

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08317
Date Received: 8/18/1988
Receipt No: S001534
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*NO R. Record -
Amended Change
9/3/91*

1. Name: JOSEPH PATRICK ARCHIE
Address: 3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609
AND/OR
Name: SARAH ELLEN ARCHIE
Address: 3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609
AND/OR
Name: ROSS COOPER
Address: 6773 PORTSHEAD RD.
MALIBU CA 90265
AND/OR
Name: GARY COOK CORP.
Address: A CALIFORNIA CORP.
110 NEWPORT CENTER DR. #250
NEWPORT BEACH CA 92660
AND/OR
Name: SLOPE COMPACTION
Address: A CALIFORNIA CORP.
C/O DONALD L. MCCOY
23622 CALABASAS RD. #239
CALABASAS CA 91302
AND/OR
Name: SLOPE COMPACTION
Address: A CALIFORNIA CORP.
C/O DENNIS M. MCCOY
23622 CALABASAS RD. #239
CALBADAS CA 91302
AND/OR
Name: M. J. AND SHARON WIENS, JR. FAMILY TRUST
Address: 1701 LAS VEGAS
LAS VEGAS NE 89117
AND/OR
Name: E. A. COLLINS

MICROFILMED
FEB 07 1993

Address: 2933 COASTLINE COURT
LAS VEGAS NE 89117

AND/OR

Name: KATHLEEN COOPER
Address: 6773 PORTSHEAD RD.
MALIBU CA 90265

2. Date of Priority: OCT 20, 1986

3. Source: TUCKER SPRING Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	22	SE	NW	NW	R	GOODING
		36	SE	NW	SE		GOODING

5. Description of diverting works:
BIG BEND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
WILDLIFE STORAGE	10/15	03/15			12.00
DIVERSION TO STORAGE	10/15	03/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WILDLIFE: VARIABLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	13E	15	SW	SW		WILD S	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07229, A36-07081

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 07 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

08317
Receipt No: 8015407

RECEIVED

FEB 22 1993

Department of Water Resources
Southern Region Office

Date: 2/22/1993
Time: 11:18:57

Received

From: WIENS M.J. JR.

Type of Payment	Program Acct Class	Amount
FEE FOR COPIES OF ADJUDICATION CLAIM 64100	229 21 1760	21.08

Total

\$21.08

CHECK 1032

Region: SOUTHERN

Signature: R. Foster

MICROFILMED

OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Jan-1993

M J WIENS JR
1701 LAS VEGAS BLVD S
LAS VEGAS NV 89104

RE: Copy of SRBA File(s): 36-00097, 36-00098, 36-00101,
36-00141, 36-02002, 36-07081,
36-07229, 36-08317, 36-10520

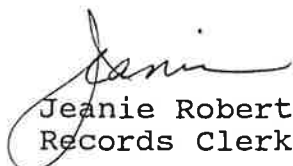
Dear Mr. Wiens:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$21.08

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Wiens
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50
46
53
48
34
324 x 5 =
post em

1620
465
21.08
MICROFILMED
OCT 20 1994

RECEIVED

JAN 19 1993
Department of Water Resources
Southern Region Office

1-12-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in my file as it relates to water right number SEE BELOW.

Please advise me of any documents in my file which you are not releasing to me and why they are not being released.

Please bill me for the copy charge.

WATER RIGHT NO. 36-07229
36-07081
36-80317
36-00098
36-00097
36-02002
36-00101
36-00141
36-10520

Sincerely,

M.J. WIENS JR.
(Name)

1701 LAS VEGAS BLVD. SO.
(Address)

LAS VEGAS NV 89109
(City, State, Zip Code)

cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenhouse Mail
Boise, Idaho 83720-9000

MICROFILMED
OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Sep-1991 11:48

BETTY J. STANSELL
LAND TITLE and ESCROW INC.
BOX 473
GOODING ID 83330

Re: Change of Ownership - No. A36-07229, A36-07081, A36-02002, (3161)
A36-08317, A36-00098, A36-00097, A36-00101, A36-00141, A36-10520
- RICHARD L. COOK

Ms. Stansell:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 07 1993

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

AUG 22 1991

Department of Water Resources

I, RICHARD L. COOK, hereby assign to SEE ATTACHED EXHIBIT "A"

of See Exhibit "A"

Address

CHECK ONE



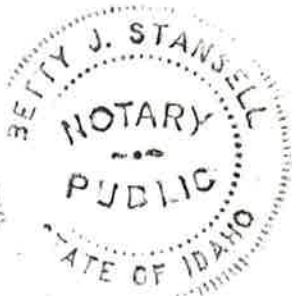
All my right, title, and interest in and to Permit No. 36-8317
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of October, 19 90.



Permit Holder

Richard L. Cook

Spouse of Permit Holder

Josephine A. Cook

State of Idaho)

County of GOODING)

ss.

On this 16th day of October, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Betty J. Stansell
Notary Public residing at

Twin Falls, ID.

Commission expires: 1/13/94

My commission expires:

1/13/94

MICROFILMED
FEB 07 1993

EXHIBIT "A"

As to an undivided 1/5th interest to the following:

GARY COOK CORPORATION, a California Corporation,
as tenants in common;

SLOPE COMPACTION, a California Partnership, consisting of
DONALD L. McCOY and DENNIS M. McCOY, as tenants in common;

M. J. WIENS, JR. and SHARON WIENS FAMILY TRUST UAD
AGREEMENT dated January 17, 1979, as tenants in common;

E. A. COLLINS, an unmarried man, as tenants in common;

As to an undivided 1/10th interest to the following:

JOSEPH PATRICK ARCHIE and SARAH ELLEN ARCHIE, husband and
wife, as tenants in common;

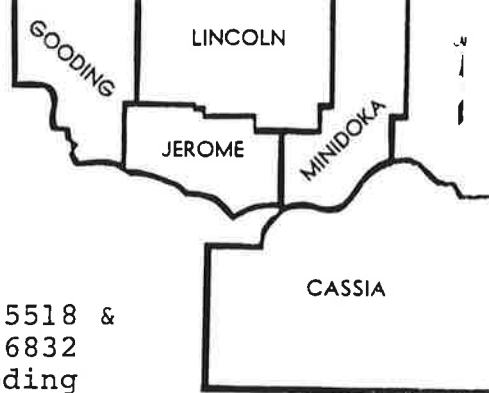
ROSS COOPER and KATHLEEN COOPER, husband and wife, as
tenants in commons.

MICROFILMED

MAR 20 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



G-15518 &
REFER TO: G-16832
OFFICE: Gooding

August 20, 1991

RECEIVED

AUG 22 1991

Department of Water Resources
Southern Region Office

State of Idaho
Water Resources Department
220 Shoshone East
Twin Falls, ID. 83301

Gentlemen:

Enclosed are Assignments of Licenses/Permits as numbered below, along with copies of Warranty Deeds showing interest to each party.

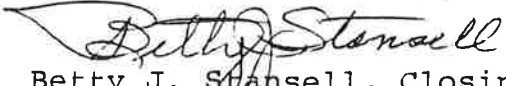
License No. 36-7229
License No. 36-7081
Permit No. 3161 36.02002
Permit No. 36-8317

The copies of Warranty Deeds dated May 1, 1989 and Corrected Warranty Deeds dated October 4, 1990 are covering the same property as to a 1/10th interest as the copies of Warranty Deeds recorded October 17, 1990, also bearing a 1/10th interest, which of course equals the 1/5th interest named on Exhibit "A" attached to the Assignment.

The only two parties that own a 1/10th interest are Joseph Patrick and Sarah Ellen Archie, husband and wife, and Ross and Kathleen Cooper, husband and wife.

If you have any questions please feel free to call me at 733-4390 or 324-3357. Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.


Betty J. Stansell, Closing Agent

Encls.

:bjs

BOX 177 BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED

MAR 20 1993

SD-33		Last Name: COOK				STATE		
S		O						
E	First	W	Water	Priority		Total	Use	
L	Name	N	Right No.	Date	Source	Diversion	Code	Desc
-	-----	-	-----	-----	-----	-----	-----	-----
-	COOK							
-	VAY	C	A36-10062	01/01/1944	GROUNDWATER	0.030	43	DOMEST
-	JEAN	C	A36-10062	01/01/1944	GROUNDWATER	0.030	43	DOMEST
-	VAY	C	A36-10063	01/01/1980	GROUNDWATER	0.030	43	DOMEST
-	JEAN	C	A36-10063	01/01/1980	GROUNDWATER	0.030	43	DOMEST
-	RICHARD L.	C	A36-10520	06/01/1930	GROUNDWATER	0.090	43	DOMEST
-							04	STOCK
-	RICHARD L.	C	R36-00097 X	04/01/1905	BILLINGSLEY	1.500	01	IRR
-	RICHARD L.	C	R36-00098 X	04/01/1895	BILLINGSLEY	4.840	01	IRR
-	RICHARD L.	C	R36-00141 X	04/01/1895	BILLINGSLEY	6.000	01	IRR
-	RICHARD L.	C	R36-02002 X	09/30/1907	BILLINGSLEY	0.600	01	IRR
-	RICHARD L.	C	R36-07081 X	08/26/1969	BILLINGSLEY	4.000	16	WILDLF
-	RICHARD L.	C	R36-07229 X	03/30/1972	BILLINGSLEY	10.500	16	WILDLF
-	RICHARD L.		R36-10510	12/17/1903	TUCKER SPRI	1.200	17	WILD S
-							55	DIV S
-	RICHARD L.	C	A36-00097	04/01/1905	BILLINGSLEY	1.500	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

"R" Records.

MICROFILMED
FEB 07 1993

SD-33	Last Name: COOK		STATE				
S	O	W	Water	Priority		Total	Use
E	N	Right	No.	Date	Source	Diversion	Code Desc
L	First	Name					
-	COOK						
-	LEELA	C A36-12570	03/01/1949	GROUNDWATER	0.060	43	DOMEST
-	RICHARD	C A36-12570	03/01/1949	GROUNDWATER	0.060	43	DOMEST
-	RICHARD L.	C A36-00141	04/01/1895	BILLINGSLEY	6.000	01	IRR
-	RICHARD L.	C A36-07229	03/30/1972	BILLINGSLEY	10.500	16	WILDLF
-	EUGENE N.	C A36-14481	12/31/1973	GROUNDWATER	0.040	43	DOMEST
-	DIXIE L.	C A36-14481	12/31/1973	GROUNDWATER	0.040	43	DOMEST
-	RICHARD L.	C A36-07081	08/26/1969	BILLINGSLEY	4.000	16	WILDLF
-	RICHARD L.	C R36-10520	06/01/1930	GROUNDWATER	0.090	43	DOMEST
-						04	STOCK
-	RICHARD L.	C A36-00098	04/01/1895	BILLINGSLEY	7.000	01	IRR
-	RICHARD L.	C A36-00101	04/01/1905	BILLINGSLEY	2.000	01	IRR
-	RICHARD L.	C A36-02002	09/30/1907	BILLINGSLEY	0.600	01	IRR
-	RICHARD L.	C A36-08817	10/20/1986	TUCKER SPRI	3.000	17	WILD S
-						55	DIV S
-	RICHARD L.	C A36-10510	12/17/1903	TUCKER SPRI	1.200	17	WILD S

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

No R record for this #

MICROFILMED
FEB 07 1993

SD-33	Last Name: COOK				STATE	
S	O					
E	W	Water	Priority		Total	Use
L	N	Right No.	Date	Source	Diversion	Code Desc
COOK						
RICHARD L.	C	A36-10510	12/17/1903		1.200	55 DIV S
RICHARD L.	C	R36-00101	04/01/1905	BILLINGSLEY	2.000	01 IRR
VAY	C	A36-10064	01/01/1905	TUCKER SPRI	0.740	16 WILDLF
				TUCKER SPRI		01 IRR
						17 WILD S
						02 IRR S
						03 IRR FS
JEAN	C	A36-10064	01/01/1905	TUCKER SPRI	0.740	16 WILDLF
				TUCKER SPRI		01 IRR
						17 WILD S
						02 IRR S
						03 IRR FS
VAY	C	R36-10062	01/01/1944	GROUNDWATER	0.030	43 DOMEST
JEAN	C	R36-10062	01/01/1944	GROUNDWATER	0.030	43 DOMEST
VAY	C	R36-10063	01/01/1980	GROUNDWATER	0.030	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

SD-33	Last Name: COOK		STATE					
S	O							
E	W	Water	Priority		Total	Use		
L	N	Right No.	Date	Source	Diversion	Code	Desc	
-	-	-	-	-	-	-	-	-
-	COOK							
-	JEAN	C R36-10063	01/01/1980	GROUNDWATER	0.030	43	DOMEST	
-	LEELA	C R36-12570	03/01/1949	GROUNDWATER	0.060	43	DOMEST	
-	RICHARD	C R36-12570	03/01/1949	GROUNDWATER	0.060	43	DOMEST	
-	COOK,							
-	ROY	C A36-11710	12/31/1913	GROUNDWATER	0.040	43	DOMEST	
-						04	STOCK	
-	BLANCHE	C A36-11710	12/31/1913	GROUNDWATER	0.040	43	DOMEST	
-						04	STOCK	
-	COOKE							
-	E. V.	C A36-14970	12/31/1922	GROUNDWATER	0.040	43	DOMEST	
-						04	STOCK	
-	CAROL J.	C A36-14970	12/31/1922	GROUNDWATER	0.040	43	DOMEST	
-						04	STOCK	
-								
-								

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

SD-36	Township: 07S	Range: 15E	Section: 34	Tract:	Lot:
S	L	STATE	O	S	Max # Records 72
E	O	Water	Name	T	Priority Use
L Tract	T	Right No.	Last, First	N AC	G Date Code Desc
SENW		R36-10695	STOCKHAM, LARUE	C	J 01/01/1920 04 STOCK
SENW		R36-10695	STOCKHAM, WALTER H., J	C	J 01/01/1920 43 DOMEST
			STOCKHAM, LARUE	C	04 STOCK
SENW		R36-11032	SUFFA, RAY A.	C	J 03/10/1949 43 DOMEST
			SUFFA, VESTA	C	
NESW		A36-10211	PARR, ROLLIN	C	J 10/15/1979 43 DOMEST
			PARR, TERRY	C	
NESW		R36-10211	PARR, ROLLIN	C	J 10/15/1979 43 DOMEST
			PARR, TERRY	C	
NESW		A36-02511	MARCUS KOLL SUBDIV. WA	C 40	L 08/25/1961 01 IRR
NESW		R36-02511	MARCUS KOLL SUBDIV. WA	C 40	L 08/25/1961 01 IRR
NWSW		A36-10081	LUX, PAT	C	J 08/01/1981 43 DOMEST
			LUX, TED	C	
NWSW		A36-10400	CALLEN, GUY P.	C	J 04/01/1910 43 DOMEST
			CALLEN, MERYL J.	C	04 STOCK
NWSW		A36-10400	CALLEN, GUY P.	C	J 04/01/1910 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 07 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08317
Date Received: 8/18/1988
Receipt No: S001534
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. COOK
Address: RT. 1, BOX 22
HAGERMAN, ID 83332-0000
208-837-6164

2. Date of Priority: OCT 20, 1986

3. Source: TUCKER SPRING Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	22	SE	NW	NW	R	GOODING
		36	SE	NW	SE		GOODING

5. Description of diverting works:
BIG BEND DITCH

6. Water is used for the following purposes:

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WILDLIFE STORAGE	10/15	03/15			12.00
DIVERSION TO STORAGE	10/15	03/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
W/VARIABLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	13E	15	SW	SW		WILD S	

A36-08317

Page 1

Date: 08/18/88

MICROFILMED
FEB 07 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07229, A36-07081

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date:

Date:

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

MEMO TO FILE

A36-_____

RE: CHANGE IN USE OF BIG BEND IRRIGATION WATER

THIS CLAIM APPEARS TO CLAIM USES FOR THE WATER ALSO CLAIMED UNDER THE BIG BEND IRRIGATION CO. (BBI) AS A36-00133 AND A36-00192.

BASED ON MY FIELD EXAM STUDIES, IT SEEMS THE USE OF THE BBI WATER WAS ORIGINALLY DECREED AS IRRIGATION USES. RECENTLY THOSE IRRIGATED ACRES HAVE BEEN ABANDONED AND THE WATER HAS BEEN CHANGED IN ITS NATURE OF USE TO WILDLIFE PONDS, FISH PROPAGATION AND/OR OTHER USES.

THE WATER RIGHT WAS DECREED TO BBI FOR IRRIGATION AND THE NEWER USES ARE APPEARING IN THE NAMES OF INDIVIDUALS AS BOTH LICENSED AND UNRECORDED RIGHTS. THIS BRINGS UP A LEGAL QUESTION OF OWNERSHIP.

*** THIS FILE SHOULD BE INCLUDED IN A TOTAL REVIEW OF THE BBI, AND THESE NEWER USES AND LICENSES AS THEY ARE IDENTIFIED, BEFORE A FINAL RECOMMENDATION IS MADE OF THIS WATER RIGHT CLAIM.

STEVE CLELLAND
WATER RIGHTS AGENT

MICROFILMED
FEB 07 1993

Date: 02/06/91
Time: 10:46:32

MICROFILMED
FEB 07 1993

A36-00003B	A36-00003C	A36-00003E	A36-00003F	A36-00003G	A36-00003J	A36-00006	A36-00007	A36-00008	A36-00021B
A36-00022	A36-00023	A36-00033F	A36-00034B	A36-00035J	A36-00039C	A36-00039D	A36-00039E	A36-00039J	A36-00039M
A36-00039N	A36-00041A	A36-00041C	A36-00042A	A36-00048A	A36-00049	A36-00050D	A36-00051D	A36-00055AF	A36-00055BC
A36-00060	A36-00061	A36-00062	A36-00063	A36-00064B	A36-00068	A36-00069	A36-00070	A36-00071A	A36-00075
A36-00077C	A36-00079	A36-00086C	A36-00089A	A36-00090A	A36-00090F	A36-00092	A36-00094A	A36-00096A	A36-00097
A36-00098	A36-00099	A36-00100	A36-00101	A36-00103C	A36-00103F	A36-00106	A36-00108A	A36-00108B	A36-00110A
A36-00110B	A36-00111A	A36-00111B	A36-00112A	A36-00112B	A36-00113H	A36-00113J	A36-00119	A36-00120	A36-00121
A36-00123A	A36-00123E	A36-00133	A36-00134A	A36-00134C	A36-00135B	A36-00135C	A36-00141	A36-00192	A36-02002
A36-02038	A36-02169	A36-04091	A36-04142	A36-04260	A36-07071	A36-07081	A36-07089	A36-07092A	A36-07142
A36-07142A	A36-07172	A36-07229	A36-07233	A36-07346	A36-07658	A36-07875	A36-08099	A36-08317	A36-10055
A36-10119	A36-10120	A36-10140	A36-10141	A36-10168	A36-10231	A36-10249	A36-10283	A36-10283B	A36-10405
A36-10520	A36-10906	A36-15166	A36-15168	A36-15240	A36-15463				

TOTAL RECORDS IN SELECTION FILE: 116

MICROFILMED
MAR 20 1993

RECEIVED
FEB 10 1993
Department of Water Resources

1 HEPWORTH, NUNGESTER & LEZAMIZ,
2 CHARTERED
3 133 Shoshone St. North
4 P.O. Box 389
5 Twin Falls, ID 83303-0389
6 Telephone: (208)734-7510
7 Attorneys for Claimant
8 (PPK\HAGERMAN.NOA\lmr)

9
10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 * * * * *

13 In Re the General Adjudication)
14 of Rights to the Use of Water) Case No. 39576
15 from the Snake River Basin)
16 Water System)

17 The State of Idaho, ex rel.)
18 R. Keith Higginson in his)
19 official capacity as director) NOTICE OF APPEARANCE
20 of the Idaho Department of)
21 Water Resources,)

22 Petitioner,)

23 vs.)

United States; State of Idaho;)
and all claimants to the use)
of water from the Snake River)
Basin Water System,)

Respondents.)

* * * * *

PLEASE BE NOTIFIED that the firm of Hepworth, Nungester
& Lezamiz, Chartered, hereby appears on behalf of Hagerman Water

NOTICE OF APPEARANCE - 1



Hepworth,
Nungester,
& Lezamiz

MICROFILMED
MAR 20 1993

1 Users, Inc. and its individual members:

2	Anderson, Anita G.	A36-00050D
	Babington Lynn J. & Kathy	A36-00003C
3	Banbury Pipe Co., Inc.	A36-10906
	Banbury Pipe Co., Inc.	A36-02038
4	Big Bend Irrigation & Mining Co.	A36-00192
	Big Bend Irrigation & Mining Co.	A36-00133
	Big Spring Water User's Assoc.	A36-00022
5	Big Springs Water User's Assoc.	A36-00023
	Big Springs Water User's Assoc.	A36-15166
6	Blastock, Alma E.	A36-00108B
	Bolduc, Mark E.	A36-00103C
7	Boyer, Dale E. & Elaine M.	A36-00079
	Brailsford, Robert H.	A36-04260
8	Brooks, Allen L. & Andree	A35-00060
	Brooks, Allen L. & Andree	A36-07346
9	Bybee, Gertrude B. Owsley	A36-00042A
	Bybee, Gertrude B. Owsley	A36-00041C
	Candy, Walter W. & Margaret	A36-00135B
10	Candy, Walter W. & Margaret	A36-00134A
	Clouser, Doris H. & John F.	A36-00090A
11	Clouser, Doris H. & John F.	A36-00089A
	Crandlemire, Roger C. & George C.	A36-00113H
12	Crandlemire, Roger C. & George C.	A36-00112B
	Crandlemire, Roger C. & George C.	A36-00111B
	Crandlemire, Roger C. & George C.	A36-00113J
13	Crandlemire, Roger C. & George C.	A36-00110B
	Crandlemire, Roger C.	A36-00134C
14	Crandlemire, Roger C.	A36-00135C
	Crandlemire, Roger C.	A36-10140
15	Crandlemire, Roger C.	A36-10141
	DeVries, Abraham & Hermina	A36-00055AF
16	Dice, Philip F. & Judith A.	A36-00041A
	Dice, Philip F. & Judith A.	A36-10405
	Erwin, Frank C. & Peggy	A36-00092
17	Fleming, Michael J. & Paul F.	A36-00064B
	Flint, William E. and Vera C.	A36-00110A
18	Flint, William E. and Vera C.	A36-00111A
	Flint, William E. and Vera C.	A36-00112A
19	Flint, William E. and Vera C.	A36-10168
	Fuell, Keith L. & Jolene	A36-00086C
20	Gardner, Barbara & Robert B.	A36-00003B
	Gardner, Barbara	A36-00003J
21	Gisler, Harry R.	A36-00021B
	Gisler, Bradley	A36-00077C
22	Glauner, Frank L. & Joan	A36-00039E
	Grigg, Mattie P. & Golden T.	A36-10283B
	Gustafson Family Trust/Gustafson	A36-00033F
23	Ivan J. & Lucille co-trustees	
	Hagerman Gun Club	A36-00100



Hepworth,
Nungester,
& Lezamiz

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MAR 20 1993

1	Hagerman Gun Club	A36-00099
	Hagerman Gun Club	A36-07233
2	Hagerman Gun Club	A36-07172
	Hagerman Gun Club	A36-10249
3	Hagerman Water Users Assoc.	A36-15168
	Jensen, Alice	A36-00055BC
	Johnson, Ira L. & Huguetta M.	A36-07142
4	Joint Hagerman School Dist 233	A36-15463
	Jones, John W., Jr.	A36-00068
5	Jones, John W., Jr.	A36-00069
	Jones, John W., Jr.	A36-07071
6	Jones, John W., Jr.	A36-00070
	Kipp, Rudy B. & Elberta M.	A36-10119
7	Kipp, Rudy B. & Elberta M.	A36-10120
	Kipp, Rudy B. & Elberta M.	A36-07658
8	Kiser, John & Karl Woodall & Sons, Inc	A36-00071A
	Kiser, John & Karl Woodall & Sons, Inc	A36-00075
	Korbis, George J. & Nellie W.	A36-00039N
9	Laughlin, Craig J. & Rita D.	A36-7089
	Laughlin, Craig J. & Rita D.	A36-00051D
10	Littlefair, Larry & Tara	A36-0121
	Littlefair, Larry & Tara	A36-10055
11	Littlefair, Larry & Tara	A36-00119
	Littlefair, Larry & Tara	A36-00120
12	Lloyd, Cleave C.	A36-04142
	Lloyd, Cleave C.	A36-00003G
	McFaddan, Dan H. & Irma R.	A36-2169
13	McFaddan, Dan H. & Irma R.	A36-00048A
	McFaddan, Dan H. & Irma R.	A36-00049
14	Morris, Howard & Rhonda	A36-00063
	Morris, Howard & Rhonda	A36-00061
15	Morris, Howard & Rhonda	A36-00062
	Mueller, Manfred	A36-00035J
16	Norwood Subdivision/ Ruby Springs Water Company	A36-15240
	Potter, Mark B. & Susan H.	A36-07092A
17	Rawson, Frank S. & Carol A.	A36-00039J
	Reese, Bruce W. & LaRose A.	A36-00123A
18	Reese, Bruce W. & LaRose A.	A36-04091
	Rue, James O. & Beverly Jane	A36-10231
19	Shaffer, Roger	A36-07142A
	Simcoe, Doyt H. & Roxie J.	A36-00034B
20	Simpson, Michael, on behalf of Josephine Simpson Estate	A36-00003F
21	Simpson, Michael, on behalf of Josephine Simpson Estate	A36-0123E
	Strange, Wm. (Penelope Turner-remainder man)	A36-0096A
22	Strange, Wm. (Penelope Turner-remainder man)	A36-00006
	Strange, Wm. (Penelope Turner-remainder man)	A36-00007
23	Veenendaal, Dick J.	A36-00008
	Veenendaal, Dick J.	A36-00108A
		A36-00039C



Hepworth,
Nungester,
& Lezamiz

1	Vernon, Edith L.	A36-00003E
	Walmsley, Fred J. & Susan K.	A36-00039D
2	Ward, John P. & Rush, Ruth E.	A36-00094-A
	Ward, John P. & Rush, Ruth E.	A36-00090F
3	Watkins, Paul E. & Inez S.	A36-00106
	Watkins, Paul E. & Inez S.	A36-08099
	Wiens, M.J., Jr.	A36-07229
4	Wiens, M.J., Jr.	A36-07081
	Wiens, M.J., Jr.	A36-80317
5	Wiens, M.J., Jr.	A36-00098
	Wiens, M.J., Jr.	A36-00097
6	Wiens, M.J., Jr.	A36-02002
	Wiens, M.J., Jr.	A36-00101
7	Wiens, M.J., Jr.	A36-00141
	Wiens, M.J., Jr.	A36-10520
	Woolley, Max J. & Blanche	A36-00039M
8	Ya-Ta-Hay Investments, Inc.	A36-10283A
	Ya-Ta-Hay Investments, Inc.	A36-07875
9	Zink, Basil Lester & Myrle Hyde	A36-00103F

10 the respondents in the above-entitled action, as counsel of record
 11 for said Hagerman Water Users, Inc. and said individuals.

12 DATED This 9 day of February, 1993.

13 HEPWORTH, NUNGESTER & LEZAMIZ

14
 15 By Patrick D. Brown
 16 PATRICK D. BROWN
 Attorneys for Respondents

17
 18 CERTIFICATE OF MAILING

19 The undersigned, a resident attorney of the State of
 20 Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin
 21 Falls, Idaho 83303, and one of the attorneys for the respondents
 22 in this matter, certifies that she caused to be mailed a copy of
 23 the above and foregoing NOTICE OF APPEARANCE on the 9 day of



Hepworth,
 Nungester,
 & Lezamiz

1 February, 1993, to:

2 Snake River Adjudication
3 District Court
4 P.O. Box 27070
5 Twin Falls, ID 83303-0126

6 Clive Strong
7 Chief Natural Resources Division
8 Office of Attorney General
9 Statehouse
10 Room 210
11 Boise, Idaho 83720

12 David Shaw
13 Adjudications Bureau Chief
14 Department of Water Resources
15 1301 North Orchard
16 Boise, Idaho 83706

17 United States Department of Justice
18 Environment and Natural Resources Division
19 550 West Fort Street, Box 33
20 Boise, ID 83734

21
22
23

Patrick D. Brown



Hepworth,
Nungester,
& Lezamiz

NOTICE OF APPEARANCE - 5

MICROFILMED

MAR 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1993

Patrick D. Brown
Hepworth, Nungester and Lezamiz
133 Shoshone St. N.
P.O. Box 389
Twin Falls, ID 83303-0389

Re: Notice of Appearance

Dear Mr. Brown:

We received your Notice of Appearance on behalf of Hagerman Water Owners, Inc. and its individual members on February 10, 1993. The records listed on the notice were updated with some exceptions.

Claim numbers with "A" prefixes identify claims filed in the SRBA. Claim numbers without prefixes identify recommendations in the Director's Report. The following table identifies claimants for which you filed a notice of appearance, but the number you referred to is actually the identification of the recommendation. They have been updated with the notice information.

Claimant's Name	Recommendation No. (no "A" prefix)
Bybee, Gertrude B. Owsley	36-00042A 36-00041C
Candy, Walter W. & Margaret	36-00135B
Crandlemire, Roger C.	36-00134C 36-00135C
Gustafson Family Trust/Gustafson, Ivan J. & Lucille co-trustees	36-00033F
McFaddan, Dan H. & Irma R.	36-00048A
Muller, Manfred	36-00035J
Zink, Basil Lester & Myrle Hyde	36-00103F

MICROFILMED

MAR 20 1993

Mr. Patrick D. Brown
March 1, 1993
Page 2

The following is a list of claims that have been updated with the notice information, however, there is a discrepancy between IDWR records and the notice list (see third column).

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Anderson, Anita G.	A36-00050D/36-00050D	Andersen (name spelling is different)
Brailsford, Robert H.	A36-04260/36-04260	A36-04260B/36-04260B (claim was split--"B" suffix)
Brooks, Allen L. & Andree	A35-00060	A36-00060/36-00060 (Basin 36 instead of Basin 35)
Crandlemire, Roger C. & George C.	A36-00113J/36-00113J	Crandlemire, Roger C. (George C. not listed as claimant)
Gisler, Harry R.	A36-00021B/36-00021B	A36-00021/36-00021 (claim was renumbered)
Glauner, Frank L. & Joan	A36-00039E/36-00039E	Jean instead of Joan
Gustafson Family Trust/Gustafson, Ivan J. & Lucille co-trustees	A36-00011C/36-00033F	Gustafson, Ivan J. (not listed as a trust)
Johnson, Ira L. & Huguette M.	A36-07142/36-07142	Johnson, Ira L. (Huguette M. not listed as claimant)
Joint Hagerman School Dist. 233	A36-15463/36-15463	Original claim & IDWR records show school dist. as #3.
Jones, John W., Jr.	A36-00068/36-00068 A36-00069/36-00069 A36-07071/36-07071 A36-00070/36-00070	Jones, John W. Jr. & Deloris D. (Deloris D. is included as a claimant)

MICROFILMED

MAR 20 1993

Mr. Patrick D. Brown
 March 1, 1993
 Page 3

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Mueller, Manfred	A36-00034D/36-00035J	Muller (name spelling is different in IDWR records)
Strange, Wm. (Penelope Turner- remainder man)	A36-00006/36-00006 A36-00007/36-00007 A36-00008/36-00008	Strange, Wm. & Louise (Louise is included as a claimant, Penelope Turner is not in records)
Veenendaal, Dick J.	A36-00108A/36-00108A A36-00039C/36-00039C	Veenendaal, Dick J. & Sigrid E. (Sigrid E. is included as a claimant)
Wiens, M. J., Jr.	A36-80317	A36-08317/36-08317 (no. was transposed on notice)
Wiens, M. J., Jr.	A36-00098/36-15384	36-15384 (claim was combined with no. 36-00141 into no. 36- 15384)
Wiens, M. J., Jr.	A36-00141/36-15384	36-15384 (claim was combined with no. 36-00098 into no. 36- 15384)

The following claims have not been updated with the notice information because of the discrepancies listed in the third column.

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Hagerman Gun Club	A36-00100/36-00100 A36-00099/36-00099 A36-07233/36-07233 A36-07172/36-07172 A36-10249/36-10249	Owners are listed as Bob Porter and Fred Surbaugh

MICROFILMED

MAR 20 1993

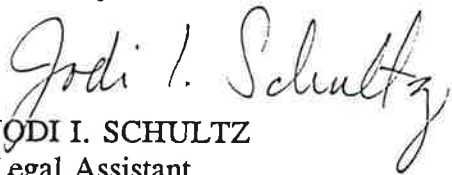
Mr. Patrick D. Brown
March 1, 1993
Page 4

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Ya-Ta-Hay Investments, Inc.	A36-07875/36-07875	No record of this claim no., nor any other claim no. for claimant other than A36-10283A/36-10283A (as listed)

Please review the claimants and claim numbers and let me know if you have any questions or problems with the claims as listed in IDWR's records. Also, please review the claims in the last table. We need to solve these discrepancies before IDWR's records are updated with the notice information. My phone number is 327-5444.

Please note we have received your supplemental and second supplemental notices of appearance and are currently working to update those records. We will inform you if there are any discrepancies.

Sincerely,


JODI I. SCHULTZ
Legal Assistant
Idaho Department of Water Resources

cc: IDWR Southern Region

MICROFILMED
MAR 20 1993

See file

A36-00097

for Deeds &
Attachments for
Change of Ownership

MICROFILMED

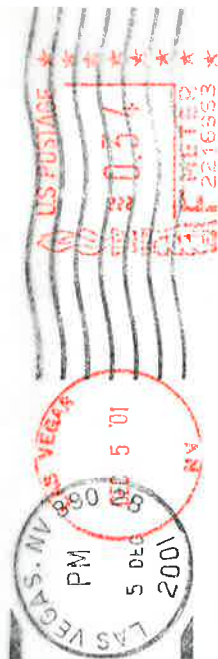
MAR 20 1993

M.J. WIENS JR.
1701 LAS VEGAS BLVD., SO.
LAS VEGAS, NV 89104

RECEIVED

DEC 10 2001

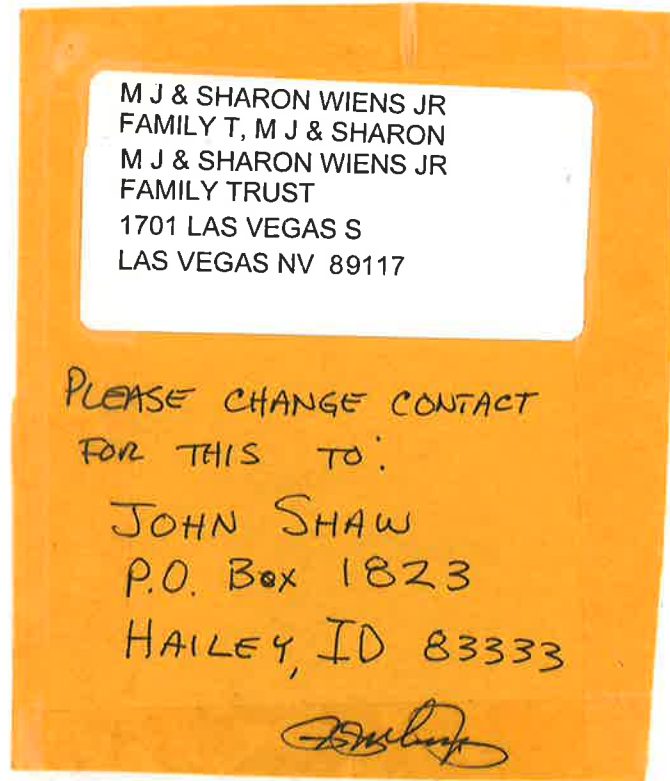
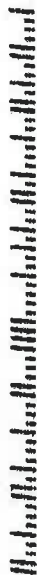
Department of Water Resources



SNAKE RIVER BASIN ADJUDICATION
OFFICE OF THE ATTORNEY GENERAL
P.O. BOX 44449
BOISE, ID 83711-4449

ADDRESS CHANGE

8371140449



Records modified 12-11-01, ^{MS}

36-8317-P.O. undeliverable

36-7081 P.O.

36-98-P.O. undeliv.

36-15467 P.O.

36-15384 P.O.

Records updated.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED



RECEIVED

JAN 02 1998

Department of Water Resources
Southern Region

SARAH ELLEN ARCHIE
JOSEPH PATRICK ARCHIE
3417 WILLIAMSBOROUGH CT
RALEIGH NC 27609



27609 8348100/8348100



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY COOK CORP
A CALIFORNIA CORP
110 NEWPORT CTR DR #250
NEWPORT BEACH CA 92660

RE: SRBA Claim(s) 36-08317

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: E.A. Collins, Sarah Ellen and Joseph Patrick Archie,
Ross and Kathleen Cooper, Slope Compaction, M.J. and
Sharon Wiens Jr Family Trust

CERTIFICATE OF MAILING

I certify that on 12-16, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant or attorney of record:

Gary Cook Corp
A California Corp
110 Newport Ctr Dr #250
Newport Beach CA 92660

Ross Cooper
Kathleen Cooper
6773 Portshhead Dr
Malibu CA 90265

E A Collins
2933 Coastline Ct
Las Vegas NV 89117

Slope Compaction
A California Corp
c/o Dennis & Donald McCoy
23622 Calabasas Rd # 239
Calabasas CA 91302

Sarah Ellen Archie
Joseph Patrick Archie
3417 Williamsborough Ct
Raleigh NC 27609

MJ & Sharon Wiens Jr Family Trust
1701 Las Vegas S
Las Vegas NV 89117

3. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

4. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997
PAGE: A-3

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317

NAME & ADDRESS: M J & SHARON WIENS JR FAMILY TRUST
1701 LAS VEGAS S
LAS VEGAS NV 89117

E A COLLINS
2933 COASTLINE COURT
LAS VEGAS NV 89117

SARAH ELLEN ARCHIE
JOSEPH PATRICK ARCHIE
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609

ROSS COOPER
KATHLEEN COOPER
6773 PORTSHEAD DR
MALIBU CA 90265

GARY COOK CORP
A CALIFORNIA CORP
110 NEWPORT CENTER DR #250
NEWPORT BEACH CA 92660

SLOPE COMPACTION
A CALIFORNIA CORP
C/O DENNIS & DONALD MCCOY
23622 CALABASAS RD #239
CALABASAS CA 91302

SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

QUANTITY: 3.00 CFS
12.0 AFY

PRIORITY DATE: 10/20/1986

POINT OF DIVERSION: T07S R13E S36 SENWSE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	WILDLIFE STORAGE	10-15 03-15	12.0 AFY
	DIVERSION TO STORAGE	10-15 03-15	3.00 CFS

PLACE OF USE: WILDLIFE STORAGE Within GOODING County

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-4

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317 (CONT)

PLACE OF USE: (CONT)

T07S R13E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
AS A PART OF THE DIVERTING WORKS.

Use of water under this right shall be non-consumptive.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
WILDLIFE: VARIABLE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

RECEIVED

DEC 26 1997

Department of Water Resources
Southern Region

SLOPE COMPACTION
A CALIFORNIA CORP
C/O DENNIS & DONALD MCCOY
23625 CALABASAS RD #239
CALABASAS CA 91302



FORWARDING ORDER EXPIRED

91302-1594 09

Barcode



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY COOK CORP
A CALIFORNIA CORP
110 NEWPORT CTR DR #250
NEWPORT BEACH CA 92660

RE: SRBA Claim(s) 36-08317

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

/tf

cc: E.A. Collins, Sarah Ellen and Joseph Patrick Archie,
Ross and Kathleen Cooper, Slope Compaction, M.J. and
Sharon Wiens Jr Family Trust

36-08317

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-08317

IDWR has completed the following Administrative proceeding: LICENSE ISSUED

Name of Claimant:

Gary Cook Corp
A California Corp
110 Newport Ctr Dr #250
Newport Beach CA 92660

Ross Cooper
Kathleen Cooper
6773 Portshead Dr
Malibu CA 90265

E A Collins
2933 Coastline Ct
Las Vegas NV 89117

Slope Compaction
A California Corp
C/O Dennis & Donald McCoy
23622 Calabasas Rd #239
Calabasas CA 91302

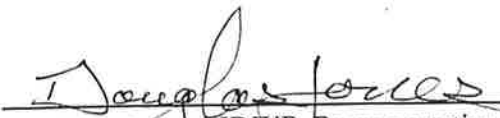
Sarah Ellen Archie
Joseph Patrick Archie
3417 Williamsborough Ct
Raleigh NC 27609

M J & Sharon Wiens Jr Family Trust
1701 Las Vegas S
Las Vegas NV 89117

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/15/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-16, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant or attorney of record:

Gary Cook Corp
A California Corp
110 Newport Ctr Dr #250
Newport Beach CA 92660

Ross Cooper
Kathleen Cooper
6773 Portshead Dr
Malibu CA 90265

E A Collins
2933 Coastline Ct
Las Vegas NV 89117

Slope Compaction
A California Corp
c/o Dennis & Donald McCoy
23622 Calabasas Rd # 239
Calabasas CA 91302

Sarah Ellen Archie
Joseph Patrick Archie
3417 Williamsborough Ct
Raleigh NC 27609

MJ & Sharon Wiens Jr Family Trust
1701 Las Vegas S
Las Vegas NV 89117

3. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

4. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-3

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317

NAME & ADDRESS: M J & SHARON WIENS JR FAMILY TRUST
1701 LAS VEGAS S
LAS VEGAS NV 89117E A COLLINS
2933 COASTLINE COURT
LAS VEGAS NV 89117SARAH ELLEN ARCHIE
JOSEPH PATRICK ARCHIE
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609ROSS COOPER
KATHLEEN COOPER
6773 PORTSHEAD DR
MALIBU CA 90265GARY COOK CORP
A CALIFORNIA CORP
110 NEWPORT CENTER DR #250
NEWPORT BEACH CA 92660SLOPE COMPACTION
A CALIFORNIA CORP
C/O DENNIS & DONALD MCCOY
23622 CALABASAS RD #239
CALABASAS CA 91302

SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

QUANTITY: 3.00 CFS
12.0 AFY

PRIORITY DATE: 10/20/1986

POINT OF DIVERSION: T07S R13E S36 SENWSE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	WILDLIFE STORAGE	10-15 03-15	12.0 AFY
	DIVERSION TO STORAGE	10-15 03-15	3.00 CFS

PLACE OF USE: WILDLIFE STORAGE Within GOODING County

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997
PAGE: A-4

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317 (CONT)

PLACE OF USE: (CONT)

T07S R13E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
AS A PART OF THE DIVERTING WORKS.

Use of water under this right shall be non-consumptive.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
WILDLIFE: VARIABLE

1997 DEC 16 AM 11: 22

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-08317

IDWR has completed the following Administrative proceeding: LICENSE ISSUED

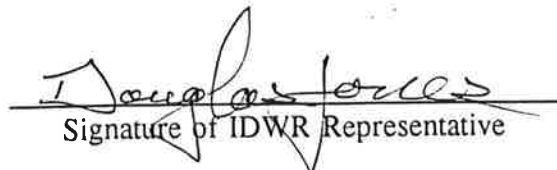
Name of Claimant:

Gary Cook Corp
A California Corp
110 Newport Ctr Dr #250
Newport Beach CA 92660Ross Cooper
Kathleen Cooper
6773 Portshhead Dr
Malibu CA 90265E A Collins
2933 Coastline Ct
Las Vegas NV 89117Slope Compaction
A California Corp
C/O Dennis & Donald McCoy
23622 Calabasas Rd #239
Calabasas CA 91302Sarah Ellen Archie
Joseph Patrick Archie
3417 Williamsborough Ct
Raleigh NC 27609M J & Sharon Wiens Jr Family Trust
1701 Las Vegas S
Las Vegas NV 89117

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IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/15/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-16, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

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Clerk of the District Court
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Sarah Ellen Archie
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3417 Williamsborough Ct
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1701 Las Vegas S
Las Vegas NV 89117

3. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

4. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-3

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317

NAME & ADDRESS: M J & SHARON WIENS JR FAMILY TRUST
1701 LAS VEGAS S
LAS VEGAS NV 89117E A COLLINS
2933 COASTLINE COURT
LAS VEGAS NV 89117SARAH ELLEN ARCHIE
JOSEPH PATRICK ARCHIE
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609ROSS COOPER
KATHLEEN COOPER
6773 PORTSHEAD DR
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A CALIFORNIA CORP
110 NEWPORT CENTER DR #250
NEWPORT BEACH CA 92660SLOPE COMPACTION
A CALIFORNIA CORP
C/O DENNIS & DONALD MCCOY
23622 CALABASAS RD #239
CALABASAS CA 91302

SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

QUANTITY: 3.00 CFS
12.0 AFY

PRIORITY DATE: 10/20/1986

POINT OF DIVERSION: T07S R13E S36 SENWSE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	WILDLIFE STORAGE	10-15 03-15	12.0 AFY
	DIVERSION TO STORAGE	10-15 03-15	3.00 CFS

PLACE OF USE: WILDLIFE STORAGE Within GOODING County

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-4

RIGHTS FROM: SOURCE: TUCKER SPRING, LOWER TRIBUTARY: RILEY CREEK

RIGHT NUMBER: 36-08317 (CONT)

PLACE OF USE: (CONT)

T07S R13E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
AS A PART OF THE DIVERTING WORKS.

Use of water under this right shall be non-consumptive.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
WILDLIFE: VARIABLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY COOK CORP
A CALIFORNIA CORP
110 NEWPORT CTR DR #250
NEWPORT BEACH CA 92660

RE: SRBA Claim(s) 36-08317

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: E.A. Collins, Sarah Ellen and Joseph Patrick Archie,
Ross and Kathleen Cooper, Slope Compaction, M.J. and
Sharon Wiens Jr Family Trust

AJ0749NP
No. R36-08317

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY COOK CORP A CALIFORNIA CORP 110 NEWPORT CENTER DR #250 NEWPORT BEACH CA 92660	10/20/1986	WILDLIFE STORAGE DIVERSION TO STORAGE	10-15 03-15 10-15 03-15	3.00 CFS	12.00 AFA
TOTAL DIVERSION:					3.00 CFS	12.00 AFA

C E A COLLINS
2933 COASTLINE COURT
LAS VEGAS NV 89117

C SARAH ELLEN ARCHIE
C JOSEPH PATRICK ARCHIE
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609

C ROSS COOPER
C KATHLEEN COOPER
6773 PORTSHEAD DR
MALIBU CA 90265

C SLOPE COMPACTION
A CALIFORNIA CORP
C/O DENNIS & DONALD MCCOY
23622 CALABASAS RD #239
CALABASAS CA 91302

C M J & SHARON WIENS JR FAMILY TRUST
1701 LAS VEGAS S
LAS VEGAS NV 89117

Water Source: TUCKER SPRING, LOWER

Tributary to: RILEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R13E S36

SENWSE

GOODING County

Place of use Legal Description for: WILDLIFE STORAGE

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S 13E 15 :																															

POU County: GOODING

Other Rights: A36-07229, A36-07081

Conditions of Approval:

- M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

File
NCAP
New license

See

AJ0749NP
No. R36-08317

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 2

Conditions of Approval:
027 - Use of water under this right shall be non-consumptive.

Remarks: EXP WILDLIFE: VARIABLE

Dates: Exam Made Date: Verified Date: 11/25/1997 Objection Filed Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/09/1992 User-ID: THORNTON Subject: RECOMMENDED AS PERMIT
THIS CLAIM IS BEING RECOMMENDED AS A PERMIT AS A RESULT OF THE
CONTINUING EFFORTS TO FINISH THE LICENSING PROCESS. DRAFT
LICENSE WAS RETURNED FROM N. YOUNG UNSIGNED BECAUSE OF MISSING
INFORMATION ON THE LICENSING EXAM. G. FUNDERBERG IS IN THE
PROCESS OF OBTAINING THAT INFORMATION AND IS UNSURE WHEN THE
LICENSE WILL BE ISSUED.

Date: 02/19/1993 User-ID: SCHULTZ Subject: ADDED NEW ATTORNEY/CHANGED OWNER CODES
RECEIVED NOTICE OF APPEARANCE FROM HEPWORTH NUNGESTER LEZAMIZ
2/10/93. ATTORNEY APPEARING FOR WIENS. CHANGED OWNER CODES OF
OTHER OWNERS TO "A" WITH "REPRESENTING SELF" IN 1ST ADDRESS LINE
SO THAT OTHER OWNERS WOULDN'T GET LEFT OUT OF MAILINGS, PER HHT &
DVS.

Date: 02/25/1993 User-ID: SCHULTZ Subject: CORRECTED TYPOS
TYPOS: NEVADA = NV NOT NE
FIRST NAME = M J & SHARON, LAST NAME = WIENS ETC.

Date: 02/26/1993 User-ID: SCHULTZ Subject: ADDED OWNERS BACK IN AS CURRENT OWNERS
SEE COMMENT 2/19/93. ADDED OWNERS BACK IN SO THAT THEY EXIST
WITH "C" & "A" OWNER CODES.

Date: 01/02/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CORRECTED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Date: 11/25/1997 User-ID: SCLELLAN Subject: REFORMAT & UPDATE TO LICENSE
REFORMAT & UPDATE TO LICENSE
POD AS LICENSED DESCRIBES THE POD FOR LOWER TUCKER SPRING.

Audit: 11/25/97 SCLELLAN

LICENSE PROFILE

WR5809NP
No. 36-08317

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT PROFILE REPORT

DATE: 11/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD L COOK RT 1 HAGERMAN ID 83332 (208) 837-6164	10/20/1986	WILDLIFE STORAGE DIVERSION TO STORAGE	10/15 03/15 10/15 03/15	3.000 CFS	12.00 AFA
TOTAL DIVERSION:					3.000 CFS	12.00 AFA

Change in ownership has occurred.

Water Source: TUCKER SPRINGS, Lower

Tributary to: RILEY CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 3.00 AFA

Point(s) of Diversion: T07S R13E S36 SENWSE

GOODING County

Place of use Legal Description for: WILDLIFE STORAGE

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	13E	15	:																

Pou County: GOODING

Conditions of Approval:

- 027 - Use of water under this right shall be non-consumptive.
- 039 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- 084 - Use of water under this water right will be regulated by the watermaster of State Water District No. 36A.

Dates: App. Received: 10/20/1986 Priority Date: 10/20/1986
Proof Due Date: 01/01/1988 Proof Made Date: 12/10/1987
Exam Made Date: 12/17/1987 Exam Sent to S.O.:
Licensed Date: 06/20/1995

Misc: Water District Number: 36A Field Exam Fee: R (Received)

Audit: 02/25/88 05/28/88 CONVERT 12/15/88 CURTIS 02/23/93 SKAGGS
11/24/93 CHAPMAN 06/14/95 BCHAPMAN

Claim modified to match license.
POD = Lower TUCKER Spr.
see 11/25/97

A36-08317

Idaho Department of Water Resources

P.O. Box 83720

Boise, Idaho 83720-0098

☐ Attempted-Not Known	☐ No Mail Receptacle
☐ No Such Number	☐ Temporarily Away
☐ Incorrect Address	☐ Vacant
☐ Delivery Point	☒ Forwarding Order Expired
☐ Not Forwardable	
Route Number <u>26</u>	Initials <u>CTC</u>

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

UNDELIVERABLE AS ADDRESSEE
FORWARDING ORDER REQUIRED

36-08317

KATHLEEN COOPER
REPRESENTING SELF
6773 PORTSHEAD RD
MALIBU

RECEIVED

JAN 16 1996

Department of Water Resources

CA 90265

MICROFILMED
DEC 5 1996

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)
)
)
)

Case No. 39576

NOTICE OF FILING AMENDED DIRECTOR'S
FOR REPORTING AREAS 1, 2, AND 3
(BASINS 34, 57 AND 36)

4 1 8 1998

RECEIVED

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

April 11, 1995

R. KEITH HIGGINSON
DIRECTOR

SARAH ELLEN ARCHIE
JOSEPH PATRICK ARCHIE
2309 WOODROW DR
RALEIGH NC 27609-7626

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim To a Water Right #36-07081, 36-07229,
36-08317, 36-10520 & 36-15384
Change in Address

Dear Claimants:

Thank you for notifying us of your change in address of the water rights referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address. We have enclosed this form for your use.

Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:
Standard Form 3

RECEIVED

APR 13 1995

Department of Water Resources
Southern Region

MICROFILMED
DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

Water Right Number - R36-08317	Prefix Translation: RESEARCH	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER *** ARCHIE	SARAH ELLEN	1 - 3417 WILLIAMSBOROUGH COURT 2 - 3 - City- RALEIGH State- NC Zip- 27609 Phone - 208-000-0000 1 - 6773 PORTSHEAD RD. 2 - 3 -
COOPER	ROSS	City- MALIBU State- CA Zip- 90265 Phone - 208-000-0000 1 - A CALIFORNIA CORP. 2 - C/O DONALD L. MCCOY 3 - 23622 CALABASAS RD. #239 City- CALABASAS State- CA Zip- 91302 Phone - 208-000-0000 1 - A CALIFORNIA CORP. 2 - C/O DENNIS M. MCCOY 3 - 23622 CALABASAS RD. #239 City- CALBADAS State- CA Zip- 91302 Phone - 208-000-0000 1 - 6773 PORTSHEAD RD. 2 - 3 -
SLOPE COMPACTION		City- MALIBU State- CA Zip- 90265 Phone - 208-000-0000 1 - 3417 WILLIAMSBOROUGH COURT 2 - 3 -
SLOPE COMPACTION		City- RALEIGH State- NC Zip- 27609 Phone - 208-000-0000 1 - A CALIFORNIA CORP. 2 - 110 NEWPORT CENTER DR. #250 3 - City- NEWPORT BEACH State- CA Zip- 92660 Phone - 208-000-0000 1 - 1701 LAS VEGAS 2 - 3 -
COOPER	KATHLEEN	City- LAS VEGAS State- NE Zip- 89117 Phone - 208-000-0000 1 - 2933 COASTLINE COURT 2 - 3 -
ARCHIE	JOSEPH PATRICK	City- LAS VEGAS State- NE Zip- 89117 Phone - 208-000-0000
GARY COOK CORP.		
M. J. AND SHARON WIENS, JR. FAMILY TRUST		
COLLINS	E. A.	

MICROFILMED
FEB 07 1993

Verified
HHT
6/9/92

Water right number - R36-08317

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
COOK

RICHARD L.

1 - RT. 1 BOX 22

2 -

3 -

City- HAGERMAN

Phone - 208-837-6164

State- ID Zip- 833320000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/20/1986 17 SOUTHERN P - PERMIT+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
TUCKER SPRING RILEY CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County07S 13E 36 SE NW SE (47) GOODING
22 SE NW NW R (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

17 - WILDLIFE STORAGE 10/15 03/15 12.00

55 - DIVERSION TO STORAGE 10/15 03/15 3.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 12.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 13E 15 SW SW 17 WILDLIFE STORAGE (47) GOODING

Total Acres:

+ - - Diversion Means - BIG BEND DITCH

+ - - Non-Irrigation Use - WILDLIFE: VARIABLE

+ - - Other Rights for Same Use - A36-07229, A36-07081

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
FEB 07 1993

Water right number - R36-08317

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.
- 01E - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/09/1992 User Id: THORNTON Subject: RECOMMENDED AS PERMIT
THIS CLAIM IS BEING RECOMMENDED AS A PERMIT AS A RESULT OF THE CONTINUING EFFORTS TO FINISH THE LICENSING PROCESS. DRAFT
LICENSE WAS RETURNED FROM N. YOUNG UNSIGNED BECAUSE OF MISSING INFORMATION ON THE LICENSING EXAM. G. FUNDERBERG IS IN THE
PROCESS OF OBTAINING THAT INFORMATION AND IS UNSURE WHEN THE LICENSE WITH BE ISSUED.

+ - - Audit Fields - - +

06/09/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/09/1992	Old Judicial District	-
Claim Received Date	- 08/18/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001534	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

FEB 0 7 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08317

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					HHJ 6/9/92	HHJ 6/9/92	HHJ 6/9/92	HHJ 6/9/92
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Recommend as Licensed (when Licensed)

6/9/92

Permit not yet licensed. Draft license was returned to Allocation by Mr. Young requiring additional field info. G. Funderberg met w/ Permittee in late May requesting additional info; so far nothing has come in. Recommend as permit; Mr. Funderberg hasn't set any deadline and doesn't appear to expect info soon. HHJ

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08317

LAST: COOK
ADDRESS: RT. 1 BOX 22
CITY: HAGERMAN
PHONE NUMBER: 208-837-6164

FIRST: RICHARD L.

STATE: ID ZIP: 833320000

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08317 PRIORITY DATE: 10-20-1986 STAGE: P

B. WR RECORD: # 36-08317 PRIORITY DATE: 10-20-1986 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Recommend as Permit

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=====

RECOMMENDED PRIORITY DATE:
10-20-1986

REVIEWED BY

HHH

DATE

6/9/92

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08317	07S	13E	36	SE	NW	SE		GOODING
A36-08317	07S	13E	22	SE	NW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-04142 NONE
A36-07237
A36-07865
A36-10064
A36-10510

WR RECORDS IN SAME 40 ACRE TRACT

36-04066
36-04067
36-04142
36-07228
36-07237
36-07865
36-08318
36-08348
L36-08317

SOURCE: TUCKER SPRING

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08317	07S	13E	36	SE	NW	SE		GOODING
36-08317	07S	13E	22		NW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

36-08318
36-08348
L36-08317

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-04142	NONE
A36-07237	
A36-07865	
A36-10064	
A36-10510	

SOURCE: TUCKER SPRING

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

2
2

Recommend as Permit/claimed

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REMARKS:

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FEB 07 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>13E</u>	<u>36</u>	<u>SE</u>	<u>NW</u>	<u>SE</u>	—	—
<u>7S</u>	<u>13E</u>	<u>22</u>	<u>SE</u>	<u>NW</u>	<u>NW</u>	—	—

Recommend as Permit/claim

SOURCE: TUCKER SPRING

TRIB: RILEY CREEK

REVIEWED BY: HHJ DATE: 6/9/92

A. ROOT WATER RIGHT NUMBERS: A36-08317

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	15	SW	SW		COOK , RICHARD L.	A36-08317 /	36-08317 /	36.0		
						COOK , RICHARD L.	A36-02002 /36.0	36-02002 /15.0			
						BIG BEND IRRIGATION & MINING	CA36-02007 /10.0	- /			
						COOK , RICHARD L.	A36-10510 /	- /			
						BIG BEND IRRIGATION & MINING	CA36-00192 /10.0	36-00192 /			
						COOK , RICHARD L.	A36-00097 /36.0	- /			
						COOK , RICHARD L.	A36-00098 /36.0	- /			
						COOK , RICHARD L.	A36-00101 /36.0	36-00101 /			
						BIG BEND IRRIGATION & MINING	CA36-00133 /10.0	36-00133 /			
						COOK , RICHARD L.	A36-00141 /36.0	- /			
						COOK , RICHARD L.		L36-08317 /			
TOTAL ACRES							A36-08317		36.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Licensing exam has been done; however, licensing has not been completed
due to missing info. G. Funderberg is working on this permit

RECOMMENDATIONS:

TOTAL ACRES: 36

REVIEWED BY: HHS

DATE: 6/9/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08317 WILDLIFE STORAGE	FROM 10-15 TO 03-15	12.00 AF/A
A36-08317 DIVERSION TO STORAGE	FROM 10-15 TO 03-15	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS 12.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08317 WILDLIFE STORAGE	FROM 10-15 TO 03-15	3.000 CFS 12.00 AF/A
36-08317 DIVERSION TO STORAGE	FROM 10-15 TO 03-15	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS 12.00 AF/A

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PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07229, A36-07081

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02002	BILLINGSLEY CREEK	COOK , RICHARD L.	0.600	0.006		
A36-00097	BILLINGSLEY CREEK	COOK , RICHARD L.	1.500	0.016		
A36-00098	BILLINGSLEY CREEK	COOK , RICHARD L.	7.000	0.076		
A36-00101	BILLINGSLEY CREEK	COOK , RICHARD L.	2.000	0.021		
A36-00133	TUPPER SPRINGS, UPPER	BIG BEND IRRIGATION & MINING C	20.000	0.022	14479.60	16.47
A36-00141	BILLINGSLEY CREEK	COOK , RICHARD L.	6.000	0.065		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-08317	WILDLIFE STORAGE	COOK , RICHARD L.	FROM 10-15 TO 03-15		12.00 AF/A
A36-08317	DIVERSION TO STORAGE	COOK , RICHARD L.	FROM 10-15 TO 03-15	3.000 CFS	.00 AF/A
A36-10510	WILDLIFE STORAGE	COOK , RICHARD L.	FROM 03-15 TO 11-15		869.00 AF/A
A36-10510	DIVERSION TO STORAGE	COOK , RICHARD L.	FROM 03-15 TO 11-15	1.200 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 12.00 AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Licensing exam has been done

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
WILDLIFE STORAGE	10-15 03-15	3.000	12.00	0.0
DIVERSION TO STORAGE	10-15 03-15			
TOTAL FOR THIS RIGHT		3.000	12.00	

REVIEWED BY: HHT

DATE: 6-9-92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08317

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.000		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08317	3.000	-		36-08317	3.000
-	-		-		L36-08317	3.000
TOTAL CFS		3.000				3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	

REMARKS:

Remark A01 —

AUTHENTICATION:

SIGNATURE: Deborah E. Thorne

DATE: 6/9/92

NAME OF FIELD EXAMINER: _____

TITLE: Sr. Water Res. Agent

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MEMO TO FILE

A36-_____

RE: CHANGE IN USE OF BIG BEND IRRIGATION WATER

THIS CLAIM APPEARS TO CLAIM USES FOR THE WATER ALSO CLAIMED UNDER THE BIG BEND IRRIGATION CO. (BBI) AS A36-00133 AND A36-00192.

BASED ON MY FIELD EXAM STUDIES, IT SEEMS THE USE OF THE BBI WATER WAS ORIGINALLY DECREED AS IRRIGATION USES. RECENTLY THOSE IRRIGATED ACRES HAVE BEEN ABANDONED AND THE WATER HAS BEEN CHANGED IN ITS NATURE OF USE TO WILDLIFE PONDS, FISH PROPAGATION AND/OR OTHER USES.

THE WATER RIGHT WAS DECREED TO BBI FOR IRRIGATION AND THE NEWER USES ARE APPEARING IN THE NAMES OF INDIVIDUALS AS BOTH LICENSED AND UNRECORDED RIGHTS. THIS BRINGS UP A LEGAL QUESTION OF OWNERSHIP.

*** THIS FILE SHOULD BE INCLUDED IN A TOTAL REVIEW OF THE BBI, AND THESE NEWER USES AND LICENSES AS THEY ARE IDENTIFIED, BEFORE A FINAL RECOMMENDATION IS MADE OF THIS WATER RIGHT CLAIM.

STEVE CLELLAND
WATER RIGHTS AGENT

MICROFILMED
FEB 07 1993

SD-60
MODIFY RIGHT

Id. J Department of Water Resources
Water Rights Screen 4

Date: 02/06/91
Time: 10:46:32

Water Right Number: 36-08317

Stage/Status : P/
Region : 17-
Transfer/Amended:
Swan Falls Spec : 9

Temporary Right: P
Water District : 36A
Field Exam : R
DLE Carey Act : _

Dates:

Appl. Rec.: 10/20/1986
Field Exam: 12/17/1987
Protested : _/_/_
Verified : 12/30/1986

Proof Made: 12/10/1987

Decree : _/_/_
Hearing : _/_/_
Show Cause: _/_/_

Proof Due : 1/ 1/1988
Licensed : _/_/_
Appr/Deny : 12/ 9/1986
Start Work: _/_/_

Receipt No.: _____
Old Number : _____

Diversion Capacity: _____
Civil Case No. : _____

Defendant: _____
Plaintiff: _____

(GOLD2=Update)

(GOLD3=Update Field Exam Info)

(Enter=Exit)
(GOLD8=Cancel)

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