

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-08274**
Date Received: 12/30/1991
Receipt No: S014010
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FLAT TOP SHEEP COMPANY 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: MAY 9, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	23E	22	NW	SW			LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	23E	22	NW	NE		IRR	20.0
			NE	NW		IRR	20.0
			SW	NW		IRR	20.0
			NE	SW		IRR	20.0
			NW	SW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	23E	22	SW	SW		IRR	28.0
			SE	SW		IRR	27.0

Section Acres 155.0

Total Acres 155.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-7021

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date
MICROFILMED
FEB 05 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

8274

OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-08274
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320

2. Date of Priority: July 4, 1985

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
6S	23E	22		NW	SW		Minidoka

5. Description of diversion works:
Well, pump, and sprinkler

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	Mar. 15	Nov. 15	3.1		

7. Total Quantity Claimed is:
3.1 C.F.S. (and/or) (Acre Feet)

8. Total consumptive use claimed is:
465 Acre Feet Per Annum.

9. Non-irrigation uses: None

10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
6S	23E	22	NW	NE		Irrig.	20~
		22	NE	NW		Irrig.	20~
		22	SW	NW		Irrig.	20

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FEB 05 1993

22	NE	SW	Irrig.	20
22	NW	SW	Irrig.	20
22	SW	SW	Irrig.	28
22	SE	SW	Irrig.	27

TOTAL ACRES: 155

11. In which county (ies) are lands listed above as place of use located?

Minidoka

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.

36-7021

14. Remarks:

15. Basis of Claim:

Water Right Number: Permit 36-08274

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Claim No. 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.

John T. Peavey

John T. Peavey

President - Flat Top Sheep Company

Dec 18, 1991

Date

MICROFILMED
FEB 05 1993

State of Idaho)
County of MILWIDOKA) ss.

Subscribed and sworn (or affirmed) before me this 18th day of November, 1991.
DECEMBER

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Roger D. Ling
Address: P. O. Box 396, Rupert, ID 83350
Date: Dec 18, 1991

MICROFILMED
FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 05 1993

COPY

2002 APR 11 AM 11:22

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No: 36-8274, 36-8274A,
	)	36-8274B
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

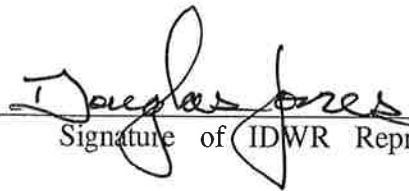
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☒ Change in Ownership	☐ Split of Water Right
☒ Point of Diversion	☒ Place of Use
☐ Period of Use	☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3/27/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Young & Young Partnership
300A E 1600 N
Rupert ID 83350

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

3/20/02

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-8274

SPLIT RIGHT: SEE RIGHT NOS. 36-8274A and 36-8274B.

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-8274A

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
56.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-07007B, 36-07021A, 36-02454B AND 36-08275B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 07/04/1985

POINT OF
DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSESW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENE Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSENW Within MINIDOKA County
T07S R23E S12 NWSESW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNESE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNENE Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNWNW Within MINIDOKA County

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S21 SWNNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.280 CFS 56.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T06S R23E S26	NENW	33.0	T06S R23E S26	NWNW	33.0
T06S R23E S26	SWNW	33.0	T06S R23E S26	SENE	33.0
T06S R23E S26	NESW	33.0	T06S R23E S26	NWSW	33.0
T06S R23E S26	SWSW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S32	NESW	30.5	T06S R23E S32	NWSW	30.5
T06S R23E S32	SWSW	30.5	T06S R23E S32	SESW	30.5
T06S R23E S32	NESE	30.5	T06S R23E S32	NWSE	30.5
T06S R23E S32	SWSE	30.5	T06S R23E S32	SESE	30.5
T06S R23E S33	NENE	32.5	T06S R23E S33	NWNE	32.5
T06S R23E S33	SWNE	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NENW	32.5	T06S R23E S33	NWNW	32.5
T06S R23E S33	SWNW	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NESW	32.5	T06S R23E S33	NWSW	32.5
T06S R23E S33	SWSW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESE	32.5	T06S R23E S33	NWSE	32.5
T06S R23E S33	SWSE	32.5	T06S R23E S33	SESE	32.5
T06S R23E S36	SESW	7.0	T06S R23E S36	SWSE	20.0
T06S R23E S36	SESE	9.0	T06S R24E S28	NWSW	33.0
T06S R24E S28	SWSW	38.0	T06S R24E S28	SESW	39.0
T06S R24E S29	SESE	35.0	T06S R24E S30	SWSE	15.0
T06S R24E S30	SESE	30.0	T06S R24E S31	NENE	39.0
T06S R24E S31	NWNE	40.0	T06S R24E S31	SWNE	35.0
T06S R24E S31	SENE	29.0	T06S R24E S31 Lot 1	NENW	8.0
T06S R24E S31 Lot 5	SWNW	29.0	T06S R24E S31 Lot 6	SENE	15.0
T06S R24E S31 Lot 7	NESW	38.0	T06S R24E S31 Lot 8	NWSW	55.0
T06S R24E S31 Lot 10	SWSW	49.0	T06S R24E S31 Lot 12	SESW	34.0
T06S R24E S31	NESE	37.0	T06S R24E S31	NWSE	40.0
T06S R24E S31	SWSE	37.0	T06S R24E S31	SESE	29.0
T06S R24E S32	NENE	33.0	T06S R24E S32	NWNE	33.0
T06S R24E S32	SWNE	39.0	T06S R24E S32	SENE	38.0
T06S R24E S32	NENW	33.0	T06S R24E S32	NWNW	33.0
T06S R24E S32	SWNW	38.0	T06S R24E S32	SENE	39.0
T06S R24E S32	NESW	39.0	T06S R24E S32	NWSW	38.0
T06S R24E S32	SWSW	33.0	T06S R24E S32	SESW	33.0
T06S R24E S32	NESE	38.0	T06S R24E S32	NWSE	39.0
T06S R24E S32	SWSE	33.0	T06S R24E S32	SESE	33.0
T06S R24E S33	NENW	39.0	T06S R24E S33	NWNW	38.0
T06S R24E S33	SWNW	39.0	T06S R24E S33	SENE	39.0
T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0
T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0
T07S R23E S01 Lot 1	NENE	18.0	T07S R23E S01 Lot 2	NWNE	18.0
T07S R23E S01	SWNE	39.0	T07S R23E S01	SENE	39.0
T07S R23E S01 Lot 3	NENW	18.0	T07S R23E S01 Lot 4	NWNW	18.0
T07S R23E S01	SWNW	39.0	T07S R23E S01	SENW	39.0
T07S R23E S01	NESW	36.0	T07S R23E S01	NWSW	36.0
T07S R23E S01	SWSW	33.0	T07S R23E S01	SESW	33.0
T07S R23E S01	NESE	36.0	T07S R23E S01	NWSE	36.0
T07S R23E S01	SWSE	33.0	T07S R23E S01	SESE	33.0
T07S R23E S02 Lot 1	NENE	18.0	T07S R23E S02 Lot 2	NWNE	18.0
T07S R23E S02	SWNE	37.0	T07S R23E S02	SENE	37.0
T07S R23E S02 Lot 3	NENW	18.0	T07S R23E S02 Lot 4	NWNW	18.0
T07S R23E S02	SWNW	37.0	T07S R23E S02	SENW	37.0
T07S R23E S02	NESW	27.0	T07S R23E S02	NWSW	27.0
T07S R23E S02	SWSW	39.0	T07S R23E S02	SESW	39.0
T07S R23E S02	NESE	31.0	T07S R23E S02	NWSE	22.0
T07S R23E S02	SWSE	21.0	T07S R23E S02	SESE	36.0
T07S R23E S03 Lot 1	NENE	18.0	T07S R23E S03 Lot 2	NWNE	18.0
T07S R23E S03	SWNE	37.0	T07S R23E S03	SENE	37.0
T07S R23E S03 Lot 3	NENW	18.0	T07S R23E S03 Lot 4	NWNW	18.0
T07S R23E S03	SWNW	37.0	T07S R23E S03	SENW	37.0
T07S R23E S03	NESW	10.0	T07S R23E S03	NWSW	10.0
T07S R23E S03	NESE	27.0	T07S R23E S03	NWSE	27.0
T07S R23E S03	SWSE	39.0	T07S R23E S03	SESE	39.0
T07S R23E S10	NENE	9.0	T07S R23E S10	NWNE	9.0
T07S R23E S11	NENE	32.5	T07S R23E S11	NWNE	32.5
T07S R23E S11	SWNE	32.5	T07S R23E S11	SENE	32.5
T07S R23E S11	NENW	9.0	T07S R23E S11	NWNW	9.0
T07S R23E S11	NESW	32.5	T07S R23E S11	NWSW	32.5
T07S R23E S11	SWSW	32.5	T07S R23E S11	SESW	32.5
T07S R23E S11	NESE	32.5	T07S R23E S11	NWSE	32.5
T07S R23E S11	SWSE	32.5	T07S R23E S11	SESE	32.5
T07S R23E S12	NENE	33.0	T07S R23E S12	NWNE	33.0
T07S R23E S12	SWNE	33.0	T07S R23E S12	SENE	33.0
T07S R23E S12	NENW	33.0	T07S R23E S12	NWNW	33.0
T07S R23E S12	SWNW	33.0	T07S R23E S12	SENW	33.0
T07S R23E S12	NESW	33.0	T07S R23E S12	NWSW	33.0
T07S R23E S12	SWSW	39.0	T07S R23E S12	SESW	39.0
T07S R23E S12	NESE	33.0	T07S R23E S12	NWSE	33.0
T07S R23E S12	SWSE	39.0	T07S R23E S12	SESE	33.0
T07S R23E S13	NENE	33.0	T07S R23E S13	NWNE	39.0
T07S R23E S13	SWNE	33.0	T07S R23E S13	SENE	33.0
T07S R23E S13	NENW	39.0	T07S R23E S13	NWNW	38.0
T07S R23E S13	SWNW	33.0	T07S R23E S13	SENW	33.0
T07S R23E S13	NESW	38.0	T07S R23E S13	NWSW	38.0
T07S R23E S13	SWSW	33.0	T07S R23E S13	SESW	39.0
T07S R23E S13	NESE	33.0	T07S R23E S13	NWSE	38.0
T07S R23E S13	SWSE	38.0	T07S R23E S13	SESE	35.0
T07S R23E S14	NENE	32.5	T07S R23E S14	NWNE	15.0
T07S R23E S14	SENE	32.5	T07S R23E S14	NESE	37.0
T07S R23E S14	NWSE	33.0	T07S R23E S14	SWSE	14.0
T07S R23E S14	SESE	25.0	T07S R23E S24	NENE	36.0
T07S R23E S24	NWNE	17.0	T07S R23E S24	SWNE	28.0
T07S R23E S24	SENE	17.0	T07S R23E S24	NENW	15.0
T07S R23E S24	NWNW	1.0	T07S R23E S24	SWNW	36.0
T07S R23E S24	SENW	36.0	T07S R23E S24	NESW	39.0
T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0
T07S R23E S24	SESW	37.0	T07S R23E S24	NESE	36.0
T07S R23E S24	NWSE	39.0	T07S R23E S24	SWSE	35.0
T07S R23E S24	SESE	32.0	T07S R24E S02 Lot 1	NENE	9.0
T07S R24E S02 Lot 2	NWNE	9.0	T07S R24E S02	SWNE	33.0
T07S R24E S02	SENE	33.0	T07S R24E S04 Lot 1	NENE	20.0
T07S R24E S04 Lot 2	NWNE	20.0	T07S R24E S04	SWNE	39.0
T07S R24E S04	SENE	33.0	T07S R24E S04 Lot 3	NENW	20.0
T07S R24E S04 Lot 4	NWNW	20.0	T07S R24E S04	SWNW	33.0
T07S R24E S04	SENE	39.0	T07S R24E S04	NESE	33.0
T07S R24E S04	NWSE	39.0	T07S R24E S04	SWSE	33.0
T07S R24E S04	SESE	33.0	T07S R24E S06 Lot 1	NENE	18.0
T07S R24E S06 Lot 2	NWNE	18.0	T07S R24E S06	SWNE	39.0
T07S R24E S06	SENE	39.0	T07S R24E S06	NESE	36.0
T07S R24E S06	NWSE	36.0	T07S R24E S06	SWSE	33.0
T07S R24E S06	SESE	33.0	T07S R24E S07	NENE	33.0
T07S R24E S07	NWNE	33.0	T07S R24E S07	SWNE	33.0
T07S R24E S07	SENE	33.0	T07S R24E S07	NENW	33.0
T07S R24E S07	SENE	33.0	T07S R24E S11	NENW	33.0
T07S R24E S11	NWNW	33.0	T07S R24E S11	SWNW	25.0
T07S R24E S11	SENE	39.0	T07S R24E S11	NESW	39.0
T07S R24E S11	NWSW	33.0	T07S R24E S11	SWSW	33.0
T07S R24E S11	SESW	33.0	T07S R24E S16		
T07S R24E S16	NENE	33.0	T07S R24E S16	NWNE	33.0
T07S R24E S16	SWNE	39.0	T07S R24E S16	SENE	33.0
T07S R24E S16	NENW	33.0	T07S R24E S16	NWNW	33.0
T07S R24E S16	SWNW	33.0	T07S R24E S16	SENE	39.0
T07S R24E S16	NESW	39.0	T07S R24E S16	NWSW	32.0
T07S R24E S16	SWSW	32.0	T07S R24E S16	SESW	33.0
T07S R24E S16	NESE	33.0	T07S R24E S16	NWSE	39.0
T07S R24E S16	SWSE	33.0	T07S R24E S16	SESE	33.0
T07S R24E S20	NENE	33.0	T07S R24E S20	NWNE	38.0
T07S R24E S20	SWNE	36.0	T07S R24E S20	SENE	33.0
T07S R24E S20	NENW	38.0	T07S R24E S20	NWNW	33.0
T07S R24E S20	SWNW	33.0	T07S R24E S20	SENE	38.0
T07S R24E S20	NESW	29.0	T07S R24E S20	NWSW	8.0
T07S R24E S20	NESE	39.0	T07S R24E S20	NWSE	39.0
T07S R24E S20	SWSE	2.0	T07S R24E S20	SESE	5.0
T07S R24E S21	NENE	33.0	T07S R24E S21	NWNE	38.0
T07S R24E S21	SWNE	39.0	T07S R24E S21	SENE	33.0
T07S R24E S21	NENW	38.0	T07S R24E S21	NWNW	33.0
T07S R24E S21	SWNW	33.0	T07S R24E S21	SENE	39.0

8574 ACRES TOTAL

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-8274B

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.040 CFS
408.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-2058B, 36-2233D, 36-15366B, 36-2075B, 36-8068B, 36-2653Q, 36-8069Q, 36-8778 AND 36-7021C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.28 CFS.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 07/04/1985

POINT OF
DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSESW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENW Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSSENW Within MINIDOKA County
T07S R23E S12 NWSSESW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNENE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNENE Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.040 CFS 408.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T06S R23E S26	NENW	33.0	T06S R23E S26	NWNW	33.0
T06S R23E S26	SWNW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S26	NESW	33.0	T06S R23E S26	NWSW	33.0
T06S R23E S26	SWSW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S32	NESW	30.5	T06S R23E S32	NWSW	30.5
T06S R23E S32	SWSW	30.5	T06S R23E S32	SESW	30.5
T06S R23E S32	NESE	30.5	T06S R23E S32	NWSE	30.5
T06S R23E S32	SWSE	30.5	T06S R23E S32	SESE	30.5
T06S R23E S33	NENE	32.5	T06S R23E S33	NWNE	32.5
T06S R23E S33	SWNE	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NENW	32.5	T06S R23E S33	NWNW	32.5
T06S R23E S33	SWNW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESW	32.5	T06S R23E S33	NWSW	32.5
T06S R23E S33	SWSW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESE	32.5	T06S R23E S33	NWSE	32.5
T06S R23E S33	SWSE	32.5	T06S R23E S33	SESE	32.5
T06S R23E S36	SESW	7.0	T06S R23E S36	SWSE	20.0
T06S R23E S36	SESE	9.0	T06S R24E S28	NWSW	33.0
T06S R24E S28	SWSW	38.0	T06S R24E S28	SESW	39.0
T06S R24E S29	SESE	35.0	T06S R24E S30	SWSE	15.0
T06S R24E S30	SESE	30.0	T06S R24E S31	NENE	39.0
T06S R24E S31	NWNE	40.0	T06S R24E S31	SWNE	35.0
T06S R24E S31	SENE	29.0	T06S R24E S31 Lot 1	NENW	8.0
T06S R24E S31 Lot 5	SWNW	29.0	T06S R24E S31 Lot 6	SESW	15.0
T06S R24E S31 Lot 7	NESW	38.0	T06S R24E S31 Lot 8	NWSW	55.0
T06S R24E S31 Lot 10	SWSW	49.0	T06S R24E S31 Lot 12	SESW	34.0
T06S R24E S31	NESE	37.0	T06S R24E S31	NWSE	40.0
T06S R24E S31	SWSE	37.0	T06S R24E S31	SESE	29.0
T06S R24E S32	NENE	33.0	T06S R24E S32	NWNE	33.0
T06S R24E S32	SWNE	39.0	T06S R24E S32	SENE	38.0
T06S R24E S32	NENW	33.0	T06S R24E S32	NWNW	33.0
T06S R24E S32	SWNW	38.0	T06S R24E S32	SESW	39.0
T06S R24E S32	NESW	39.0	T06S R24E S32	NWSW	38.0
T06S R24E S32	SWSW	33.0	T06S R24E S32	SESW	33.0
T06S R24E S32	NESE	38.0	T06S R24E S32	NWSE	39.0
T06S R24E S32	SWSE	33.0	T06S R24E S32	SESE	33.0
T06S R24E S33	NENW	39.0	T06S R24E S33	NWNW	38.0
T06S R24E S33	SWNW	39.0	T06S R24E S33	SESW	39.0
T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0
T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0
T07S R23E S01 Lot 1	NENE	18.0	T07S R23E S01 Lot 2	NWNE	18.0
T07S R23E S01	SWNE	39.0	T07S R23E S01	SENE	39.0
T07S R23E S01 Lot 3	NENW	18.0	T07S R23E S01 Lot 4	NWNW	18.0
T07S R23E S01	SWNW	39.0	T07S R23E S01	SENW	39.0
T07S R23E S01	NESW	36.0	T07S R23E S01	NWSW	36.0
T07S R23E S01	SWSW	33.0	T07S R23E S01	SESW	33.0
T07S R23E S01	NESE	36.0	T07S R23E S01	NWSE	36.0
T07S R23E S01	SWSE	33.0	T07S R23E S01	SESE	33.0
T07S R23E S02 Lot 1	NENE	18.0	T07S R23E S02 Lot 2	NWNE	18.0
T07S R23E S02	SWNE	37.0	T07S R23E S02	SENE	37.0
T07S R23E S02 Lot 3	NENW	18.0	T07S R23E S02 Lot 4	NWNW	18.0
T07S R23E S02	SWNW	37.0	T07S R23E S02	SENW	37.0
T07S R23E S02	NESW	27.0	T07S R23E S02	NWSW	27.0
T07S R23E S02	SWSW	39.0	T07S R23E S02	SESW	39.0
T07S R23E S02	NESE	31.0	T07S R23E S02	NWSE	22.0
T07S R23E S02	SWSE	21.0	T07S R23E S02	SESE	36.0
T07S R23E S03 Lot 1	NENE	18.0	T07S R23E S03 Lot 2	NWNE	18.0
T07S R23E S03	SWNE	37.0	T07S R23E S03	SENE	37.0
T07S R23E S03 Lot 3	NENW	18.0	T07S R23E S03 Lot 4	NWNW	18.0
T07S R23E S03	SWNW	37.0	T07S R23E S03	SENW	37.0
T07S R23E S03	NESW	10.0	T07S R23E S03	NWSW	10.0
T07S R23E S03	NESE	27.0	T07S R23E S03	NWSE	27.0
T07S R23E S03	SWSE	39.0	T07S R23E S03	SESE	39.0
T07S R23E S10	NENE	9.0	T07S R23E S10	NWNE	9.0
T07S R23E S11	NENE	32.5	T07S R23E S11	NWNE	32.5
T07S R23E S11	SWNE	32.5	T07S R23E S11	SENE	32.5
T07S R23E S11	NENW	9.0	T07S R23E S11	NWNW	9.0
T07S R23E S11	NESW	32.5	T07S R23E S11	NWSW	32.5
T07S R23E S11	SWSW	32.5	T07S R23E S11	SESW	32.5
T07S R23E S11	NESE	32.5	T07S R23E S11	NWSE	32.5
T07S R23E S11	SWSE	32.5	T07S R23E S11	SESE	32.5
T07S R23E S12	NENE	33.0	T07S R23E S12	NWNE	33.0
T07S R23E S12	SWNE	33.0	T07S R23E S12	SENE	33.0
T07S R23E S12	NENW	33.0	T07S R23E S12	NWNW	33.0
T07S R23E S12	SWNW	33.0	T07S R23E S12	SENW	33.0
T07S R23E S12	NESW	33.0	T07S R23E S12	NWSW	33.0
T07S R23E S12	SWSW	39.0	T07S R23E S12	SESW	39.0
T07S R23E S12	NESE	33.0	T07S R23E S12	NWSE	33.0
T07S R23E S12	SWSE	39.0	T07S R23E S12	SESE	33.0
T07S R23E S13	NENE	33.0	T07S R23E S13	NWNE	39.0
T07S R23E S13	SWNE	33.0	T07S R23E S13	SENE	33.0
T07S R23E S13	NENW	39.0	T07S R23E S13	NWNW	38.0
T07S R23E S13	SWNW	33.0	T07S R23E S13	SENW	33.0
T07S R23E S13	NESW	38.0	T07S R23E S13	NWSW	38.0
T07S R23E S13	SWSW	33.0	T07S R23E S13	SESW	39.0
T07S R23E S13	NESE	33.0	T07S R23E S13	NWSE	38.0
T07S R23E S13	SWSE	38.0	T07S R23E S13	SESE	35.0
T07S R23E S14	NENE	32.5	T07S R23E S14	NWNE	15.0
T07S R23E S14	SENE	32.5	T07S R23E S14	NESE	37.0
T07S R23E S14	NWSE	33.0	T07S R23E S14	SWSE	14.0
T07S R23E S14	SESE	25.0	T07S R23E S24	NENE	36.0
T07S R23E S24	NWNE	17.0	T07S R23E S24	SWNE	28.0
T07S R23E S24	SENE	17.0	T07S R23E S24	NENW	15.0
T07S R23E S24	NWNW	1.0	T07S R23E S24	SWNW	36.0
T07S R23E S24	SENW	36.0	T07S R23E S24	NESW	39.0

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IDAHO DEPARTMENT OF WATER RESOURCES
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T07S R23E S24	SENE	36.0	T07S R23E S24	NESW	39.0
T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0
T07S R23E S24	SESW	37.0	T07S R23E S24	NESE	36.0
T07S R23E S24	NWSE	39.0	T07S R23E S24	SWSE	35.0
T07S R23E S24	SESE	32.0	T07S R24E S02 Lot 1	NENE	9.0
T07S R24E S02 Lot 2	NWNE	9.0	T07S R24E S02	SWNE	33.0
T07S R24E S02	SENE	33.0	T07S R24E S04 Lot 1	NENE	20.0
T07S R24E S04 Lot 2	NWNE	20.0	T07S R24E S04	SWNE	39.0
T07S R24E S04	SENE	33.0	T07S R24E S04 Lot 3	NENW	20.0
T07S R24E S04 Lot 4	NWNW	20.0	T07S R24E S04	SWNW	33.0
T07S R24E S04	SENE	39.0	T07S R24E S04	NESE	33.0
T07S R24E S04	NWSE	39.0	T07S R24E S04	SWSE	33.0
T07S R24E S04	SESE	33.0	T07S R24E S06 Lot 1	NENE	18.0
T07S R24E S06 Lot 2	NWNE	18.0	T07S R24E S06	SWNE	39.0
T07S R24E S06	SENE	39.0	T07S R24E S06	NESE	36.0
T07S R24E S06	NWSE	36.0	T07S R24E S06	SWSE	33.0
T07S R24E S06	SESE	33.0	T07S R24E S07	NENE	33.0
T07S R24E S07	NWNE	33.0	T07S R24E S07	SWNE	33.0
T07S R24E S07	SENE	33.0	T07S R24E S07	NENW	33.0
T07S R24E S07	SENE	33.0	T07S R24E S11	NENW	33.0
T07S R24E S11	NWNW	33.0	T07S R24E S11	SWNW	25.0
T07S R24E S11	SENE	39.0	T07S R24E S11	NESW	39.0
T07S R24E S11	NWSW	33.0	T07S R24E S11	SWSW	33.0
T07S R24E S11	SESW	33.0	T07S R24E S16		
T07S R24E S16	NENE	33.0	T07S R24E S16	NWNE	33.0
T07S R24E S16	SWNE	39.0	T07S R24E S16	SENE	33.0
T07S R24E S16	NENW	33.0	T07S R24E S16	NWNW	33.0
T07S R24E S16	SWNW	33.0	T07S R24E S16	SENE	39.0
T07S R24E S16	NESW	39.0	T07S R24E S16	NWSW	32.0
T07S R24E S16	SESW	32.0	T07S R24E S16	SESW	33.0
T07S R24E S16	NESE	33.0	T07S R24E S16	NWSE	39.0
T07S R24E S16	SWSE	33.0	T07S R24E S16	SESE	33.0
T07S R24E S20	NENE	33.0	T07S R24E S20	NWNE	38.0
T07S R24E S20	SWNE	36.0	T07S R24E S20	SENE	33.0
T07S R24E S20	NENW	38.0	T07S R24E S20	NWNW	33.0
T07S R24E S20	SWNW	33.0	T07S R24E S20	SENE	38.0
T07S R24E S20	NESW	29.0	T07S R24E S20	NWSW	8.0
T07S R24E S20	NESE	39.0	T07S R24E S20	NWSE	39.0
T07S R24E S20	SWSE	2.0	T07S R24E S20	SESE	5.0
T07S R24E S21	NENE	33.0	T07S R24E S21	NWNE	38.0
T07S R24E S21	SWNE	39.0	T07S R24E S21	SENE	33.0
T07S R24E S21	NENW	38.0	T07S R24E S21	NWNW	33.0
T07S R24E S21	SWNW	33.0	T07S R24E S21	SENE	39.0

8574 ACRES TOTAL

03/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 102.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 36-2058B, 36-2233D, 36-15366B, 36-2075B, 36-8068B, 36-2653Q, 36-8069Q, 36-8778 AND 36-7021C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 210.0 ACRES IN A SINGLE IRRIGATION SEASON. USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7042, 36-7580, 36-2454B, 36-15366,
36-2530, 36-2653B, 36-4006, 36-7007B,
36-8275B, 36-8068, 36-8274, 36-7021

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Flat Top Sheep Co.

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA	)	Water Rights: 36-02058, 36-02075, 36-02209,
	)	36-02210, 36-02211, 36-02214, 36-02233A,
Case No. 39576	)	36-02410, 36-02454B, 36-02530, 36-02653B,
	)	36-02653C, 36-02653D, 36-04006, 36-07007B,
	)	36-07021, 36-07041, 36-07042, 36-07580
	)	36-07795, 36-08068, 36-08069B, 36-08274,
	)	36-08275B, 36-11340, 36-15366, 36-15456
	)	NOTICE OF ADMINISTRATIVE
	)	PROCEEDING

Page 1

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Young & Young Richard Smith
300-A E 1600 N Parsons Smith Stone & Fletcher
Rupert ID 83350 PO Box 910
 Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5167APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Young & Young Partnership Phone 532-4405
Post Office address 300-A E 1600 N, Rupert, ID 83350 431-4405 cell phone

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes All land is now irrigated with pivots. Water from dry corners will be consolidated so that additional pivots can be added. Two new wells will be drilled to better serve the four new pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

- | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--------------|----------|-----------------------|------------------|---------------|
| | | | | to |
| | | | | to |
| | | | | to |
| | | <u>119.01</u> | | to |
2. Total amount of water being transferred ~~126.88~~ cubic feet per second and/or 34,372.0 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See Attachment B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: See Attachment C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 8593
8574

ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

1.B.1.	Right #	Priority	CFS	Use	Period of Use
NAD 7-3-96-11-4-96	X36-02058B	2-2-1948	0.11	Irrig.	4-1 to 10-31
	X36-02058C	"	5.13	"	"
	X36-02058D	"	0.36	"	"
	X36-02075B	8-4-1948	0.16	"	"
	X36-02075D	"	0.12	"	"
NAD 7-3-96 11-4-96	X36-02075E	"	7.11	"	"
	X36-02075F	"	0.16	"	"
decreed 11-24-97	X36-02191	2-25-1953	2.56	"	"
decreed 11-24-97	X36-02192	"	3.48	"	"
decreed 12-31-97	X36-02193	"	4.26	"	"
decreed 11-24-97	R36-02197B	"	2.62	"	"
decreed 12-29-97	36-02208	4-1-1953	1.88	"	"
NAD 11-4-96	X36-02209A	"	4.25	"	"
	X36-02209B	"	0.19	"	"
NAD 11-4-96	X36-02210	"	5.62	"	"
	X36-02211A	"	3.88	"	"
NAD 7-12-96 11-4-96	X36-02211B	"	0.48	"	"
decreed 11-12-97	36-02212	"	2.00	"	"
decreed 11-12-97	36-02213	"	2.40	"	"
NAD 11-4-96	X36-02214	"	3.08	"	"
NAD 7-3-96	X36-02233D	8-13-1953	0.01	"	"
Portion 11-4-96	X36-02233E	"	0.18	"	"
	X36-02233F	"	0.02	"	"
ink fix NAD 11-4-96	X36-02410B	12-8-1959	0.05	"	"
	X36-02410C	"	2.23	"	"
	X36-02410D	"	0.20	"	"
NAD 7-12-96 11-4-96	X36-02454B	12-8-1960	0.45	"	"
	X36-02530A	12-6-1961	5.27	"	"
NAD 11-4-96	X36-02530B	"	0.19	"	"
decreed 12-29-97	X36-02591	6-3-1964	2.90	"	"
decreed 12-29-97	36-02619	10-16-1965	12.8	"	"
decreed 12-29-97	36-02620	8-6-1965	7.13	"	"
not decreed	X36-02653B	9-12-1966	0.68	"	"
Portion 5 Filed	X36-02653F	"	0.08	"	"
	X36-02653H	"	0.01	"	"
Portion 5 Filed	X36-02653J	"	6.39	"	"
	X36-02653K	"	0.04	"	"
	X36-02653L	"	0.36	"	"
	X36-02653M	"	0.01	"	"
not decreed	36-04006	7-14-1977	1.70	"	"
NAD 7-12-96/11-4-96	X36-07007B	9-11-1967	1.32	"	"
	X36-07021A	4-9-1968	0.42	"	"
NAD 7-12-96/11-4-96	X36-07021C	"	0.54	"	"
not decreed	X36-07041	10-15-1968	4.40	"	"
NAD 7-12-96/11-4-96	X36-07042	"	5.12	"	"
decreed 11-24-97	X36-07391	10-12-1973	0.11	"	"
NAD 11-4-96	X36-07580B	11-21-1975	0.07	"	"

NAP 11-4-96	X36-07580C	"	3.53	"	"
	X36-07580D	"	0.32	"	"
NAP 11-4-96	X36-07795A	5-26-1978	1.58	Irrig.	4-1 to 10-31
	X36-07795B	"	0.06	"	"
	X36-08068B	3-4-1982	0.05	"	"
Blank suffix	X36-08068D	"	0.04	"	"
NAP 7-3-96	X36-08068E	"	2.17	"	"
11-4-96	X36-08068F	"	0.05	"	"
	X36-08069B	"	0.46	"	"
	X36-08069F	"	0.04	"	"
	X36-08069H	"	0.01	"	"
	X36-08069J	"	3.06	"	"
	X36-08069K	"	0.02	"	"
	X36-08069L	"	0.28	"	"
	X36-08069M	"	0.01	"	"
12-29-97 decreed	X36-08070	"	0.66	"	"
	X36-08251B	9-10-1984	0.59	"	"
no adj claims	X36-08251C	"	7.46	"	"
	X36-08251D	"	0.26	"	"
Blank suffix	X36-08274A	7-4-1985	0.28	"	"
NAP 7-12-96	X36-08274B	"	2.04	"	"
11-4-96	X36-08275B	5-9-1985	2.46	"	"
NAP 7-12 + 11-4-96	-X36-08404	3-1-1989	2.10	"	"
no subcase	X36-11290	5-1-1985	0.06	"	"
decreed 1-2-98	X36-11340	4-1-1972	1.06	"	"
need NAP	X36-15366B	3-15-1958	0.05	"	"
Blank suffix	X36-15366C	"	2.31	"	"
NAP 7-3 + 11-4-96	X36-15366D	"	0.16	"	"
	X36-15456A	4-1-1951	1.93	"	"
Blank suffix	X36-15456B	"	0.07	"	"
NAP 11-4-96					

NO. OF CLAIMS IN POLYGON 5

CLAIM NUMBERS See Below

36-8274 (Bar file)

DATE 6-11-97

AGENT KKC

TRANSFER 4025

TOTAL ACRES

FROM RECOMMENDATION 254

GEOGRAPHIC INFO SYSTEM 254.3

RIGHT NO	TNS	NW			SW			SE		
								W	SW	SE
RECOM	7S	TRANSFER 7S-24E			TRANSFER 4025			0	32	32
GIS								77	319	318
										254
										254.3
RECOM										
GIS										
RECOM										
GIS										
RECOM										
GIS										
RECOM										
GIS										

TRANSFER 4024

36-02058B
02075B
02209B
02211B
02233D
02653F
02653H
07021B
08068B
08069F
08069H
08274B
15366B

TRANSFER 4025

36-02454B
07007B

07021A

08274A
08275B

Ready for Decree

UPDATED

6-11-97

6-11-97

decre

6-20-97

COMPLETED

decre

36-615-completed-6-97

NO. OF CLAIMS IN POLYGON 5CLAIM NUMBERS See Below

36-8274 (Bran file)

DATE 6-11-97AGENT KKCTRANSFER 4025

TOTAL ACRES

FROM RECOMMENDATION 254GEOGRAPHIC INFO SYSTEM 254.3

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	7S	24E	6	16	16	40	39									39	40	32	32
GIS				15.8	15.4	39.8	39.8									39.7	39.7	31.9	31.8
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

6-11-97

B36-DBPOD.DBF

6-11-97

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (119) 6-11-97ATTRIBUTES OF B36-POD.SHP (128) 6-11-97P-P/U overlapP/O overlap

✓ 36-2454B

✓ - 07007B

✓ - 07021A

✓ - 08274A

✓ - 08275B

Record updated for partial decree submitted to S.O. for review 6-20-97

See 4024 for B

" " " "

DATA ENTRY COMPLETED

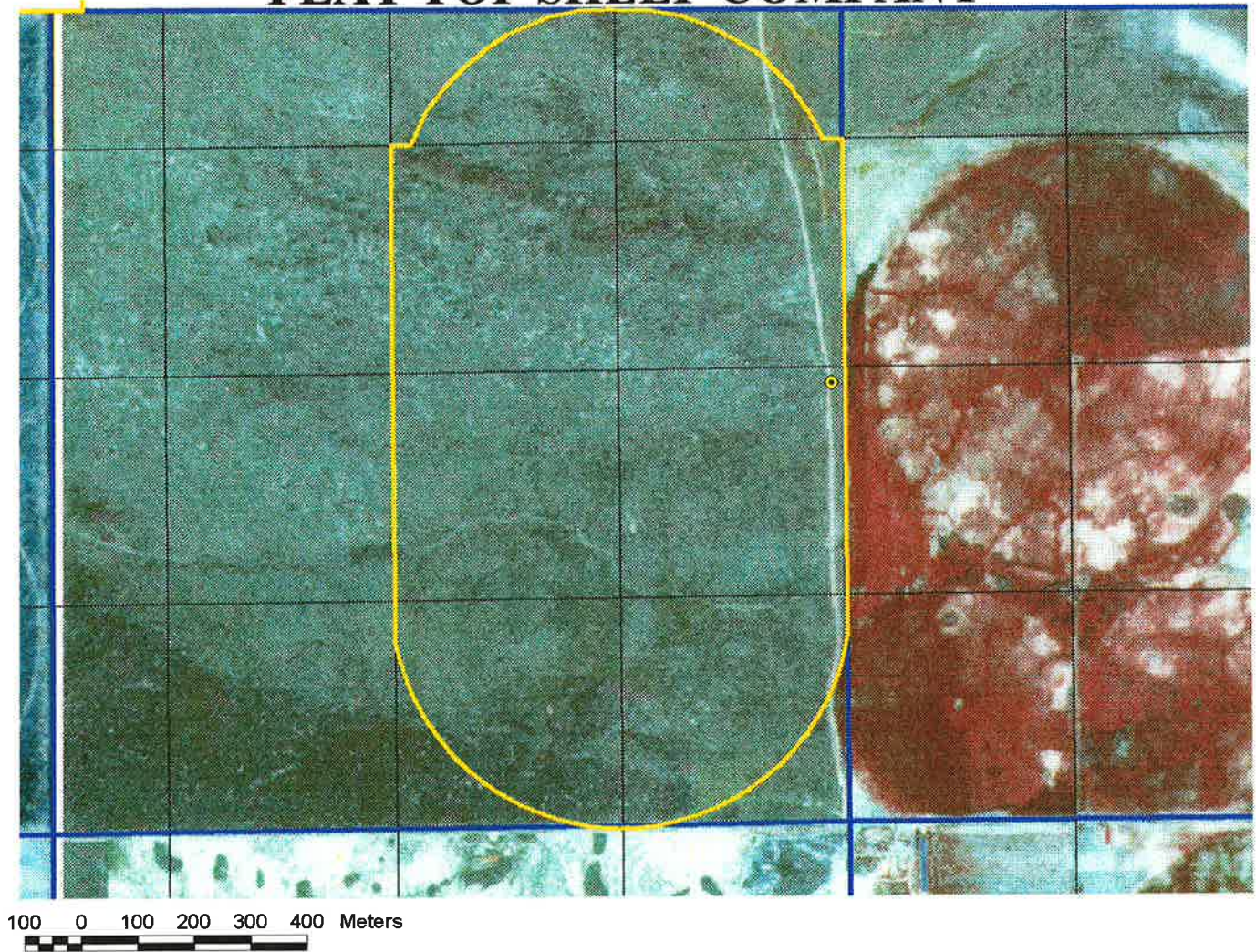
6-11-97 KKC

Sent for partial decree

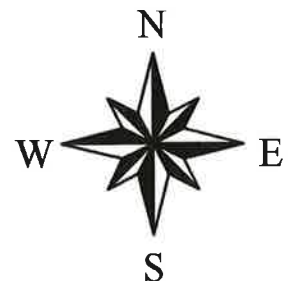
See file 36-GIS-completed-6-97

IDAHO DEPARTMENT OF WATER RESOURCES

**36-02454B, 36-07007B,
36-07021A, 36-08274A, & 36-08275B
FLAT TOP SHEEP COMPANY**



TNS 7S, RNG 24E, SEC 6



- B36-pod.shp
- Pou-outline.shp
- T7sr23e.dxf
- 7 T07s24e.dxf
- 7 T07s23eqq.shp
- T07s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

AJ0749NP
No. R36-08274A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP CO PO BOX 88 CAREY ID 83320 (208) 788-2850	07/04/1985	IRRIGATION	04-01 10-31	0.28 CFS	
TOTAL DIVERSION:					0.28 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R24E S06 NENESE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	24E	6	:	01-16	02-16	40	39	:										39	40	32	32	254.0
																			TOTAL ACRES		254.0	

POU County: MINIDOKA

Remarks: QNT THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED DIVERSION VOLUME OF 1016 AF. COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 254 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *KC*
6-13-97

Water Right Number - X36-08274A

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - LING NIELSEN & ROBINSON
2 - PO BOX 396
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP CO1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT
Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/04/1985 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
07S 24E 6 NE NE SE (63) LINCOLN *mindoka 67*+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.280+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0 *67*+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 24E 6 NE NE 1 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW NE 2 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SE NE 39.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NE SE 39.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW SE 40.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW SE 32.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SE SE 32.0 01 IRRIGATION (63) LINCOLN

Total Acres: 254.0

*Need an R
record
R Record updated
6-13-97
K KC**mindoka*

Water right number - X36-08274A

Prefix Translation: XFER OF RECOM. CLAIM

+ - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/END GUNS, HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

EXP F06
GEN

USE OF THIS RIGHT WITH RIGHT NO. 36-07021 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.2 CFS.

PURSUANT TO APPROVED TRANSFER NO. 4025:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B /07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED 1016.0 ACRE FEET.
9. RIGHT NO. 36-08274A IS LIMITED TO THE IRRIGATION OF 14 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

QNT EQS
3.45 CFS
1016 AF

POU E14 254A
K06 14A

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 02/02/94 ROBERTSO 03/30/95 POST-STD 01/25/96 DSMITH 01/30/96 DSMITH

+ - - - - Comments - - - - - +

Date: 02/28/1992 User Id: THORNTON Subject: PROOF DUE DATE
PROOF DUE ON THIS PERMIT 6/1/1990

Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 3/2/92. DID NOT REVERIFY ANY PART OF CLAIM.

Water right number - X36-08274A

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - - Comments - - - - - +

Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. NO CHANGE.
Date: 01/25/1996 User Id: DSMITH Subject: DATA ENTRY STANDARDS
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS
Date: 01/30/1996 User Id: DSMITH Subject: ATTY NAME STANDARDIZED
*ATTY NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	- B

COPY

1996 NOV -4 PM 3: 08

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 36-08274

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: October 31, 1997.

DATED: 11/1/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Nov 4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300-A East 1600 North
Rupert ID 83350
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 4, 1996

YOUNG & YOUNG PARTNERSHIP
C/O STEVE YOUNG
300-A EAST 1600 NORTH
RUPERT ID 83350

RE: SRBA Claim(s) 36-02253, 36-02410, 36-07580, 36-02058,
36-02075, 36-02233A, 36-08068, 36-15366,
36-02211, 36-02454B, 36-07007B, 36-07021,
36-07042, 36-08274, 36-08275B, 36-02209,
36-02214, 36-02210, 36-15456, 36-02530,
36-07795

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405Post Office address Box 3283, Rupert ID 83350A. PURPOSE OF TRANSFER 300-A E 1600 N,

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes We want to combine all of our wells and rights described below into one system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number See Attached Priority See Attached Amount (cfs/ac-ft) See Attached Nature of Use See Attached Period of Use See Attached
2. Total amount of water being transferred 21.39 cubic feet per second and/or See Attached acre-feet per annu.
3. Source of water Groundwater tributary to See Attached
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	12	7S	23E	Minidoka	
	SW	NE	NW	12	"	"	"	
	SW	NE	SW	12	"	"	"	
	NE	NE	SW	1	"	"	"	
	NE	NE	SE	6	7S	24E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	1	18	18	40	38	18	18	38	40	40	33	33	33	33	40	33	33	506
			41	42			43	44											
		12	39	39	40	39	33	33	33	40	40	33	33	40	40	39	39	40	600
7S	24E	6	16	16	40	39									39	40	32	32	254
			41	42															

Total acres 1360

YOUNG & YOUNG PARTNERSHIP
TRANSFER APPLICATION
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
X36-02211A	04-01-1953	3.88 CFS	IRRIGATION	4-01 TO 10-31
X36-02454B	12-08-1960	.45 CFS	"	4-01 TO 10-31
X36-07007B	09-11-1967	1.32 CFS	"	4-01 TO 10-31
X36-07021A	04-09-1968	.42 CFS	"	4-01 TO 10-31
36-07042	10-15-1968	5.12 CFS	"	4-01 TO 10-31
X36-08251C	09-10-1984	7.46 CFS	"	4-01 TO 10-31
X36-08274A	07-04-1985	.28 CFS	"	4-01 TO 10-31
X36-08275B	05-09-1985	<u>2.46 CFS</u>	"	4-01 TO 10-31
		21.39 CFS		

Adj claims to be transferred

*36-02211
36-02454B
36-07007B
36-07021
36-07042
36-08274
36-08275B*

no adj claim for 36-07042

T# 4830

COPY

1996 JUL 12 PM 3:32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

FILED
Water Rights: 36-02211, 36-02454B
36-07007B, 36-07021,
36-07042, 36-08274,
36-08275B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
6/31/1997

DATED: 7/3/1996

Douglas Jones
Signature of IDWR Representative

MICROFILMED

DEC 5 1996

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on 7/12, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RODGER D LING
PO BOX 396
RUPERT ID 83350

RICHARD C YOUNG
RT 3 BOX 286
RUPERT ID 83350

3. One Copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

N/A

4. One copy to:

Each party in the subcase, or attorney of record

N/A



Signature of person or attorney mailing the form

Water Right(s): 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 3, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B

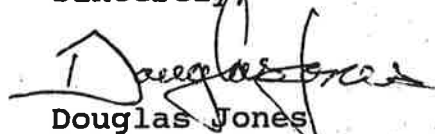
Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Ownership changes for the SRBA claims are not contemplated as a result of the proposed transfer. The claims will retain the ownerships presently on record with the department and court - to wit: Flat Top Sheep Co through Roger Ling, and Richard Young. If this is incorrect you must file form 42-1409(7) with the Department along with corroborating documentation from the current owners. Young and Young Partnership is identified as a lessee.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,



Douglas Jones
Water Rights Supervisor

Enc

cc: Richard Young, Roger Ling

MICROFILMED
DEC 5 1996

Water Right Number - X36-08274

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

LING

ROGER D

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** C - CURRENT OWNER ***

SPLIT RIGHT

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/04/1985 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 23E 22 NW SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.320 464.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.320 464.00 348.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	23E	22	NW NE		1.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NE NW		7.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SW NW		13.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NE SW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NW SW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SW SW		28.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SE SW		27.0	01	IRRIGATION	(63) LINCOLN

MICROFILMED
DEC 5 1996

Prefix Translation: XFER OF RECOM. CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

MICROFILMED
DEC 5 1996

Water Right Number - X36-08274A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396

2 -

3 -

City- RUPERT

Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

Phone - 208-788-2850

State- ID Zip- 83320

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - +
07/04/1985

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 24E 6 NE NE SE (63) LINCOLN

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	24E	6	NE NE	1	16.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW NE	2	16.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SW SE		32.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE SE		32.0	01	IRRIGATION	(63) LINCOLN

MICROFILMED
DEC 5 1996

Water right number - X36-08274A

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 254.0

+ - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/END GUNS, HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07021 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.2 CFS.

PURSUANT TO APPROVED TRANSFER NO. 4025:
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS
OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING
SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B
/07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT
BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL
PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.
36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED
1016.0 ACRE FEET.
9. RIGHT NO. 36-08274A IS LIMITED TO THE IRRIGATION OF 14 ACRES
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

MICROFILMED
DEC 5 1996

Prefix Translation: XFER OF RECOM. CLAIM

LETTER SENT 10/12. NO CHANGE.

02/02/94 ROBERTSO

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	12/24/1991	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S014010	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	B

MICROFILMED
DEC 5 1996

Water Right Number - X36-08274B

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** S - LESSEE ***
YOUNG AND YOUNG PARTNERSHIP1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT
Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - +
07/04/1985+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 24E 32 NW NW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	24E	30	SE SE		36.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	NE NW		33.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	NW NW		38.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	SW NW		39.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	NW SW		39.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	SW SW		33.0	01	IRRIGATION	(67) MINIDOKA
06S	24E	32	SE SW		33.0	01	IRRIGATION	(67) MINIDOKA

MICROFILMED
DEC 5 1996

Water right number - X36-08274B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 331.0

- - - Diversion Means - WELL & PUMP, MAINLINE TO SPRINKLERS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - - - - -

PURSUANT TO APPROVED TRANSFERS NOS. 4024 AND 4025, ORIGINAL RIGHT NO. 36-08274 HAS BEEN SPLIT INTO PARTS A & B.

PURSUANT TO APPROVED TRANSFER NO. 4024:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFA PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION.
7. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B AND SRBA CLAIM NO. 36-15366B SHALL NOT EXCEED 1324.0 ACRE FEET.
8. RIGHT NO. 36-08274B IS LIMITED TO THE IRRIGATION OF 102 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B AND CLAIM 36-15366B SHALL NOT EXCEED 5.7 CFS.

- - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

MICROFILMED
DEC 5 1996

Water right number - X36-08274B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
02/08/94 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

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Water Right Number - 36-08274

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

+ - - Priority Date - - +
07/04/1985+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 23E 22 NW SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.320 464.00+ - Total Div. Rate - + - Total Div. Volume - +
2.320 464.00+ - Total Consumptive Use - + - KW Usage - +
348.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 23E 22 NW NE 1.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NE NW 7.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SW NW 13.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NE SW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NW SW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SW SW 28.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SE SW 27.0 01 IRRIGATION (63) LINCOLN

Total Acres: 116.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER

+ - - Non-Irrigation Use -

*Part A - code 5
(Young & Young)**A.28
B.2.04**A.28
B.2.04*MICROFILMED
DEC 5 1996

Water right number - 36-08274

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07021 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.2 CFS.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 02/28/1992 User Id: THORNTON Subject: PROOF DUE DATE

PROOF DUE ON THIS PERMIT 6/1/1990

Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 3/2/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE

LETTER SENT 10/12. NO CHANGE.

+ - - Audit Fields - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/22/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

RECEIVED

This is to certify that: YOUNG & YOUNG PARTNERSHIP
RT 3 BOX 3263
RUPERT ID 83350

JAN 19 1994

Department of Water Resources

has requested a change to the above captioned water right(s). This change with water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02454B :		
IRRIGATION	04/01 to 10/31	0.45 CFS
Priority: 12/08/1960		
Right No. 36-07007B :		
IRRIGATION	04/01 to 10/31	1.32 CFS
Priority: 09/11/1967		
Right No. 36-07021A :		
IRRIGATION	04/01 to 10/31	0.42 CFS
Priority: 04/09/1968		
Right No. 36-08274A :		
IRRIGATION	04/01 to 10/31	0.28 CFS
Priority: 07/04/1985		
Right No. 36-08275B :		
IRRIGATION	04/01 to 10/31	2.46 CFS
Priority: 05/09/1985		
Total		5.29 cfs

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 07S, Range 24E
MINIDOKA County

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DEC 5 1996

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	24E	6	Lot 1(NENE)	16	Lot 2(NWNE)	16	SWNE	40	
			SENE	39	NESE	39	NWSE	40	
			SWSE	32	SESE	32			254
Total number of acres irrigated:									254

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The maximum rate of diversion under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 3.45 cfs.
7. A transfer application shall be filed with the Department before the water rights can revert back to the original places of use and points of diversion.
8. The combined annual volume of water under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 1016.0 acre feet.
9. Right No. 36-02454B is limited to the irrigation of 30 acres in the place of use described above in a single irrigation season.
10. Right No. 36-07007B is limited to the irrigation of 66 acres in the place of use described above in a single irrigation season.
11. Right No. 36-07021A is limited to the irrigation of 21 acres in the place of use described above in a single irrigation season.
12. Right No. 36-08274A is limited to the irrigation of 14 acres in the place of use described above in a single irrigation season.
13. Right No. 36-08275B is limited to the irrigation of 123 acres in the place of use described above in a single irrigation season.

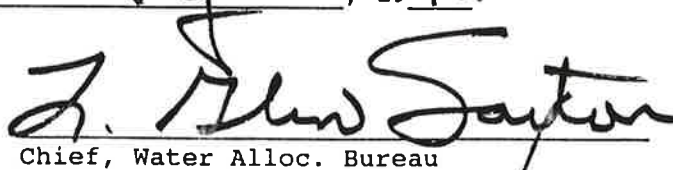
Dated this

6th

day of

January

, 1974


Chief, Water Alloc. Bureau

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DEC 5 1996

Page 1 of 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4025

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young, Young Partnership Phone 532-4405
Post Office address RT. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP ground to new land that is being purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE *See Attachment A*

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>R 36-07007B</u>	<u>9-11-1967</u>	<u>1.32 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>R 36-07054B</u>	<u>12-8-1960</u>	<u>0.45 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>R 36-08275B</u>	<u>5-9-1985</u>	<u>2.46 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>R 36-07021B</u>	<u>4-9-1968</u>	<u>0.70 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 3.45 cubic feet per second and/or 1076 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: ~~* Separate transfer will cover additional land in this tract~~

[illegible]

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PART 1

6 General Information:

a Description of diversion system Well, pump, 2 small pivots with end guns, handlinesb Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be farmed until 1997 or later due to CRP Program.

d. Remarks:

Partners are Steven D. & Roy M. Young.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-070078 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Lease3. Source of water Groundwater tributary to _____4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount * 1.33 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right * 1.33 cubic feet per second and/or 264 acre-feet per annum.7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-024548 & R36-082758

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 66 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							5	5	5	5	5	5					30
		28							5		8	5	5	3		10			38
																			66
65	23E	21						15	13	9	8	6	9						69
		28						38	39	10	30	26	3		13				159

Total acres 219

9. Describe any other water rights used for the same purpose as described above

R 024548 R 082758

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- 10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-024548 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount * 0.45 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right * 0.45 cubic feet per second and/or 120 acre-feet per annum

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-020078 & R36-082758

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	6S	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 30 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	23E	28						30											30
6S	23E	21						15	13	9	8	6	9						60
		28						38	39		10	30	26	3		13			157

Total acres 30

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9. Describe any other water rights used for same purpose as described above R36-020078 & R36-082758

PART 2

Transfer No. 4625

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-082758 issued by the Idaho Department of Water Resources.
- c. Claim No. R36-082758 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 5-9-1985

5. Water is used for the following purpose:

amount *2.46 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right *2.46 cubic feet per second and/or 492 acre-feet per annum.

7. Point(s) of Diversion: *Not to exceed 2,81 cfs when combined with R36-024548 & R36-070078

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Pegway Well #1

8. Lands irrigated or place of use: Not to exceed 123 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							10	8	4	3	1	4					30
		28						8	34		2	25	21			3			93
																			123
65	23E	21							15	13	9	8	6	9					60
		28						38	39		10	20	26	3		13			159

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Total acres

9. Describe any other water rights used for the same purpose as described above R36-024548 & R36-070078

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP Program for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07021 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____
4. Date or priority 4-9-1968

5. Water is used for the following purpose:

amount * 3,38 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right * 3,38 cubic feet per second and/or 676 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 5.2 cfs when combined with R36-08274

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	22	6S	23E	Minidoka	Pegrey Well #3

8. Lands irrigated or place of use: Not to exceed 169 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	21	4			10													14
		22		20	10		20		20	20	20	20	12	13					155
																			169
6S	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					277

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Total acres 3274

9. Describe any other water rights used for the same purpose as described above R: 0807021 From same well
3274

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* 42 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with A36-08274A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22																	21

Total acres 21

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) A36-070218

1. amount 2.96 cfs for Irrig. purposes from 4-1 to 10-31
 amount * 2.96 for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with A36-08274B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	4						134

See Pending Transfer 4024

Total acres 148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 7-4-1985

5. Water is used for the following purpose:

amount * 2.32 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 2.32 cubic feet per second and/or 464 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with R36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Pegvey Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	20	28	27					116
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

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Total acres 116

9. Describe any other water rights used for the same purpose as described above R36-07021 from same well

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe land has been in CAP for 5 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with A36-0821A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22										10	4						14

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) A36-08274B

1. amount * 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with A36-07021B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			1		13		20	10	24	27					102

Note: See pending transfer #24024

Total acres 102

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Young & Young
of
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Attachment A, Transfer #4025

Right No.	Priority	Gs	Total Gs	Acre	Total Acre
R36-07021A	4-9-68	0.42	} 0.64	21	} 35
08274A	7-4-85	0.29		14	
R36-02454B	12-8-60	0.45	} 2.81	30	} 219
07007B	9-11-67	1.32		66	
08275B	5-9-85	2.46		123	
			<u>3.45</u>		<u>254</u>

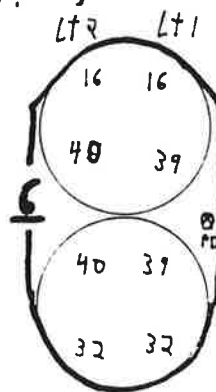
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.7S

R.24E



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Steven Young Partner
(Signature of Applicant)

13th

day of

Oct19 92

Kelly K. Christensen
(Notary Public)

My commission expires

3-2-98**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 7 attachmentsReceived by J F StantonDate 10-13-92

Protest filed by

Prelim. check by MTSFee \$50.00 50/5066Received by JFDate 10-13-92Published in So. Id. Press, Lincoln Co. JournalPub. dates 12/9 * 12/16/92 LCS 12/11 * 12/18/92 SIPWatermaster recommendation requested on 1/27 2/3/93 LCS 12/9 * 1/5/93 SIP

Copies of protest forwarded by

Hearing held by Date

Recommended for ☒ approval ☐ denial

rec'd.

by JA

Copy of transfer sent to lien holder

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FLAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32⁶-7007B, L36-2⁴54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

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DEC 5 1996

and place of use of said water rights and water licenses to the real property described in Exhibit "B", and the Lessee does agree to pay all cost of transfer of said water rights during the Lease period to said property and at the termination of said Lease, to pay the necessary cost to transfer said point of diversion and place of use to the real property described on Exhibit "A". Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

SUBMISSION TO STATE DEPARTMENT OF WATER RESOURCES:

Lessor specifically agrees that the Lessee shall be permitted to provide an executed copy of this Lease to the Department of Water Resources.

ACKNOWLEDGEMENT OF PURPOSE OF LEASE: The Lessor specifically acknowledges that the Lessor has been informed that it is the Lessee's intent to transfer said point of diversion and water use to the real property described on Exhibit "B". Said transfer will be accomplished by moving the point of diversion by drilling a new well or wells on the property described in Exhibit "B" and to use said water for the purpose of irrigating agricultural crops to be grown on said property. The Lessor specifically agrees not to take any actions during the term of this Lease, so long as the Lessee is current on their rental to the Lessor, that will in any way interfere with the Lessee's use of said water rights.

BENEFICIAL USE FOR IRRIGATION: During the term of this Lease and during any extension, Lessee shall place to beneficial

use for irrigation purpose only, all waters approved for use under the leased water rights.

LESSOR'S OWNERSHIP OF WATER RIGHTS: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

LESSEE'S POSSESSION: During the term of this Lease, as long as Lessee is paying the rent and performing the covenants provided for in this Lease, the Lessee shall peaceably and quietly hold, occupy and enjoy said water rights.

REMEDY ON DEFAULT: Should the Lessee default in the performance of any of the covenants or conditions of this Lease and remain in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of this Lease.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE:

Upon the termination of this Lease for any reason, the Lessee

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DEC 5 1996

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L36⁶-7007B, L 36-2⁴54B and L36-08275B and four (4) additional one (1) years terms on License Nos.

L36-7021 and L36-08274 The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

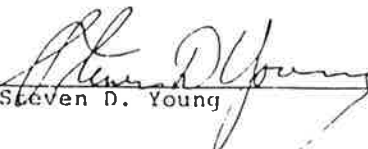
SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

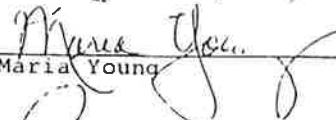
IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

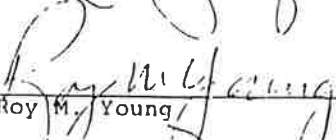
FLAT TOP SHEEP COMPANY

By John Forsberg
President

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Steven D. Young


Maria Young


Roy M. Young

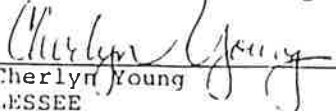

Cherlyn Young
LESSEE

EXHIBIT "A"

4

Water License Nos. L36-7007B; L36-2554B and L36-08275B for 2.81 cfs for 219 acres whose point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho, and the 219 acres are located in Section 28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs for 285 acres whose point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho, and the 285 acres are located in Section 22, Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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EXHIBIT "B"

PARCEL NO. 1:

W $\frac{1}{2}$ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE $\frac{1}{4}$;
S $\frac{1}{4}$ NE $\frac{1}{4}$ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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Water Right Number - X36-08274B

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** S - LESSEE ***
YOUNG AND YOUNG PARTNERSHIP1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT
Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/04/1985 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 24E 32 NW NW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 24E 30 SE SE 36.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NE NW 33.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NW NW 38.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SW NW 39.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NW SW 39.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SW SW 33.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SE SW 33.0 01 IRRIGATION (67) MINIDOKAMICROFILMED
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Water right number - X36-08274B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 331.0

- - - Diversion Means - WELL & PUMP, MAINLINE TO SPRINKLERS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - - -

PURSUANT TO APPROVED TRANSFERS NOS. 4024 AND 4025, ORIGINAL RIGHT NO. 36-08274 HAS BEEN SPLIT INTO PARTS A & B.

PURSUANT TO APPROVED TRANSFER NO. 4024:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFA PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION.
7. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B AND SRBA CLAIM NO. 36-15366B SHALL NOT EXCEED 1324.0 ACRE FEET.
8. RIGHT NO. 36-08274B IS LIMITED TO THE IRRIGATION OF 102 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B AND CLAIM 36-15366B SHALL NOT EXCEED 5.7 CFS.

- - - Old Water Right Numbers - - -

No Old Water Right Numbers Found

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Water right number - X36-082748

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
02/08/94 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-08274B
RECEIVED

TRANSFER OF WATER RIGHT

JAN 19 1994

TRANSFER NO. 4024

Department of Water Resources

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02209B/36-02211B
36-02233D/36-02653F/36-02653H/36-07021B/36-08068B/36-08069F
36-08069H/36-08274B and Claim No. 36-15366B

This is to certify that: YOUNG & YOUNG PARTNERSHIP
RT 3 BOX 3263
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02058B : IRRIGATION Priority: 02/02/1948	04/01 to 10/31	0.11 CFS
Right No. 36-02075B : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.16 CFS
Right No. 36-02209B : IRRIGATION Priority: 04/01/1953	04/01 to 10/31	0.19 CFS
Right No. 36-02211B : IRRIGATION Priority: 04/01/1953	04/01 to 10/31	0.48 CFS
Right No. 36-02233D : IRRIGATION Priority: 08/13/1953	04/01 to 10/31	0.01 CFS
Right No. 36-02653F : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.08 CFS
Right No. 36-02653H : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.01 CFS

36-02058B-1-4024
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TRANSFER NO. 4024

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02209B/36-02211B
 36-02233D/36-02653F/36-02653H/36-07021B/36-08068B/36-08069F
 36-08069H/36-08274B and Claim No. 36-15366B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-07021B :		
IRRIGATION	04/01 to 10/31	2.96 CFS
Priority: 04/09/1968		
Right No. 36-08068B :		
IRRIGATION	04/01 to 10/31	0.05 CFS
Priority: 03/04/1982		
Right No. 36-08069F :		
IRRIGATION	04/01 to 10/31	0.04 CFS
Priority: 03/04/1982		
Right No. 36-08069H :		
IRRIGATION	04/01 to 10/31	0.01 CFS
Priority: 03/04/1982		
Right No. 36-08274B :		
IRRIGATION	04/01 to 10/31	2.04 CFS
Priority: 07/04/1985		
Claim No. 36-15366B :		
IRRIGATION	04/01 to 10/31	0.05 CFS
Priority: 03/15/1958		
Total		6.14 cfs

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 32, Township 06S, Range 24E
 MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	24E	30	SESE 36			36
		32	NENW 33	NWNW 38	SWNW 39	
			SESW 40	NESW 40	NWSW 39	
			SWSW 33	SESW 33		295
Total number of acres irrigated:						331

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TRANSFER NO. 4024

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02209B/36-02211B
36-02233D/36-02653F/36-02653H/36-07021B/36-08068B/36-08069F
36-08069H/36-08274B and Claim No. 36-15366B

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. A transfer application shall be filed with the Department before the water rights can revert back to the original places of use and points of diversion.
7. The combined annual volume of water under Right Nos. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B and SRBA Claim No. 36-15366B shall not exceed 1324.0 acre feet.
8. Right Nos. 36-02058B/02233D and Claim No. 36-15366B are limited to the combined irrigation of 12 acres in the place of use described above in a single irrigation season.
9. Right No. 36-02209B is limited to the irrigation of 14 acres in the place of use described above in a single irrigation season.
10. Right No. 36-02211B is limited to the irrigation of 35 acres in the place of use described above in a single irrigation season.
11. Right Nos. 36-02653F/02653H/08069F/08069H are limited to the combined irrigation of 7 acres in the place of use described above in a single irrigation season.
12. Right No. 36-07021B is limited to the irrigation of 148 acres in the place of use described above in a single irrigation season.
13. Right Nos. 36-02075B/08068B are limited to the irrigation of 13 acres in the place of use described above in a single irrigation season.
14. Right No. 36-08274B is limited to the irrigation of 102 acres in the place of use described above in a single irrigation season.
15. The maximum rate of diversion under Right Nos. 36-02058B/02075B/02209B/02211B/02233D/02653F/02653H/07021B/08068B/08069F/08069H/08274B and Claim 36-15366B shall not exceed 5.7 cfs.

Dated this 6th day of

January, 1994.

J. Blum Saxton
Chief, Water Alloc. Bureau

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DEC 5 1996

Page 1 of 30STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4024

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

36-08274BName of applicant Young & Young Partnership Phone 532-4405
Post Office address RT. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP land & pivot corners so that a new farm can be put under irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number See Attachment "A" Priority _____ Amount (cfs/ac-ft) _____ Nature of Use Irrigation Period of Use 4-1 to 10-31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 5, ~~43~~ 73 cubic feet per second and/or 1324 acre-feet per annum.
 Kind of water Groundwater tributary to _____

Point of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	32	6S	24E	Minidoka	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	30																36	36
		32					33	38	39	40	40	39	33	33					295

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PART 1**6. General Information:**

a. Description of diversion system Well & pump, mainline to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

CRP land will not be irrigated until The CRP program ends, water will be re-
turned to original P/U at that time. Pivot corners won't be irrigated.

d. Remarks:

Partners are Steven D. & Roy M. Young.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2274 issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 7-4-1985

5. Water is used for the following purpose:

amount * 2,32 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2,32* cubic feet per second and/or 464 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with Lic. 36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Peavey Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		12		20	20	28	27					116
65	23E	21	4			3													14
		22		21	10		27		23	20	40	40	40	40					271

Total acres 285

9. Describe any other water rights used for the same purpose as described above R36-07021 from 5dms 10s 11

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		13			7		13		20	10	4	27					102

Total acres 102**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
* Not to exceed 0.64 cfs when combined with R36-07021A

2. Point(s) of Diversion: * Same

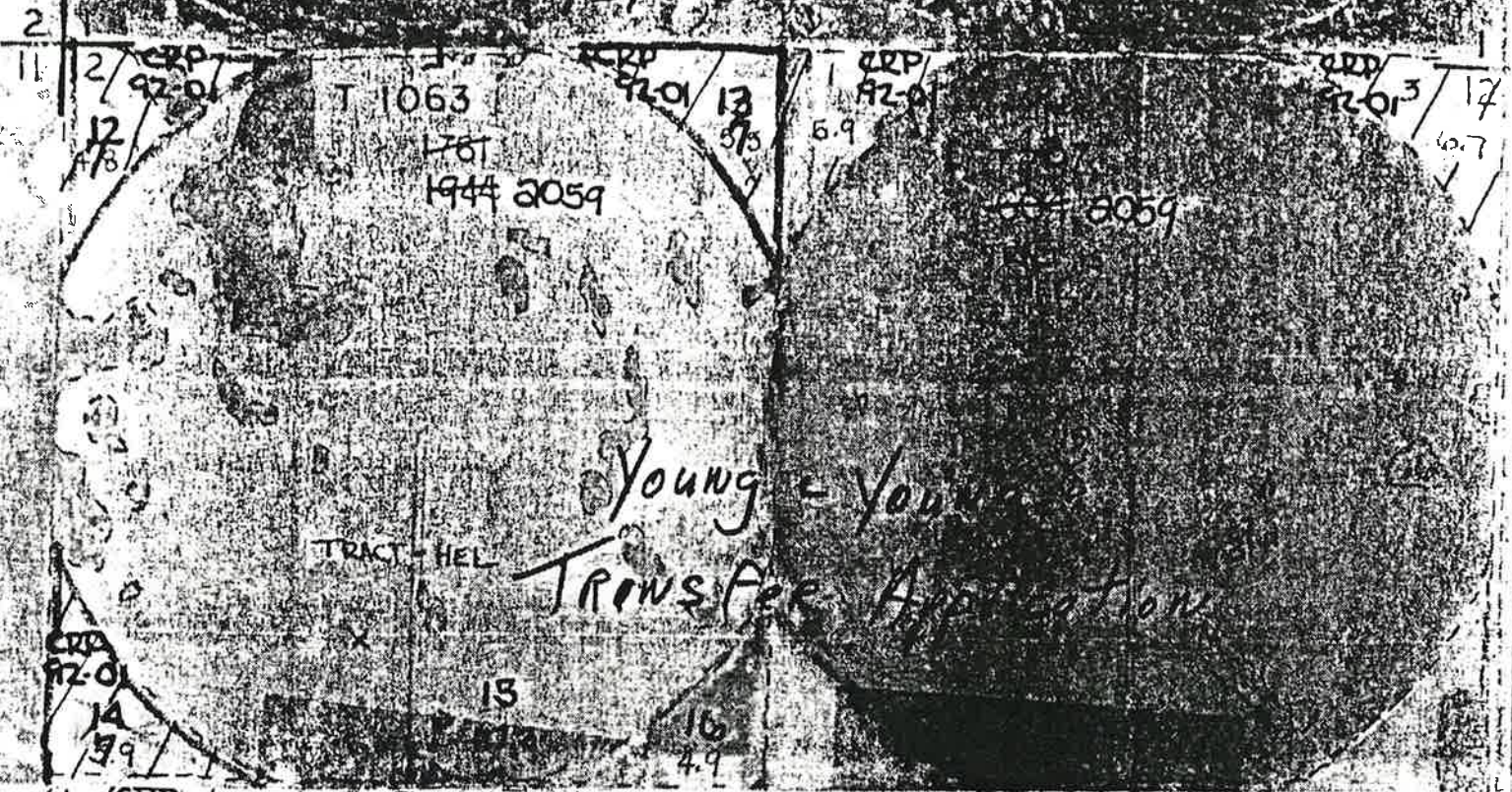
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

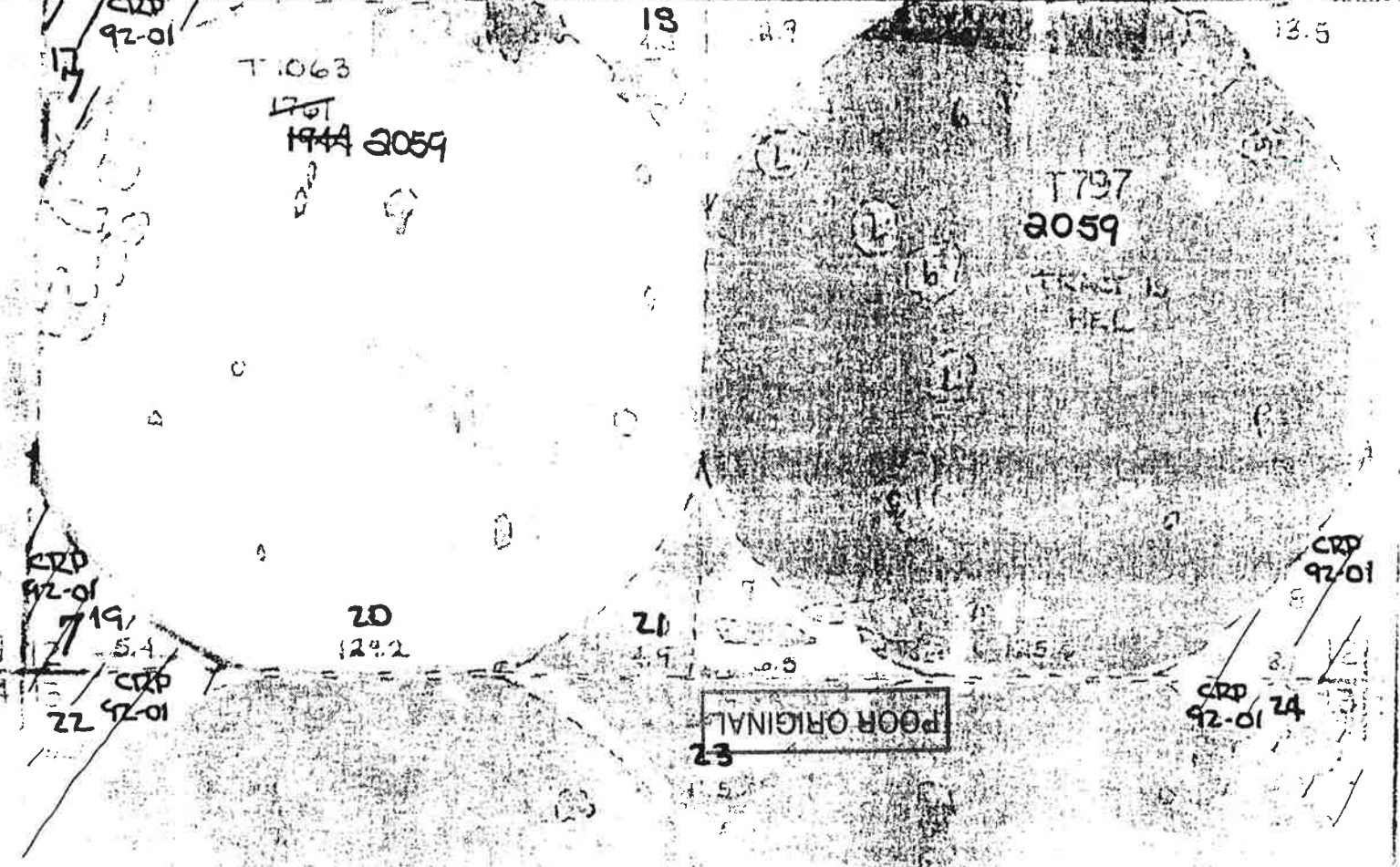
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		13					13		10	4							14

See Pending Transfer
4025Total acres 14

TS 23E



Young - Young
Transfer Application



POOR ORIGINAL

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DEC 5 1996

1900 N

16 15
21 22

1752
1441

TRACT HEL

65.23 E
Young & Young
TRANSFER Application

CLIN COUNTY

CRP 87-96
CRP 87-96
CRP 87-96

CRP 87-96

13

3

23.4

CRP 87-96

4

36.3

CRP 88-97
9

FOR ORIGINAL

CRP 88-97
CRP 88-97
13

CRP 88-97

CRP 87-96

31 800 N

28 27

SEE
G 5

US 23E

170.0 Se-21

Young & Young
Transfer Application

82 75

34

Flurence Greenwald
B-7 FARM

82 FARM 22

15
45.4

CRD
88-97
17317

POOR CHINA

82 FARM 22

30

RD
87-96

10

18
5.2

13

19
9.6

3

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17
516.3

28 27

CRP
82.4

5

112.7

80.1

22 23
27 26

21 22
28 27

431.3-CRP acres
72.4- other dried up acres
504-Total acres

Young & Young
Transfer Application

82.4
B.D. FARM

POOR ORIGINAL

Jalile Adams

65-238

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Young & Young

R 24 E

TRANSFER Application 6S, 23E

15 14

22 23

16 15
21 22

CRP
87-96

27

21

48.6

4

N

CRP
87-96

33

CRP
87-96

20

6

10

10

POOR ORIGINAL

CRP
87-96

40

40

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T 1996
2059

TRACT HEL

Young & Young

NW Transfer Application NW
9 12
79.9 134.9

72-01

NW
8
12.4

10
NW
14
10.6 5.2

NW
13
5.5
15
4.8

4
2.5

TK
2
TR

NW 20
129.6

2-01

NW
16
16.3

NW

17

134.8

NW

18

5.9

19

4.7

32 33

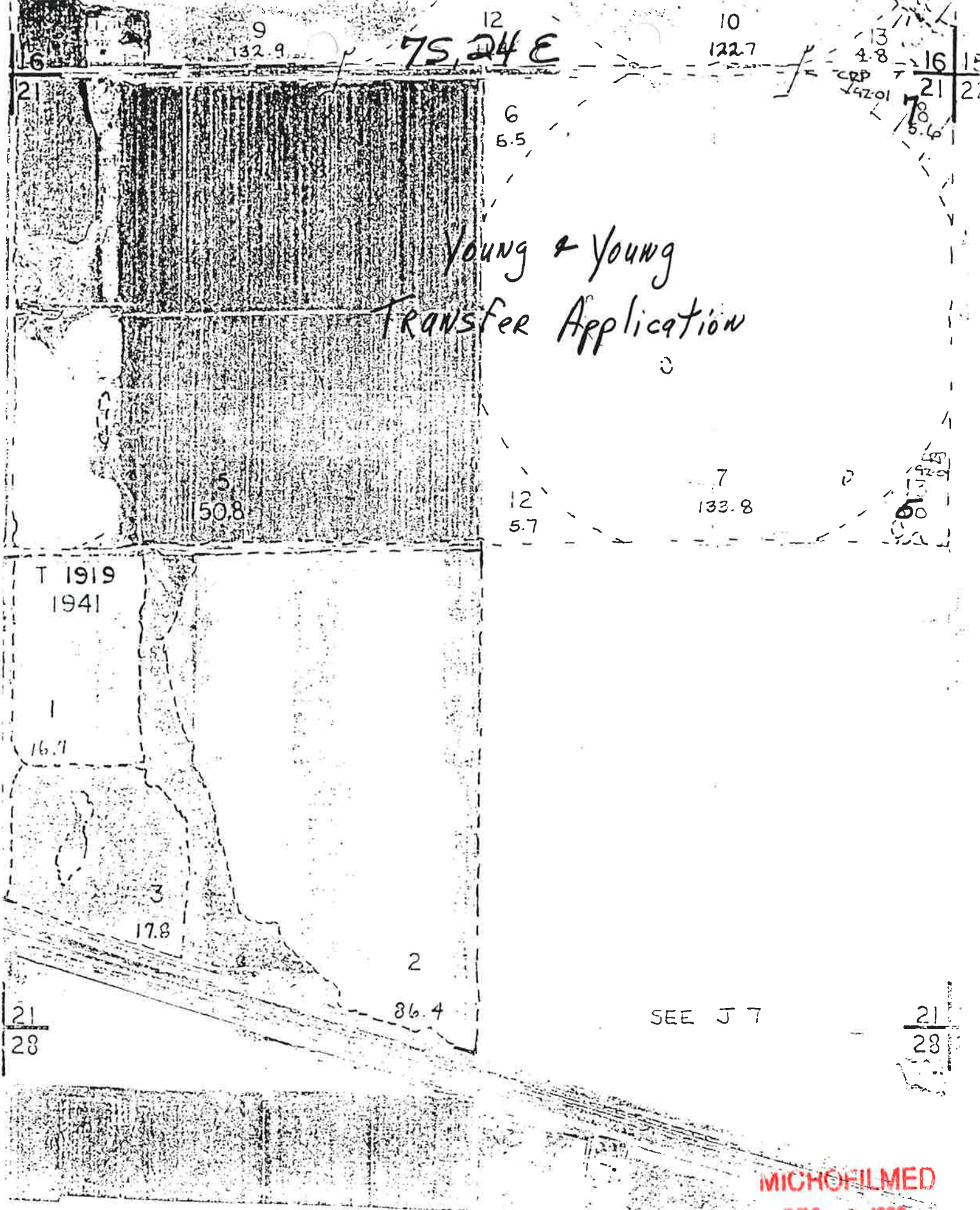
17

1.6

91
1.7

65542

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75, 24 E

Young & Young
Transfer Application

T 1919
1941

SEE J 7

MICROFILMED
DEC 5 1996

NOT TO SCALE

24E15, 24E

Young & Young
Transfer Application

TRAC HEL

MICROFILMED
DEC 5 1996

75, 23E

NOT TO SCALE 75, 23E

CRP
92-01

CRP
92-01

19

20

21

12
5/4
CRP
92-01
22

CRP
92-01
24

23

Young & Young
Transfer Application

25

26

28

29

31

32

33

34

36

37

38

MICROFILMED

DEC 5 1996

4124

6S, 24 E

Young & Young
Transfer Application
Transferred to site.

36

30 29
31 32

T1068
770
TRACT-H&L
38

33

39 SEE J6

40

⊙ New P/D

39

40

SEE

T1068
770
TRACT-H&L

33

33

31 32

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DEC 5 1996

100 2 12 2013

24E

State of Idaho
DEPARTMENT OF WATER RESOURCES

NORLAND QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

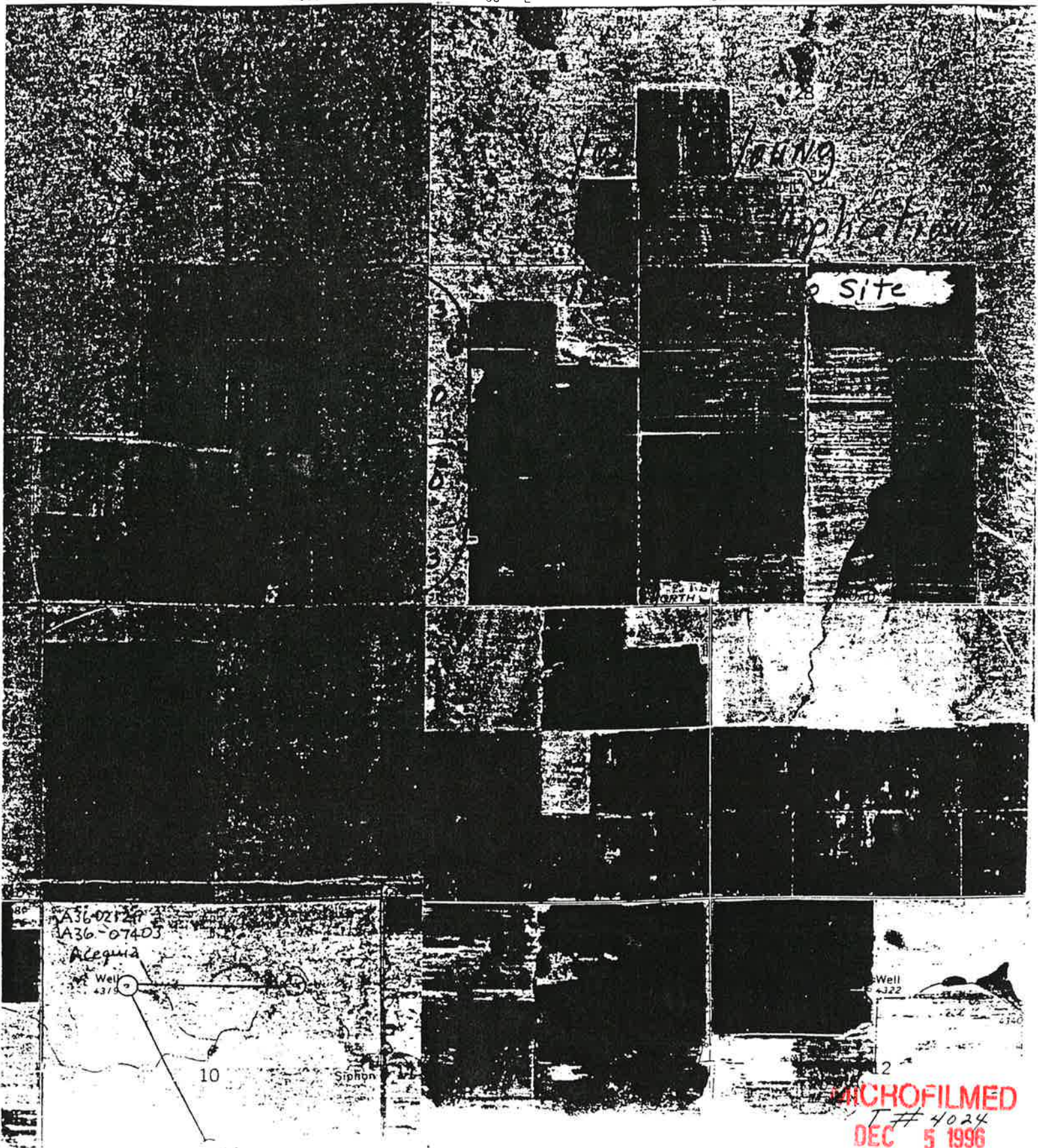
65 24E

284

600,000 FEET 13" 30" 286,000m E

287

288



MICROFILMED
T# 4024
DEC 5 1996

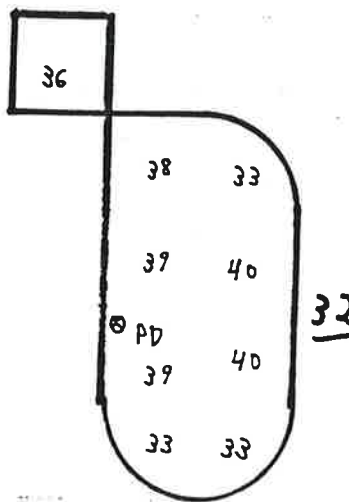
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 24E

30

T. 6S



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DEC 5 1996

Attachment A Transfer #4024
Part 1, B.1

Right No.	Priority	fs	total of bears	total bears	total bears
R36-02075B	8-4-48	0,16	} 0,21	10.3	} 13
08068B	3-4-82	0,05		13	
R36-02233D	8-13-53	0.01	} 0.16	0.2	} 12
02058B	2-2-48	0.11		7.7	
15366B	8-15-58	0.05		4.1	
R36-02653F	9-12-66	0.08 ⁹	} 0.13	6.1	} 7
~~02653~~	"	~~0.01~~		~~5.8~~	
08069F	3-4-82	0.04		0.3	
~~08069~~	"	~~0.01~~		~~7.0~~	
R36-02209B	4-1-53	0,19	0.19	14	14
R36-02211B	4-1-53	0,48	0.48	35	35
R36-08274B	7-4-85	2.03 ⁰³	} 4.56	102	} 102
R36-07021B	4-9-68	2.96 ²		148	
			5.73		331

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Attachment A to Part 1.A.1

	Right #	Priority	Amount cfs	Acres	Use	Period
o R	✓ R36-02209B	4-1-1953	0.19	14	Irrig.	4-1 to 10-31
o R	✓ R36-02211B	"	0.48	35	"	"
o R	✓ R36-08274	7-4-1985	2.32	116	"	"
o R	✓ R36-07021A	4-9-1968	2.68	134	"	"
no R	R36-02058					
no R	✓ R36-02075B	8-4-1948	0.20	13	"	"
no R	R36-02653C					
no R	R36-02653D					
no R	R36-02233A	8-13-1953	0.21	12	"	"
no R	R36-08068					
no R	R36-08069C					
no R	✓ R36-08069D	3-4-1982	0.08	7	"	"
			5.66	331		

(12)

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DEC 8 1996

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FLAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32-7007B, L36-2⁴54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

MICROFILMED

DEC 5 1996

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L3⁶~~2~~-7007B, L 36-2⁴~~6~~54B and L36-08275B and four (4) additional one (1) years terms on License Nos. L36-7021 and L36-08274. The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

FLAT TOP SHEEP COMPANY

By John R. Roney
President

MICROFILMED
DEC 5 1996


Steven D. Young


Maria Young


Roy M. Young

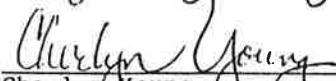

Cheryl Young
LESSEE

EXHIBIT "A"

Water License Nos. L36-7007B; L36-2⁴54B and L36-08275B for 2.81 cfs for 219 acres whose point of diversion is located in the NW¹SE¹ of Section 28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho, and the 219 acres are located in Section 28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs for 285 acres whose point of diversion is located in the NW¹SW¹ of Section 22, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho, and the 285 acres are located in Section 22, Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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EXHIBIT "B"

PARCEL NO. 1:

W $\frac{1}{2}$ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE $\frac{1}{4}$;
S $\frac{1}{2}$ NE $\frac{1}{4}$ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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DEC 5 1996

INTER-DEPARTMENT MEMO

TO: S.O. Permits Section

SUBJECT: Young & Young Trans.

FROM: Southern - Loren Holmes

DATE: 3/5/93

These are very complex transfers dealing with
Reported SRBA claims & Permissible P/U

The two old transfers - Brown Filed -
Appear to be superseded by the new
ones & should probably be voided.

() For your information

() Response required

Loren Holmes
signature

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8274 issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 7-4-1985

5. Water is used for the following purpose:

amount * 2.32 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.32 * cubic feet per second and/or 454 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with Lic. 36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Peggy Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	20	28	27					116
65	23E	21	4			10													14
		22		21	10		27		23	20	40	40	40	40					271

Total acres 285

9. Describe any other water rights used for the same purpose as described above R36-07021 From 59ms well

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
FEB 05 1993

AJ0749NP
No. R36-08274

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP COMPANY PO BOX 88 CAREY ID 83320 (208) 788-2850	07/04/1985	IRRIGATION	04-01 10-31	2.32 CFS	464.0 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					2.32 CFS	464.0 AFA 348.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R23E S22 NWSW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	23E	22	:			01				07		13		20	20	28	27			:	116.0
TOTAL ACRES																				:	116.0

POU County: LINCOLN

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 36-07021 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.2 CFS.

Dates: Exam Made Date: 07/22/1992 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1992 User-ID: THORNTON Subject: PROOF DUE DATE
PROOF DUE ON THIS PERMIT 6/1/1990

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/2/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/12/1992 User-ID: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. NO CHANGE.

Audit: 10/21/92 SOUTH3

MICROFILMED
FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Oct-1992

Roger Ling
PO Box 396
Rupert, ID 83350

RE: Proposed Recommendation for Flat Top Sheep
Nos: 36-07007B, 36-08275, 36-07021, 36-08273, 36-08274 & 36-02454B

Dear Mr. Ling:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

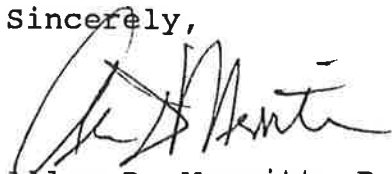
Additionally in your NOE for 36-07007B you questioned the number of acres and the amount. Our original recommendation was based on a 1984 ASCS map which showed that only 15 acres were irrigated in NESW and NWSE S28 (We recommended 15 for this area). In reevaluating this claim it appears that 1986 landsat data confirm that more acres than 66 are irrigated for this area presumably due to development of 36-08275. For this reason I have corrected our recommendation since the final adjustment of the acres should occur in the licensing of 36-08275. Please find enclosed a profile report for our modified recommendation for 36-07007B.

MICROFILMED
FEB 05 1993

Page 2
Oct 12, 1992

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

A handwritten signature in black ink, appearing to read "A. D. Merritt", written over a horizontal line.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 05 1993

Water Right Number - R36-08274

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/09/1985 17 SOUTHERN P - PERMIT+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 23E 22 NW SW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.100 465.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 23E 22 NW NE 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NE NW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SW NW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NE SW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 NW SW 20.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SW SW 28.0 01 IRRIGATION (63) LINCOLN
06S 23E 22 SE SW 27.0 01 IRRIGATION (63) LINCOLN

Total Acres: 155.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER

+ - - Non-Irrigation Use -

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FEB 05 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/12/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

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FEB 05 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 28 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number:

36-08275[✓], 36-08274[✓], 36-08273[✓]
36-02454B, 36-07021[✓]

2. Name:

FLAT TOP SHEEP COMPANY

Address:

P.O. Box 88
CAREY, ID 83320

RECEIVED

OCT 01 1992

Weekday Telephone Number:

Department of Water Resources
Southern Region Office

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

PERIOD OF USE

4. Describe the changes you wish to have made in the proposed recommendation:

PERIOD OF USE: 3-15 to 11-15

5. Describe why you disagree with the proposed recommendation:

In some years water is needed for the
prayer irrigation of crops during the
period

6. Date:

Sept 24, 1992

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FEB 05 1993

SIGNATURE

James W. King - Sec.

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
FEB 05 1993

Water Right Number - R36-08274

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY

1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-788-2850

*** A - ATTORNEY ***
LING

ROGER D.

1 - PO BOX 396
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/09/1985 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06S 23E 22 NW SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.100 465.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06S	23E	22	NW NE		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NE NW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SW NW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NE SW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	NW SW		20.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SW SW		28.0	01	IRRIGATION	(63) LINCOLN
06S	23E	22	SE SW		27.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 155.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-7021

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FEB 05 1993

Water right number - R36-08274

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/29/92 THORNTON

+ - - - - Comments - - - - -
Date: 02/28/1992 User Id: THORNTON Subject: PROOF DUE DATE
PROOF DUE ON THIS PERMIT 6/1/1990

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
FEB 0 5 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8274

1. Owner: B-P Farms (Flat Top Sheep Co.) Phone No. 788-2850 or 726-7568

Current Address: P.O. Box 88 Carey 83320

2. Accompanied by: Tom Peavey / Mel Schulte IDWR EXAM DATE: 7-22-92

Address: _____ Phone No. _____

Relationship to Permit Holder: son

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: 36-7021

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	22	06S	23E		Aerial Map

2. Place(s) of Use:

Indicate Method of Determination Aerial Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	23E	22		1			7		13		20	20	28	27					116

MICROFILMED
FEB 05 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *see attached diagram*

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Electric	350	DL3405006	Layne-Bowler of Memphis	44571
	Lincoln A.C. (booster)	75			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

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2. **Measurements:** *No measurements were taken. Acreage was based upon ASCE aerial photo. A planimeter & aerial grid was used for determining P/U in proper tracts.*

E. NARRATIVE/REMARKS/COMMENTS

The acres on ^{this} permit # L36-7021 are now under CFP. The permit holder filed his proof of beneficial use after the land went under CFP. Loren Holmes & Glenn Saxton said that the timing of this filing was not important as long as the land was shown to have evidence of prior irrigation. The pumps were pulled on this system when the land went under CFP. The booster pump was transferred to another one of the owner's water systems while the main pump was sold. The only documentation found by the owner on these pumps was a pump efficiency test in 1981.

At the time of the exam the land definitely showed evidence of prior irrigation. This permit asked for 155 acres. But based on L36-7021 & the ASCE aerial map, I can only recommend 116 acres.

I was also concerned with whether or not this system could supply enough water for this permit # L36-7021. Giving the permit holder benefit of the doubt, I used the total dynamic head found in 1981. I calculated a theoretical capacity of 5.2 cfs, not quite enough for this permit to receive a full inch to an acre. A complete overlap analysis is attached. The flow rate recommended for this permit is 2.10 cfs. The total licensed flow under this right # L36-7021 exceeds the system capacity of 5.2 cfs. Therefore, a condition stating that "the maximum combined rate of diversion under this right # right 36-7021 shall not exceed 5.2 cfs" is needed.

Per order of Reinstatement priority advances to 7-4-1985

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

system total

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (295)(4.0) = 1140 \text{ afa}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (5.2)(714)(1.9835) = 2210 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 1140 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$\text{Allocated to 36-7021} = (169)(4.0) = 676 \text{ afa}$$

$$\text{Allocated to 36-8274} = (116)(4.0) = 464 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	2.1 cfs	464 afa
			2.32	
			2.32	
Totals:			2.1 cfs	464 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

(change P/D from Lincoln county to Minidoka county)

I. AUTHENTICATION

Field Examiner's Name

Brett Barry

Date

8-24-92

Reviewer

Mel Schulte

Date

9-3-92

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SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

BOX 70 • BOISE, IDAHO 83707

RECEIVED

PUMP EFFICIENCY TEST RESULTS

District Rupert Date June 19, 1981 Acct.# 1956-001186-3
 Customer B P Farms C/O John Peavey Pump Identification 350 Hp
P. O. Box 88, Carey, ID 83320 State #694
 Pump Test Team Dick Wentworth & Jim Horting

Thank you for participating in the pump efficiency test program. Cost effective changes that reduce your costs and require less power from Idaho Power Company at a critical time of the year are expected to result from these measurements.

The results of the efficiency test and your record of the measurements are as follows:

Date of Test June 16, 1981

Pumping Plant Efficiency 61.9 % - 350 Hp only operating

Water Level Measurements:

Ground to well water 390 feet with pump off

Ground to well water 398 feet with pump on

Pressure Measurements:

47 psi at location of gage discharge side of 350 Hp

psi at location of gage _____

psi at location of gage _____

(TDH) Total Dynamic Head - total of ground to well water and pressure 506 feet

Flow & Power Measurements 1598 gpm at 506 ft TDH at 307 Hp
 _____ gpm at _____ ft TDH at _____ Hp
 _____ gpm at _____ ft TDH at _____ Hp

Comments and Evaluation of the test result and measurements:

The booster pump was not operating and not enough lines were set to allow booster operation so only the 350 Hp was tested. The best attainable efficiency would be about 72% at this depth. The power required to lift 1598 gpm 506 feet at 72% efficiency would be 283 Hp. Therefore, 307 Hp - 283 Hp = 24 Hp possible savings. At \$35 per Hp (average use at 1980 prices) this equals \$840 per season.

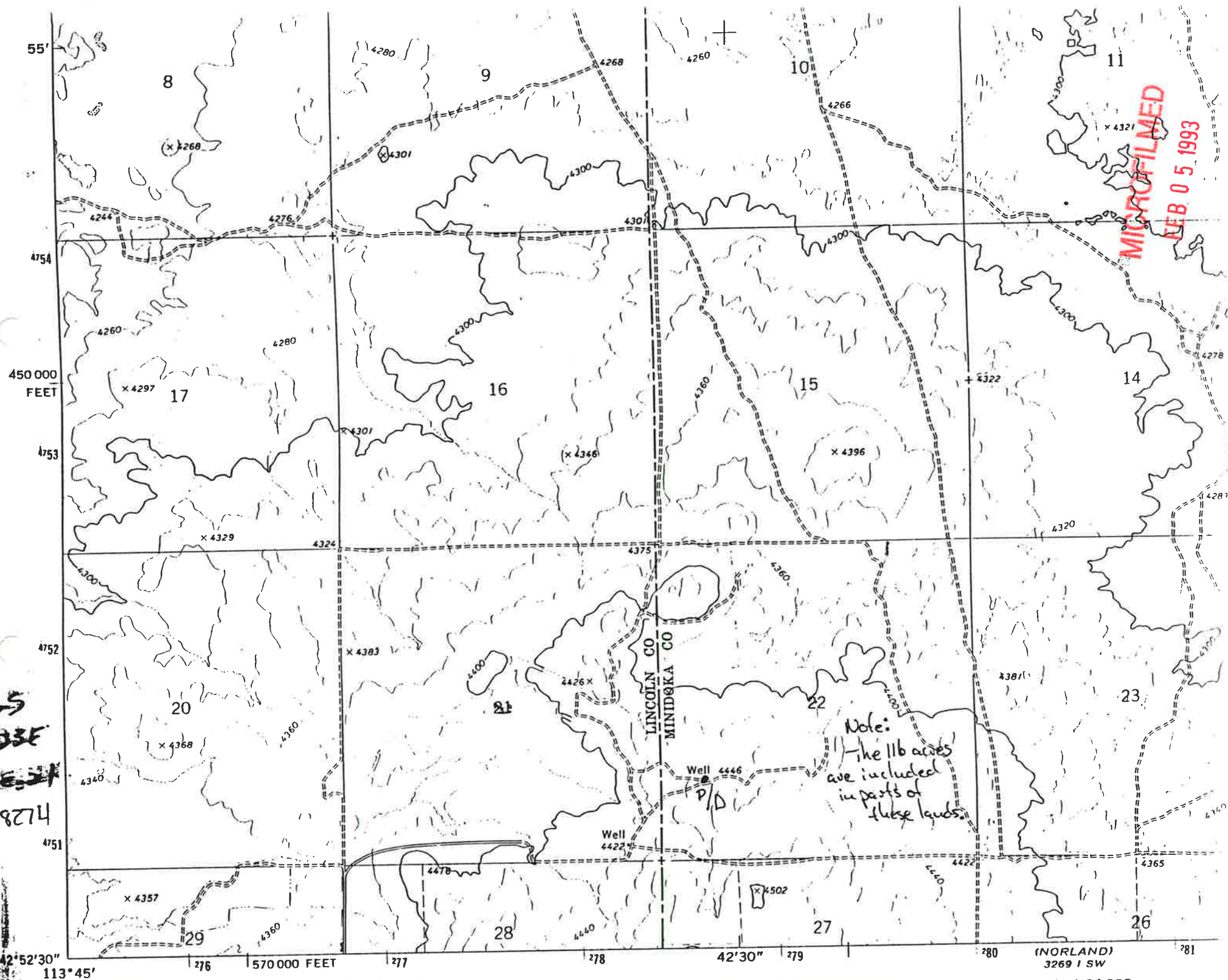
MICROFILMED
FEB 05 1993

signed

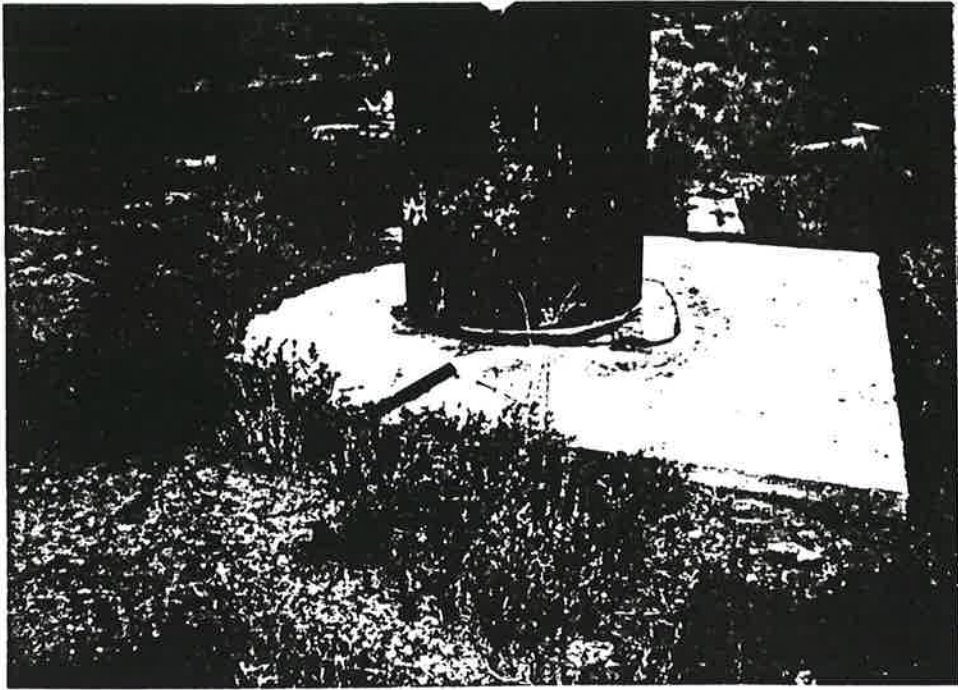
Agricultural Engineer

After changes are made to increase the pump efficiency or reduce kilowatt hour usage, one free efficiency test will be conducted to assure the customer that savings are occurring.

FLS
R-33E
S-36-24
36-8274



36-8214



↪ P/D



P/O ↪

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15
22

CRP

31.7

48.6

Note: The 116 acres recommended are in parts of these lands.

CRP

57.1

CRP

57.7

17.5

6

CRP

57.9

5.9

CRP
58.6

5.7

112.7

26.7

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CRP

31-96

Main line

Place of Use

48.6

36-8274
system Diagram

CRP

87-96

17.5

← Buried mainline

Place of Use

CRP

87-96

Place of Use

Well site

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8274
 DATE: 8-
 BY: Brett Bandy

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump
 (if open discharge assume zero [0])

$$Q = \frac{(8.8) \left(\dots \frac{425}{\dots} \dots \right) (0.70)}{[(\dots \frac{398}{\dots} \dots) + (\dots \frac{47}{\dots} \dots \times 2.31)]}$$

= 5.2 cfs

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	350 H.P. General Electric, 75 H.P. Lincoln A.C.
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	

REMARKS: Booster (Y) (N)
 All this information was taken from a pump test that was done in 1981. The booster pump was not operating at the time of this test. The booster pump was a 75 H.P. Lincoln A.C. This booster pump was transferred to another water system after this land went under CRP.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots \frac{214}{\dots} \dots) \times (1.98) \times (\dots \frac{5.2}{\dots} \dots)}{(\dots \frac{285}{\dots} \dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 7.7 cfs/acre

REQUIRED Acre Feet/Acre/Annum = 4.0 cfs/acre
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
 IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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36-8074

PERMIT

OVERLAP

DIFFERENCE

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

Requested on permit

ec. for 36-8274

ec. for 36-8274

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36-8274--OVERLAP REVIEW AND ANALYSIS

Point of Diversion: NSW, S22, 6S, 23E

Requested flow rate: 3.1 cfs for 155 acres

Theoretical flow rate: 5.2 cfs (A measurement was not possible--pump was removed from well because land is in the Federal CRP program.

OVERLAP REVIEW:

License No.: 36-7021

Point of Diversion: NSW, S22, 6S, 23E

Licensed flow rate: 3.38 cfs for 169 acres

CALCULATIONS:

Old rate: $3.38/169 \text{ acres} = .02 \text{ cfs/acre}$

Current rate: $5.2/285 \text{ acres} = .018/\text{acre}$

Old rate exceeds current rate therefore old acres are not included in recommendation for new license.

Flow rate recommended for new acres: $116 \times \frac{.02}{.018} = 2.32$ cfs

VOLUME CALCULATIONS:

System diversion capacity volume: $5.2 \times 214 \times 1.9835 = 2207.2$

System requirement = $285 \times 4 \text{ afa} = 1140 \text{ afa}$

Allocated to 36-7021 = $169 \times 4 = 676 \text{ afa}$

Allocated to 36-8274 = $116 \times 4 = 464 \text{ afa}$

The capacity of the system is 5.2 cfs. Total licensed flow of 5.48 cfs exceeds the capacity, therefore, the following condition must be imposed. "THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RIGHT 36-7021 SHALL NOT EXCEED 5.2 CFS."

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