

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-08239**
Date Received: 4/25/1990
Receipt No: S012197
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-321-4600
Address: CORP. OF THE PRESIDING BISHOP
139 EAST SOUTH TEMPLE #1010
SALT LAKE CITY UT 84111-1103

2. Date of Priority: JAN 12, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	17E	24	NW	SE	NW		JEROME
			NW	SE	SW		JEROME

5. Description of diverting works:
20" X 480' WELL, 450 HP PUMP FOR SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1986.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	17E	23	SW	SE		IRR	38.0
			SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
		24	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	400.0
		25	NW	NW	IRR	40.0
					Section Acres	40.0
		26	NE	NE	IRR	40.0
			NW	NE	IRR	37.0
			SW	NE	IRR	39.0
					Section Acres	116.0
					Total Acres	634.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-15033, A36-15035

14. Remarks:

CONSUMPTIVE USE VOLUME IS THE TOTAL FOR THE 3 CLAIMS THAT ARE
MADE TO IRRIGATE THIS PROPERTY.

OWNERSHIP CHANGE 12/5/91 BY JG. SEE A36-15033 & A36-15035.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: November, 1991

NOV 27 1991

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A"

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-02332B, 36-02332A, L36-08239, 36-02327B and
Assigned by IDWR: 36-02327A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas A. Rudy and Arlene J. Rudy and
Warren L. Shillington and Mary Ann Shillington
200 Churchill Drive
Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-Day Saints
- ☐ New Mailing Address: 139 East South Temple, Suite 1010
Salt Lake City, Utah 84111-1103
- ☐ New Telephone Number: (801) 321 - 4600
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS Date 11-15-91
- ☐ Signature of Former Owner/Claimant(s): Thomas A. Rudy by Arlene J. Rudy Date 11-5-91
Arlene J. Rudy Date 11-5-91

Warren L. Shillington (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/2/91 By: JS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/2/91 By: JS

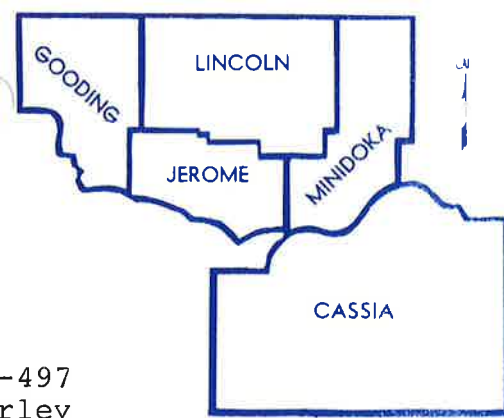
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-497
OFFICE: Burley

November 26, 1991

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

NOV 27 1991

Department of Water Resources
Southern Region Office

Gentlemen:

Enclosed please find an original executed New Property Owner Notice of Change of Water Right Ownership executed by the Rudys and Shillingtons on property located in Jerome County.

Would you please record this Notice and send a receipted copy back to this office. Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Escrow Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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EXHIBIT "B"

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years, which are not yet due and payable.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement given by Donald H. Birney, to Idaho Power Company, a corporation, dated March 6, 1968, recorded March 28, 1968 in Book 184 Page 185 as Instrument Number 175999, Jerome County records, affecting the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 7 South, Range 17, East Boise Meridian.

Relinquishment of right of access to highway together with agreement from parties of the first part that no building or structures except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the right of way of the said project, under terms of Quitclaim Deed between Thomas A. Rudy and Arlene J. Rudy, husband and wife; Warren Shillington and Mary Shillington, husband and wife; Warren Scott Shillington, a single man; Robert Stanlee Shillington, a single man and Susan Marie Shillington, a single woman, parties of the first part, and the State of Idaho, acting by and through its Idaho Transportation Board for the Division of Highways, party of the second part, dated October 17, 1984, recorded June 6, 1985 as Instrument Number 290466, Jerome County records. (PARCEL NO. 1)

Relinquishment of right of access to highway together with agreement from parties of the first part that no building or structures except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the right of way of the said project, under terms of Quitclaim Deed between Thomas A. Rudy and Arlene J. Rudy, husband and wife; Warren Shillington and Mary Shillington, husband and wife; Warren Scott Shillington, a single man; Robert Stanlee Shillington, a single man and Susan Marie Shillington, a single woman, parties of the first part, and the State of Idaho, acting by and through its Idaho Transportation Board for the Division of Highways, party of the second part, dated October 17, 1984, recorded August 2, 1985 as Instrument Number 291954, Jerome County records. (PARCEL NO. 2)

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PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

- Section 24: $W\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$;
 Section 25: $NW\frac{1}{4}NW\frac{1}{4}$;
 Section 26: $SW\frac{1}{4}NE\frac{1}{4}$; $N\frac{1}{2}NE\frac{1}{4}$;
 Section 23: $S\frac{1}{2}SE\frac{1}{4}$;

EXCEPTING THEREFROM State Highway 93 which is a part of Sections 23 and 26.

AND EXCEPTING THEREFROM that part of the $S\frac{1}{2}SE\frac{1}{4}$ of Section 23 and that part of the $N\frac{1}{2}NE\frac{1}{4}$ of Section 26, Township 7 South, Range 17, East of the Boise Meridian, Jerome County, Idaho, described as follows:

Beginning at the South quarter section corner of Section 23 of Township 7 South, Range 17, East Boise Meridian, said corner marked by a $\frac{5}{8}$ " rebar;
 Thence North $82^{\circ}12'06"$ East for 205.02 feet to a point on the West right of way of State Highway 93 which shall be THE POINT OF BEGINNING;
 Thence North $0^{\circ}01'49"$ West along the West right of way of State Highway 93 for 316.49 feet to a $\frac{1}{4}$ " rebar;
 Thence South $88^{\circ}47'05"$ East for 456.79 feet to a $\frac{1}{4}$ " rebar;
 Thence South $0^{\circ}17'44"$ West for 989.05 feet to a $\frac{1}{4}$ " rebar;
 Thence North $88^{\circ}47'05"$ West for 451.17 feet to a $\frac{1}{4}$ " rebar on the West right of way of State Highway 93;
 Thence North $0^{\circ}01'49"$ West along said right of way for 672.67 feet to THE POINT OF BEGINNING.

PARCEL NO. 2:

A 25 foot wide access easement more particularly described as follows:

Beginning at the South quarter section corner of Section 23 of Township 7 South, Range 17, East Boise Meridian, said corner marked by a $\frac{5}{8}$ " rebar;
 Thence North $82^{\circ}12'06"$ East for 205.02 feet to a point on the West right of way of State Highway 93 which shall be THE POINT OF BEGINNING;
 Thence North $85^{\circ}39'38"$ East for 239.39 feet to a point;
 Thence South $85^{\circ}47'06"$ East for 216.83 feet to a point;
 Thence South $0^{\circ}17'44"$ West for 25.06 feet to a point;
 Thence North $85^{\circ}47'06"$ West for 216.67 feet to a point;
 Thence South $85^{\circ}39'38"$ West for 239.41 feet to a point on the West right of way of State Highway 93;
 Thence North $0^{\circ}01'49"$ West along said highway right of way for 25.07 feet to THE POINT OF BEGINNING.

Exhibit "A" to Warranty Deed dated November 5, 1991 between Thomas A. Rudy and Arlene J. Rudy, husband and wife, as to an undivided one-half interest; and Warren L. Shillington, aka Warren Shillington, and Mary Ann Shillington, aka Mary Shillington, husband and wife, as to an undivided one-half interest, Grantors, and the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, Grantee.

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WARRANTY DEED

For Value Received THOMAS A. RUDY, by and through Arlene J. Rudy, his Attorney-in-Fact, and ARLENE J. RUDY, husband and wife, as to an undivided one-half interest; and WARREN L. SHILLINGTON, aka Warren Shillington and MARY ANN SHILLINGTON, aka Mary Shillington, husband and wife, as to an undivided one-half interest
 Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
 Address: 139 East South Temple Suite 1010
 Salt Lake City, UT 84111-1103

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right Nos. 36-02332B, 36-02332A, L36-08239, 36-02327B and 36-02327A.

SUBJECT TO:

Taxes for 1991 and subsequent years.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement given by Donald H. Birney, to Idaho Power Company, a corporation, dated March 6, 1968, recorded March 28, 1968 in Book 184 Page 185 as Instrument Number 175999, Jerome County records, affecting the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 7 South, Range 17, East Boise Meridian.

Continued on Exhibit "B"

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 1
To	LARRY	From
Co.		Co.
Dept.		Phone #
Fax #		Fax #

RECORDED
 Laid Title & Escrow, Inc.
 Nov 22 1 57 PM '91
 JEROME COUNTY, IDAHO
 FEES 9.00
 REQUEST

913983

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 5, 1991

Thomas A. Rudy
 Thomas A. Rudy

By: Arlene J. Rudy Attorney-in-Fact
 Arlene J. Rudy, his Attorney-in-Fact

Arlene J. Rudy
 Arlene J. Rudy

Warren L. Shillington
 Warren L. Shillington, aka Warren Shillington

Mary Ann Shillington
 Mary Ann Shillington, aka Mary Shillington

STATE OF IDAHO, COUNTY OF Cassia
 On this 12th day of November, 1991
 before me, a notary public in and for said State, personally appeared Arlene J. Rudy, Warren L. Shillington and Mary Ann Shillington

known to me, whose names are subscribed to the instrument, and acknowledged to me that they executed the same.

Residing at
 Commission expires: 6-30-97
 Notary Public
 B. Rudy, Idaho.

STATE OF IDAHO, COUNTY OF CASSIA

On this 5th day of November, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLENE J. RUDY, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of THOMAS A. RUDY, and acknowledged to me that she subscribed the name of Thomas A. Rudy thereto as principal, and as Attorney-In-Fact.

Notary Public
 Residing at: B. Rudy
 My Commission expires: 6-30-97
 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Dec-1991 15:42

NANCY GARRETT
ESCROW DEPARTMENT
LAND TITLE AND ESCROW INC.
BOX 177
BURLEY ID 83318

Re: Change of Ownership Adjudication Claim(s) A36-08239 - A36-15033 &
A36-15035 - RUDY/SHILLINGTON/SHILLINGTON to the CHURCH OF JESUS CHRIST
LATTER DAY SAINTS

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please note that A36-02332B, and A36-02332A had been combined into Claim(s) No. A36-15035, WHEREAS, A36-02327B AND A36-02327A had been combined into A36-15033. I am enclosing copies of the computerized claim(s).

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08239
Date Received: 4/25/1990
Receipt No: S012197
Received By: B.T.H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EL RANCHO 93 208-733-0897
Address: P.O. BOX 1204
BURLEY, ID 83318
OR
Name: WARREN L. SHILLINGTON 208-733-0897
Address: P.O. BOX 1204
BURLEY, ID 83318
OR
Name: THOMAS A. RUDY 208-733-0897
Address: P.O. BOX 1204
BURLEY, ID 83318

2. Date of Priority: JAN 12, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	17E	24	NW	SE	NW		JEROME
			NW	SE	SW		JEROME

5. Description of diverting works:
20" X 480' WELL, 450 HP PUMP FOR SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1986.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	17E	23	SW SE	SE SE	IRR IRR	38.0 40.0
Section Acres						78.0
		24	NW SW NE SE NE NW SW SW SE NW SW	NE NE NW NW SW SW SW SW SE SE SE	IRR IRR IRR IRR IRR IRR IRR IRR IRR IRR IRR	40.0 40.0 40.0 40.0 40.0 40.0 40.0 40.0 40.0 40.0 40.0
Section Acres						400.0
		25	NW	NW	IRR	40.0
Section Acres						40.0
		26	NE NW SW	NE NE NE	IRR IRR IRR	40.0 37.0 39.0
Section Acres						116.0
Total Acres						634.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-15033, A36-15035

14. Remarks:

CONSUMPTIVE USE VOLUME IS THE TOTAL FOR THE 3 CLAIMS THAT ARE
MADE TO IRRIGATE THIS PROPERTY.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-08239
Date Received: 4-24-1990
Receipt No: 5012197
Received By: R. V. Smith

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: El Rancho, 93, a partnership
Warren L. Shillinton and Thomas A. Rudy
Address: P. O. Box 1204 Phone: (208) 733-0897
Burley, ID 83318

2. Date of Priority: January 12, 1984

3. Source: Groundwater Trib. to:

4. Points of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
7S	17 E.B.M.	24	NW	SE	NW		Jerome
		24	NW	SE	SW		Jerome

5. Description of diversion works: ⁴⁵⁰
480 foot well with 20" casing, ~~300~~ h.p. motor and turbine pump
~~with 150 h.p. booster pump~~, mainline, lateral move sprinkler
lines and hand lines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	March 15	Nov. 15	4.5		

7. Total Quantity Claimed is:
4.5 (C.F.S.) (and/or) (Acre Feet)

8. Total consumptive use claimed is:
16 Acre Feet Per Annum. (Consumptive use is an addition to
the consumptive use shown for claim under licenses 36-02327B and
36-02327A.

9. Non-irrigation uses:
None.

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10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
7S	17 E.B.M.	23	SW	SE			38
			SE	SE			40
		24	NW	NE			40
			SW	NE			40
			NE	NW			40
			SE	NW			40
			NE	SW			40
			NW	SW			40
			SW	SW			40
			SE	SW			40
			NW	SE			40
			SW	SE			40
		25	NW	NW			40
			26	NE	NE		
		NW		NE			37
		SW		NE			39

Total number of acres irrigated: 634

11. In which county (ies) are lands listed above as place of use located?

Jerome

12. Do you own the property listed above as place of use? YES

13. Other water rights used at the same place and for the same purposes as described above.

Licenses 36-02327A, 36-02337B, 36-02332A and 36-02332B

14. Remarks:

The water from the two points of diversion are intertied with a mainline and water is used from both points of diversion on the total acres. There are 4 acres identified under this claim that were not identified under the claims for other rights above described.

15. Basis of Claim: Permit (License pending)

Water Right Number: 36-08239

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

Last Name: El Rancho

Ident. No. _____

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For Organizations:

I do solemnly swear or affirm that I am _____ a partner _____ of
_____ Title
El Rancho, 93 _____, that I have signed the foregoing
Organization
document in the space below as _____ general partner _____ of
_____ Title
El Rancho, 93 _____ and that the statements contained in
Organization
the foregoing document are true and correct.

x Warren L. Shillington
Signature of Authorized Agent
Warren L. Shillington

~~Partner~~ - El Rancho, 93
Title and Organization

April 23, 1990
Date

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 23rd day of April,
1990.

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as
attorney at law on behalf of the claimant signing the above, and
that all notices required by law to be mailed by the director to
the claimant signing above should be mailed to me at the address
listed below.

Signature: Roger D. Ling
Address: P. O. Box 396, Rupert, ID 83350
Date: April 23, 1990

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FEB 05 1993

Last Name: El Rancho

Ident. No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - ~~36-08239~~ Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EL RANCHO 93

1 - C/O NEIL KING
2 - P.O. BOX 1204
3 -
City- BURLEY
Phone - 208-678-8313

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/12/1984 17 P - PERMIT

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
07S	17E	24	SE NW		(53)	JEROME	
			SE SW		(53)	JEROME	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	03/15	11/15	6.000	
04 -	STOCKWATER	01/01	12/31	0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.000

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	17E	23	SW SE	27A	38.0	01	IRRIGATION	(53) JEROME
			SE SE	32A	40.0			(53) JEROME
		24	NW NE		40.0			(53) JEROME
			SW NE		40.0			(53) JEROME
			NE NW		40.0			(53) JEROME
			SW NW		40.0			(53) JEROME
			SE NW		40.0			(53) JEROME
			NE SW		40.0			(53) JEROME
			NW SW	27A	40.0			(53) JEROME
			SW SW	32A	40.0			(53) JEROME
			SE SW		40.0			(53) JEROME
			NW SE		40.0			(53) JEROME
			SW SE		40.0			(53) JEROME
		25	NW NW		40.0			(53) JEROME
		26	NE NE		40.0			(53) JEROME
			NW NE		37.0			(53) JEROME
			SW NE		39.0			(53) JEROME
			NE NE			04	STOCKWATER	(53) JEROME
			NW NE					(53) JEROME

FEB 05 1993

FEB 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-08239 Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
			SW NE					(53) JEROME

Total Acres: 662.0

+ - - Diversion Means - WELL, PUMP & PIPELINE

+ - - Non-Irrigation Use - S/120 RANGE

+ - - Other Rights for Same Use - 36-2327, 36-2332

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Conditions of Approval - - - - -

- 046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
- 004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.
- 01G - Prior to the diversion of water under this permit a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - -

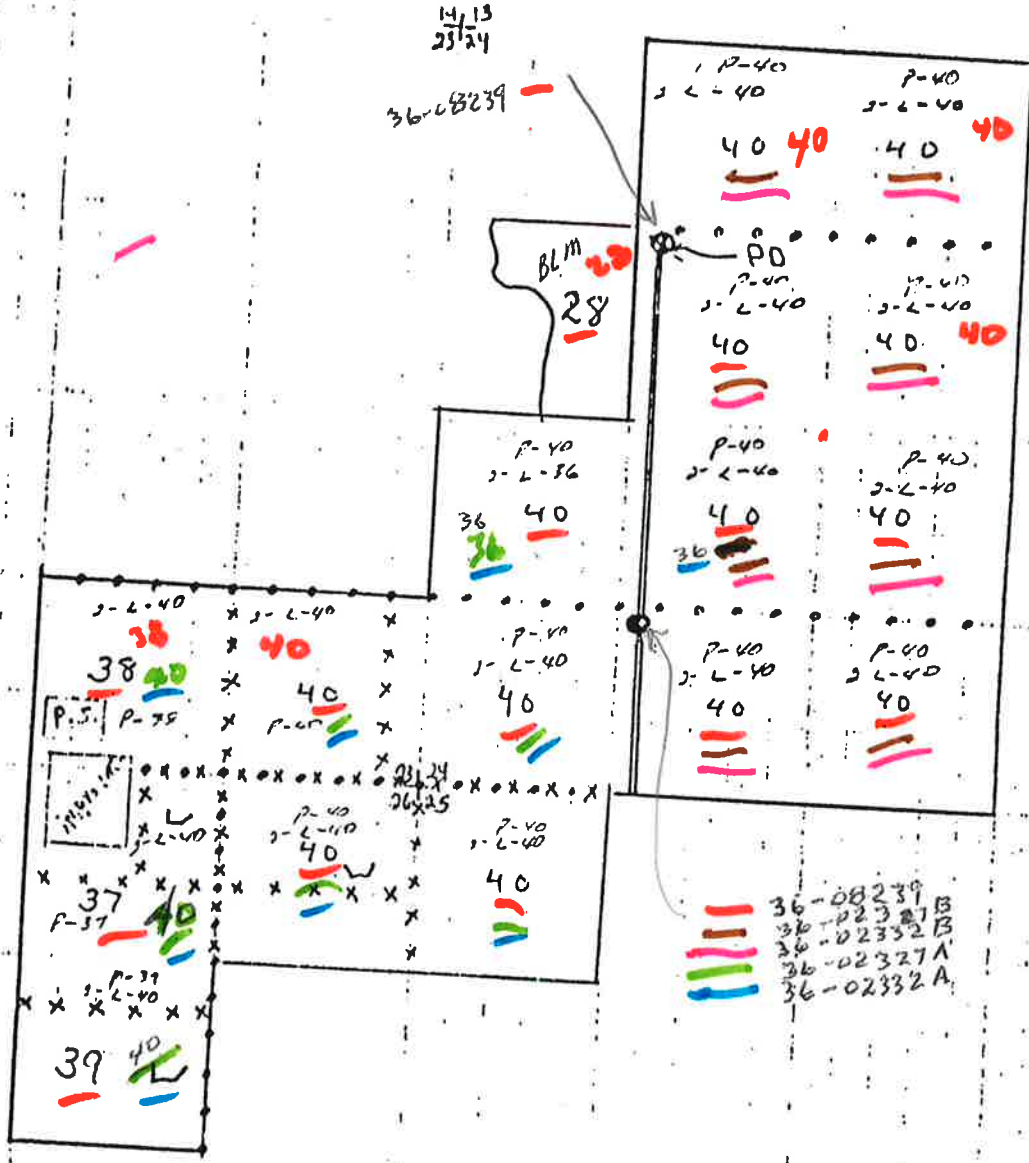
Proof Due Date - 06/01/1990	Field Exam Made - 08/22/1989	Field Exam Fee - R
Approved/Denied - 05/15/1989	Protested Date - 00/00/0000	Swan Falls - 7
Proof Made Date - 06/08/1989	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 01/12/1984	Transfer/Amended -
Decree Date - 00/00/0000		

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FEB 05 1993

N

Rge. 17E

Twp. 7S.



- ⊙ - Wells
 - - Buried delivery line (interfied both wells)
 - - Main line risers
 - x - Approximate location of interior fences
 - W - Stock troughs
- Entire perimeter is also fenced (3+1 strand Buried @ some net)

MICROFILMED
FEB 05 1993

Last Name: El Rancho

Ident No.

W. L. Shillington
P.O. Box 564 - Tel. 208-734-8874
Twin Falls, Id. 83303-0564

X

Idaho State Department of Water Resources
2148 4th One East
Twin Falls, Idaho 83301

Ref: El Rancho 93, Water Claim

Gentlemen:

Please find enclosed three irrigation water claims and one claim for the three households and stock water.

We are enclosing our check #1716 in the amount of \$859.00, which covers the cost on 3 irrigation claims at \$50.00 each (\$150.00) plus \$1.00 per acre on 640 acres (\$640.00) and the claim for the three households and stock water \$69.00.

Very Truly Yours,

W. L. Shillington

El Rancho 93
By W.L. Shillington

MICROFILMED
FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Apr. 27, 1990

EL RANCHO 93
P O BOX 1204
BURLEY ID 83318

Re: A36-08239
A36-15033
A36-15035
A36-15037

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 05 1993

EL RANCHO #93
P.O. Box 1204
Burley, Idaho 83318

Attach to
436-08239

April 30, 1990

RECEIVED

MAY 2 1990

Department of Water Resources
Southern Region Office

Idaho State Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: El Rancho #93, water claim

Gentlemen,

I respectfully request you refund the \$43. overpayment made by El Rancho #93 on the water adjudication, as per your instructions in the enclosed letter.

Yours very truly,

EL RANCHO #93

Warren L. Shillington

Warren L. Shillington, Partner

WS:rm
encl

MICROFILMED
FEB 05 1993

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE	
Date	5063
Code	05/06/91
	199002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

- () MISCELLANEOUS EXPENDITURE
(1) STATE CONTRACT

PAY

EL RANCHO 93
ATTN: W.L. SHILLINGTON
PO BOX 1204
BURLEY, ID 83318

TO

- () PURCHASE ORDER

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

- () MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A36-08239/A36-15033 A36-15035/A36-15037 RECEIPT #S012197 9/26/90 43.00	43.00	
TOTAL						43.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 05-01-91 *sf*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date
2/7-01-91

FROM: John Carlson

Approved JAC 4/30/91

RE: Payor

Payor El Rancho 93 attn: W.L. Shillington

Address

PO Box 1204 ←

Burley, ID 83318

Claimant if NOT Payor

Receipt # SO12197 Attached ✓

Logged 9-26-90 ✓

Amount \$ 43,00 ✓

Claim Location d/b

W/R #(s) A36-08239 A36-15033

Extension Filed? Y/N NA

A36-15035 & A36-15037

Copy Attached? Y/N NA

Refund Generated By Claimant + RV

001stell
Late Fees Paid? Y/N (NA)

Not Refunded as of 9-26-90 *sf*

On Receipt #_____

Reason for Refund overpayment

Date of Last Correspondence 4-30

Data Base Modified? Y/N (NA) By__

REMARKS: Overpayment on overlapping claims.

#36-02239 contains all lands filed on except for 6 acres. As at

Next that is what I found.

A 36-15033 + A 36-15035 cover same land except for 6 Acres.

136-15037 is a D+S.

OK for refund 4/30/91

09/20/90

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1991

El Rancho 93
c/o W.L. Shillington
P.O. Box 1204
Burley, ID 83318

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A36-08239, A36-15033,
A36-15035 & A36-15037
Receipt #S012197 - \$43.00

Dear Claimant:

Per your letter of April 30, 1990, the refund process has been initiated with the State Auditor's Office for the overpayment of your filing fees. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
FEB 05 1993

EL RANCHO #93
P.O. Box 1204
Burley, Idaho 83318

April 30, 1990

RECEIVED

MAY 2 1990

Idaho State Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

RE: El Rancho #93, water claim

Gentlemen,

I respectfully request you refund the \$43. overpayment made by El Rancho #93 on the water adjudication, as per your instructions in the enclosed letter.

Yours very truly,

EL RANCHO #93

Warren L. Shillington

Warren L. Shillington, Partner

WS:rm
encl

MICROFILMED
FEB 05 1993

W. L. Shillington
P.O. Box 564 - Tel. 208-734-8874
Twin Falls, Id. 83303-0564

X

RECEIVED

MAY 2 1990

Department of Water Resources
Southern Region Office

Idaho State Department of Water Resources
~~2148 4th One East~~ 222 Shoshone St. East,
Twin Falls, Idaho 83301

Ref: El Rancho 93, Water Claim

Gentlemen:

Please find enclosed three irrigation water claims and one claim
for the three households and stock water.

We are enclosing our check #1716 in the amount of \$859.00, which
covers the cost on 3 irrigation claims at \$50.00 each (\$150.00)
plus \$1.00 per acre on 640 acres (\$640.00) and the claim for the
three households and stock water \$69.00.

Very Truly Yours,

W. L. Shillington

El Rancho 93
By W.L. Shillington

4/26/1990

Mr Shillington;

Please send us a written request for refund of the
\$43 overpayment shown on the attached copy of
Your Payment Receipt # 5012197.

Note Change of Address

Robert V. Horstall
Water Right Agent.

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FEB 05 1993

Log for claim 36-08239

Spatial Dynamics BTD

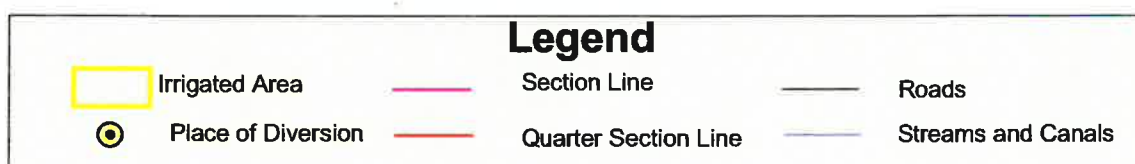
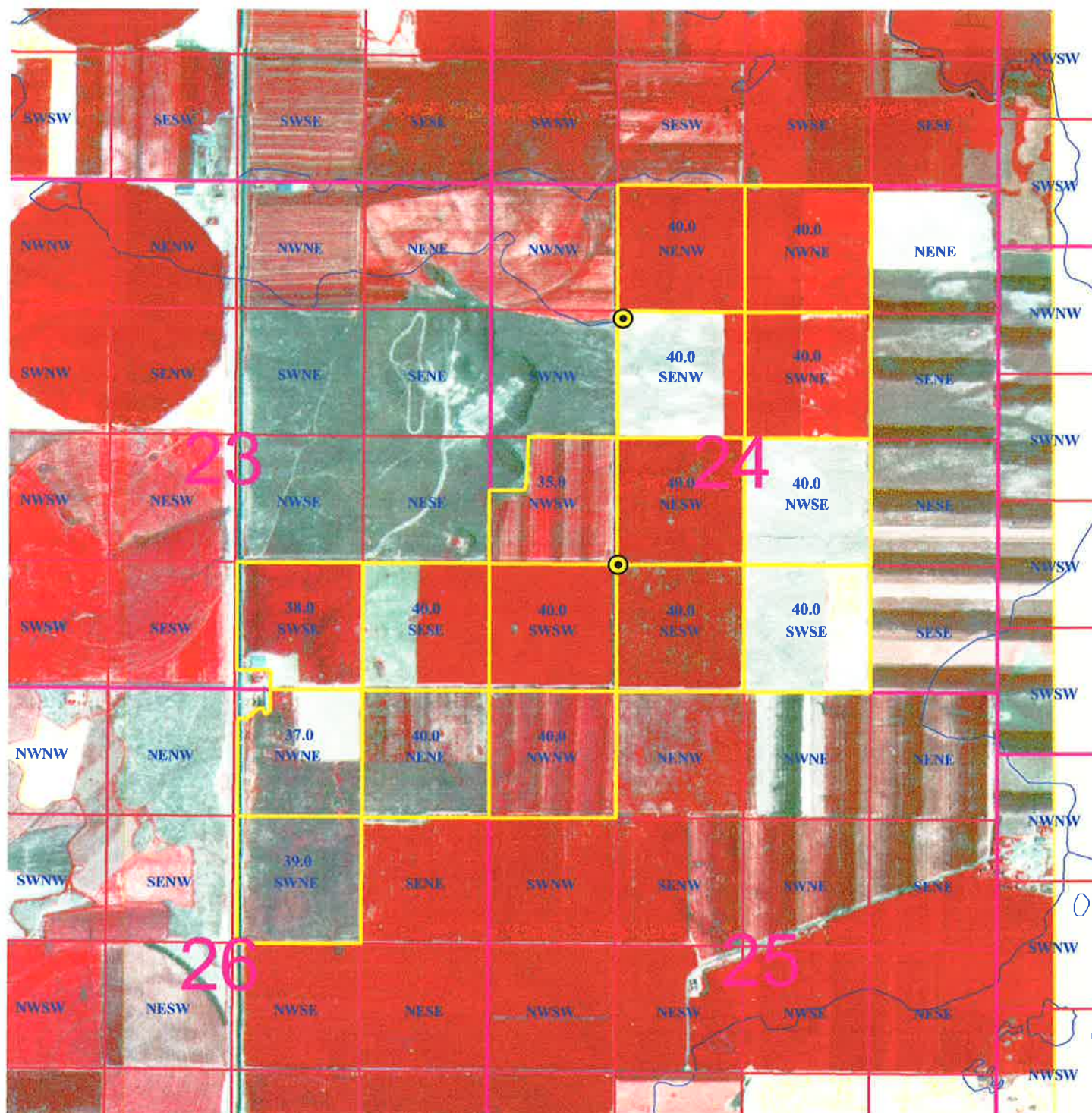
9/21/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s17e	23	SWSE	38	38	
07s17e	23	SESE	40	40	
07s17e	24	NWNE	40	40	
07s17e	24	SWNE	40	40	
07s17e	24	NENW	40	40	
07s17e	24	SENE	40	40	
07s17e	24	NESW	40	40	
07s17e	24	NWSW	36	35	
07s17e	24	SWSW	40	40	
07s17e	24	SESW	40	40	
07s17e	24	NWSE	40	40	
07s17e	24	SWSE	40	40	
07s17e	25	NWNW	40	40	
07s17e	26	NENE	40	40	
07s17e	26	NWNE	37	37	
07s17e	26	SWNE	39	39	
Totals:			630	629	

Water Right Number 36-08239

Township , 7S17E

09/21/2001

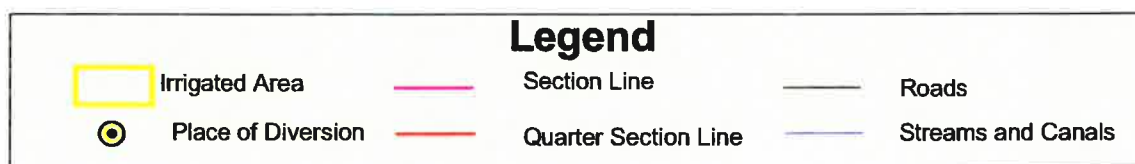
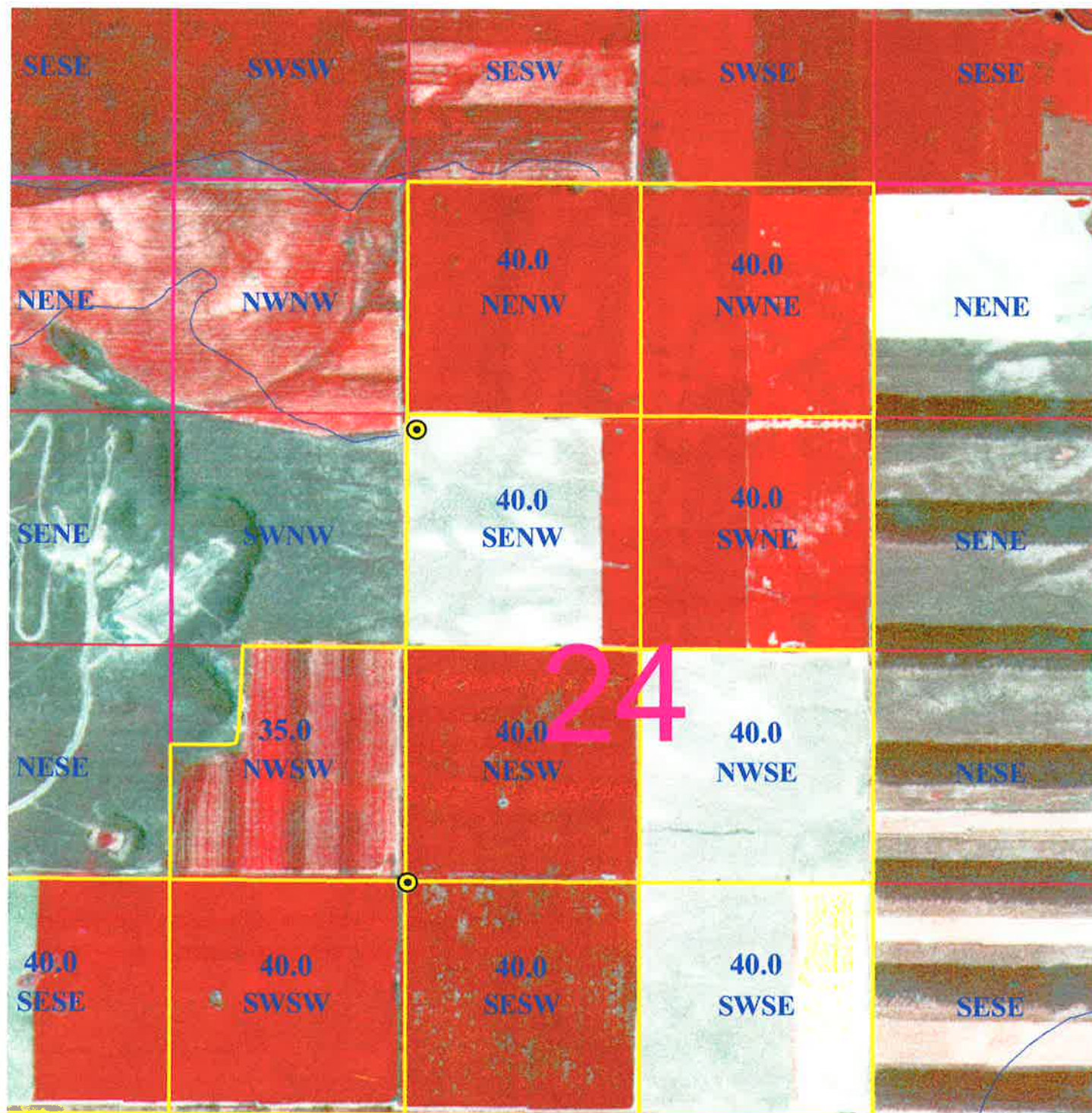


1000 0 1000 2000 Feet



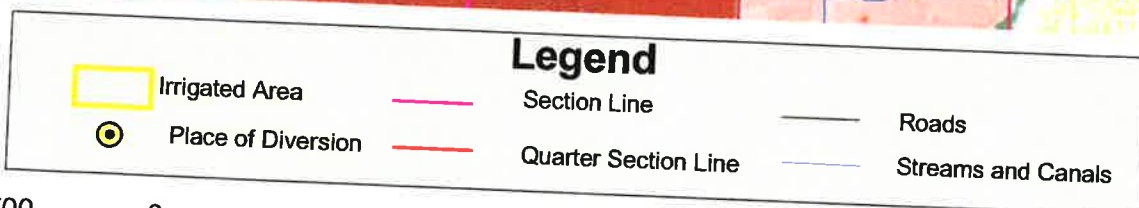
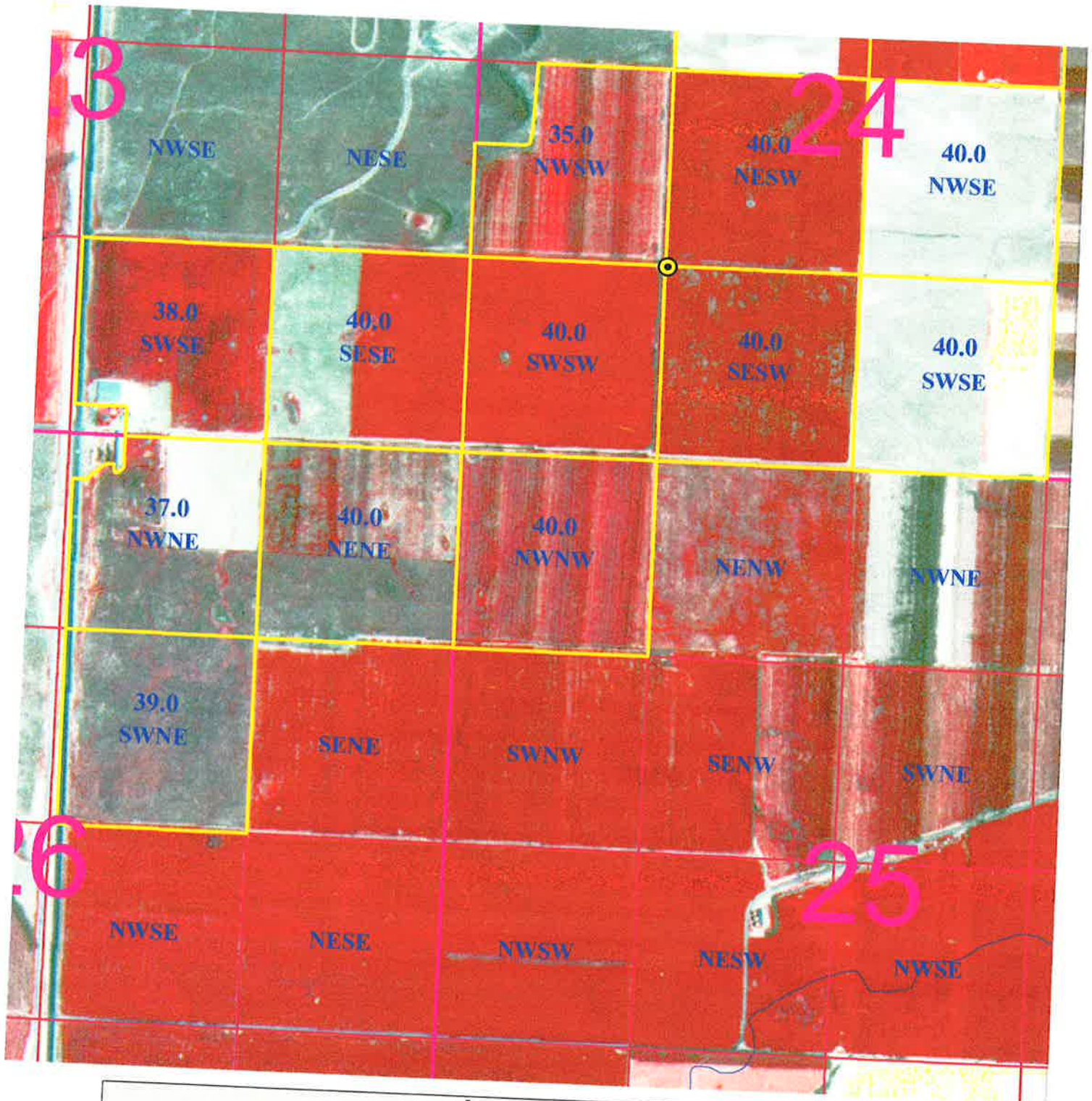
Water Right Number 36-08239
Township , 7S17E

09/21/2001



Water Right Number 36-08239
Township , 7S17E

09/21/2001



700 0 700 1400 Feet



R PROOF
CVR
MAPS
PHOTOS
MISC



MICROFILMED
FEB 05 1993

Water Right Number R36-08239

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - CORP. OF THE PRESIDING BISHOP

2 - 139 EAST SOUTH TEMPLE #1010

3 -

City- SALT LAKE CITY

State- UT Zip- 841111103

Phone - 801-321-4600

*** O - ORIGINAL OWNER ***

EL RANCHO 93

1 - P.O. BOX 1204

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-733-0897

SHILLINGTON

WARREN L.

1 - P.O. BOX 1204

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-733-0897

RUDY

THOMAS A.

1 - P.O. BOX 1204

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-733-0897

*** K - ALSO KNOWN AS ***

LDS

AKA

1 -

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 841111103

Phone - 208-000-0000

+ - - Priority Date - - +
01/12/1984+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
07S	17E	24	NW SE NW		(53)	JEROME
			NW SE SW		(53)	JEROME

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION

03/15

11/15

0.880

+ - Total Div. Rate - + + - Total Div. Volume - +
0.880+ - Total Consumptive Use - + + - KW Usage - +
0.0MICROFILMED
FEB 05 1993

Water right number - R36-08239

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	17E	23	SW SE		38.0	01	IRRIGATION	(53) JEROME
07S	17E	23	SE SE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	NW NE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	SW NE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	NE NW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	SE NW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	NE SW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	NW SW		36.0	01	IRRIGATION	(53) JEROME
07S	17E	24	SW SW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	SE SW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	NW SE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	24	SW SE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	25	NW NW		40.0	01	IRRIGATION	(53) JEROME
07S	17E	26	NE NE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	26	NW NE		37.0	01	IRRIGATION	(53) JEROME
07S	17E	26	SW NE		39.0	01	IRRIGATION	(53) JEROME

Total Acres: 630.0

+ - - Diversion Means - TWO WELLS & PUMPS TO SPRINKLER SYSTEM.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-15033 AND 36-15035.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.12 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2540 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1890 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 630 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
FEB 05 1993

Prefix Translation: RESEARCH

+ - - Audit Fields - - +
03/13/92 ROBERTSO

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/13/1992	Old Judicial District	-
Claim Received Date	- 04/25/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S012197	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED (N/A)
NEEDS
REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08239

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.000

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08239	4.500	-		36-08239	6.000
TOTAL CFS		4.500				6.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: W

DATE: 11/30/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08239

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE				N				
CE OF USE	Y			N	6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSERVATIVE USE	-			Y				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08239

LAST: EL RANCHO 93
ADDRESS: P.O. BOX 1204
CITY: BURLEY
PHONE NUMBER: 208-733-0897

FIRST:

STATE: ID ZIP: 83318

OWNER CODE: C

LAST: SHILLINGTON
ADDRESS: P.O. BOX 1204
CITY: BURLEY
PHONE NUMBER: 208-733-0897

FIRST: WARREN L.

STATE: ID ZIP: 83318

OWNER CODE: C

LAST: RUDY
ADDRESS: P.O. BOX 1204
CITY: BURLEY
PHONE NUMBER: 208-733-0897

FIRST: THOMAS A.

STATE: ID ZIP: 83318

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CONSUMPTIVE USE VOLUME IS THE TOTAL FOR THE 3 CLAIMS THAT ARE
MADE TO IRRIGATE THIS PROPERTY.

MICROFILMED
FEB 05 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-08239 PRIORITY DATE: 01-12-1984 STAGE: ~~P~~ *L*
B. WR RECORD: # 36-08239 PRIORITY DATE: 01-12-1984 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
N EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS:

see as licensed

MICROFILMED
FEB 05 1993

RECOMMENDED PRIORITY DATE:
01-12-1984

REVIEWED BY

W

DATE

11/30/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08239	07S	17E	24	NW	SE	SW		JEROME
A36-08239	07S	17E	24	NW	SE	NW		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-15035 NONE
A36-15033

WR RECORDS IN SAME 40 ACRE TRACT

36-02327A
36-02327B
36-02332A
36-02332B

SOURCE: GROUNDWATER

TRIB:

1. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08239	07S	17E	24		SE	NW		JEROME
36-08239	07S	17E	24		SE	SW		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02327A
36-02327B
36-02332A
36-02332B

A36-15035 NONE
A36-15033

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

X

REMARKS:

P/D confirmed with other photo & NAPP Photo.
Recommend as claimed.
KHC.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	same	---	---	---	---	---

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

W

DATE:

11/30/90

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FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-08239

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	17E	23	SW	SE		EL RANCHO 93 EL RANCHO 93 RUDY, THOMAS A. EL RANCHO 93 STIVERS, WALTER D. STIVERS, WALTER D.	A36-08239 738.0 A36-15035 /40.0 A36-15037 / A36-15033 /40.0	36-08239 738.0 - / - / - / 36-02327A /40.0 36-02332A /40.0	40.0		
07S	17E	23	SE	SE		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 STIVERS, WALTER D. STIVERS, WALTER D.	A36-08239 740.0 A36-15035 /40.0 A36-15033 /40.0	36-08239 740.0 - / - / 36-02327A /40.0 36-02332A /40.0	39.0		
07S	17E	24	NW	NE		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 BIRNEY, LELAH M. HOSKINS, FRED W.	A36-08239 740.0 A36-15035 /40.0 A36-15033 /40.0	36-08239 740.0 - / - / 36-02327B /40.0 36-02332B /40.0	39.0		40
07S	17E	24	SW	NE		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 BIRNEY, LELAH M. HOSKINS, FRED W.	A36-08239 740.0 A36-15033 /40.0 A36-15035 /40.0	36-08239 740.0 - / - / 36-02327B /40.0 36-02332B /40.0	40.0		40.0
07S	17E	24	NE	NW		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 BIRNEY, LELAH M. HOSKINS, FRED W.	A36-08239 740.0 A36-15033 /40.0 A36-15035 /40.0	36-08239 740.0 - / - / 36-02327B /40.0 36-02332B /40.0	39.0		40
07S	17E	24	SE	NW		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 BIRNEY, LELAH M. HOSKINS, FRED W.	A36-08239 740.0 A36-15035 /40.0 A36-15033 /40.0	36-08239 740.0 - / - / 36-02327B /40.0 36-02332B /40.0	38.0		40
07S	17E	24	NE	SW		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 BIRNEY, LELAH M. HOSKINS, FRED W.	A36-08239 740.0 A36-15035 /40.0 A36-15033 /40.0	36-08239 740.0 - / - / 36-02327B /40.0 36-02332B /40.0	40.0		40.0
07S	17E	24	NW	SW		EL RANCHO 93 EL RANCHO 93 EL RANCHO 93 STIVERS, WALTER D. STIVERS, WALTER D.	A36-08239 740.0 A36-15035 /36.0 A36-15033 /36.0	36-08239 740.0 - / - / 36-02327A /36.0 36-02332A /36.0	33.0		

*buildings in
SW corner of this quarter
I am irrigator owner
within same corner
assume it from this
P/D accept this 38.4
acres in 8239.*

*ortho photo
and Napp photo
indicate approx
34 acres
Kkc
recomm
at the 36 hrs
decided only
the two corner
claims.*

07S 17E 24 SW SW	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	37.0	40
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	STIVERS, WALTER D.			36-02327A	/40.0		
	STIVERS, WALTER D.			36-02332A	/40.0		
07S 17E 24 SE SW	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	37.0	40
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	BIRNEY, LELAH M.			36-02327B	/40.0		
	HOSKINS, FRED W.			36-02332B	/40.0		
07S 17E 24 NW SE	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	38.0	40
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	BIRNEY, LELAH M.			36-02327B	/40.0		
	HOSKINS, FRED W.			36-02332B	/40.0		
07S 17E 24 SW SE	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	39.0	40
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	BIRNEY, LELAH M.			36-02327B	/40.0		
	HOSKINS, FRED W.			36-02332B	/40.0		
07S 17E 25 NW NW	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	40.0	40
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	STIVERS, WALTER D.			36-02327A	/40.0		
	STIVERS, WALTER D.			36-02332A	/40.0		
07S 17E 26 NE NE	EL RANCHO 93	A36-08239	/40.0	36-08239	/40.0	41.0	40
	EL RANCHO 93	A36-15033	/40.0	-	/		
	EL RANCHO 93	A36-15035	/40.0	-	/		
	STIVERS, WALTER D.			36-02327A	/40.0		
	STIVERS, WALTER D.			36-02332A	/40.0		
07S 17E 26 NW NE	EL RANCHO 93	A36-08239	/37.0	36-08239	/37.0	40.0	37
	RUDY, THOMAS A.	A36-15037	/	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	EL RANCHO 93	A36-15035	/40.0	-	/		
	STIVERS, WALTER D.			36-02327A	/40.0		
	STIVERS, WALTER D.			36-02332A	/40.0		
07S 17E 26 SW NE	EL RANCHO 93	A36-08239	/39.0	36-08239	/39.0	42.0	39
	EL RANCHO 93	A36-15035	/40.0	-	/		
	EL RANCHO 93	A36-15033	/40.0	-	/		
	STIVERS, WALTER D.			36-02327A	/40.0		
	STIVERS, WALTER D.			36-02332A	/40.0		
TOTAL ACRES		A36-08239	634.00	518.00	632.00		634

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

FEB 05 1993

buildings
in NW corner
of this quarter 37
KTC
39 acres are
the recommended 39
acres and claimed
acres with this
G/L

PRESUMPTION FLAG:

REMARKS:

Lic. Field exam made 8/22/89 - res judicata

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

630
634
change as indicated
KKC
requires CØ9

DATE:

11/30/90

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08239 IRRIGATION	FROM 03-15 TO 11-15	6.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08239 IRRIGATION	FROM 03-15 TO 11-15	6.000 CFS
36-08239 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: ~~4.500~~ 6 CFS
WR RIGHT TOTAL DIVERSION RATE: 6.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-15033, A36-15035

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-08239	GROUNDWATER	EL RANCHO 93	4.500	0.007		
A36-15035	GROUNDWATER	EL RANCHO 93	0.940	0.001		
A36-15033	GROUNDWATER	EL RANCHO 93	6.400	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-15037	DOMESTIC	RUDY , THOMAS A.	FROM 01-01 TO 12-31	.120 CFS	
A36-15037	STOCKWATER	RUDY , THOMAS A.	FROM 01-01 TO 12-31	.070 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 634 x 0.02 CFS/ACRE = 12.68 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1986.0 AF/A

ACRES 634 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 1902 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 634 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 2536 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

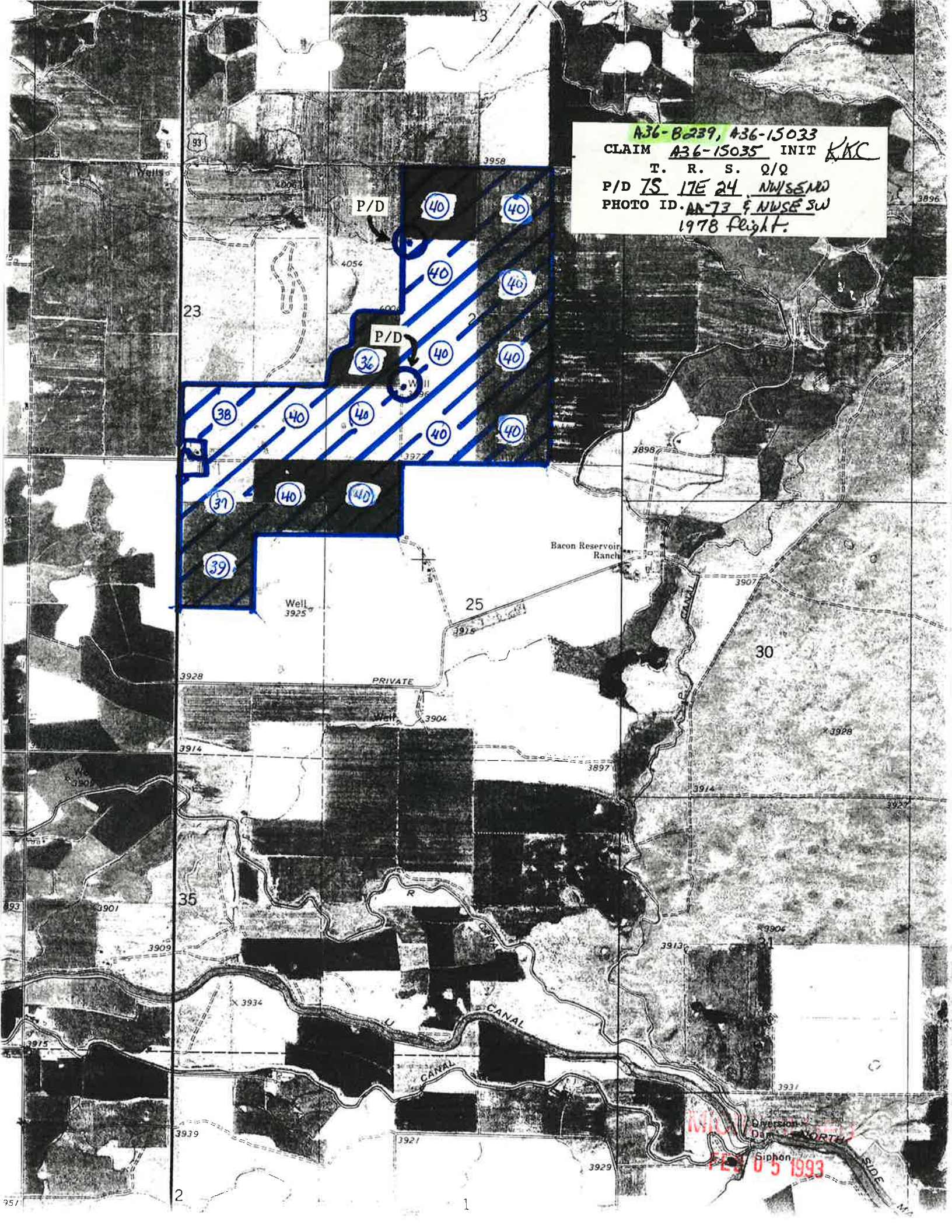
IC
This pt when combined with A36-15033 + A36-15035
shall not exceed 8.12 CFS or 2536 AFA.

$630 \times 4 = 2520$ } to be used
 $\times 3 = 1890$ } with
EQ 3
see work sheet for
condition & Remark code
recommendations

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>irrig</u>	<u>3-15 11-15</u>	<u>6.0</u>	<u>2536</u>	<u>1902</u>
TOTAL FOR THIS RIGHT		<u>6.0</u>	<u>2536</u>	<u>1902</u>
REVIEWED BY: <u>W</u>	DATE: <u>11/30/90</u>		<u>2536</u> <u>see work sheet</u>	



A36-B239, A36-15033

CLAIM A36-15035 INIT KKC

T. R. S. Q/Q

P/D 7S 17E 24 NW/SE 1/4

PHOTO ID. AA-73 & NWSE SW

1978 flight.

RED
DIVERSION
DAM
NORTH
SIDE
Siphon
FEB 05 1993

REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS

36-823936-1503336-15035

AGENT

INITIALS

KKC

DATE

CLAIM NO.

OR ENTRY

ORDER

REMARK

CODE

ENTRY DATA

CONDITION

CODE

STAGE

OR

STATUS

PRESUMPTION

CODE

36-8239~~K06~~~~K06~~630 not neededC09KKCF0636-15033, AND 36-15035E038.12 CFS2520 AFA1890 AFA630 Acus36-15033~~K06~~not neededP1536-02337A AND 36-2327BC09CF0636-8239 AND 36-15035C03E038.12 CFS2520189063036-15035P1536-02337A & 36-2332BC09CF0636-8239 AND 36-15033C03E038.1225201890630

MICROFILMED

FEB 05 1993

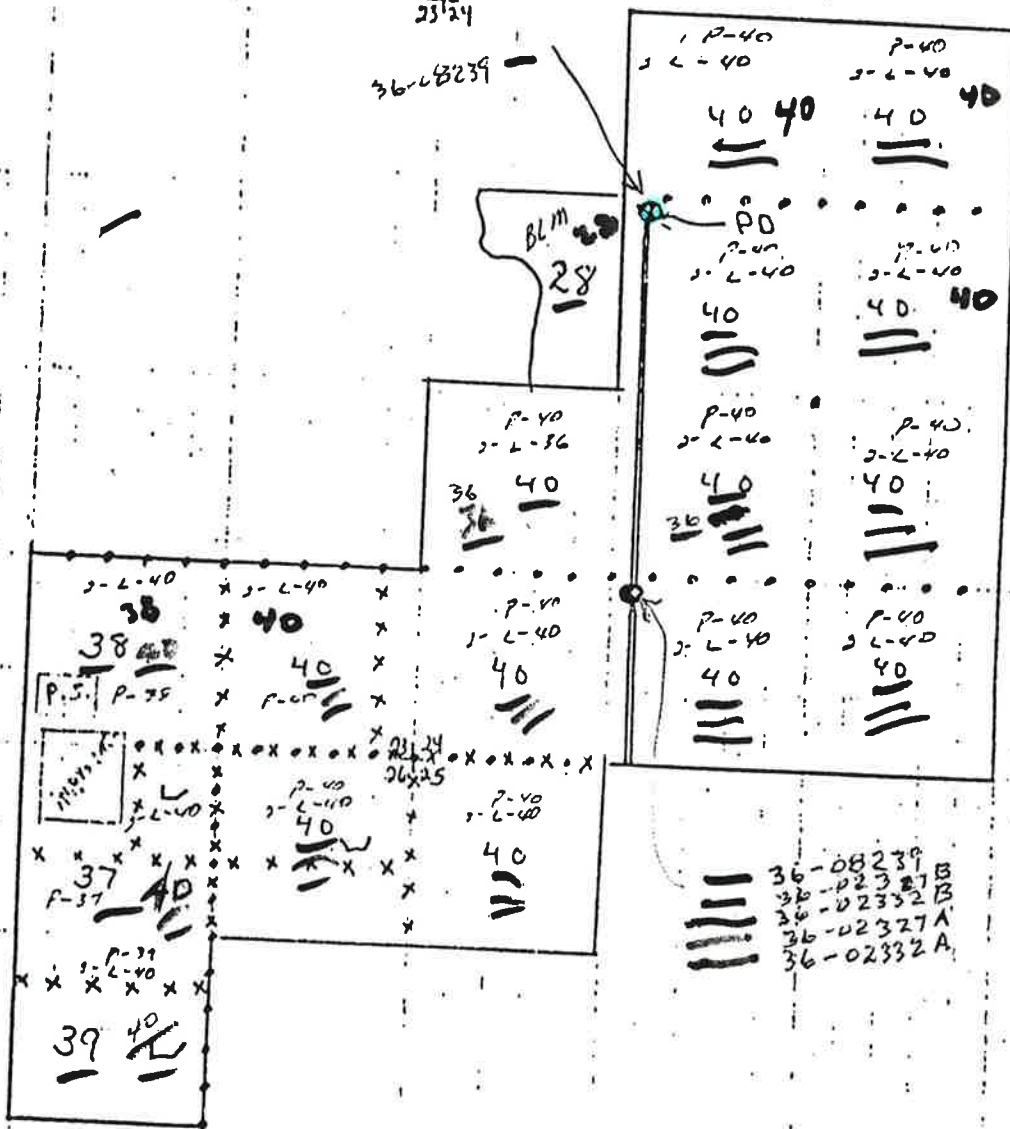
Rge. 17E

14, 13
23, 24

36-08239

BLM
28

Twp. 7S.



- ⊙ - Wells
 - == - Buried delivery line (interfied both wells)
 - - Main line & risers
 - x - Approximate location of interior fences
 - W - Stock troughs
- Entire perimeter is also fenced (3+4 strand Barbed @ some net)

REPRODUCTION
FEB 05 1993

Last Name: El Rancho

Ident No.

RECEIVED

State of Idaho
Department of Water Resources

NOV 23 1990

WATER RIGHT LICENSE

Department of Water Resources WATER RIGHT NO. 36-08239

Priority: ^{Southern Region Office} January 12, 1984 Maximum Diversion Rate: 6.00 CFS

This is to certify, that EL RANCHO 93

C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 12, 1984; and has submitted Proof of Beneficial Use on June 8, 1989. An examination indicates that the works have a diversion capacity of 8.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	6.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 24, Township 07S, Range 17E
SESW , Sec. 24, Township 07S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
07S	17E	23	SWSE 38	SESE 40		78
		24	NWNE 40	SWNE 40	NENW 40	
			SENE 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NWSE 40	
			SWSE 40			400
						40
	25		NWNW 40			116
	26		NENE 40	NWNE 37	SWNE 39	
Total number of acres irrigated:						634

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. This right when combined with Right Nos. 36-2327 & 36-2332 shall not exceed 8.12 cfs or 2536.0 afa.
6. The point of diversion licensed under this right is connected

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36-8239