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JUN 28 2021

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409-2 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-18118

Date Received: _____

Receipt No: _____

Claim Fee: \$35.00 By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Gregory and/or Julie Schlepp Phone (509) 385-4487
Mailing address 5915 W Chippewa Ct Spokane WA Zip 99208
Street or Box City State
Email address (optional) the1dog@aol.com
- Date of priority: (Only one per claim) 1969 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) (a) Coeur d'Alene Lake
which is tributary to (b) Spokane River
- Location of point of diversion is: Township 47N, Range 04W, Section 3,
SE 1/4 of NW 1/4, or Govt. Lot 4 BM, County of Kootenai
Parcel no. 007800020230
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Pump in lake used for domestic purposes in conjunction with license 95-8364.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 to 12/31 amount .04 cfs (☒) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home

9. Location of place of use is: Township 47N, Range 04W, Section 3,
SE 1/4 of NW 1/4, Govt. Lot 4 BM, Parcel no. 007800020230
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water from a spring used for domestic purposes, see late claim 95-8364 or None ()

13. Remarks (include an explanation of the priority date selected):
Priority date based on year built date per taxlot data, see attachment

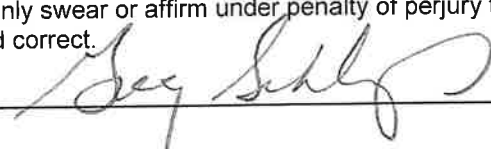
14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 6/22/21

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____, of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Gregory and/or Julie Schlepp Claim ID _____

Identify from:

Tax Parcels

- Tax Parcels

+

SCHLEPP, GREGORY E

Location:

2,287,200.154 1,808,815.983 Meters

Field	Value
ACRES	5.8
ADDRESS1	5915 W CHIPPEWA CT
ADDRESS2	<null>
CITY	SPOKANE
COUNTY	Kootenai
ID	12846672
LEGAL1	BLACKS HOMESITES, LT 23 BLK 2 & UNDIV INT IN PVT RD
LEGAL2	<null>
LEGAL3	<null>
LEGAL4	<null>
LEGAL5	<null>
LEGAL6	<null>
OWNER	SCHLEPP, GREGORY E
P_ADDRESS	2475 W CLIFFDWELLERS DR
P_ZIPCODE	<null>
PIN	007800020230
SOURCE	<null>
STATE	WA
SUB_NAME	BLACKS HOMESITES (BLKS 1 & 2)
UPDATED	2/5/2021
YEAR_BUILT	1969
ZIPCODE	99208

CSRBA LATE CLAIM 95-18118

POD LOCATION

