

RUPERT 1152

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08221  
Date Received: 3/14/1989  
Receipt No: 2000668  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE, INC. 415-930-7661  
Address: 3075 CITRUS CIRCLE  
SUITE 195  
WALNUT CREEK, CA 94598
2. Date of Priority: JUL 09, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S      | 23E   | 25      | NE     | SE     |     |     | MINIDOKA |
5. Description of diverting works:  
SAND POINT, PUMP
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020  |      |        |
7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 23E   | 25      | NE     | SE  |     | COMMER |       |
11. Place of use in counties: MINIDOKA

A36-08221

Page 1

Date: 03/14/89

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MAR 23 1989

Department of Water Resources  
Southern Region Office

MICROFILMED  
FEB 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 12-12-1986.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am PRESIDENT of  
Title  
WESTERN FARM SERVICE, INC., that I have signed the foregoing  
Organization  
document in the space below as PRESIDENT of  
Title  
WESTERN FARM SERVICE, INC. and that the statements contained in the  
Organization  
foregoing document are true and correct.

*B. B. Hays*  
Signature of Authorized Agent

PRESIDENT/WESTERN FARM SERVICE, INC.  
Title and Organization

3/20/89  
Date

State of California )  
County of Contra Costa ) SS.

Subscribed and sworn (or affirmed) before me this 20th day  
of March 19 89

Gail M. Shinn  
Notary Public

Seal



Residing at Concord, CA

My Commission Expires 11/16/89

sent (w)  
↓

3/15/1989

WESTERN FARM SERVICE  
3075 CITRUS CIRCLE  
SUITE 195  
WALNUT CREEK, CA 94598

ATTN: BILL HAENER

DEAR SIR:

PLEASE SIGN, NOTARIZE & RETURN THE ENCLOSED CLAIMS WITH A  
CHECK FOR \$197. THE FEE BREAKDOWN IS:

|           |                       |               |
|-----------|-----------------------|---------------|
| A36-07623 | FILING FEE            | = \$50        |
|           | \$1/ACRE, IRRIGATION  | = 27          |
|           | \$100/CFS, COMMERCIAL | = 10          |
|           | TOTAL                 | -----<br>\$87 |
| A36-08221 | FILING FEE            | = \$50        |
|           | \$100/CFS, COMMERCIAL | = 2           |
|           | TOTAL                 | -----<br>\$52 |
| A36-08341 | FILING FEE            | = \$50        |
|           | \$100/CFS, COMMERCIAL | = 8           |
|           | TOTAL                 | -----<br>\$58 |

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR OFFICE.

SINCERELY,

LORI WHITE  
WATER AGENT

MICROFILMED  
FEB 05 1993

Water Right Number - 36-08221

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WESTERN FARM SERVICE INC

1 - PO BOX 1168  
2 -  
3 -  
City- FRESNO  
Phone - 209-438-6133

State- CA Zip- 93715

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
07/09/1983 17 SOUTHERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 25 SE NE SE (67) MINIDOKA

*Proofed  
12-10-97  
KCC*

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.020 0.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.70 0.0

+ - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - SAND POINT, PUMP

+ - - Non-Irrigation Use - COMMERCIAL, OFFICE & TRUCK WASHING

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 04/12/91 STERLING 01/23/92 THORNTON 07/18/92 POST-STD 08/28/92 PR-PRODM 11/02/92 CPSHAW  
12/05/92 ADT-SHAW 03/29/95 POST-STD 04/26/96 TFAWCETT

+ - - Certified Numbers & Date Mailed - 258719 08/24/92

*updated  
12-9-97  
KCC*

*Ref RMK*

Water right number - 36-08221

Prefix Translation: WATER RIGHT

|             |                            |   |
|-------------|----------------------------|---|
| + . . . . . | - - - - -Comments- - - - - | + |
|-------------|----------------------------|---|

Date: 04/12/1991 User Id: STERLING Subject: REVIEW - MSS

Date: 04/12/1991 User Id: STERLING Subject: BASIS OF CLAIM

CLAIM BASED ON PERMIT. LICENSED 9/18/90. RECOMMEND AS LICENSED.

Date: 04/12/1991 User Id: STERLING Subject: POD - 10 ACRE DESCRIPTION

BOTH AN ASCS MAP AND A TOPO MAP IN THE LICENSING FILE SHOWED THE EXACT LOCATION OF THE POINT OF DIVERSION. I FELT THIS WAS SUFFICIENT TO RECOMMEND THE P/D TO A 10 ACRE TRACT. MSS

Date: 04/26/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE

ADDRESS CHANGED PER SF3 REC'D 4/15/96.

+-----Adjudication Rights Dates and Flags Area-----+

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/24/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S006668    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08221  
Date Received: 3/24/1989  
Receipt No: S006668  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: WESTERN FARM SERVICE INC  
Address: PO BOX 1168  
FRESNO CA

209-438-6133

93715

2. Date of Priority: JUL 9, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S      | 23E   | 25      | NE     | SE     |     |     | MINIDOKA |

5. Description of diverting works:  
SAND POINT, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL/OFFICE & MISC. USES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 23E   | 25      | NE     | SE  |     | COMMER |       |

11. Place of use in counties: MINIDOKA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

4/26/96 TF; ADDRESS CHANGED PER SF3 REC'D 4/15/96.

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

April 30, 1996

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

ATTN JOHN H DAUGHERTY  
WESTERN FARM SERVICE INC  
PO BOX 1168  
FRESNO CA 93715

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. 36-08221, 36-08341 and 36-07623  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

MICROFILMED  
DEC 5 1996

RECEIVED

APR 15 1996

Department of Water Resources  
Southern Region

RECEIVED

FEB 21 1996

Department of Water Resources  
Adjudication Bureau

REC

FEB 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☒ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF  
PARTY 36-07623, 36-08221, 36-08341

document accepted by SRBA court 2/16/96

CM system not updated, no CM system

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

## CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is Western Farm Service, Inc.

I am the claimant of 36-07623; 36-08221; 36-08341;

(Insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_

(Insert each water right number)

My new mailing address is P. O. Box 1168  
Fresno, CA 93715

My phone number is: Work (209) 438-6133 Home \_\_\_\_\_

(Go to Page 4)

## CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of \_\_\_\_\_  
(Insert each water right number)

My name is \_\_\_\_\_

My address is \_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

The name and address of the prior claimant/seller who I wish to be substituted for are:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of prior claimant/seller

\_\_\_\_\_  
Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name \_\_\_\_\_

Attorney of record for \_\_\_\_\_  
(Identify party/claimant)

Attorney address and phone number: \_\_\_\_\_  
\_\_\_\_\_

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

## VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of California

County of Fresno

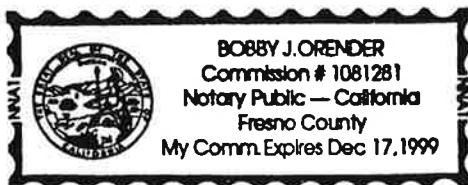
John H. Daugherty, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

*John H. Daugherty*  
Signature of person filing form

BY: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on FEBRUARY 13, 1996  
(Insert Date)



*Bobby J. Orender*  
Notary Public for CALIFORNIA  
Residing at: FRESNO  
My Commission expires: Dec 17, 1999

## INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on February 13, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

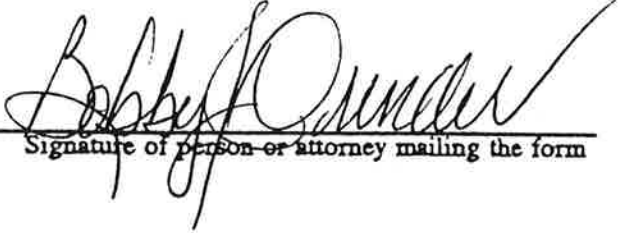
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - 36-08221

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WESTERN FARM SERVICE INC

1 - PO BOX 1168  
2 -  
3 -  
City- FRESNO  
Phone - 209-438-6133

State- CA Zip- 93715

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
07/09/1983 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
09S 23E 25 SE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
10 - COMMERCIAL 01/01 12/31 0.020 0.70  
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.70 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - SAND POINT, PUMP  
+ - - Non-Irrigation Use - COMMERCIAL, OFFICE & TRUCK WASHING  
+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +  
00/00/0000

MICROFILMED  
DEC 5 1996

Prefix Translation: WATER RIGHT

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/24/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S006668    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
DEC 5 1996

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**MICROFILMED**  
FEB 05 1993

Water Right Number - R36-08221

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WESTERN FARM SERVICE INC.

1 - 3075 CITRUS CIRCLE #195

2 -

3 -

City- WALNUT CREEK

State- CA Zip- 94598

Phone - 415-930-7661

+ - - Priority Date - - +  
07/09/1983+ - - - Region - - - +  
17 SOUTHERN+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 23E 25 SE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
10 - COMMERCIAL 01/01 12/31 0.020 0.70+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.70 0.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 23E 25 NE SE 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - SAND POINT, PUMP

+ - - Non-Irrigation Use - COMMERCIAL, OFFICE &amp; TRUCK WASHING

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 04/12/91 STERLING 01/23/92 THORNTON

MICROFILMED  
FEB 05 1993

Prefix Translation: RESEARCH

CLAIM BASED ON PERMIT. LICENSED 9/18/90. RECOMMEND AS LICENSED.

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing   | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date  | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date   | - | 00/00/0000 | Verified Date         | - | 01/23/1992 | Old Judicial District   | - |       |
| Claim Received Date   | - | 03/24/1989 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
| Proof Due Date        | - | 00/00/0000 | Proof Made Date       | - | 00/00/0000 | Water District          | - |       |
| Licensed Date         | - | 00/00/0000 | Receipt Number        | - | S006668    | Federal/State Indicator | - | S     |
| Claims Tape Error Flg | - |            | POU Ownership Flag    | - | Y          | Presumption Flag        | - |       |
| Fee Exempt Flag       | - |            | Name Connector        | - |            | Notice of Error Flag    | - |       |

MICROFILMED  
 FEB 05 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07  
12/18/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08221

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE       | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                 |                                                 | 478<br>3/27/91             | N                      |                           | 478<br>3/27/91                   | 478<br>4/12/91                       | HHT<br>1-23-92                |
| POINT OF DIV              | X N               |                                                 |                            | Y (10<br>acre<br>disc) | 2, 5 ←<br>License<br>F.E. |                                  |                                      |                               |
| SOURCE                    | N                 |                                                 |                            | N                      |                           |                                  |                                      |                               |
| PLACE OF USE              | X N               |                                                 |                            | N                      |                           |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | N                 |                                                 |                            | Y (add<br>vol.)        | 6                         |                                  |                                      |                               |
| CONSUMPTIVE USE           | N                 |                                                 |                            | N                      |                           |                                  |                                      |                               |
| PURPOSES                  | N                 |                                                 |                            | N                      |                           |                                  |                                      |                               |
| PERIOD OF USE             | N                 |                                                 |                            | N                      |                           |                                  |                                      |                               |
| BASIS OF CLAIM            | N                 |                                                 |                            | Y (New<br>License)     | 6                         |                                  |                                      |                               |
| REMARKS                   | N                 |                                                 |                            | N                      |                           |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED  
FEB 05 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07  
12/18/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-08221

LAST: WESTERN FARM SERVICE INC.  
ADDRESS: 3075 CITRUS CIRCLE #195  
CITY: WALNUT CREEK  
PHONE NUMBER: 415-930-7661  
*Suite 195*

FIRST:  
STATE: CA ZIP: 94598

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER  
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08221 PRIORITY DATE: 07-09-1983 STAGE: P  
B. WR RECORD: # 36-08221 PRIORITY DATE: 07-09-1983 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: Claim was submitted while still a permit ; right was licensed on 9/18/90

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RECOMMENDED PRIORITY DATE:  
07-09-1983

REVIEWED BY mt8

DATE 3/26/91

=====

RECORDED  
FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-08221 | 09S  | 23E  | 25   |     | NE  | SE  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-08018 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-08018  
36-08341

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-08221 | 09S  | 23E  | 25   |     | NE  | SE  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

36-08018  
36-08341

A36-08018  
A36-13951  
A36-08341

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

P/D described only to 40 acre tract, maps in licensing file identify exact location of P/D. Recommend SENESE sect. 25.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.       | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY          |
|------------|------------|-----------|-----------|-----------|-----------|------------|-----------------|
| <u>09S</u> | <u>23E</u> | <u>25</u> | <u>SE</u> | <u>NE</u> | <u>SE</u> | <u>---</u> | <u>Minidoka</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: YMS

DATE: 3/27/91

MICROFILMED

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A. ROOT WATER RIGHT NUMBERS: A36-08221

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 09S         | 23E | 25  | NE  | SE  |     | WESTERN FARM SERVICE INC.      | A36-08221 /      | 36-08221 /     | 33.0            |                |                  |
|             |     |     |     |     |     | CARTER , WILLIAM J.            | A36-13951 /      | - /            |                 |                |                  |
|             |     |     |     |     |     | LARGE CLAIM                    | A01-10187Z1/35.0 | - /            |                 |                |                  |
|             |     |     |     |     |     | MAGIC VALLEY DISTRIBUTING INC. | A36-08018 / 0.5  | 36-08018 / 1.0 |                 |                |                  |
|             |     |     |     |     |     | WESTERN FARM SERVICE INC.      | A36-08341 /      | 36-08341 /     |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                | A36-08221        |                | 33.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

POU claimed matches POU from water right

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: ms

DATE: 3/26/91

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FEB 05 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-08221 COMMERCIAL                | FROM 01-01 TO 12-31 | .020 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .020 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-08221 COMMERCIAL                 | FROM 01-01 TO 12-31 | .020 CFS .70 AF/A  |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .020 CFS .70 AF/A  |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( ) Explain in remarks, below.

REMARKS:

Commercial use for employees at fertilizer manufacturing plant (5 employees & truck washing)

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( X ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( X ) N(    ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------|-----------|----------------|-----------|----------------|
| A01-10187Z1 | LARGE CLAIM | LARGE CLAIM | 1070.120  | 0.030          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                           | MONTH/DAY           | RATE     | VOLUME     |
|-----------|------------|--------------------------------|---------------------|----------|------------|
| A36-08221 | COMMERCIAL | WESTERN FARM SERVICE INC.      | FROM 01-01 TO 12-31 | .020 CFS |            |
| A36-13951 | DOMESTIC   | CARTER , WILLIAM J.            | FROM 01-01 TO 12-31 | .040 CFS |            |
| A36-08018 | COMMERCIAL | MAGIC VALLEY DISTRIBUTING INC. | FROM 01-01 TO 12-31 | .020 CFS | 14.50 AF/A |
| A36-08018 | DOMESTIC   | MAGIC VALLEY DISTRIBUTING INC. | FROM 01-01 TO 12-31 | .020 CFS | .60 AF/A   |
| A36-08341 | COMMERCIAL | WESTERN FARM SERVICE INC.      | FROM 01-01 TO 12-31 | .080 CFS |            |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( X )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Consumptive use for truck washing + 3 restrooms is very small, ∴ assume  
no consumptive use

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                   | REC. DIV<br>VOL. AF/A            | REC. CONS.<br>USE                   |
|----------------------|------------------------|----------------------------------------|----------------------------------|-------------------------------------|
| COMMERCIAL           | 01-01 12-31            | DATABASE EXAMINER<br>0.020 <u>0.02</u> | DATABASE EXAMINER<br><u>0.70</u> | DATABASE EXAMINER<br>0.0 <u>0.0</u> |
| TOTAL FOR THIS RIGHT |                        | 0.020 <u>0.02</u>                      | <u>0.70</u>                      | 0.0 <u>0.0</u>                      |

REVIEWED BY:

ms

DATE:

3/27/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( X )                  | ( )             |
| FORFEIT/ABANDON _____        | ( X )                  | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( X )                  | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08221

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.020 | EXAMINER<br><u>0.02</u> | CFS |
|-----------------------------------|-------------------|-------------------------|-----|
|-----------------------------------|-------------------|-------------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-08221                | 0.020             | -                         |                  | 36-08221            | 0.020             |
| TOTAL CFS            |                          | 0.020             |                           |                  |                     | 0.020             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

REMARKS:

AUTHENTICATION:

SIGNATURE:

Marci Sterling

DATE:

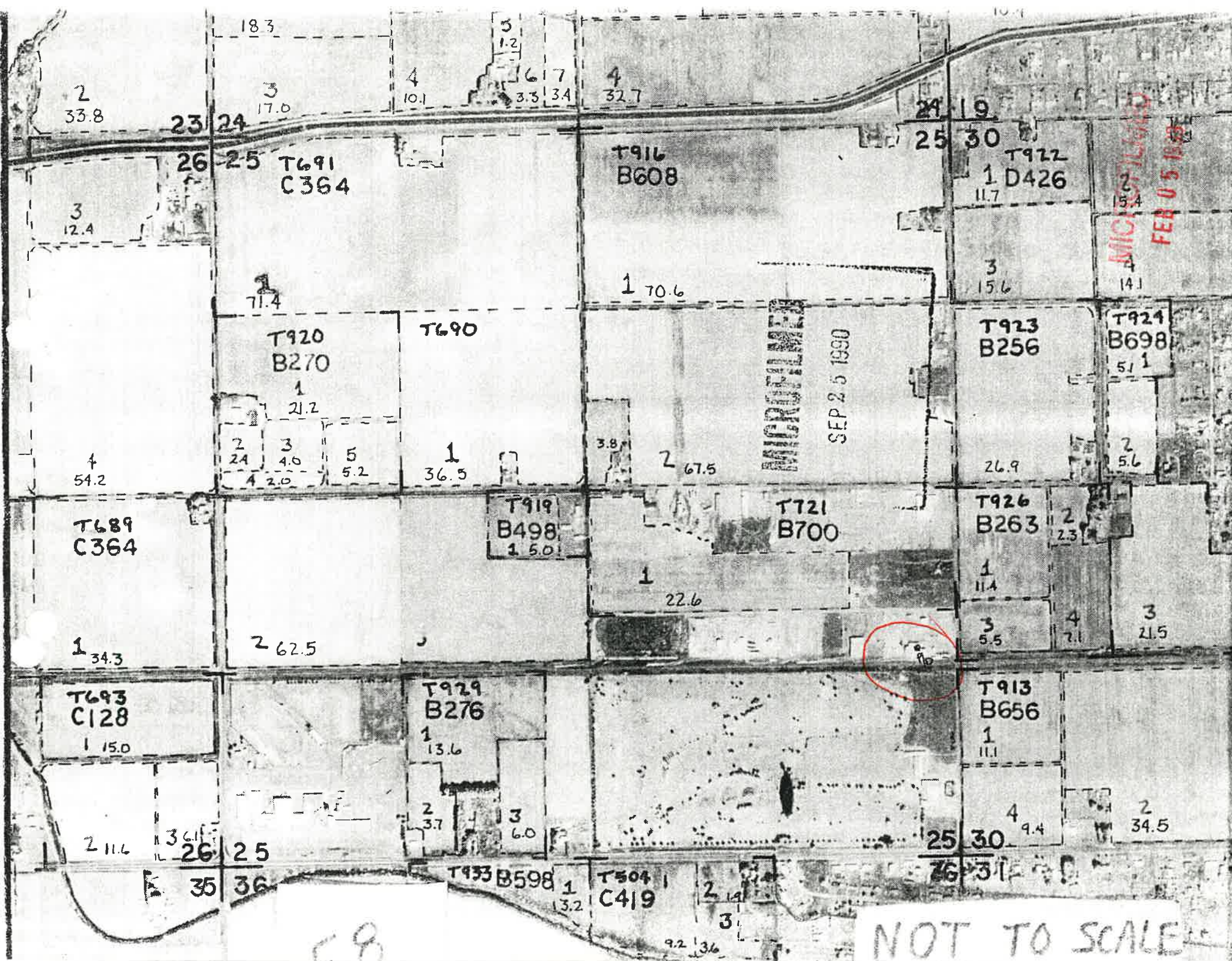
4/12/91

NAME OF FIELD EXAMINER:

Marci Sterling

TITLE:

RECEIVED  
FEB 05 1993



NOT TO SCALE

50'

268

R. 22 E.

3269 III NE  
(BURLEY NE) R. 23 E.

270

47'30"

272

560 C

