COUNTRY CLUB INC. and that the statements contained in the
Organization
foregoing document are true and correct. *David M. LaSalle*

Signature of Authorized Agent

President, BLUE LAKES COUNTRY CLUB INC.
Title and Organization

10-17-91

Date _____

State of Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of OCTOBER 19 91

Notary Public

Seal

Residing at WINFALLS, IDAHO

My Commission Expires 6-21-96

R PROOF
CVR
MAPS
PHOTOS
MISC



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FEB 11 7 1993

VERIFIED BY

See

Water Right Number - R36-08439

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLUE LAKES COUNTRY CLUB INC1 - PO BOX 582
2 -
3 -
City- TWIN FALLS
Phone - 208-733-2330

State- ID Zip- 83303

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/17/1989 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 17E 28 SW SE 11 (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.180 5.60
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 5.60 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 17E 28 SW SE 11 10 COMMERCIAL (53) JEROME

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - COMMERCIAL, CLUBHOUSE USES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
3608439+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

Date: 02/11/1992 User Id: CLELLAND Subject: CONSUMPTIVE USE
SINCE USE IS FOR A CLUBHOUSE, CONSUMPTIVE USE IS DE MINIMUS.

02/11/92 CLELLAND

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/11/1992	Old Judicial District	-
Claim Received Date	- 10/17/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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01/09/92

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QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08439

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	~~5~~	5 - 2-11-92		
POINT OF DIV	Y			N	6. Lic.			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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01/09/92

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PROFILE REPORT

CLAIM NUMBER: A36-08439

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLUE LAKES COUNTRY CLUB INC PO BOX 582 TWIN FALLS ID 83303 (208) 733-2330	08/17/1989	COMMERCIAL	01-01 12-31	0.18 CFS	5.6 AFA
TOTAL DIVERSION:					0.18 CFS	5.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R17E S28 Lot11(SWSE)

JEROME County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:
09S	17E	28	:									:							:						:							:	

Remarks: Commercial use is for a clubhouse.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

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GENERAL INFORMATION

CLAIM NUMBER: A36-08439

LAST: BLUE LAKES COUNTRY CLUB INC
ADDRESS: PO BOX 582
CITY: TWIN FALLS
PHONE NUMBER: 208-733-2330

FIRST:
STATE: ID ZIP: 83303

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: Commercial use is for a clubhouse.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08439 PRIORITY DATE: 08-17-1989 STAGE: L
B. WR RECORD: # 36-08439 PRIORITY DATE: 08-17-1989 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
08-17-1989

REVIEWED BY *Sen* DATE 2-11-92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08439	09S	17E	28		SW	SE	11	JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02083 R36-02603A
A36-02603A R36-02646
A36-02646 R36-07239
A36-07239
A36-14746

WR RECORDS IN SAME 40 ACRE TRACT

36-02603A
36-02646
36-07239

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08439	09S	17E	28		SW	SE	11	JEROME

OTHER WR RECORDS WITH SAME WR POD

36-02603A
36-02646
36-07239

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A36-02083 NONE
A36-02603A
A36-02646
A36-07239
A36-14746

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
W

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SW

DATE: 2-11-92

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A. ROOT WATER RIGHT NUMBERS: A36-08439

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	17E	28	SW	SE	11	BLUE LAKES COUNTRY CLUB INC	A36-08439 /	36-08439 /	13.0		
			SW	SE		BLUE LAKES COUNTRY CLUB INC.		36-07895 /			
			SW	SE	5	BLUE LAKES COUNTRY CLUB INC		36-08593 / 3.0			
TOTAL ACRES							A36-08439		13.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Commercial use

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: *SW*

DATE: *2-11-92*

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A36-08439 COMMERCIAL	FROM 01-01 TO 12-31	.180 CFS	5.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS	5.60 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
36-08439 COMMERCIAL	FROM 01-01 TO 12-31	.180 CFS	5.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS	5.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ 5.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

per license

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS. USE
	FROM	TO	RATE	CFS	VOL.	AF/A	
COMMERCIAL	01-01	12-31	DATABASE 0.180	EXAMINER _____	DATABASE 5.60	EXAMINER _____	DATABASE 0.0
TOTAL FOR THIS RIGHT			0.180		5.60		0.0
REVIEWED BY: <u>su</u>			DATE: <u>2-11-92</u>				

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De Minimus

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08439

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.180	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08439	0.180	-		36-08439	0.180
TOTAL CFS		0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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