

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08231
Date Received: 9/12/1989
Receipt No: 4004155
Received By: JAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERVIN R. ALLEN 208-532-4201
Address: RT. 3 BOX 127
RUPERT, ID 83350

AND/OR

Name: LAVERDA M. ALLEN * 208-532-4201
Address: RT. 3 BOX 127
RUPERT, ID 83350

2. Date of Priority: SEP 27, 1983

3. Source: GROUNDWATER Trib. to:
WASTE WATER SINKS

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
08S	24E	14	NE	SE	SE		MINIDOKA

5. Description of diverting works:
CHECK DAM, DITCH, WELL, PUMP, POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ FISH PROPAGATION WITH 4 OR 500 FISH

A36-08231

Page 1

Date: 09/12/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	24E	14	SE	SE		FISH	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FISH POND IS APPROX. 1/2 ACRE SURFACE AREA.
DEPTH IS 3 TO 8' AND IT IS TRIANGULAR IN SHAPE 200' BY 450'.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mervin R. Allen Date: Sept 12, 1989

Date: _____

State of Idaho)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Sept. 19 89

Joe Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/7/94

LOGICAL SURVEY

R24E

R25E



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286410m E

R25E

35.

28.9

290

287

288

Well
4236

12

DRAPAC

MAIN HEAD

EAST

200



Wells

Wells
114220

19

DRAIN

50

4734

473.3

4732

42° 30"

19

2,600

AJ0749NP
No. R36-08231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVERDA M ALLEN	09/27/1983	RECREATION	10-15 04-15	0.04 CFS	14.40 AFA
C	MERVIN R ALLEN					
	294 EAST 735 LANE NORTH			TOTAL DIVERSION:	0.04 CFS	14.40 AFA
	RUPERT ID 83350					
	(208) 532-4201					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R24E S14 SESE

MINIDOKA County

Place of use Legal Description for: RECREATION

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S 24E 14	:		:		:		:		:		:		:		:	
															R	

POU County: MINIDOKA

Non-Irrigation Uses: RECREATION, POND WITH 400 TO 500 FISH

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OK
K K C
12-3-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-08231**
Date Received: 9/12/1989
Receipt No: M004155
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LAVERDA M ALLEN 208-532-4201
Address: 294 EAST 735 LANE NORTH
RUPERT ID 83350

AND/OR

Name: MERVIN R ALLEN 208-532-4201
Address: 294 EAST 735 LANE NORTH
RUPERT ID 83350

2. Date of Priority: SEP 27, 1983

3. Source: GROUNDWATER Trib. to:
WASTE WATER SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION/ POND WITH 400 TO 500 FISH

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	24E	14	SE SE		FISH	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FISH POND IS APPROX. 1/2 ACRE SURFACE AREA.
DEPTH IS 3 TO 8' AND IT IS TRIANGULAR IN SHAPE 200' BY 450'.
*****3/19/96 TF; ADDRESS CHANGED

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

March 19, 1996

MERVIN R ALLEN
294 EAST 735 LANE NORTH
RUPERT ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A36-08231
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

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IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

PHILIP E BATT
GOVERNOR

MAR 11 1996

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

36-8231

☒ Old Mailing Address:

Rt # 3 Box 127

Rupert, Idaho 83350

☒ New Mailing Address:

294 East 735 Lane North

Rupert, Idaho 83350

☐ New Telephone Number:

(208) 532-4201

☐ Signature of Claimant(s):

Mervin R. Allen

Linda M Allen

Date:

March 8, 1996

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 3-19-96 By: [signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:



Mr. Mervin R. Allen
294 East 735 Lane North
Rupert, ID 83350

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-08231

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALLEN

LAVERDA M

1 - 294 EAST 735 LANE NORTH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4201

ALLEN

MERVIN R

1 - 294 EAST 735 LANE NORTH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4201

+ - - Priority Date - - +

09/27/1983

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 24E 14 SE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

46 - RECREATION 10/15 04/15 0.040 14.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040

14.40

0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

08S 24E 14 SE SE 46 RECREATION (67) MINIDOKA

Total Acres:

+ - - Diversion Means - CHECK DAM, DITCH, WELL, PUMP, POND

+ - - Non-Irrigation Use - RECREATION, POND WITH 400 TO 500 FISH

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

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DEC 5 1996

Water right number - 36-08231

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 01/31/1992 User Id: THORNTON Subject: COPIED FROM REMARKS
FISH POND IS APPROX. 1/2 ACRE SURFACE AREA. DEPTH IS 3 TO 8' AND IT IS TRIANGULAR IN SHAPE 200' BY 450'.
Date: 09/08/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 2/11/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/10/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER 10/10. NO CHANGE.
Date: 03/19/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE

+ - - Audit Fields - - +
03/19/96 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004155	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- B

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DEC 5 1996

RECEIVED

MAY 01 1996

Department of Water Resources
Southern Region

RECEIVED

MAR 12 1996

Department of Water Resources
Adjudication Bureau

REC'D

MAR 11 1996

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☒ NOTICE OF CHANGE IN ADDRESS
OR
☐ CONSENT TO SUBSTITUTION OF
PARTY

36-08231

document accepted 3/11
CM system not updated - no CM record

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

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DEC 5 1996

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

X My name is Mervin R. Allen

X I am the claimant of 36-8231
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

X My new mailing address is 294 East 735 Lane North
Reupert Idaho 83350

My phone number is: Work _____ Home 208-532-4201

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of _____
(Insert each water right number)

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Iowa

County of Minnehaha

MERVIN R. Allen

Mervin R. Allen, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Mervin R. Allen

Signature of person filing form

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on 3-5-96
(Insert Date)

Dennis W. [Signature]
Notary Public for _____

Residing at: Rept. ID

My Commission expires: 3-21-2002



INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on March 8, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

+ 5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

+ 6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Merwin R. Miller

Signature of person or attorney mailing the form

RECEIVED

APR 18 1996

Department of Water Resources
Southern Region

RECEIVED

MAR 12 1996

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 11 1996

OFFICE OF THE
ATTORNEY GENERAL

16 OBU,
LL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☒ NOTICE OF CHANGE IN ADDRESS
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36-08231

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DEC 5 1996

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(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

X My new mailing address is 294 East 735 Lane North
Asper Idaho 83350

My phone number is: Work _____ Home 208-532-4201

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

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You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

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A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of _____
(Insert each water right number)

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

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Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

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- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

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State of Idaho

County of Minidoka

MERVIN R. ALLEN

Mervin R. Allen, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Mervin R. Allen

Signature of person filing form

BY: _____

Attorney signing in representative capacity

Subscribed and sworn to before me on

3-5-96

(Insert Date)

Dennis W. [Signature]

Notary Public for _____

Residing at: Report, ID

My Commission expires: 3-21-2002



INSTRUCTIONS FOR MAILING

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CERTIFICATE OF MAILING

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4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

+ 5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

+ 6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Merwin R. Allen

Signature of person or attorney mailing the form

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

~~X~~

~~X~~

~~X~~

MICROFILMED
FEB 05 1993

Water Right Number - R36-08231 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALLEN LAVERDA M 1 - RT 3 BOX 127
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4201

ALLEN MERVIN R 1 - RT 3 BOX 127
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4201

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

09/27/1983 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	24E	14	SE SE		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
46 - RECREATION		10/15	04/15	0.040	14.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 14.40 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	24E	14	SE SE			46	RECREATION	(67) MINIDOKA

Total Acres:

+ - - Diversion Means - CHECK DAM, DITCH, WELL, PUMP, POND

+ - - Non-Irrigation Use - RECREATION, POND WITH 400 TO 500 FISH

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

No Remarks found.

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FEB 05 1993

Water right number - R36-08231

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/31/1992 User Id: THORNTON Subject: COPIED FROM REMARKS
FISH POND IS APPROX. 1/2 ACRE SURFACE AREA.

DEPTH IS 3 TO 8' AND IT IS TRIANGULAR IN SHAPE 200' BY 450'.

Date: 09/08/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 2/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/10/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER 10/10. NO CHANGE.

+ - - Audit Fields - - +

10/10/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 09/12/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 10/10/1992
Last Amended Date - 00/00/0000
Receipt Number - M004155
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag - B

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FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Oct-1992 14:25

Mervin or Laverda Allen
Rt 3 Box 127
Rupert, ID 83350

RE: SRBA 36-08231

Dear Mr. & Mrs. Allen:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis for recommending the season of use from 10/15 to 04/15 for your recreation use.

Under Idaho law, water rights are limited to the amount of water beneficially used for the purposes for which the water rights were established. The amount of water beneficially used is limited to the amount that is actually used and is reasonably required. IDWR's recommendation for your right is based on the determination of your beneficial use pursuant to the field exam conducted on August 29, 1989 and subsequent license issued December 26, 1990. Since the license evidences the extent of your beneficial use then no change is being made to the proposed recommendation of your recreation use to the court.

If you still disagree with IDWR's recommendation, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

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FEB 05 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 4 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-08231

2. Name: LAYERDA M. ALLEN
MERVIN R. ALLEN

Address: R#3 Box 127
RUPERT, ID. 83350

Weekday Telephone Number: 208-532-4201

RECEIVED

SEP 28 1992

Department of Water Resources
Southern Region Office

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FEB 05 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

PERIOD OF USE

4. Describe the changes you wish to have made in the proposed recommendation:

BEGINNING AND ENDING DATE ARE SPECIFIC WHEREAS
AVAILABLE IRRIGATION WATER DEPENDS UPON CROPS GROWN ON
FARM.

5. Describe why you disagree with the proposed recommendation:

ALL IRRIGATION WATER WAS NOT USED THIS SEASON BECAUSE OF
CROP REQUIREMENTS. BEGINNING JUNE ENDING AUGUST 31
SO IT WAS NECESSARY TO SUPPLY FISH POND AFTER CLOSING
DATE AND BEFORE OPENING DATE

6. Date: Sept 3, 1992

SIGNATURE

Mervin R. Allen

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

X

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FEB 05 1993

Water Right Number - R36-08231

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLEN

LAVERDA M.

1 - RT 3 BOX 127

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4201

ALLEN

MERVIN R.

1 - RT. 3 BOX 127

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4201

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/27/1983 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08S 24E 14 SE SE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
46 - RECREATION 10/15 04/15 0.040 14.4+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 14.40 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 24E 14 SE SE 46 RECREATION (67) MINIDOKA

+ - - Diversion Means - CHECK DAM, DITCH, WELL, PUMP, POND

+ - - Non-Irrigation Use - RECREATION, POND WITH 400 TO 500 FISH

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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FEB 05 1993

1507 - - +
Date - - +
MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:12
04/19/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08231

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | J. Stanton
8-29-89 | N | | HNT
1/31/92 | HNT
1/31/92 | HNT
1/31/92 |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | Y | 6 | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | - | | | | |
| PURPOSES | Y | | | Y | 6 | | | |
| PERIOD OF USE | Y | | | Y | 6 | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Licensing exam conducted on 8-29-89 by J.E. Stanton
Copy of license and beneficial use exam attached.
HNT
12-31-91

FEB 05 1993

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:12
04/19/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08231

LAST: ALLEN
ADDRESS: RT. 3 BOX 127
CITY: RUPERT
PHONE NUMBER: 208-532-4201

FIRST: LAVERDA M.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: ALLEN
ADDRESS: RT. 3 BOX 127
CITY: RUPERT
PHONE NUMBER: 208-532-4201

FIRST: MERVIN R.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: [FISH POND IS APPROX. 1/2 ACRE SURFACE AREA.
DEPTH IS 3 TO 8' AND IT IS TRIANGULAR IN SHAPE 200' BY 450'.

] copy to comments

MICROFILMED
FEB U 5 1993

CONTACT PERSON: N/A - Rlt PHONE NUMBER: () -
DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y() N() TIME: ___:___ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

Licensing exam conducted by J.E. Stanton, 8-29-89

MICROFILMED

FEB 05 1993

A. AJ CLAIM: # A36-08231 PRIORITY DATE: 09-27-1983 STAGE: P

B. WR RECORD: # 36-08231 PRIORITY DATE: 09-27-1983 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

N HHT

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
09-27-1983

REVIEWED BY

HHT

DATE

12-31-91

=====

MICROFILMED
FEB U 5 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-08231 | 08S | 24E | 14 | NE | SE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER
~~WASTE WATER~~

TRIB:
SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-08231 | 08S | 24E | 14 | | SE | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
N HHT
N

REMARKS:

Field exam conducted by J. Stanton for licensing conducted 8-29-89
P/D - recommend as licensed to 40 acres tract
Source - recommend as licensed to groundwater only

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FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|----------|-----------|-----------|----------|-----------------|
| <u>8S</u> | <u>24E</u> | <u>14</u> | <u>—</u> | <u>SE</u> | <u>SE</u> | <u>—</u> | <u>Minidoka</u> |

SOURCE: Groundwater

TRIB: —

REVIEWED BY: HHT

DATE: 12-31-91

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-08231

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------|------------------|---------------|-----------------|----------------|-----------------|
| 08S | 24E | 14 | SE | SE | | ALLEN , LAVERDA M. | A36-08231 / | 36-08231 / | | | |
| | | | SE | SE | | ALLEN , MERVIN R. | A36-11938 / | - / | | | |
| | | | SE | SE | 93 | LARGE CLAIM | A36-02080Z2/25.5 | - / | | | |
| | | | SE | SE | 93 | A & B IRRIGATION DISTRICT | A36-15127Z0/ 1.6 | - / | | | |
| TOTAL ACRES | | | | | | | A36-08231 | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() NA
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N HJT

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: NA

REVIEWED BY: HJT

DATE: 12-31-91

REPRODUCED

FEB 05 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-08231 FISH PROPAGATION | FROM 01-01 TO 12-31 | .200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .200 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| 36-08231 RECREATION | FROM 10-15 TO 04-15 | .040 CFS 14.40 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .040 CFS 14.40 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | <u>Y</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>N</u> |

Recommended as licensed

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓) Explain in remarks, below.

REMARKS:

Recommend as licensed.

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N *ALT*

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

N/A

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------|-------------|----------------|------------|----------------|
| A36-02080Z2 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 716.019 | 9999999.00 | 716.01 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------------|--------------------|---------------------|----------|--------|
| A36-08231 | FISH PROPAGATION | ALLEN , LAVERDA M. | FROM 01-01 TO 12-31 | .200 CFS | |
| A36-11938 | DOMESTIC | ALLEN , MERVIN R. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-11938 | STOCKWATER | ALLEN , MERVIN R. | FROM 01-01 TO 12-31 | .020 CFS | |

RECORDED
FEB 05 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

measurement done during licensing exam 8-29-89

RECORDED
FEB 15 1993

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Recreation

10-15 4-15

.04

14.4

Ø

TOTAL FOR THIS RIGHT

REVIEWED BY:

HHT

DATE: 12-31-91

Recommended as licensed

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08231

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.040 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-08231 | 0.200 | - | | 36-08231 | 0.040 |
| TOTAL CFS | | 0.200 | | | | 0.040 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

John L. Stanton

DATE:

12-31-91

NAME OF FIELD EXAMINER:

per J. Stanton field exam

TITLE:

MICROFILMED
FEB 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08231

Priority: September 27, 1983 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 14.4 AF

This is to certify, that MERVIN R. ALLEN
RT. 3 BOX 127
RUPERT, ID 83350 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 27, 1983; and
has submitted Proof of Beneficial Use on December 12, 1988. An examination indicates
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION | 10/15 to 04/15 | 0.04 CFS | 14.4 AF |

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 08S, Range 24E
MINIDOKA County

PLACE OF USE: RECREATION
TWN RGE SEC

08S 24E 14 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th day of December, 1990.

R. Keith Higginson, Director

JAN 6 1991

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Mervin Allen Permit No. 36-8231
Current Address: Rt. 3 Box 127, Rupert, ID 83350 Phone No. _____
2. Accompanied by: Mr. Allen EXAM. DATE: 8-29-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: See Remarks tributary to _____

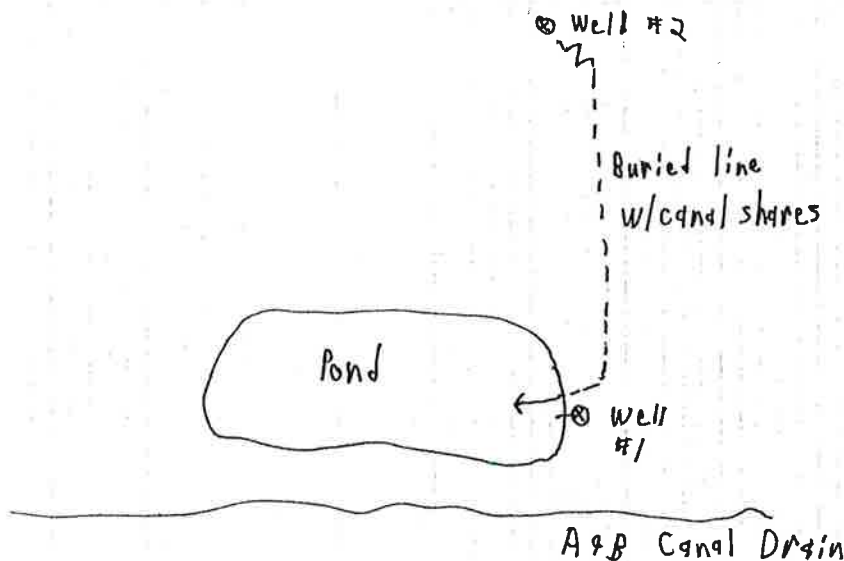
RECEIVED
APR 13 1990
Department of Water Resources

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 04 1991

MICROFILMED

FEB 05 1993

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 2 5-gal/on buckets | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

10 gal/25.5 & 26.0 seconds = 24 gpm & 23 gpm. Pump rated 1380 gal/hr at 120' head & 0 pressure according to well driller Harry King, = 23 gpm = 0.05 cfs from well.

Cond/water was off during exam, so was not measured. System carries well in excess of permitted flow, however.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

120.6 ^{acres} of A & B ~~Ennis~~ Irrigation District (~~290" or 18 cfs~~) come into the pond via ditch & buried pipeline. This is supplemented by a small well with submersible pump. Pond is about 5/8 surface acres with average depth of 6' according to Mr. Allen. Small well is used only to maintain pond for fish, mainly in winter. Annual volume of A & B water is 3 AFA/acre x 120.6 ac. = 361.8 AFA. Allowable flow rate is 2.12 cfs or more from Sec. 11 well.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Model/
Motor Serial No. | Pump Make | Pump Serial No.
or Discharge Size |
|---------------------------------------|------------|-------|----------------------------|-----------|--------------------------------------|
| Well #1 | Berkeley | 1 1/2 | 486-21 | Berkeley | Same |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
| 1 | | | SE | SE | 14 | 85 | 24E | Minidoka | Well at pond |
| 2 | | NW | NW | SE | 11 | " | " | " | A & B Irrig. District well |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 85 | 24E | 14 | | | | | | | | | | | | | | | | H | |
| | | | | | | | | | | | | | | | | | | R | |
| | | | | | | | | | | | | | | | | | | | |
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Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Original intent was to use a well to supplement Mr. Allen's own wastewater in maintaining a pond holding a few trout for personal & family use. He has since converted to sprinkler irrigation, so there is essentially no more wastewater. His A&B Irrigation District shares maintain the pond during the irrigation season, as this water now enters the pond before being pumped into sprinklers. The A&B water comes from a well about 1 1/4 miles north of the pond. So the true source for all this water is groundwater.

Best description of use is recreation instead of fish propagation. License should be conditioned to state that use of water from well in Sec. 11 is supplemental to irrigation use of the well. Water is only deliverable as part of permittee's canal ~~water~~ right, up to a maximum of 361.8 AFA. Since permit is conditioned for non-consumptive use only, no annual volume is shown.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use
From To | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-----------------------------|--------------------------|-------|------------------------------|--------------------------|
| ~~Fish Propagation~~ | | | | |
| Recreation | 4-15 | 10-15 | 0.20 | 72.6 |
| " | 10-16 | 4-14 | 0.05 | 18.0 |
| Totals: | | | 0.20 | 90.6 |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 8-30-89 2/21/89
 Field Report Preparation Date 8/30/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
10-2-90

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