

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08268A
Date Received: 1/27/1989
Receipt No: S002354
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVAN A. GRIDLEY
Address: RT. 1
HAGERMAN, ID

208-837-4897

83332

2. Date of Priority: MAR 26, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	13E	14	NW NW NE		GOODING

5. Description of diverting works:
6"X 150' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	14	NW NE		DOMEST	
			NW NE		IRR	2.0
					Section Acres	2.0

A36-08268A

Page 1

Date: 01/27/89

MICROFILMED
FEB 05 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL IS SHARED WITH ANOTHER WATER USER WHO CHOSE NOT TO FILE
OR BE INCLUDED ON THIS CLAIM. (PER MR. JENSEN)

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A36-08268A
Date Received 8-26-88
Receipt Number 5002354

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) EVAN A. GRIDLEY Phone (208) 837-4897
Mailing Address Route #1, Hagerman, Idaho Zip 83332

2. Date of Priority (Only one (1) per claim) March 26, 1985

3. Source of water supply (a) Groundwater (Well)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7 South Range 13 East Section 14,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is 6 inches in diameter and 150 feet
in depth. The well and pump are used to provide domestic water for two (2) households and
irrigate a total of three (3) acres, of which I have one (1) household and irrigate 1.5
acres.

MICROFILMED
FEB 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) 8 (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) The well services two (2) households, which I own one (1).

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	13 E	14		D 2															2

Total number of acres irrigated 2 acres

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____ or None (X)

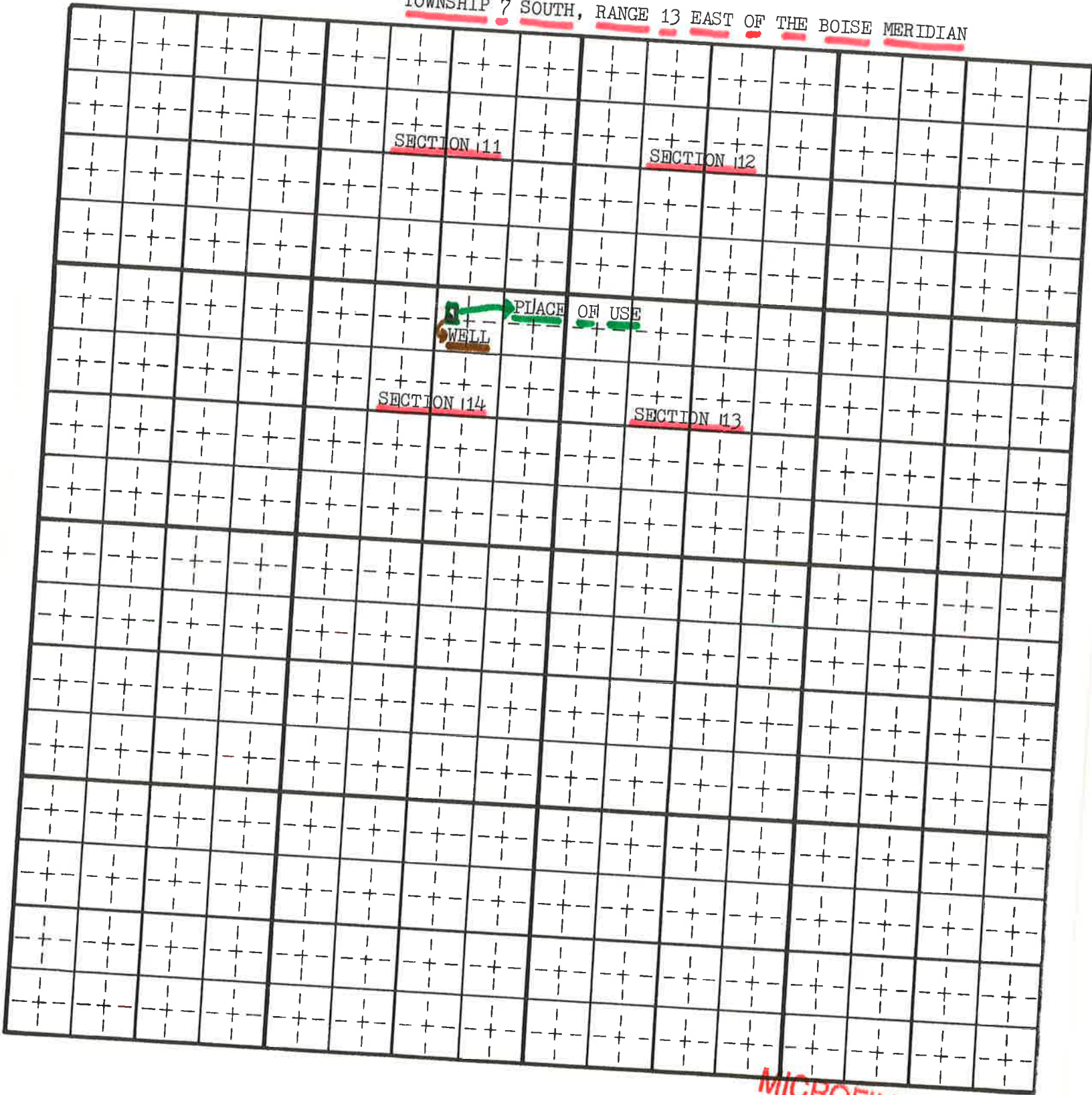
MICROFILMED
FEB 05 1993

Last Name GRIDLEY Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN



MICROFILMED
FEB 05 1993

Last Name GRIDLEY Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Bene. Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number Part of 36-8268
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Two (2)
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date July 5, 1988

Date July 5, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this _____

SEAL

5th day of July 19 88

Notary Public [Signature]

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GRIDLEY Ident. Number _____

MICROFILMED
FEB 05 1993

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Frank C. Erwin Phone 837-4433

Post office address Route #1 Box 453, Hagerman, ID 83332

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 7S

Range 13E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, multi-domestic water system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 7S

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: watering of land around homes

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	13E	14		2															2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

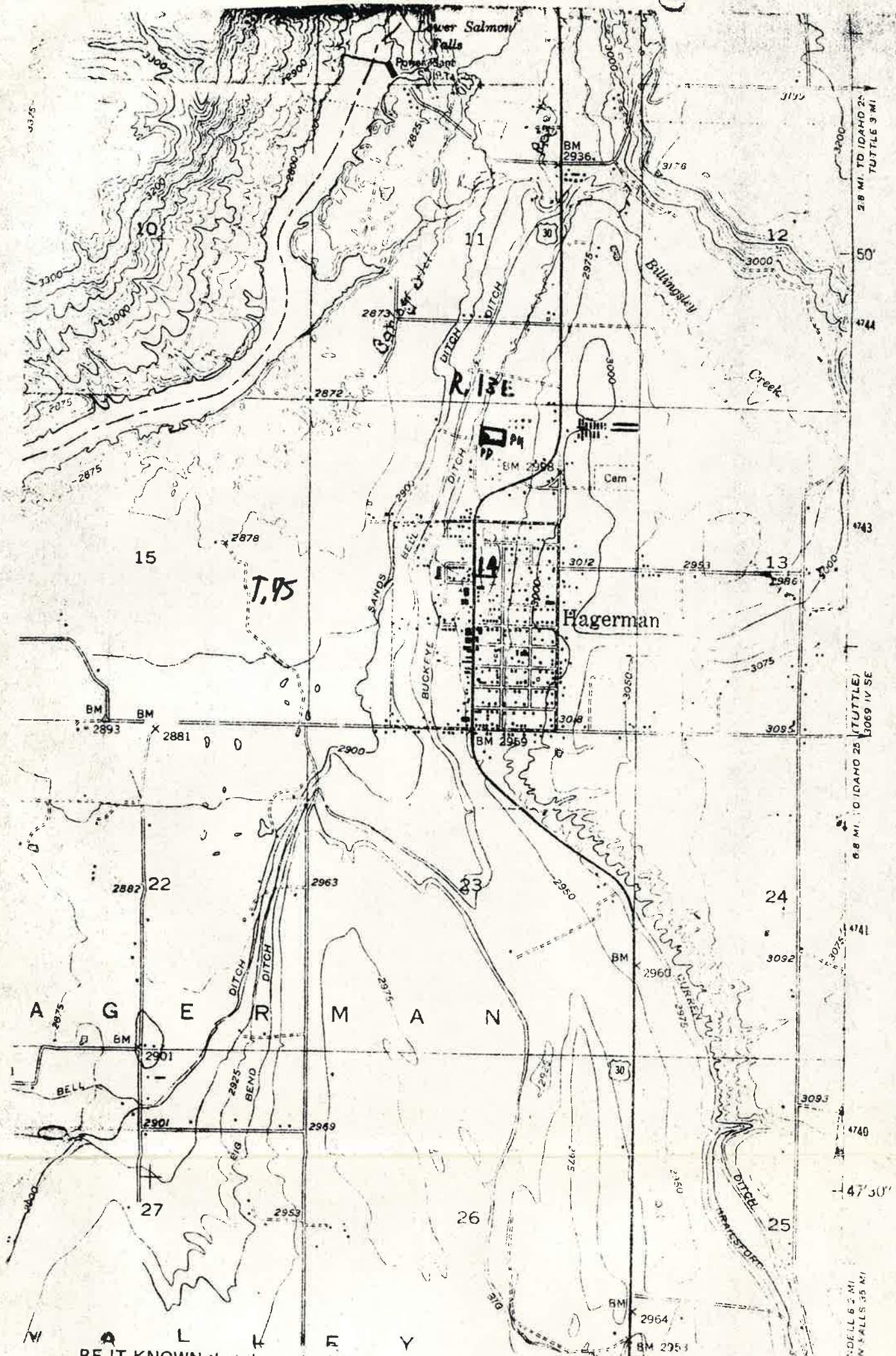
9. a. Who owns the property at the point of diversion Applicant or City of Hagerman

b. Who owns the land to be irrigated or place of use Applicant & lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I plan to form a private water company to supply water to the 3 lots. This filing will then be assigned to the water company.

10. Remarks P/d & P/U are S½ of Lot A-73 in City of Hagerman.

If permission can be obtained from the City, I will use an existing but unused well on their property. If permission is not given, I will drill a new well on my own land a few feet north of the ~~w~~ existing well.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Egan
(Applicant)

Proposed Priority 3/26/85

Received by J Date 3-26-85 Time 10:15 am

Preliminary check by A. Indenburg Fee \$ 30.00

Receipted by J Date 3-26-85 # 35307

Publication prepared by image Date 4/8/85

Published in Gooding Co. Bulletin

Publication dates 4/10/85 to 4/11/85

Publication approved image Date 4/8/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8268, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 14th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau

WARRANTY DEED

For Value Received

FRANK C. ERWIN and PEGGY J. ERWIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

EVAN A. GRIDLEY, a single man

the grantee, whose current address is

ROUTE #1
HAGERMAN, IDAHO 83332

the following described premises, in Gooding County Idaho, to-wit:

The East half of the South half of Tract A-73 adjacent to the Town of Hagerman, according to the plat thereof on file in the office of the County Recorder of Gooding County, State of Idaho.

SUBJECT to a road and utility easement, 40 feet wide, running along the South boundary of said property.

SUBJECT to well agreement dated September 11, 1985, recorded September 12, 1985, as Microfilmed Instrument Number 117052, records of Gooding County, State of Idaho.

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
FIRST AMERICAN TITLE COMPANY
-08 MAY 27 PM 2 55
JOHN A. MYERS, REC.
DEP. FEE \$3.25

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 26, 1988

Frank C. Erwin
FRANK C. ERWIN
Peggy J. Erwin
PEGGY J. ERWIN

STATE OF IDAHO, COUNTY OF Gooding

On this 26th day of May, 1988, before me, a notary public in and for said State, personally appeared

FRANK C. ERWIN and PEGGY J. ERWIN, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Hagerman, Idaho
Comm. Expires 5-10-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock in _____ this _____ day of _____ 19____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:



First American Title Company of Idaho

132334
102004

INSTRUMENT NO.

WARRANTY DEED

For Value Received

FRANK C. ERWIN and PEGGY J. ERWIN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

EVAN A. GRIDLEY, a single man
the grantee, whose current address is

ROUTE #1
HAGERMAN, IDAHO 83332

the following described premises, in Gooding County Idaho, to-wit:

The East half of the South half of Tract A-73 adjacent to the Town of Hagerman, according to the plat thereof on file in the office of the County Recorder of Gooding County, State of Idaho.

SUBJECT to a road and utility easement, 40 feet wide, running along the South boundary of said property.

SUBJECT to well agreement dated September 11, 1985, recorded September 12, 1985, as Microfilmed Instrument Number 117052, records of Gooding County, State of Idaho.

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
FIRST AMERICAN TITLE COMPANY
88 MAY 27 PM 2 55
JOHN A. MYERS, REC.
DEP. FEE 3.00

132334
102004

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 26, 1988

Frank C. Erwin
FRANK C. ERWIN
Peggy J. Erwin
PEGGY J. ERWIN

STATE OF IDAHO, COUNTY OF Gooding

On this 26th day of May, 1988, before me, a notary public in and for said State, personally appeared

FRANK C. ERWIN and PEGGY J. ERWIN,
husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Hagerman, Idaho
Comm. Expires 5-10-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Mail to: _____



First American Title Company of Idaho

INSTRUMENT NO.

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Girdley

CLAIM ENT. NO.

A36-08268ADATE RECEIVED 8-26-88CK # 689AMOUNT \$ 52.00

YES

NO

1. Is the name and address complete with zip code? ✓2. Is priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ✓(b) Is a tributary to entered? (if required) NA4. Is the legal description of the p.d. complete? ✓5. Is there a description of the diverting works? ✓6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ✓Is the period of use included? ✓Is a quantity claimed for each use? ✓7. Is a total quantity claimed entered? ✓8. Is the consumptive use correct? ✓If required is a consumptive use entered? ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ✓10. Is (are) the place(s) of use entered? ✓11. Is (are) the county(ies) entered? ✓12. Is the ownership of p.u. checked? ✓13. Are other water rights listed or "none" checked? ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ✓15. Is the basis of the claim checked? ✓16. Is the claim signed by the claimant? ✓

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓

Has the claim been signed, sealed, and dated by a notary? ✓Is the fee enclosed correct? ✓If this claim is based on an existing water right, has the identification number been entered? ✓Should this claim be receipted and data entered? ✓

N/A

MICROFILMED
FEB 05 1989

Claim checked by: CAComments: Claiming 1 Household



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-26-88

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 13 East, B.M.
Section 14, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot , B.M.
Lot , Block, Tract A-73, Subdivision/Townsite Hagerman.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-08268
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Frank C. Erwin
Route #1, Box #453
Hagerman, Idaho 83332
- ☐ New Owner/Claimant (Purchaser): Evan A. Gridley
- ☐ New Mailing Address: 2612 South 950 East, Route #1
Hagerman, Idaho 83332
- ☐ New Telephone Number: (208) 837- - 4897
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
The well is 6 inches in diameter and 150 feet in depth. The well & pump
are used to provide domestic water for two (2) households and irrigate
a total of three (3) acres, of which I have one (1) household & irrigate 1.5 acres.
- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Evan A. Gridley Date 11-1-91
Date 11-11-91
- ☐ Signature of Former Owner/Claimant(s): Frank C. Erwin Date 11-11-91
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-12-91 By: SEA

Further Action Needed:

NO CHANGES

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
FEB 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0020
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

SEP 21 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

EVAN A GRIDLEY
2612A S 950 E
HAGERMAN ID 83332

RECEIVED

SEP 18 2001

RE: Snake River Basin Adjudication (SRBA)
Water Right #36-8268A

Department of Water Resources

Dear Water Right Holder:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

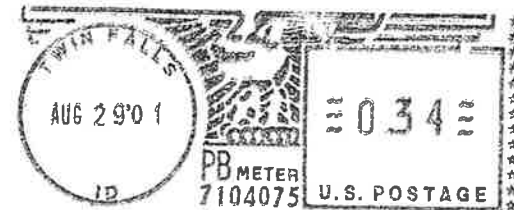


Telephone No.

208-837-4897

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

- 
- ☐ MOVED, LEFT NO ADDRESS
 - ☐ NOT DELIVERABLE AS ADDRESSED
 - ☐ UNABLE TO FORWARD
 - ☐ ATTEMPTED, NOT KNOWN
 - ☐ UNCLAIMED, NOT KNOWN
 - ☐ NO SUCH STREET, REFUSED
 - ☐ DO NOT REMAIN IN THIS ENVELOPE
 - ☒ INSUFFICIENT ADDRESS
 - ☐ NO MAIL RECEIPTABLE
 - ☐ POST OFFICE NO DELIVER



2612-A No. 950E

36-9268A

EVAN A GRIDLEY
RT 1
HAGERMAN, ID 83332

RECEIVED

SEP - 7 2001

Department of Water Resources



R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 05 1993

VERIFIED BY

See

MICROFILMED
FEB 05 1993

Water Right Number - R36-08268A Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRIDLEY EVAN A 1 - RT 1
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4897

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/26/1985 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 14 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
01 - IRRIGATION 04/01 10/31 0.030 4.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 4.00 3.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 14 NW NE 1.0 01 IRRIGATION (47) GOODING
07S 13E 14 NW NE 43 DOMESTIC (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - 6"X 150' WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
3608268

Water right number - R36-08268A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 12/10/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

THIS WELL IS SHARED WITH ANOTHER WATER USER WHO CHOSE NOT TO FILE OR BE INCLUDED ON THIS CLAIM. (PER MR. JENSEN)

Date: 12/10/1991 User Id: CLELLAND Subject: RENUMBERED & PART DISALLOWED

THIS RIGHT WAS LICENSED FOR 3 HOMES AND 2 ACRES OF IRRIGATION. THERE NEVER WAS MORE THAN 2 HOUSES AT THE POU. EACH HOUSE SHARES THE WELL TO USE FOR DOMESTIC AND LAWN IRRIGATION. THE CLAIMANT LISTED HEREIN FILED FOR A PORTION OF THE RIGHT BUT THE OTHER OWNER WHO USES THE SAME WELL REFUSED TO TAKE PART IN FILING A CLAIM. THEREFORE PORTIONS OF THIS LICENSED RIGHT HAVE BEEN FORFEITED/ABANDONED. NO SPLIT WAS CLAIMED SO THE LICENSE NUMBER IS RECOMMENDED AS THE WATER RIGHT NUMBER.

Date: 09/28/1992 User Id: CLELLAND Subject: CHANGE OF RECOMMENDATION

THIS CLAIM WAS RETURNED FOR FURTHER DUE TO THE POSSIBLE DEFERRABLE PORTIONS WITHIN THE LICENSE. SINCE THE DOMESTIC PART IS ABLE TO DEFER THE SPLIT NUMBERING IS ALLOWED. IN REVIEWING THE LICENSE EXAM AGAIN THE ACREAGE WAS REDUCED TO MATCH THE COMMENTS IN THE FIELD EXAM REPORT. ONE ACRE BELONGS TO THE EAST TRAILER; THIS CLAIM IS FOR THE WEST TRAILER SO THE ACREAGE IS SPLIT. DUE TO THE RECENT ISSUANCE OF THE LICENSE THIS SPLIT WILL BE UPHELD.

+ - - Audit Fields - - +

09/28/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/28/1992	Old Judicial District	-
Claim Received Date	- 09/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002354	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- D

MICROFILMED
FEB 0 5 1993

VERIFIED BY

Su

Water Right Number - R36-08268

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRIDLEY

EVAN A

1 - RT 1
2 -
3 -
City- HAGERMAN
Phone - 208-837-4897

State- ID Zip- 83332

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/26/1985 ERROR IN REGION Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 13E 14 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
01 - IRRIGATION 04/01 10/31 0.030 8.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 8.00 6.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 14 NW NE 2.0 01 IRRIGATION (47) GOODING
07S 13E 14 NW NE 43 DOMESTIC (47) GOODING

Total Acres: 2.0

+ - - Diversion Means - 6"X 150' WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
SEE NO. 36-08268A.+ - - - - Old Water Right Numbers - - - - - +
3608268MICROFILMED
FEB 0 5 1993

Water right number - R36-08268

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 12/10/1991 User Id: CLELLAND Subject: RENUMBERED & PART DISALLOWED
THIS RIGHT WAS LICENSED FOR 3 HOMES AND 2 ACRES OF IRRIGATION. THERE NEVER WAS MORE THAN 2 HOUSES AT THE POU. EACH HOUSE SHARES
THE WELL TO USE FOR DOMESTIC AND LAWN IRRIGATION. THE CLAIMANT LISTED HEREIN FILED FOR A PORTION OF THE RIGHT BUT THE OTHER
OWNER WHO USES THE SAME WELL REFUSED TO TAKE PART IN FILING A CLAIM. THEREFORE PORTIONS OF THIS LICENSED RIGHT HAVE BEEN
FORFEITED/ABANDONED. NO SPLIT WAS CLAIMED SO THE LICENSE NUMBER IS RECOMMENDED AS THE WATER RIGHT NUMBER.

Date: 12/10/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS WELL IS SHARED WITH ANOTHER WATER USER WHO CHOSE NOT TO FILE OR BE INCLUDED ON THIS CLAIM. (PER MR. JENSEN)

Date: 09/28/1992 User Id: CLELLAND Subject: CHANGE RECOMMENDATION - SPLIT & RENUMBERED
IT IS DETERMINED THAT PORTIONS OF THIS RIGHT ARE STILL DEFERABLE AND THIS RIGHT SHOULD SHOW THE SPLIT TO FLAG THAT CONDITION.

+ - - Audit Fields - - +
09/28/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/28/1992	Old Judicial District	-
Claim Received Date	- 09/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- D

MICROFILMED
FEB 0 5 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

SEPTEMBER 28, 1992

R. KEITH HIGGINSON
Director

EVAN A GRIDLEY
RT 1
HAGERMAN ID 83332

RE: CHANGE IN PROPOSED RECOMMENDATION TO DIRECTOR'S REPORT

DEAR MR. EVAN A. GRIDLEY,

PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIM 36-08268A AS IT NOW APPEARS IN THE PROPOSED DIRECTOR'S REPORT IN THE SRBA.

FURTHER REVIEW OF THE LICENSE YOUR CLAIM IS BASED UPON SHOWS THAT ONE ACRE OF THE IRRIGATED LAND AS LICENSED WAS APPURTENANT TO THE TRAILER AND LOT EAST OF YOU. THIS LEAVES ONLY ONE ACRE TO ALLOW UNDER YOUR CLAIM. DUE TO THE RECENT ISSUANCE OF THE LICENSE, PORTIONS OF THAT LICENSE BELONG TO YOUR NEIGHBOR.

IF YOU HAVE ANY FURTHER QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED
FEB 05 1993

Water Right Number: R36-08268

Comment Date: 12/10/1991 User ID: CLELLAND

Subject: RENUMBERED & PART DISALLOWED

THIS RIGHT WAS LICENSED FOR 3 HOMES AND 2 ACRES OF IRRIGATION. THERE NEVER WAS MORE THAN 2 HOUSES AT THE POU. EACH HOUSE SHARES THE WELL TO USE FOR DOMESTIC AND LAWN IRRIGATION. THE CLAIMANT LISTED HEREIN FILED FOR A PORTION OF THE RIGHT BUT THE OTHER OWNER WHO USES THE SAME WELL REFUSED TO TAKE PART IN FILING A CLAIM. THEREFORE PORTIONS OF THIS LICENSED RIGHT HAVE BEEN FORFEITED/ABANDONED. NO SPLIT WAS CLAIMED SO THE LICENSE NUMBER IS RECOMMENDED AS THE WATER RIGHT NUMBER.

(ENTER=Continue/Exit)

(Gold4=Prev) (Gold5=Next)

I'm not sure the other owner has actually forfeited
the claimed portion is for 1 home, 2 acres —

therefore all that is left is 1 home — which
is deferrable

Probably needs to be A portion as it was
originally claimed

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08268A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					SCC 8-27-90	SCC 12-10-91	DB 10-12-90	
POINT OF DIV	Y		SCC Summer 1990	N	1, 5, 6			
SOURCE				N				
PLACE OF USE	Y			N	1, 5, 6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6.			
CONSUMPTIVE USE	-			N				
PURPOSES	Y	SCC 9-5-90 PHONE memo		N	6.			
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N 3 Times	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* LICENSED
* No split found

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:40:04
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08268A

LAST: GRIDLEY
ADDRESS: RT. 1
CITY: HAGERMAN
PHONE NUMBER: 208-837-4897

FIRST: EVAN A.

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: THIS WELL IS SHARED WITH ANOTHER WATER USER WHO CHOSE NOT TO FILE
OR BE INCLUDED ON THIS CLAIM. (PER MR. JENSEN)

FIELD EXAMINATION INFORMATION

CONTACT PERSON: EVAN GRIDLEY

PHONE NUMBER: () 837-4897

DATE OF FIELD EXAM: 8/29/90

APPOINTMENT MADE: Y() N()

TIME: 7:30 A(X) P()

ACCOMPANIED BY: (NO ONE HOME)

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

8/27/90 left message on machine (12:15p)
9/4/90 " " " " (10:38A)

9/5/90 Mr. Gridley called back - see memo. = Based on Current license it appears this
claim is valid. (RES JUDICATA)

MICROFILMED
FEB 05 1993

A. AJ CLAIM: # A36-08268A PRIORITY DATE: 03-26-1985 STAGE: P
B. WR RECORD: # 36-08268 PRIORITY DATE: 03-26-1985 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-26-1985

REVIEWED BY

Scu

DATE

8-27-90

MICROFILMED
FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08268A	07S	13E	14	NW	NW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08268	07S	13E	14		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N
N

REMARKS:

MICROFILMED
FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SAME _____

as claimed

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *see* DATE: *8-27-90*

MICROFILMED
FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-08268A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	14	NW	NE		GRIDLEY, EVAN A.	A36-08268A /	- /			35.0
						ANDERTON, PAUL J.	A36-08294 /	36-08294 /			
						MCCONNELL, VICTOR H.	A36-10047 /	- /			
						HAGERMAN WATER USERS ASSOCIATI	A36-00057 /	- /			35.0
						MC CAMMON, LINDA	A47-14881 /	- /			
						CITY OF HAGERMAN	A36-02465 /	- /			
						ERWIN, FRANK C.		36-08268 /		2.0	
						STRANGER, WILLIAM		36-04028 /		2.0	
07S	13E	14	NW	NE		GRIDLEY, EVAN A.	A36-08268A /	2.0 -			35.0
						ANDERTON, PAUL J.	A36-08294 /	36-08294 /			
						MCCONNELL, VICTOR H.	A36-10047 /	- /			
						HAGERMAN WATER USERS ASSOCIATI	A36-00057 /	- /			35.0
						MC CAMMON, LINDA	A47-14881 /	- /			
						CITY OF HAGERMAN	A36-02465 /	- /			
						ERWIN, FRANK C.		36-08268 /		2.0	
						STRANGER, WILLIAM		36-04028 /		2.0	
TOTAL ACRES							A36-08268A	2.00			70.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
~~N~~

PRESUMPTION FLAG:

REMARKS:

Licensed 3/24/89

*9-28-92 further review of this file & the
field exam notes from the license
indicate 1 acre of this license belongs
to the East trailer.*

RECOMMENDATIONS:

TOTAL ACRES:

~~2.0~~ 1.0

REVIEWED BY:

su

DATE:

8-27-90

su 9-28-92

MICROFILMED
FEB 05 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08268A DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
A36-08268A IRRIGATION	FROM 03-15 TO 11-15	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08268 IRRIGATION	FROM 03-15 TO 11-15	.060 CFS 8.00 AF/A
36-08268 DOMESTIC	FROM 01-01 TO 12-31	.070 CFS 1.80 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS 9.80 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

AS LICENSED 36-8268

as claimed = ~~Cog~~

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

MICROFILMED
FEB 05 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-08268A	GROUNDWATER	GRIDLEY , EVAN A.	0.070	0.035		
A36-00057	SPRINGS	HAGERMAN WATER USERS ASSOCIATI	36.200	0.073		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-08268A	DOMESTIC	GRIDLEY , EVAN A.	FROM 01-01 TO 12-31	.040 CFS	
A36-08294	DOMESTIC	ANDERTON , PAUL J.	FROM 01-01 TO 12-31	.020 CFS	1.20 AF/A
A36-10047	DOMESTIC	MCCONNELL , VICTOR H.	FROM 01-01 TO 12-31	.040 CFS	
A36-00057	STOCKWATER	HAGERMAN WATER USERS ASSOCIATI	FROM 01-01 TO 12-31	.300 CFS	
A47-14881	DOMESTIC	MC CAMMON , LINDA	FROM 01-01 TO 12-31	.040 CFS	
A36-02465	MUNICIPAL	CITY OF HAGERMAN	FROM 01-01 TO 12-31	4.000 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03
ACRES 2 x 0.02 CFS/ACRE = 0.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited by claimant

as claimed

$\frac{0.03 \text{ cfs}}{2 \text{ ac}} =$

0.015 cfs/Acr

MICROFILMED
FEB 05 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
<u>IRRIGATION</u>	<u>4-1</u>	<u>10-31</u>	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	<u>3-15</u>	<u>11-15</u>		<u>0.06</u> <u>0.03</u>		<u>8.0</u>		<u>6.0</u>
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>		<u>0.07</u> <u>0.04</u>		<u>1.8</u>		
				0.04				

TOTAL FOR THIS RIGHT

REVIEWED BY: See DATE: 8-27-90

* only one Home is served by this claim. (as claimed)

See 12-10-91

Revised See 9-28-92

Coq

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	(~~X~~)
(~~X~~)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08268

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.070

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-08268	A36-08268A	0.070	<i>R36-8268</i>	<i>0.07</i>	36-08268	0.070
	TOTAL CFS	0.070				0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
~~Y~~

REMARKS:

*NO SPLIT FOUND - other Domestic portion not claimed - irrigation
as licensed has been claimed. Recommend under original #.*

AUTHENTICATION:

SIGNATURE:

Steve Clelland

DATE:

8-27-90

NAME OF FIELD EXAMINER:

STEVE CLELLAND

TITLE:

Steve Clelland 12-10-91

MICROFILMED
FEB 05 1993

1514

POU



499
T-593

R13E

530
T-1221

518
T-699

MICROFILMED
FEB 05 1992

T
-7S

1514
2223

471
T-564

State of Idaho
Department of Water Resources

RECEIVED

MAR 29 1989

Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08268

Priority: March 26, 1985

Amount:

0.07 CFS

9.8 AFA

This is to certify, that FRANK C. ERWIN
RT. 1 BOX 453

HAGERMAN, ID 83332

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 26, 1985, and
has submitted proof to the Department of Water Resources on November 27, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	8.0 AFA
DOMESTIC	01/01 to 12/31	0.07 CFS	1.8 AFA
	Totals	0.07 CFS	9.8 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 07S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 13E 14	NWNE 2			2

Total number of acres irrigated:

2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1989.

Acting for the Director

MICROFILMED

FEB 25 1990

A36-08268A GRIDLEY

36-8-2268

CONVERSATION MEMORANDUM

NAME OF PARTY EVAN GRIDLEY
EMPLOYEE: STEVE CLELLAND

DATE 9-5-90
FILE A36-08268

RE: SPLIT OF LICENSE

I spoke with Mr. Gridley and he said he worked through Cliff Jensen to file this claim. He tried to include his neighbor who shares the well, Roger Ward, to file also but he refused. The original property was split in half between these two owners. There never was a third party here. Mr. Gridley believes there are 2 acres in each party's parcel for a total of 4 acres. He said only the lawn & Garden areas are irrigated because it is too expensive to run the well for pasture.

MICROFILMED
FEB 05 1993