

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-08275B**
Date Received: 12/24/1991
Receipt No: S014010
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: FLAT TOP SHEEP 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: MAY 9, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	23E	28		NW	SE		LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.460		

7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	23E	21	SW	NW		IRR	10.0
			SE	NW		IRR	8.0
			NE	SW		IRR	4.0
			NW	SW		IRR	3.0
			SW	SW		IRR	1.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	23E	21	SE	SW		IRR	4.0
						Section Acres	30.0
		28	NW	NW		IRR	8.0
			SW	NW		IRR	34.0
			NE	SW		IRR	2.0
			NW	SW		IRR	25.0
			SW	SW		IRR	21.0
			NW	SE		IRR	3.0
						Section Acres	93.0
						Total Acres	123.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-7007

14. Remarks:

15. Basis of Claim: PERMIT

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FEB 05 1993

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AUG 31 1992

Department of Water Resources
Southern Region Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now B-P Farms through its managing partner John T. Peavey
of (address) P.O. Box 88, Carey, Idaho 83320, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-8275, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 21, Township 6S, Range 23E, B.M.,
County of Lincoln. Other points of diversion: NWSE, S28, 6S, 23E
S28 well splits to P36-8275B
S21 well splits to P36-8275A

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

S28 well Amount 2.46 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
S21 well Amount 7.57 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>S28 well</u>	<u>6S</u>	<u>23E</u>	<u>28</u>					<u>8</u>	<u>34</u>		<u>2</u>	<u>25</u>	<u>21</u>			<u>3</u>			<u>93</u>
			<u>21</u>						<u>10</u>	<u>8</u>	<u>4</u>	<u>3</u>	<u>1</u>	<u>4</u>					<u>30</u>
																			<u>123 total</u>
<u>S21 well</u>	<u>6S</u>	<u>23E</u>	<u>21</u>								<u>31</u>	<u>31</u>	<u>30</u>	<u>30</u>					<u>122 total</u>

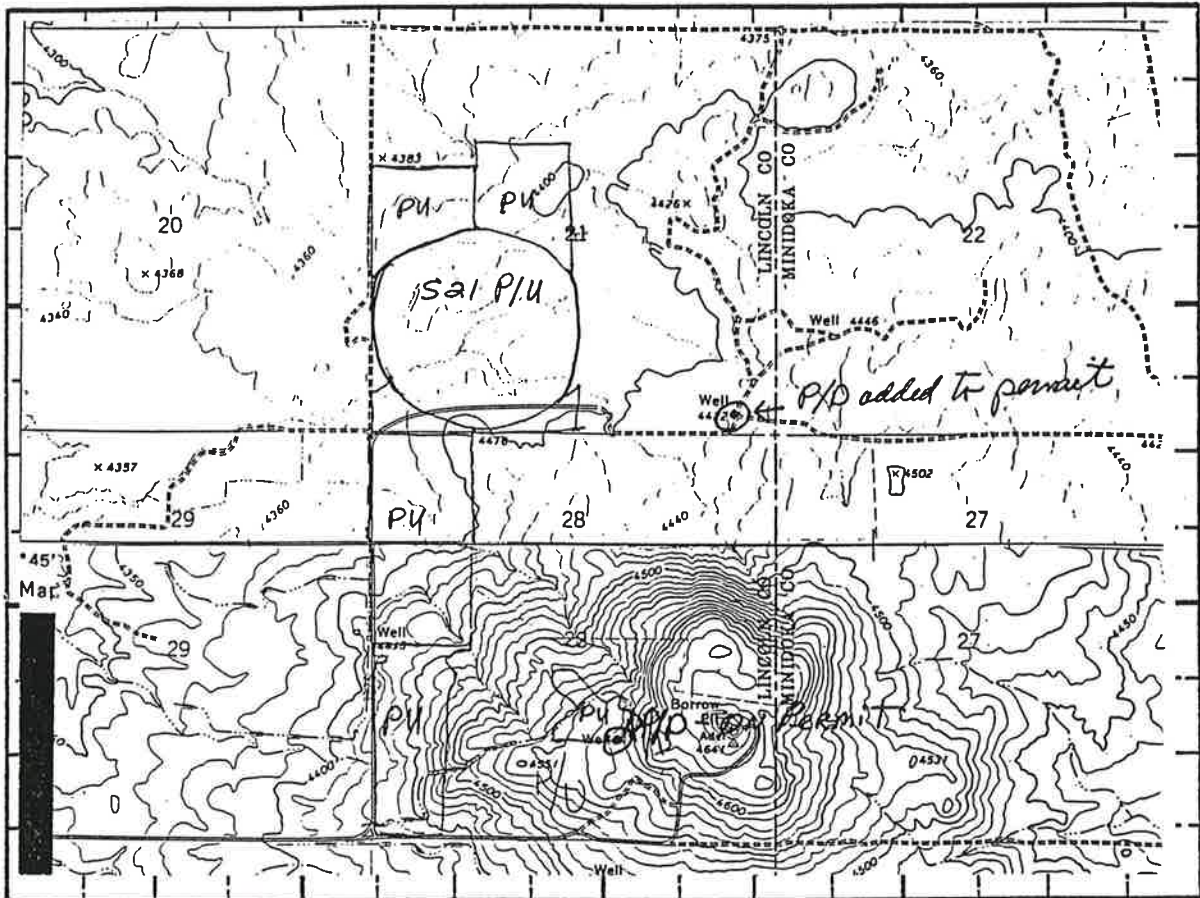
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Permit assigned by B-P Farms to
Flat Top Sheep Co 8-28-92

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FEB 05 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

65,23E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Carey, Idaho, this 29th day of August, 19 92.

John Peasey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ✓ Fee = \$20.00

Received by MTS Date 8-31-92

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT.

Witness my hand this 5TH day of OCTOBER, 19 92.

Norm Olson
Acting for Director

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FEB 05 1993

F.E.

Date Sent to S.O.

SEP 04 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, B-P Farms, hereby assign to Flat Top Sheep Co.
of, P.O. Box 88, Catlet ID 83320
(Full Address)

No. 36-8274, 36-8275 All my right, title, and interest in and to Application for Permit
36-8275 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this Aug 28 day of _____, 1992.

John P. Seavey
Applicant
Managing Partner, B-P Farms

State of Idaho

County of Twin Falls

On this 28 day of August, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Laura O. Halum
Notary Public

seal

My commission expires: 3/21/93

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FEB 05 1993

36-8275

OK

85

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-08275
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320
2. Date of Priority: May 9, 1985
3. Source: Groundwater Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
6S	23E	28	NW	SE			Lincoln
5. Description of diversion works:
Well, pump, and sprinkler
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	Mar. 15	Nov. 15	6.0		
7. Total Quantity Claimed is:
6.0 C.F.S. (and/or) (Acre Feet)
8. Total consumptive use claimed is:
960 Acre Feet Per Annum.
9. Non-irrigation uses: None
10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
6S	23E	21	SW	NW		Irrig.	25
		21	SE	NW		Irrig.	25
		21	NE	SW		Irrig.	35

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21	NW	SW	Irrig.	35
21	SW	SW	Irrig.	35
21	SE	SW	Irrig.	35
28	NW	NW	Irrig.	10
28	SW	NW	Irrig.	35
28	NE	SW	Irrig.	5
28	NW	SW	Irrig.	35
28	SW	SW	Irrig.	35
28	NW	SE	Irrig.	10

TOTAL ACRES: 320

11. In which county (ies) are lands listed above as place of use located?
Lincoln

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.
36-7007

14. Remarks:

15. Basis of Claim:
Water Right Number: Permit 36-08275

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do _____ do not _____ x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Claim 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.



John T. Peavey
President - Flat Top Sheep Company

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FEB 05 1993

Dec 18, 1991

Date

State of Idaho)

County of MONTANA)

ss.

Subscribed and sworn (or affirmed) before me this 18th day of ~~November~~, 1991.
December

(SEAL)

Roger D. Ling
Notary Public for Idaho

Residing at: Rupert, Idaho

My Commission Expires: 12/31/92

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: Dec 18, 1991

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FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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FEB 05 1993

COPY

2002 APR 11 AM 11:22
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
) Subcase No: 36-8275B

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☒ Change in Ownership

☒ Point of Diversion

☐ Period of Use

☐ Split of Water Right

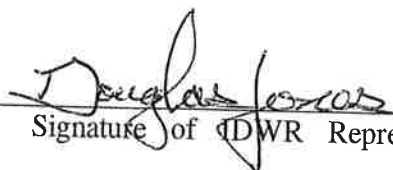
☒ Place of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

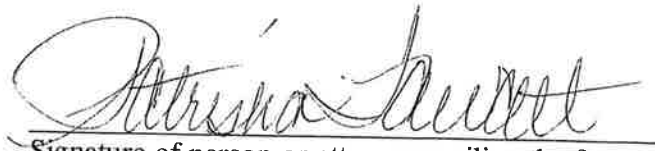
Dated: 4/5/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300A E 1600 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-8275B

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.460 CFS
492.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-02454B, 36-07007B, 36-07021A AND 36-08274A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 05/09/1985

POINT OF
DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSESW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENE Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSENE Within MINIDOKA County
T07S R23E S12 NWSESW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNENE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNENE Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNWNW Within MINIDOKA County

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S21 SWNNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	2.460 CFS 492.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T06S R23E S26	NENW	33.0	T06S R23E S26	NWNW	33.0
T06S R23E S26	SWNW	33.0	T06S R23E S26	SENW	33.0
T06S R23E S26	NESW	33.0	T06S R23E S26	NWSW	33.0
T06S R23E S26	SWSW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S32	NESW	30.5	T06S R23E S32	NWSW	30.5
T06S R23E S32	SWSW	30.5	T06S R23E S32	SESW	30.5
T06S R23E S32	NESE	30.5	T06S R23E S32	NWSE	30.5
T06S R23E S32	SWSE	30.5	T06S R23E S32	SESE	30.5
T06S R23E S33	NENE	32.5	T06S R23E S33	NWNE	32.5
T06S R23E S33	SWNE	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NENW	32.5	T06S R23E S33	NWNW	32.5
T06S R23E S33	SWNW	32.5	T06S R23E S33	SENW	32.5
T06S R23E S33	NESW	32.5	T06S R23E S33	NWSW	32.5
T06S R23E S33	SWSW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESE	32.5	T06S R23E S33	NWSE	32.5
T06S R23E S33	SWSE	32.5	T06S R23E S33	SESE	32.5
T06S R23E S36	SESW	7.0	T06S R23E S36	SWSE	20.0
T06S R23E S36	SESE	9.0	T06S R24E S28	NWSW	33.0
T06S R24E S28	SWSW	38.0	T06S R24E S28	SESW	39.0
T06S R24E S29	SESE	35.0	T06S R24E S30	SWSE	15.0
T06S R24E S30	SESE	30.0	T06S R24E S31	NENE	39.0
T06S R24E S31	NWNE	40.0	T06S R24E S31	SWNE	35.0
T06S R24E S31	SENE	29.0	T06S R24E S31 Lot 1	NENW	8.0
T06S R24E S31 Lot 5	SWNW	29.0	T06S R24E S31 Lot 6	SENW	15.0
T06S R24E S31 Lot 7	NESW	38.0	T06S R24E S31 Lot 8	NWSW	55.0
T06S R24E S31 Lot 10	SWSW	49.0	T06S R24E S31 Lot 12	SESW	34.0
T06S R24E S31	NESE	37.0	T06S R24E S31	NWSE	40.0
T06S R24E S31	SWSE	37.0	T06S R24E S31	SESE	29.0
T06S R24E S32	NENE	33.0	T06S R24E S32	NWNE	33.0
T06S R24E S32	SWNE	39.0	T06S R24E S32	SENE	38.0
T06S R24E S32	NENW	33.0	T06S R24E S32	NWNW	33.0
T06S R24E S32	SWNW	38.0	T06S R24E S32	SENW	39.0
T06S R24E S32	NESW	39.0	T06S R24E S32	NWSW	38.0
T06S R24E S32	SWSW	33.0	T06S R24E S32	SESW	33.0
T06S R24E S32	NESE	38.0	T06S R24E S32	NWSE	39.0
T06S R24E S32	SWSE	33.0	T06S R24E S32	SESE	33.0
T06S R24E S33	NENW	39.0	T06S R24E S33	NWNW	38.0
T06S R24E S33	SWNW	39.0	T06S R24E S33	SENW	39.0
T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0
T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0
T07S R23E S01 Lot 1	NENE	18.0	T07S R23E S01 Lot 2	NWNE	18.0
T07S R23E S01	SWNE	39.0	T07S R23E S01	SENE	39.0
T07S R23E S01 Lot 3	NENW	18.0	T07S R23E S01 Lot 4	NWNW	18.0
T07S R23E S01	SWNW	39.0	T07S R23E S01	SENW	39.0
T07S R23E S01	NESW	36.0	T07S R23E S01	NWSW	36.0
T07S R23E S01	SWSW	33.0	T07S R23E S01	SESW	33.0
T07S R23E S01	NESE	36.0	T07S R23E S01	NWSE	36.0
T07S R23E S01	SWSE	33.0	T07S R23E S01	SESE	33.0
T07S R23E S02 Lot 1	NENE	18.0	T07S R23E S02 Lot 2	NWNE	18.0
T07S R23E S02	SWNE	37.0	T07S R23E S02	SENE	37.0
T07S R23E S02 Lot 3	NENW	18.0	T07S R23E S02 Lot 4	NWNW	18.0
T07S R23E S02	SWNW	37.0	T07S R23E S02	SENW	37.0
T07S R23E S02	NESW	27.0	T07S R23E S02	NWSW	27.0
T07S R23E S02	SWSW	39.0	T07S R23E S02	SESW	39.0
T07S R23E S02	NESE	31.0	T07S R23E S02	NWSE	22.0
T07S R23E S02	SWSE	21.0	T07S R23E S02	SESE	36.0
T07S R23E S03 Lot 1	NENE	18.0	T07S R23E S03 Lot 2	NWNE	18.0
T07S R23E S03	SWNE	37.0	T07S R23E S03	SENE	37.0
T07S R23E S03 Lot 3	NENW	18.0	T07S R23E S03 Lot 4	NWNW	18.0
T07S R23E S03	SWNW	37.0	T07S R23E S03	SENW	37.0
T07S R23E S03	NESW	10.0	T07S R23E S03	NWSW	10.0
T07S R23E S03	NESE	27.0	T07S R23E S03	NWSE	27.0
T07S R23E S03	SWSE	39.0	T07S R23E S03	SESE	39.0
T07S R23E S10	NENE	9.0	T07S R23E S10	NWNE	9.0
T07S R23E S11	NENE	32.5	T07S R23E S11	NWNE	32.5
T07S R23E S11	SWNE	32.5	T07S R23E S11	SENE	32.5
T07S R23E S11	NENW	9.0	T07S R23E S11	NWNW	9.0
T07S R23E S11	NESW	32.5	T07S R23E S11	NWSW	32.5
T07S R23E S11	SWSW	32.5	T07S R23E S11	SESW	32.5
T07S R23E S11	NESE	32.5	T07S R23E S11	NWSE	32.5
T07S R23E S11	SWSE	32.5	T07S R23E S11	SESE	32.5
T07S R23E S12	NENE	33.0	T07S R23E S12	NWNE	33.0
T07S R23E S12	SWNE	33.0	T07S R23E S12	SENE	33.0
T07S R23E S12	NENW	33.0	T07S R23E S12	NWNW	33.0
T07S R23E S12	SWNW	33.0	T07S R23E S12	SENW	33.0
T07S R23E S12	NESW	33.0	T07S R23E S12	NWSW	33.0
T07S R23E S12	SWSW	39.0	T07S R23E S12	SESW	39.0
T07S R23E S12	NESE	33.0	T07S R23E S12	NWSE	33.0
T07S R23E S12	SWSE	39.0	T07S R23E S12	SESE	33.0
T07S R23E S13	NENE	33.0	T07S R23E S13	NWNE	39.0
T07S R23E S13	SWNE	33.0	T07S R23E S13	SENE	33.0
T07S R23E S13	NENW	39.0	T07S R23E S13	NWNW	38.0
T07S R23E S13	SWNW	33.0	T07S R23E S13	SENW	33.0
T07S R23E S13	NESW	38.0	T07S R23E S13	NWSW	38.0
T07S R23E S13	SWSW	33.0	T07S R23E S13	SESW	39.0
T07S R23E S13	NESE	33.0	T07S R23E S13	NWSE	38.0
T07S R23E S13	SWSE	38.0	T07S R23E S13	SESE	35.0
T07S R23E S14	NENE	32.5	T07S R23E S14	NWNE	15.0
T07S R23E S14	SENE	32.5	T07S R23E S14	NESE	37.0
T07S R23E S14	NWSE	33.0	T07S R23E S14	SWSE	14.0
T07S R23E S14	SESE	25.0	T07S R23E S24	NENE	36.0
T07S R23E S24	NWNE	17.0	T07S R23E S24	SWNE	28.0
T07S R23E S24	SENE	17.0	T07S R23E S24	NENW	15.0
T07S R23E S24	NWNW	1.0	T07S R23E S24	SWNW	36.0
T07S R23E S24	SENW	36.0	T07S R23E S24	NESW	39.0
T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0
T07S R23E S24	SESW	37.0	T07S R23E S24	NESE	36.0
T07S R23E S24	NWSE	39.0	T07S R23E S24	SWSE	35.0
T07S R23E S24	SESE	32.0	T07S R24E S02 Lot 1	NENE	9.0
T07S R24E S02 Lot 2	NWNE	9.0	T07S R24E S02	SWNE	33.0
T07S R24E S02	SENE	33.0	T07S R24E S04 Lot 1	NENE	20.0
T07S R24E S04 Lot 2	NWNE	20.0	T07S R24E S04	SWNE	39.0
T07S R24E S04	SENE	33.0	T07S R24E S04 Lot 3	NENW	20.0
T07S R24E S04 Lot 4	NWNW	20.0	T07S R24E S04	SWNW	33.0
T07S R24E S04	SENE	39.0	T07S R24E S04	NESE	33.0
T07S R24E S04	SESE	39.0	T07S R24E S04	SWSE	33.0
T07S R24E S04	SESE	33.0	T07S R24E S06 Lot 1	NENE	18.0
T07S R24E S06 Lot 2	NWNE	18.0	T07S R24E S06	SWNE	39.0
T07S R24E S06	SENE	39.0	T07S R24E S06	NESE	36.0
T07S R24E S06	NWSE	36.0	T07S R24E S06	SWSE	33.0
T07S R24E S06	SESE	33.0	T07S R24E S07	NENE	33.0
T07S R24E S07	NWNE	33.0	T07S R24E S07	SWNE	33.0
T07S R24E S07	SENE	33.0	T07S R24E S07	NENW	33.0
T07S R24E S07	SENE	33.0	T07S R24E S11	NENW	33.0
T07S R24E S11	SENE	33.0	T07S R24E S11	SWNW	25.0
T07S R24E S11	SENE	39.0	T07S R24E S11	NESW	39.0
T07S R24E S11	NWSW	33.0	T07S R24E S11	SWSW	33.0
T07S R24E S11	SESW	33.0	T07S R24E S16		
T07S R24E S16	NENE	33.0	T07S R24E S16	NWNE	33.0
T07S R24E S16	SWNE	39.0	T07S R24E S16	SENE	33.0
T07S R24E S16	NENW	33.0	T07S R24E S16	NWNW	33.0
T07S R24E S16	SWNW	33.0	T07S R24E S16	SENE	39.0
T07S R24E S16	NESW	39.0	T07S R24E S16	NWSW	32.0
T07S R24E S16	SWSW	32.0	T07S R24E S16	SESW	33.0
T07S R24E S16	NESE	33.0	T07S R24E S16	NWSE	39.0
T07S R24E S16	SWSE	33.0	T07S R24E S16	SESE	33.0
T07S R24E S20	NENE	33.0	T07S R24E S20	NWNE	38.0
T07S R24E S20	SWNE	36.0	T07S R24E S20	SENE	33.0
T07S R24E S20	NENW	38.0	T07S R24E S20	NWNW	33.0
T07S R24E S20	SWNW	33.0	T07S R24E S20	SENE	38.0
T07S R24E S20	NESW	29.0	T07S R24E S20	NWSW	8.0
T07S R24E S20	NESE	39.0	T07S R24E S20	NWSE	39.0
T07S R24E S20	SWSE	2.0	T07S R24E S20	SESE	5.0
T07S R24E S21	NENE	33.0	T07S R24E S21	NWNE	38.0
T07S R24E S21	SWNE	39.0	T07S R24E S21	SENE	33.0
T07S R24E S21	NENW	38.0	T07S R24E S21	NWNW	33.0
T07S R24E S21	SWNW	33.0	T07S R24E S21	SENE	39.0

8574 ACRES TOTAL

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7042, 36-7580, 36-2454B, 36-15366,
 36-2530, 36-2653B, 36-4006, 36-7007B,
 36-8275B, 36-8068, 36-8274, 36-7021

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Flat Top Sheep Co.

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
Water Rights: 36-02058, 36-02075, 36-02209,
36-02210, 36-02211, 36-02214, 36-02233A,
36-02410, 36-02454B, 36-02530, 36-02653B,
36-02653C, 36-02653D, 36-04006, 36-07007B,
36-07021, 36-07041, 36-07042, 36-07580
36-07795, 36-08068, 36-08069B, 36-08274,
36-08275B, 36-11340, 36-15366, 36-15456
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

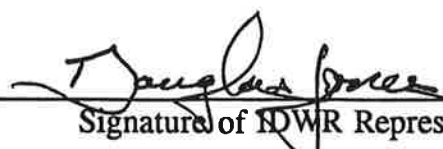
☒ I.C. § 42-222 transfer 5167

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant or attorney of record:

Young & Young
300-A E 1600 N
Rupert ID 83350

Richard Smith
Parsons Smith Stone & Fletcher
PO Box 910
Burley ID 83318

3. One copy to:

Each party in the subcase, or attorney of record

4. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

5. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

$$\begin{array}{r} 8593 \\ 8574 \end{array}$$

ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

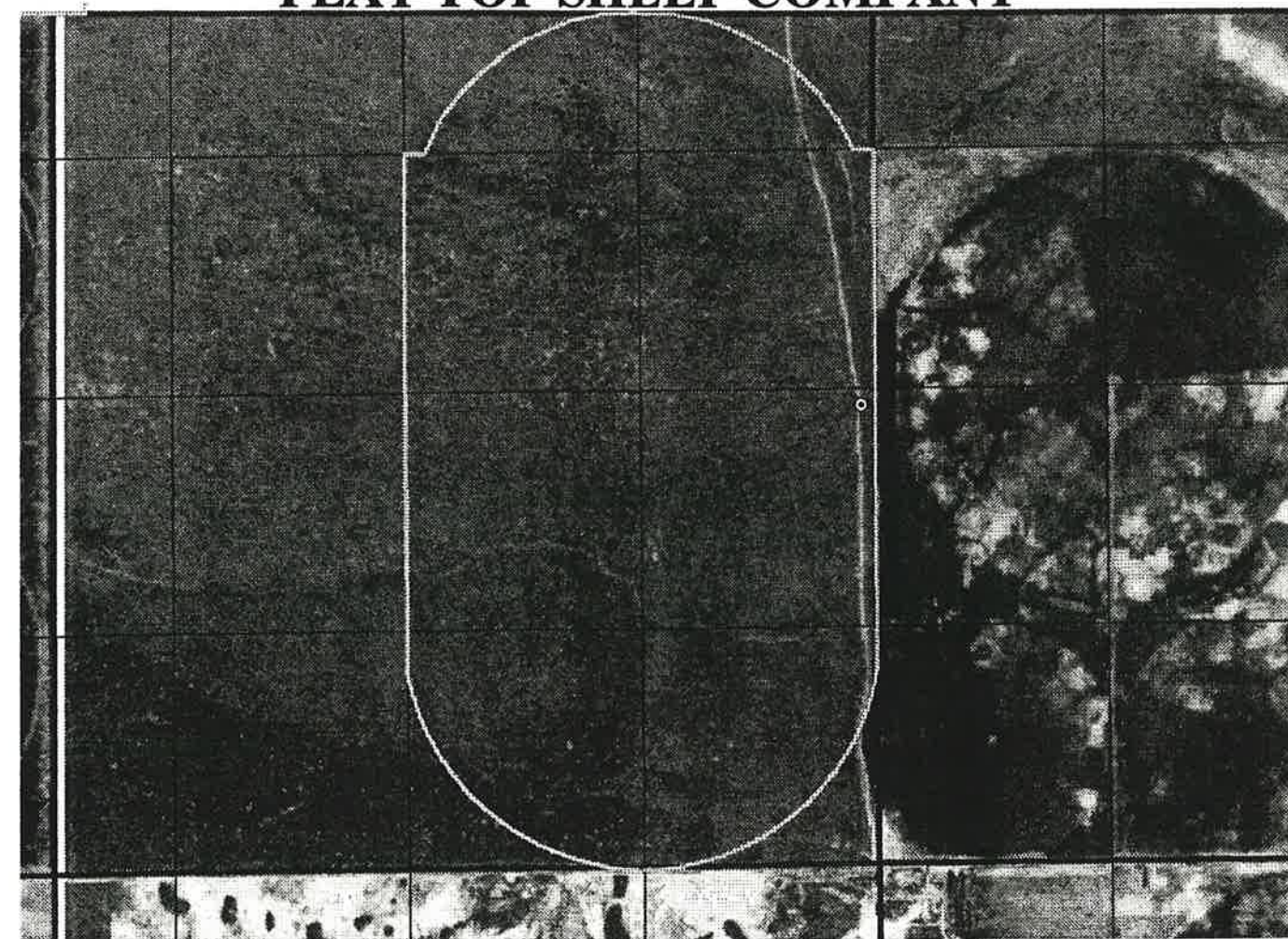
1.B.1. Right # Priority CFS Use Period of Use

NAD 7-3-96-11-4-96	X36-02058B	2-2-1948	0.11	Irrig.	4-1 to 10-31
	X36-02058C	"	5.13	"	"
	X36-02058D	"	0.36	"	"
	X36-02075B	8-4-1948	0.16	"	"
	X36-02075D	"	0.12	"	"
NAD 7-3-96 11-4-96	X36-02075E	"	7.11	"	"
	X36-02075F	"	0.16	"	"
decreed 11-24-97	X36-02191	2-25-1953	2.56	"	"
decreed 11-24-97	X36-02192	"	3.48	"	"
decreed 12-31-97	X36-02193	"	4.26	"	"
decreed 11-24-97	R36-02197B	"	2.62	"	"
decreed 12-29-97	36-02208	4-1-1953	1.88	"	"
NAD 11-4-96	X36-02209A	"	4.25	"	"
	X36-02209B	"	0.19	"	"
NAD 11-4-96	X36-02210	"	5.62	"	"
	X36-02211A	"	3.88	"	"
NAD 7-12-96 11-4-96	X36-02211B	"	0.48	"	"
decreed 6-18-97	36-02212	"	2.00	"	"
decreed 6-18-97	36-02213	"	2.40	"	"
NAD 11-4-96	X36-02214	"	3.08	"	"
NAD 7-3-96	X36-02233D	8-13-1953	0.01	"	"
Portion 11-4-96	X36-02233E	"	0.18	"	"
	X36-02233F	"	0.02	"	"
ink fix NAD 11-4-96	X36-02410B	12-8-1959	0.05	"	"
	X36-02410C	"	2.23	"	"
	X36-02410D	"	0.20	"	"
NAD 7-12-96 11-4-96	X36-02454B	12-8-1960	0.45	"	"
	X36-02530A	12-6-1961	5.27	"	"
NAD 11-4-96	X36-02530B	"	0.19	"	"
decreed 12-29-97	X36-02591	6-3-1964	2.90	"	"
decreed 12-29-97	36-02619	10-16-1965	12.8	"	"
decreed 12-29-97	36-02620	8-6-1965	7.13	"	"
not decreed	X36-02653B	9-12-1966	0.68	"	"
Portion 5 Filed	X36-02653F	"	0.08	"	"
	X36-02653H	"	0.01	"	"
Portion 5 Filed	X36-02653J	"	6.39	"	"
	X36-02653K	"	0.04	"	"
	X36-02653L	"	0.36	"	"
	X36-02653M	"	0.01	"	"
not decreed	36-04006	7-14-1977	1.70	"	"
NAD 7-12-96/11-4-96	X36-07007B	9-11-1967	1.32	"	"
	X36-07021A	4-9-1968	0.42	"	"
NAD 7-12-96/11-4-96	X36-07021C	"	0.54	"	"
not decreed	X36-07041	10-15-1968	4.40	"	"
NAD 7-12-96/11-4-96	X36-07042	"	5.12	"	"
decreed 11-24-97	X36-07391	10-12-1973	0.11	"	"
NAD 11-4-96	X36-07580B	11-21-1975	0.07	"	"

NAP 11-4-90	X36-07580C	"	3.53	"	"
	X36-07580D	"	0.32	"	"
NAP 11-4-90	X36-07795A	5-26-1978	1.58	Irrig.	4-1 to 10-31
	X36-07795B	"	0.06	"	"
Blank suffix	X36-08068B	3-4-1982	0.05	"	"
NAP 7-3-90	X36-08068D	"	0.04	"	"
11-4-90	X36-08068E	"	2.17	"	"
	X36-08068F	"	0.05	"	"
	X36-08069B	"	0.46	"	"
	X36-08069F	"	0.04	"	"
	X36-08069H	"	0.01	"	"
	X36-08069J	"	3.06	"	"
	X36-08069K	"	0.02	"	"
	X36-08069L	"	0.28	"	"
	X36-08069M	"	0.01	"	"
12-29-97 decreed	X36-08070	"	0.66	"	"
	X36-08251B	9-10-1984	0.59	"	"
no adj. claims	X36-08251C	"	7.46	"	"
	X36-08251D	"	0.26	"	"
Blank suffix	X36-08274A	7-4-1985	0.28	"	"
NAP 7-12-90	X36-08274B	"	2.04	"	"
11-4-90	X36-08275B	5-9-1985	2.46	"	"
NAP 7-12 + 11-4-90	-X36-08404	3-1-1989	2.10	"	"
no subcase	X36-11290	5-1-1985	0.06	"	"
decreed 1-2-98	X36-11340	4-1-1972	1.06	"	"
need NAP	X36-15366B	3-15-1958	0.05	"	"
Blank suffix	X36-15366C	"	2.31	"	"
NAP-7-3-11-90	X36-15366D	"	0.16	"	"
	X36-15456A	4-1-1951	1.93	"	"
Blank suffix	X36-15456B	"	0.07	"	"
NIP 11-4-90					

IDAHO DEPARTMENT OF WATER RESOURCES

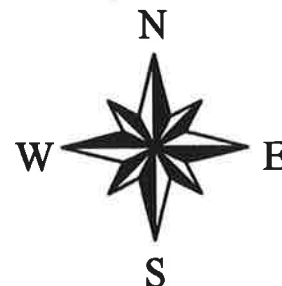
36-02454B, 36-07007B,
36-07021A, 36-08274A, & 36-08275B
FLAT TOP SHEEP COMPANY



100 0 100 200 300 400 Meters



TNS 7S, RNG 24E, SEC 6



- ⊙ B36-pod.shp
- Pou-outline.shp
- T7sr23e.dxf
- 7 T07s24e.dxf
- 7 T07s23eqq.shp
- T07s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 5CLAIM NUMBERS See Below

36-8274 (Bran file)

DATE 6-11-97TRANSFER 4025

TOTAL ACRES

AGENT KKCFROM RECOMMENDATION 254GEOGRAPHIC INFO SYSTEM 254.3

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	7S	24E	6	16	16	40	39									39	40	32	32
GIS				15.8	15.4	39.8	39.8									39.7	39.7	31.9	31.8
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF 6-11-97
B36-DBPOD.DBF 6-11-97

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (119) 6-11-97
ATTRIBUTES OF B36-POD.SHP (128) 6-11-97

P-P/U overlap

P/D overlap

✓ 36-2454B

✓ - 07007B

✓ - 07021A

✓ - 08274A

✓ - 08275B

Record updated for partial decree
submitted to S.O. for review 6-20-97

See 4024 for B
" " " "

DATA ENTRY COMPLETED

6-11-97 KKC
Sent for partial decree
See file 36-GIS-completed-6-97

AJ0749NP
No. R36-08275B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP CO PO BOX 88 CAREY ID 83320	05/09/1985	IRRIGATION	04-01 10-31	2.46 CFS	
TOTAL DIVERSION:					2.46 CFS	
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE		
Point(s) of Diversion:		T07S R24E S06 NENESE		MINIDOKA County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM						
07S 24E 6 : 01-16 02-16 40 39 : : : : : 39 40 32 32 : 254.0						
TOTAL ACRES 254.0						

POU County: MINIDOKA

Remarks: QNT THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED DIVERSION
VOLUME OF 1016 AF. COMBINED RIGHT NOS.: 36-02454B, 36-07007B,
36-07021A, 36-08274A, AND 36-08257B.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 254 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A,
AND 36-08257B.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 36-02454B, 36-07007B, 36-07021A
36-08274A, AND 36-08257B.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *AKC*
6-13-97

Water Right Number - X36-08275B

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLAT TOP SHEEP CO

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
B P FARMS

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/09/1985 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 24E 6 NE NE SE

(63) LINCOLN

minidoka 67

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.460

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.460 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 24E 6 NE NE 1 16.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 NW NE 2 16.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 SW NE 40.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 SE NE 39.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 NE SE 39.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 NW SE 40.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 SW SE 32.0 01 IRRIGATION

(63) LINCOLN

07S 24E 6 SE SE 32.0 01 IRRIGATION

(63) LINCOLN

Total Acres: 254.0

No Record
FoundRecord
updated 6-13-97
KKC67
minidoka

Water right number - X36-08275B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

EXP F06 GEN

del

E27
QNT ~~E05~~
3.45 CFS
1016 AF

PO4 K06 123
E 14 254

USE OF THIS RIGHT WITH RIGHT NOS. 36-02654B AND 36-07007B
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.81 CFS.

PURSUANT TO APPROVED TRANSFER NO. 4025:
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS
OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING
SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B
/07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT
BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL
PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.
36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED
1016.0 ACRE FEET.
9. RIGHT NO. 36-08275B IS LIMITED TO THE IRRIGATION OF 123
ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE
IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/02/94 ROBERTSO 03/30/95 POST-STD

+ - - - - -Comments- - - - - +

Date: 10/21/1992 User Id: SOUTH3 Subject: SEASON OF USE CORRECTION
ALTHOUGH THE SU IN THIS AREA IS 4/1-10/31, THIS RIGHT WAS LICENSED FOR 4/15-10/31. THE ERROR WAS CORRECTED IN THIS
RECOMMENDATION. RMC

COPY

1996 NOV -4 PM 3: 08

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: **36-08275B**

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

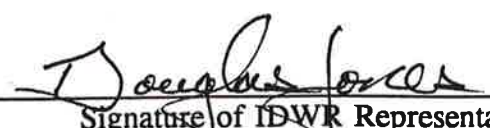
☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: October 31, 1997.

DATED: 11/1/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Nov 4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300-A East 1600 North
Rupert ID 83350
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN DIVISION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 4, 1996

YOUNG & YOUNG PARTNERSHIP
C/O STEVE YOUNG
300-A EAST 1600 NORTH
RUPERT ID 83350

RE: SRBA Claim(s) 36-02253, 36-02410, 36-07580, 36-02058,
36-02075, 36-02233A, 36-08068, 36-15366,
36-02211, 36-02454B, 36-07007B, 36-07021,
36-07042, 36-08274, 36-08275B, 36-02209,
36-02214, 36-02210, 36-15456, 36-02530,
36-07795

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405Post Office address Box 3263, Rupert ID 83350A. PURPOSE OF TRANSFER 300-A E 1600 N,

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPV

2. Describe the reason for the proposed changes We want to combine all of our wells and rights described below into one system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>See Attached</u>				to _____
				to _____
				to _____
				to _____

2. Total amount of water being transferred 21.39 cubic feet per second and/or _____ acre-feet per annum

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	12	7S	23E	Minidoka	
	SW	NE	NW	12	"	"	"	
	SW	NE	SW	12	"	"	"	
	NE	NE	SW	1	"	"	"	
	NE	NE	SE	6	7S	24E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	1	18	18	40	38	18	18	38	40	40	33	33	33	33	40	33	33	506
			L1	L2			L3	L4											
		12	39	39	40	39	33	33	33	40	40	33	33	40	40	39	39	40	600
7S	24E	6	16	16	40	39									39	40	32	32	254
			L1	L2															

Total acres 1360

YOUNG & YOUNG PARTN. SHIP
TRANSFER APPLICATION
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
X36-02211A	04-01-1953	3.88 CFS	IRRIGATION	4-01 TO 10-31
X36-02454B -	12-08-1960	.45 CFS	"	4-01 TO 10-31
X36-07007B -	09-11-1967	1.32 CFS	"	4-01 TO 10-31
X36-07021A -	04-09-1968	.42 CFS	"	4-01 TO 10-31
36-07042 -	10-15-1968	5.12 CFS	"	4-01 TO 10-31
X36-08251C -	09-10-1984	7.46 CFS	"	4-01 TO 10-31
X36-08274A -	07-04-1985	.28 CFS	"	4-01 TO 10-31
X36-08275B -	05-09-1985	<u>2.46 CFS</u>	"	4-01 TO 10-31
		21.39 CFS		

Adj claims to be transferred

36-02211
36-02454B
36-07007B
36-07021
36-07042
36-08274
36-08275B

no adj claim for 36-07042

T#4830

MICROFILMED
DEC 5 1996

Water Right Number - X36-08275B

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLAT TOP SHEEP CO

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
B P FARMS

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/09/1985 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 24E 6 NE NE SE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.460+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.460 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 24E 6 NE NE 1 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW NE 2 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SE NE 39.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NE SE 39.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW SE 40.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW SE 32.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SE SE 32.0 01 IRRIGATION (63) LINCOLN

Water right number - X36-08275B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 254.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

USE OF THIS RIGHT WITH RIGHT NOS. 36-02654B AND 36-07007B
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.81 CFS.

PURSUANT TO APPROVED TRANSFER NO. 4025:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B /07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED 1016.0 ACRE FEET.
9. RIGHT NO. 36-08275B IS LIMITED TO THE IRRIGATION OF 123 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - Decree Date - +
00/00/0000

MICROFILMED
DEC 5 1996

Prefix Translation: XFER OF RECOM. CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

Water Right Number - 36-08275B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLAT TOP SHEEP CO

1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
B P FARMS

1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-788-2850

*add Young & Young
(co-les Lessor)*

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/09/1985 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
7S 24E 6 NE NE SE
06S 23E 28 NW SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.460 ~~492.00~~

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.460 ~~492.00~~ ~~369.0~~

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 23E 21 SW NW 10.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE NW 8.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NE SW 4.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NW SW 3.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SW SW 1.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE SW 4.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW NW 8.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 SW NW 34.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NE SW 2.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW SW 25.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 SW SW 21.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW SE 3.0 01 IRRIGATION (63) LINCOLN

Total Acres: 123.0

change p/u

MICROFILMED
DEC 5 1996

Water right number - 36-08275B

Prefix Translation: WATER RIGHT

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
USE OF THIS RIGHT WITH RIGHT NOS. 36-02654B AND 36-07007B
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.81 CFS.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 10/21/1992 User Id: SOUTH3 Subject: SEASON OF USE CORRECTION
ALTHOUGH THE SU IN THIS AREA IS 4/1-10/31, THIS RIGHT WAS LICENSED FOR 4/15-10/31. THE ERROR WAS CORRECTED IN THIS
RECOMMENDATION. RMC

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/22/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/21/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

RECEIVED

This is to certify that: YOUNG & YOUNG PARTNERSHIP
RT 3 BOX 3263
RUPERT ID 83350

JAN 19 1994

Department of Water Resources

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02454B :		
IRRIGATION	04/01 to 10/31	0.45 CFS
Priority: 12/08/1960		
Right No. 36-07007B :		
IRRIGATION	04/01 to 10/31	1.32 CFS
Priority: 09/11/1967		
Right No. 36-07021A :		
IRRIGATION	04/01 to 10/31	0.42 CFS
Priority: 04/09/1968		
Right No. 36-08274A :		
IRRIGATION	04/01 to 10/31	0.28 CFS
Priority: 07/04/1985		
Right No. 36-08275B :		
IRRIGATION	04/01 to 10/31	2.46 CFS
Priority: 05/09/1985		
Total		5.29 cfs

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 07S, Range 24E
MINIDOKA County

MICROFILMED
DEC 5 1996

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	24E	6	Lot 1(NENE)	16	Lot 2(NWNE)	16		SWNE	40
			SENE	39	NESE	39		NWSE	40
			SWSE	32	SESE	32			254
Total number of acres irrigated:									254

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The maximum rate of diversion under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 3.45 cfs.
7. A transfer application shall be filed with the Department before the water rights can revert back to the original places of use and points of diversion.
8. The combined annual volume of water under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 1016.0 acre feet.
9. Right No. 36-02454B is limited to the irrigation of 30 acres in the place of use described above in a single irrigation season.
10. Right No. 36-07007B is limited to the irrigation of 66 acres in the place of use described above in a single irrigation season.
11. Right No. 36-07021A is limited to the irrigation of 21 acres in the place of use described above in a single irrigation season.
12. Right No. 36-08274A is limited to the irrigation of 14 acres in the place of use described above in a single irrigation season.
13. Right No. 36-08275B is limited to the irrigation of 123 acres in the place of use described above in a single irrigation season.

Dated this 6th day of January, 1974.


Chief, Water Alloc. Bureau

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DEC 5 1996

Page 1 of 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4025

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young, Young Partnership Phone 532-4405
Post Office address RT. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP ground to new land that is being purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE *See Attachment A*

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
R 36-070078	9-11-1967	1.32 cfs	Irrig.	4-1 to 10-31
R 36-029548	12-8-1960	0.45 cfs	2.81 "	" to "
R 36-08275B	5-9-1985	2.46 cfs	"	" to "
R 36-070218	4-9-1968	0.70 cfs		to

2. Total amount of water being transferred 2,000,000 ^{3.95} cubic feet per second and/or 1016 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: ~~* Separate transfer will cover 160/170/1/1 and in this tract.~~

[illegible]

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DEC 5 1996

PART 1

6 General Information:

a Description of diversion system Well, pump, 2 small pivots with end guns, handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be farmed until 1997 or later due to CRP Program.

d. Remarks:

Partners are Steven D. & Roy M. Young.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-070078 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount * 1.32 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 1.32 cubic feet per second and/or 264 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-024548 & R36-082758

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	Petty Well #1

8. Lands irrigated or place of use: Not to exceed 66 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							5	5	5	5	5	5					30
		28							5		8	5	5	3		10			38
																			66
65	23E	21						10	15	13	9	8	6	9					69
		28						38	39		10	30	26	3		13			

Total acres 219

9. Describe any other water rights used for the same purpose as described above R36-024548 R36-082758

MICROFILMED

DEC 5 1996

PART 2

Transfer No 7-2-5

- 10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-02454B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease

3. Source of water Groundwater tributary in _____

4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount * 0.45 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right * 0.45 cubic feet per second and/or 120 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-02007B & R36-08275B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 30 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65	23E	28						30											30
65	23E	21						15	13	9	9	6	9						60
		28						38	39	10	30	26	3		13				159

Total acres 30 **MICROFILMED**
R36-02007B & R36-08275B
DEC 5 1996

9. Describe any other water rights used for the same purpose as described above

PART 2

Transfer No. 4025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-08275B issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08275A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 5-9-1985

5. Water is used for the following purpose:

amount * 2.46 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right * 2.46 cubic feet per second and/or 492 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2,81 cfs when combined with R36-02454B & R36-07007B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peggy Well #1

8. Lands irrigated or place of use: Not to exceed 123 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							10	8	4	3	1	4					40
		28						8	34		2	25	21			3			93
																			123
65	23E	21							15	13	9	8	6	9					60
		28						38	39		10	20	26	3		13			99

Total acres

R36-02454B + R36-07007B

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DEC 5 1996

9. Describe any other water rights used for the same purpose as described above

PART 2

Transfer No. 7025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP Program for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07021 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease

3. Source of water Groundwater tributary to _____4. Date or priority 4-9-1968

5. Water is used for the following purpose:

amount * 3.38 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 3.38 cubic feet per second and/or 676 acre-feet per annum.7. Point(s) of Diversion: * Not to exceed 5.2 cfs when combined with R36-08274

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	22	65	23E	Minidoka	Peggy Well #3

8. Lands irrigated or place of use: Not to exceed 169 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	12	13					155
																			169
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					276

Total acres 285

9. Describe any other water rights used for the same purpose as described above

R36-07021 From Minidoka
8274

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DEC 5 1996

PART 2

Transfer No. 4025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* 42 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

* Not to exceed 0.64 cfs when combined with R36-08274A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22																	21

Total acres 21

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) R36-070218

1. amount 2.96 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) * 2.96
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

* Not to exceed 4.56 cfs when combined with R36-08274B

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	4						134

Total
74

See Pending Transfer 4024

Total acres 148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 7-4-1985

5. Water is used for the following purpose:

amount * 2.32 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right * 2.32 cubic feet per second and/or 464 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with R36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Peggy Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	20	28	27					116
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

Total acres 464

9. Describe any other water rights used for the same purpose as described above R36-07021 from same well **DEC 5 1996**

MICROFILMED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CAP for 5 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with R36-0821A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22										10	4						14

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) R36-08214B

1. amount * 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with R36-07021B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			1		13		20	10	24	27					102

Note: See pending Transfer #24024

Total acres 102

ENCLOSURE

1119 L

45 E 1/2

POOR ORIGINAL

466

1936

RECEIVED

R 4 E

15 14
22 23

16 15
21 22

CRP
87-94

27

21

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Young & Young
Transfer Application

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Young & Young

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Transfer Application

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CRP 6/88-97 5.7 1800-N 121.3 9 8.6 101 8.0 121.3 21 22 23 27 112.7

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Young & Young
Transfer Application

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Young & Young

Transfer Application

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Attachment A, Transfer #4025

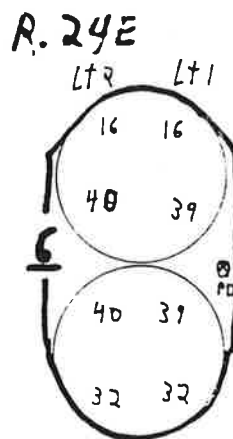
Right No.	Priority	Gs	Total Gs	Acre	Total Acre
R36-07021A	4-9-68	0.42	} 0.64	21	} 35
08274A	7-4-85	0.29		14	
R36-02454B	12-8-60	0.45	} 2.81	20	} 219
070078	9-11-67	1.32		66	
08275B	5-9-85	2.46		123	
			<u>3.45</u>		<u>254</u>

~~Splits of above numbers~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.7S



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DEC 5 1996

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Steven D Young Partner
(Signature of Applicant)

Subscribed and sworn to before me this

13th

day of

Oct19 92

Kelly K. Christensen
(Notary Public)

My commission expires

3-2-98

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 7 attachmentsReceived by J F Stanton Date 10-13-92Prelim. check by MTS Fee \$50.00 50/5066Receipted by JP Date 10-13-92Published in So. Id. Press Lincoln Co. JournalPub. dates 12/9 + 12/16/92 LCS 12/11 + 12/18/92 SIPWatermaster recommendation requested on 1/27 2/3/93 LCS 12/9 + 12/5/93 SIP

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby JA

Copy of transfer sent to lien holder _____

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FIAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32⁶-7007B, L36-2⁴54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

and place of use of said water rights and water licenses to the real property described in Exhibit "B", and the Lessee does agree to pay all cost of transfer of said water rights during the Lease period to said property and at the termination of said Lease, to pay the necessary cost to transfer said point of diversion and place of use to the real property described on Exhibit "A". Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

SUBMISSION TO STATE DEPARTMENT OF WATER RESOURCES:

Lessor specifically agrees that the Lessee shall be permitted to provide an executed copy of this Lease to the Department of Water Resources.

ACKNOWLEDGEMENT OF PURPOSE OF LEASE: The Lessor

specifically acknowledges that the Lessor has been informed that it is the Lessee's intent to transfer said point of diversion and water use to the real property described on Exhibit "B". Said transfer will be accomplished by moving the point of diversion by drilling a new well or wells on the property described in Exhibit "B" and to use said water for the purpose of irrigating agricultural crops to be grown on said property. The Lessor specifically agrees not to take any actions during the term of this Lease, so long as the Lessee is current on their rental to the Lessor, that will in any way interfere with the Lessee's use of said water rights.

BENEFICIAL USE FOR IRRIGATION: During the term of this

Lease and during any extension, Lessee shall place to beneficial

use for irrigation purpose only, all waters approved for use under the leased water rights.

LESSOR'S OWNERSHIP OF WATER RIGHTS: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

LESSEE'S POSSESSION: During the term of this Lease, as long as Lessee is paying the rent and performing the covenants provided for in this Lease, the Lessee shall peaceably and quietly hold, occupy and enjoy said water rights.

REMEDY ON DEFAULT: Should the Lessee default in the performance of any of the covenants or conditions of this Lease and remain in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of this Lease.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE:
Upon the termination of this Lease for any reason, the Lessee

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L3⁶~~8~~-7007B, L 36-2⁴~~6~~54B and L36-08275B and four (4) additional one (1) years terms on License Nos.

L36-7021 and L36-08274 The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

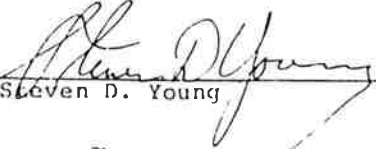
IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

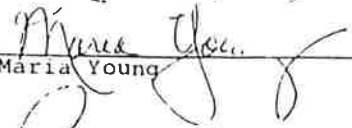
FLAT TOP SHEEP COMPANY

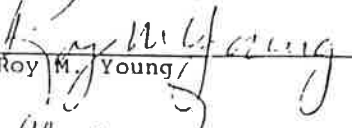
By John D. Duff
President

MICROFILMED

DEC 5 1996


Steven D. Young


Maria Young


Roy M. Young

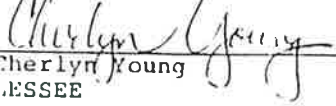

Cheryl Young
LESSEE

EXHIBIT "A"

Water License Nos. L36-7007B; L36-2⁴54B and L36-08275B
for 2.81 cfs for 219 acres whose point of diversion is located in
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 6 South, Range 23, E.B.M.,
Minidoka County, Idaho, and the 219 acres are located in Section
28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs
for 285 acres whose point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 22, Township 6 South, Range 23, E.B.M., Minidoka
County, Idaho, and the 285 acres are located in Section 22,
Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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EXHIBIT "B"

PARCEL NO. 1:

W $\frac{1}{2}$ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE $\frac{1}{4}$;
S $\frac{1}{4}$ NE $\frac{1}{4}$ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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DEC 5 1996

COPY

1996 JUL 12 PM 3:32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Water Rights: 36-02211, 36-02454B
36-07007B, 36-07021,
36-07042, 36-08274,
36-08275B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
6/31/1997

DATED: 7/3/1996

Douglas Jones
Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on 7/12, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RODGER D LING
PO BOX 396
RUPERT ID 83350

RICHARD C YOUNG
RT 3 BOX 286
RUPERT ID 83350

3. One Copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

N/A

4. One copy to:

Each party in the subcase, or attorney of record

N/A


Signature of person or attorney mailing the form

Water Right(s): 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 3, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Ownership changes for the SRBA claims are not contemplated as a result of the proposed transfer. The claims will retain the ownerships presently on record with the department and court - to wit: Flat Top Sheep Co through Roger Ling, and Richard Young. If this is incorrect you must file form 42-1409(7) with the Department along with corroborating documentation from the current owners. Young and Young Partnership is identified as a lessee.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Douglas Jones
Water Rights Supervisor

Enc

cc: Richard Young, Roger Ling

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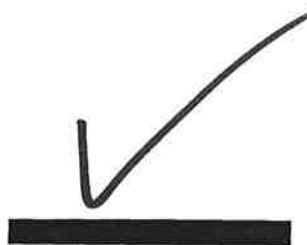
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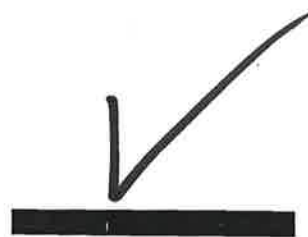
CVR



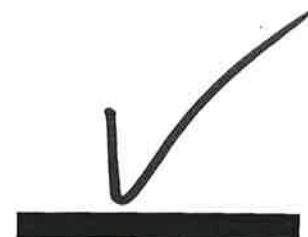
MAPS



PHOTOS



MISC



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FEB 05 1993

AJ0749NP
No. R36-08275B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP CO PO BOX 88 CAREY ID 83320	05/09/1985	IRRIGATION	04-01 10-31	2.46 CFS	492.0 AFA
TOTAL DIVERSION:					2.46 CFS	492.0 AFA
CONSUMPTIVE USE:						369.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R23E S28

NWSE

LINCOLN County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	23E 21	:		:		:		10	08	:	04	03	01	04	:			30.0
06S	23E 28	:		:		:	08	34	:	02	25	21	:			03		93.0
TOTAL ACRES																	123.0	

POU County: LINCOLN

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 36-02654B AND 36-07007B
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.81 CFS.

Dates: Exam Made Date: 07/22/1992 Verified Date: 10/21/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/21/1992 User-ID: SOUTH3 Subject: SEASON OF USE CORRECTION
ALTHOUGH THE SU IN THIS AREA IS 4/1-10/31, THIS RIGHT WAS
LICENSED FOR 4/15-10/31. THE ERROR WAS CORRECTED IN THIS
RECOMMENDATION. RMC

Audit: 10/21/92 SOUTH3

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8275B

1. Owner: Flat Top Sheep Co. (B-P Farms)

Phone No. 788-2850

Current Address: P.O. Box 88 Carey 83320

2. Accompanied by: Tom Peavey / Mel Schulte IDWR

EXAM DATE: 7-22-92

Address: _____

Phone No. _____

Relationship to Permit Holder: Son

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 36-700B, 36-7007A, & 36-2454B

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			DW	SE	28	06S	23E	Lincoln	Aerial Map

2. Place(s) of Use:

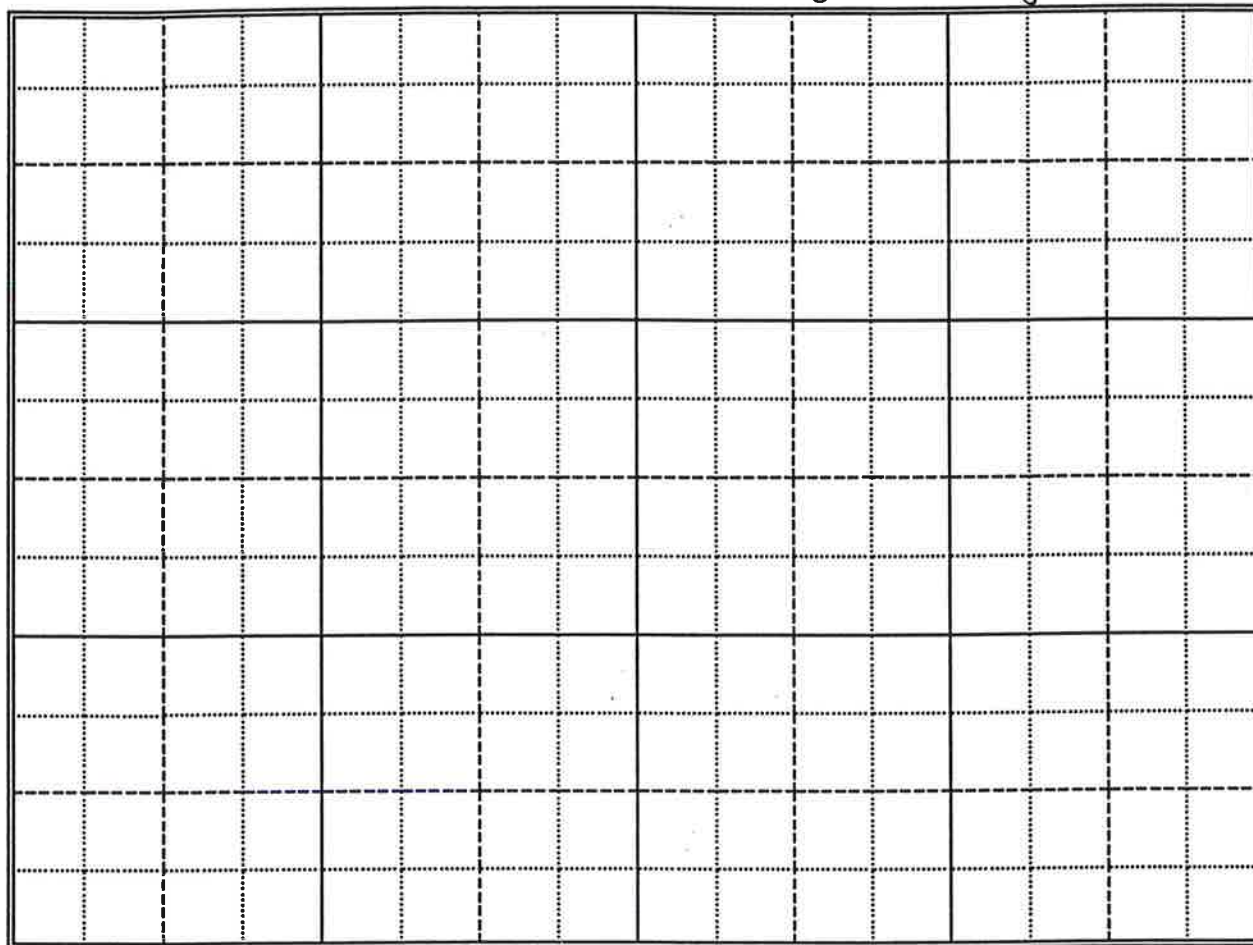
Indicate Method of Determination Aerial Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	23E	28						8	34		2	25	21			3			93
		21							10	8	4	3	1	4					30
																			123

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FEB 05 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

see attached system diagram



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	300	N/A	Laguer-Bowler	H1412655

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** *No measurements were taken. Acreage was based upon ASCE aerial photo. A planimeter + aerial grid were used to determine P/O in proper tracts.*

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FEB 13 1993

E. NARRATIVE/REMARKS/COMMENTS

The acres on this permit, L36-2454B, & L36-7007B are now under CRP. L36-7007A now gets water from another source. The permit holder for this permit filed his proof of beneficial use after the land went under CRP. Loren Holmes & Glenn Sutton said that the timing of this filing was not important as long as the land was shown to have evidence of prior irrigation, which it indeed did. The pumps were pulled on this system when the land went under CRP. The only documentation found by the owner on these pumps was a pump efficiency test in 1981.

This permit asks for 320 acres. At the exam, I concluded that part of these 320 acres are now being irrigated from another well in Section 21. Therefore, I'm going to split this water ^{right} into parts A & B. The land that is being irrigated from the another well will be 36-8275A; an amendment will be done ^{on} the P/D.

36-8275B will be land under CRP ^{or lying idle} on the original permit, 36-8275. Based on L36-2454B, L36-7007B, & the 4515 aerial map, I can only recommend 123 acres on 36-8275B.

I was also concerned with whether or not this system could supply enough water for this permit (36-8275B), L36-0254B, & L36-7007B. Giving the permit holder the benefit of the doubt, I used the total lift found in 1981. I calculated a theoretical capacity of 2.81 cfs, not enough for this permit to receive a full inch to an acre. The flow rate recommended for this permit is 1.60 cfs. A complete overlap analysis is attached. Please note the imposed condition due to all of the licensed flow from this P/D exceeding the system capacity.

See copy of amendment for added P/D and split information. Permit 36-8275 has been assigned by B-P Farms to Flat Top Sheep Co. (See attached copy)

Have conditions of permit approval been met? ☒ yes ☐ no

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FEB 05 1993

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: *system total*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (219)(4.0) = 876 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.81)(214)(1.9835) = 1193 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 876 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$\text{Allocated to L36-7007B} = (66)(4) = 264 \text{ afa}$$

$$\text{Allocated to L36-2654B} = (30)(4) = 120 \text{ afa}$$

$$\text{Allocated to this permit} = (123)(4) = 492 \text{ afa}$$

876 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	4/1 From	10/31 To		
Irrigation	4/1	10/31	1.60 2.46	492
Totals:			1.60 cfs 2.46	492 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name Brett Barry Date 8-24-92

Reviewer Mel Schulte Date 9-3-92



36-8275B OVERLAP REVIEW AND ANALYSIS

Point of Diversion: NWSE, S28, 6S, 23E

Requested flow rate: 6.0 cfs for 320 acres prior to splitting the permit.

Theoretical diversion rate: 2.81 cfs (A measurement was not possible--pump was removed from well because some of the land was placed in the Federal CRP program and the rest connected to a different point of diversion.

OVERLAP REVIEW:

License No.: 36-7007B

Point of Diversion: NWSE, S28, 6S, 23E

Licensed flow rate: 1.32 cfs for 66 acres

License No.: 36-2^u654B

Point of Diversion: NWSE, S28, 6S, 23E

Licensed flow rate: .45 cfs for 30 acres

License No.: 36-7007A

This right reflects the same P/D as this permit #36-8275B and the licenses listed above. The owner of 36-7007A indicated that water was now being provided from a different source.

CALCULATIONS:

Old rates: L36-7007B = $1.32/66$ acres = .02 cfs
L36-2^u654B = $.45/30$ acres = .015 cfs

Current rate: $2.81/219$ acres = .013 cfs

Old rates exceed current rate therefore old acres are not included in recommendation for new license.

Flow rate recommended for new acres: 123 acres X ^{.02 2.46}~~.013~~ = ~~1.60~~ cfs

VOLUME CALCULATIONS:

System diversion capacity: $2.81 \text{ cfs} \times 214 \times 1.9835 = 1192.8 \text{ afa}$

Allocated to L36-7007B = $66 \text{ acres} \times 4 = 264 \text{ afa}$

Allocated to L36-2654B = $30 \text{ acres} \times 4 = 120 \text{ afa}$

Allocated to P36-8275B = $123 \text{ acres} \times 4 = \underline{492 \text{ afa}}$
876 afa

The capacity of the system is 2.81 cfs. Total licensed flow of 3.37 cfs exceeds the capacity, therefore, the following condition must be imposed. "THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT, 36-7007B AND 36-2654B SHALL NOT EXCEED 2.81 CFS."

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
3608275	T06S R23E S21 GROUNDWATER									25		25		35		35		190
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																	
3602455	GROUNDWATE :				30		10					10					30	170
A3602455	GROUNDWATE :				30		10					10					30	170
R3602455	GROUNDWATE :				30		10					10					30	170
3607007B	GROUNDWATE :									05		05		05		05		30
A3607007B	GROUNDWATE :									05		05		05		05		30
R3607007B	GROUNDWATE :									05		05		05		05		30
3607021	GROUNDWATE :		04				10											14
A3607021	GROUNDWATE :		04				10											14
R3607021	GROUNDWATE :		04				10											14
3608273	GROUNDWATE :															10	10	40
A3608273	GROUNDWATE :															10	10	40
R3608273	GROUNDWATE :															10	10	40
A3608275	GROUNDWATE :									25		25		35		35		190
R3608275	GROUNDWATE :									25		25		35		35		190
--86 MAP--	C63Q-AA 29 :		02				32		26			24		29		37		402
--86 MAP--	C67Q-AA 29 :						21		02			12		17		39		357
3608275	T06S R23E S28 GROUNDWATER									10		35		05		35		130
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																	
3602454B	GROUNDWATE :									30								30
A3602454B	GROUNDWATE :									30								30
R3602454B	GROUNDWATE :									30								30
3607007B	GROUNDWATE :									05		08		05		05		36
A3607007B	GROUNDWATE :									05				09		05		36
R3607007B	GROUNDWATE :									05				05		05		33
A3608275	GROUNDWATE :									10		35		05		35		130
R3608275	GROUNDWATE :									10		35		05		35		130
--86 MAP--	C63Q-AA 29 :		06		07				13		39	38		08		36		300
--86 MAP--	C67Q-AA 29 :		05		05				08		39	40		07		13		244

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SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

RECEIVED

BOX 70 • BOISE, IDAHO 83707

AUG 13 1992

PUMP EFFICIENCY TEST RESULTSDepartment of Water Resources
Southern Region Office

District Rupert Date June 19, 1981 Acct.# 1956-001178-8
 Customer B P Farms C/O John Peavey Pump Identification Sta. #545
P. O. Box 88, Carey, ID 83320 300 Hp
 Pump Test Team Dick Wentworth & Jim Horting

Thank you for participating in the pump efficiency test program. Cost effective changes that reduce your costs and require less power from Idaho Power Company at a critical time of the year are expected to result from these measurements.

The results of the efficiency test and your record of the measurements are as follows:

Date of Test June 16, 1981Pumping Plant Efficiency 65.6 %Water Level Measurements:

estimated Ground to well water 514 feet with pump off - based on 1965 measurement
 estimated Ground to well water 522 feet with pump on and 1981 measurement at
 Sta. #694

Pressure Measurements:

0.5 psi at location of gage _____
 _____ psi at location of gage _____
 _____ psi at location of gage _____

(TDH) Total Dynamic Head - total of ground to well water and pressure523 feet

Flow & Power Measurements 1856 gpm at 523 ft TDH at 348 Hp
 _____ gpm at _____ ft TDH at _____ Hp
 _____ gpm at _____ ft TDH at _____ Hp

Comments and Evaluation of the test result and measurements:

The 65.6% plant efficiency would calculate a 70.5% pump efficiency if the motor efficiency is assumed to be 93%. This is excellent for this deep setting. The 1855 gpm flow equals 206 Idaho miners inches or 4.12 cubic feet per second.

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signed [Signature]
 Agricultural Engineer

After changes are made to increase the pump efficiency or reduce kilowatt hour usage, one free efficiency test will be conducted to assure the customer that savings are occurring.

Average analysis for 36-875B

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
DIFFERENCE																						

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
section 28																						
L 36-2454B		065	23E	28					30													
L 36-7007B		"	"	"					5	8	5	5	5	3		5						
36-8775B		"	"	"					10	35	5	35	35			10						
und on ASCE aerial map									38	39	7	30	26			8						
ec. for 36-8775B									8	34	2	25	21			3					93	
section 21																						
L 36-7007B		065	23E	21					5	5	5	5	5	5								
36-8775B		"	"	"					25	25	4	3	1	4								
36-8775A		"	"	"							31	31	30	30								
und on ASCE aerial map									15	23	40	39	36	39								
i. for 36-8775B									10	8	4	3	1	4							30	
																					123	

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8275B
 DATE: 8-24-92
 BY: Bret Barry

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (300) \times (0.70)}{[(.522 \text{ feet}) + (.60 \times 2.31)]} = 2.81 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (✓)	owner ()	
area estimate ()	estimate (✓)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	

REMARKS: Booster (Y) (N)
 All of this information was taken from a pump test that was done in 1981. At the time of the pump test, the only land being irrigated was done by gravity. Since then, a mainline sprinklers have been added to the expanded acres. Therefore, I used 60 psi as an estimate at the well head.

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

$$\text{POTENTIAL} = \frac{(.714) \times (1.98) \times (2.81 \text{ cfs})}{(\dots 219 \text{ acres} \dots)}$$

$$\text{POTENTIAL} = 5.44 \text{ afu/acre}$$

REQUIRED Acre Feet/Acre/Annum = 4.0 afu/acre
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

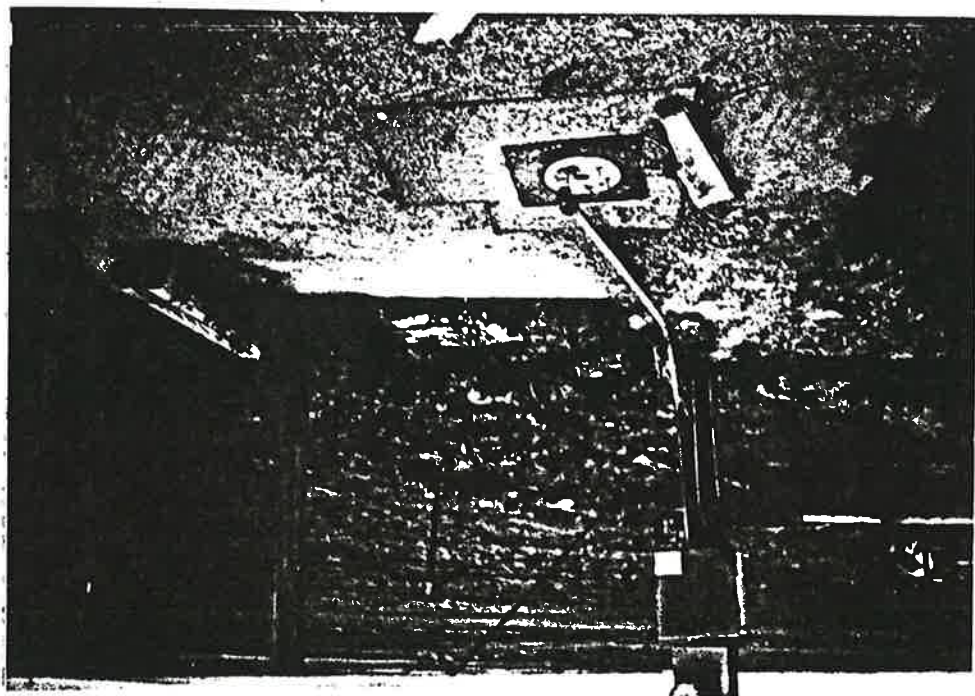
IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
 IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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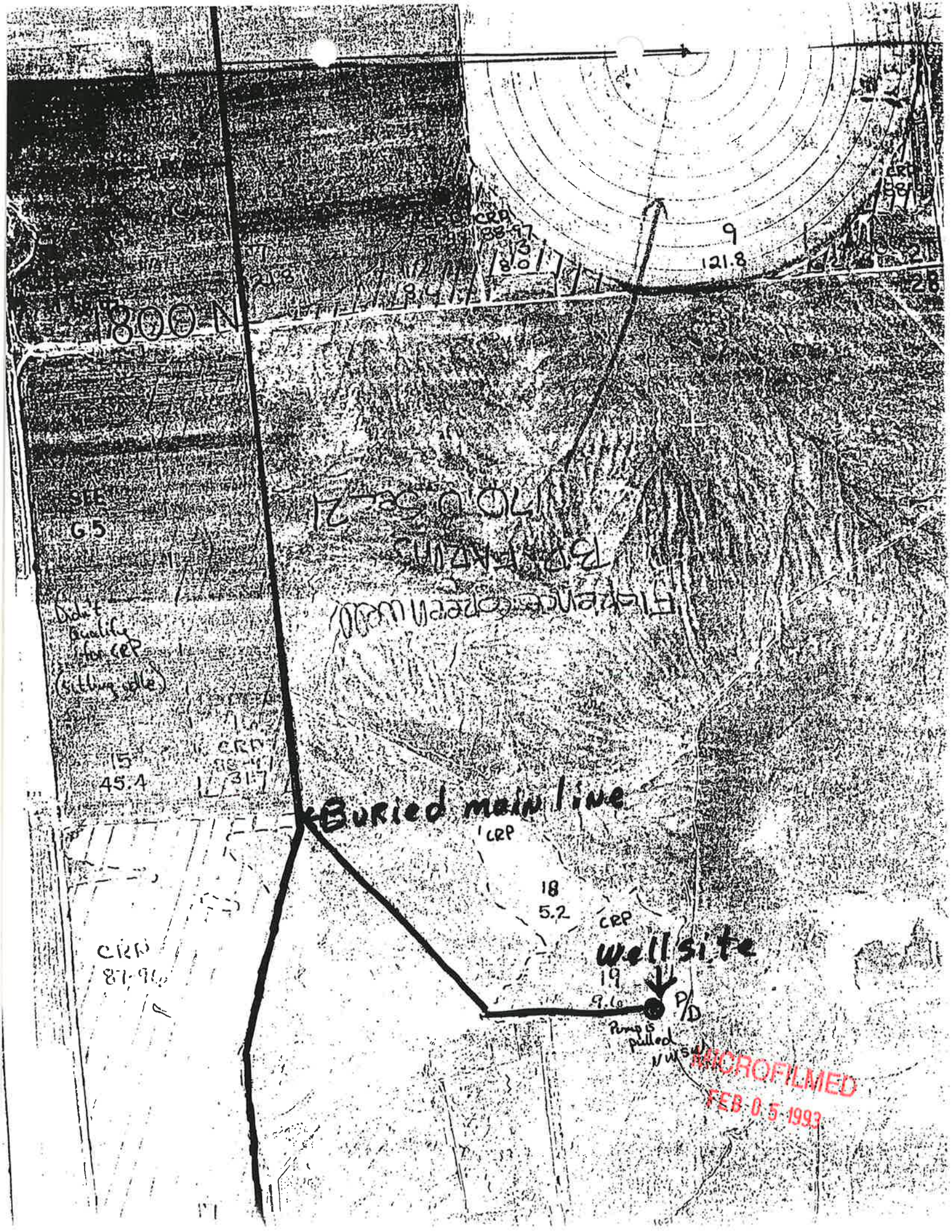


Part of P14



ala

36-8275



CRP
88-97

CRP
88-97
13
80

9
121.8

28

1800 N

Fluorescence
open wood

SEE
G5

Didn't
qualify
for CRP
(sitting well)

15
45.4

CRP
88-97
13
31

Buried main line

CRP

18
5.2

CRP

well site

19
9.6
P/D

Pump
pulled
1/4/54

CRP
87-96

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CRP

CRP
87-91

001

89-91
2
23.2

3
23.4

CRP
38-97
87

36.3

← Buried
main line

System Diagram
36-8275B



1800 N

SE
G5

Don't
Breathe
for CRP
(sitting cable)

15
45.4

CRP
88-91
317

FLIPPER OPENING
N70 D 50-21

← Buried main line

CRP

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FEB 05 1993

